



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2018	2019	2020	2021	2022
<b>Capital Expenditures</b>					
<b>Operating Costs</b>	1,000.00	1,000.00	1,000.00	1,000.00	
<b>External Revenues</b>	(1,000.00)	(1,000.00)	(1,000.00)	(1,000.00)	
<b>Program Income (County)</b>					
<b>In-Kind Match (County)</b>					
<b>NET FISCAL IMPACT</b>	0.00	0.00	0.00	0.00	
<b># ADDITIONAL FTE POSITIONS (Cumulative)</b>					

Is Item Included in <sup>the Proposed</sup> Budget: Yes  No

Budget Account No:

Fund 0001 Dept 410 Unit 4150 Revenue Source 4901  
 Fund 0001 Dept 410 Unit 4150 Object 4620

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Services will be provided on an "as needed" basis and will be billed to the Town for reimbursement.

C. Departmental Fiscal Review: [Signature] 7/21/17

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

[Signature] 7/25/17  
 OFMB 6/17/17 [Signature] 7/25

[Signature] for down payment  
 Contract Development and Control  
 7/26/17 [Signature]

**B. Legal Sufficiency:**

[Signature] 7/27/17  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**FIRST AMENDMENT  
TO INTERLOCAL AGREEMENT**

**THIS FIRST AMENDMENT** to Agreement R2014-1920 dated December 16, 2014, referred to herein as the "Agreement", is made as of \_\_\_\_\_, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of County Commissioners ("County") and Town of South Palm Beach, a municipal corporation of the State of Florida ("Participant").

In consideration of the mutual promises contained herein, the County and Participant agree as follows:

1. The term of the Agreement expires on October 4, 2017, and shall be extended through October 4, 2021 pursuant to the exercise of the four (4) year renewal option.
2. Section 2 of the Agreement is deleted in its entirety and replaced with the following:

The County operates a radio maintenance & repair facility. The facility is located at 2633 Vista Parkway, West Palm Beach, FL 33411-5610. The facility is staffed and operated 8:00 am to 5:00 pm for all repairs and administrative support, Monday through Friday, excluding County holidays. Upon execution of this Agreement, the County will provide the Participant with emergency numbers whereby County personnel can respond to emergencies.

3. Section 3.02 of the Agreement is deleted in its entirety and replaced with the following:

Commercial repairs will be billed according to Attachment 1 to this Agreement. Any commercial repair to be completed by a vendor outside of the Palm Beach County area and other than the original equipment manufacturer will require the authorization of the Participant prior to commencement of the work.

4. The Agreement is hereby modified to add the following:

3.05 The Participant may request in writing that their radio communication console be included in the County's 800 MHz Master Service Agreement. Upon approval of the costs by the Participant, the County will include, in its Master Service Agreement, the Participant's radio console and associated console interface and RF equipment. Reimbursement by the Participant will be billed for the actual costs as a separate line item on the System Access Charges that are billed by the County in November of each year.

5. Section 20 of the Agreement is deleted in its entirety and replaced with the following:

Pursuant to Resolution R-2014-1421, as amended, it is the policy of the Board of County Commissioners of Palm Beach County that Palm Beach County shall not conduct business with nor appropriate any funds to any organization that practices discrimination on the basis of race, color, national origin, religion, ancestry, sex, age, familial status, marital status, sexual orientation, gender identity and expression, disability, or genetic information.

The Participant has submitted to County a copy of its non-discrimination policy which is consistent with the above paragraph, as contained in Resolution R-2014-1421, as amended, or in the alternative, if the Participant does not have a written non-discrimination policy, it has affirmed through a signed statement provided to County that Participant will conform to the County's non-discrimination policy as provided in R-2014-1421, as amended.

6. Except as modified by this First Amendment, the Agreement remains unmodified and in full force and effect in accordance with the terms thereof.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK

IN WITNESS WHEREOF, the parties have caused this First Amendment to be executed as of the day and year first above written.

**ATTEST:**

**SHARON R. BOCK  
CLERK & COMPTROLLER**

**PALM BEACH COUNTY, a political  
subdivision of the State of Florida**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Paulette Burdick, Mayor

**APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:**

**APPROVED AS TO TERMS AND  
CONDITIONS:**

By: \_\_\_\_\_  
County Attorney

By: \_\_\_\_\_  
Audrey Wolf, Director  
Facilities Development & Operations

**ATTEST:**

**TOWN OF SOUTH PALM BEACH, a  
municipal corporation of the State of Florida**

By: \_\_\_\_\_  
Maylee De Jesus, CMC, Town Clerk

By: \_\_\_\_\_  
Bernice (Bonnie) Fischer, Mayor

**APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY:**

By: \_\_\_\_\_  
Bradley W. Biggs, Town Attorney

