



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

| <b>Fiscal Years</b>                                | <b>2017</b>      | <b>2018</b>      | <b>2019</b>      | <b>2020</b>      | <b>2021</b>      |
|----------------------------------------------------|------------------|------------------|------------------|------------------|------------------|
| <b>Capital Expenditures</b>                        | _____            | _____            | _____            | _____            | _____            |
| <b>Operating Costs</b>                             | _____            | _____            | _____            | _____            | _____            |
| <b>External Revenues</b>                           | <u>(\$2,367)</u> | <u>(\$2,367)</u> | <u>(\$2,367)</u> | <u>(\$2,367)</u> | <u>(\$2,367)</u> |
|                                                    | _____            | _____            | _____            | _____            | _____            |
| <b>In-Kind Match (County</b>                       | _____            | _____            | _____            | _____            | _____            |
| <b>NET FISCAL IMPACT</b>                           | <u>(\$2,367)</u> | <u>(\$2,367)</u> | <u>(\$2,367)</u> | <u>(\$2,367)</u> | <u>(\$2,367)</u> |
| <b># ADDITIONAL FTE<br/>POSITIONS (Cumulative)</b> | _____            | _____            | _____            | _____            | _____            |

**Is Item Included in Current Budget:**    Yes    \_\_\_\_\_    No    \_\_\_\_\_

Budget Account No: Fund 0001 Dept 410 Unit 4150 Object 4901 Program \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

**C. Departmental Fiscal Review:** *Kim Sykes* 9/14/17

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development Comments:**

*[Signature]* 9/19/17  
OFMB 9/18/17

*[Signature]* 9/25/17  
Contract Development and Control 9/25/17

**B. Legal Sufficiency:**

*[Signature]* 9/25/17  
Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
Department Director

**SECOND AMENDMENT  
TO INTERLOCAL AGREEMENT**

**THIS SECOND AMENDMENT** to Interlocal Agreement R2007-1816, as amended by R2012-1676 (collectively referred to as the "Agreement"), is made and entered into on \_\_\_\_\_, by and between Palm Beach County, a political subdivision of the State of Florida ("County"), and the City of Riviera Beach, a municipal corporation of the State of Florida ("City").

In consideration of the mutual promises contained herein, the County and City agree as follows:

1. The term of the Agreement expires on October 14, 2017 and shall be extended through October 14, 2022 pursuant to the exercise of the second five (5) year renewal option.
2. The Agreement is hereby modified to add the following:

**SECTION 13: NO THIRD PARTY BENEFICIARY**

No provision of this Agreement is intended to, or shall be construed to, create any third party beneficiary or to provide any rights to any person or entity not a party to this Agreement, including, but not limited to, any citizen or employees of the County and/or the City.

3. The Agreement is hereby modified to add the following:

**SECTION 14: NONDISCRIMINATION**

Pursuant to Resolution R-2014-1421, as amended, it is the policy of the Board of County Commissioners of Palm Beach County that Palm Beach County shall not conduct business with nor appropriate any funds to any organization that practices discrimination on the basis of race, color, national origin, religion, ancestry, sex, age, familial status, marital status, sexual orientation, gender identity and expression, disability, or genetic information.

The City has submitted to County a copy of its non-discrimination policy which is consistent with the above paragraph, as contained in Resolution R-2014-1421, as amended, or in the alternative, if the City does not have a written non-discrimination policy, it has affirmed through a signed statement provided to County that City will conform to the County's non-discrimination policy as provided in R-2014-1421, as amended.

9. Except as modified by this Second Amendment, the Agreement remains unmodified and in full force and effect in accordance with the terms thereof and is hereby ratified and confirmed by the City and the County.

THE REMAINDER OF THIS PAGE IS LEFT INTENTIONALLY BLANK

IN WITNESS WHEREOF, the parties have caused this Second Amendment to be executed as of the day and year first above written.

ATTEST:

SHARON R. BOCK  
CLERK & COMPTROLLER

PALM BEACH COUNTY, a political  
subdivision of the State of Florida

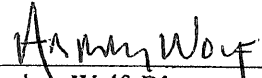
By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Paulette Burdick, Mayor

APPROVED AS TO FORM AND  
LEGAL SUFFICIENCY:

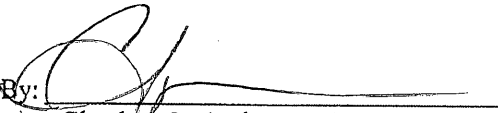
APPROVED AS TO TERMS AND  
CONDITIONS:

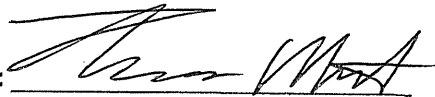
By: \_\_\_\_\_  
County Attorney

By:  \_\_\_\_\_  
Audrey Wolf, Director  
Facilities Development & Operations

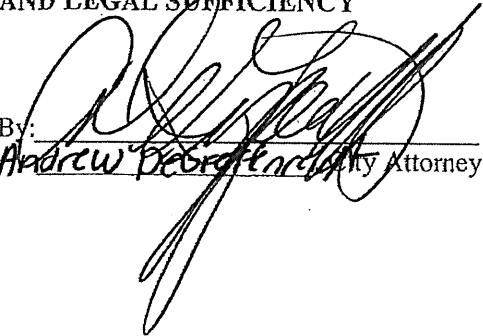
ATTEST:

CITY OF RIVIERA BEACH, a municipal  
corporation of the State of Florida

By:  \_\_\_\_\_  
Claudene L. Anthony, CMC  
City Clerk

By:  \_\_\_\_\_  
Thomas Masters, Mayor

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

By:  \_\_\_\_\_  
Andrew DeGregorio, County Attorney