

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: December 5, 2017 Consent Regular
 Ordinance Public Hearing

Department: Engineering and Public Works

Submitted By: Engineering and Public Works

Submitted For: Road and Bridge Division

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Work Order 2015053-56 in the amount of \$400,000 to mill and resurface Congress Avenue from Lake Ida Road to Summit Drive utilizing Palm Beach County’s annual asphalt milling and resurfacing contract R2016-0143 with Ranger Construction Industries, Inc.

SUMMARY: Approval of this work order will allow the contractual services necessary to construct the improvements. Per County PPM CW-F-050, this work order exceeds the \$200,000 threshold for staff approvals of work orders to annual contracts, thus requiring approval from the Board of County Commissioners (BCC). Prior to this work order, over \$11 million of Ranger’s \$20 million contract has been spent or encumbered. The Small Business Enterprise (SBE) goal for all contracts is 15%. The SBE participation proposed by Ranger for this work order is 15%. Approval of this work order will result in a cumulative SBE participation of 14.2% for all the work orders issued under the contract. **This project is funded through the infrastructure sales tax.** District 4 (LBH)

Background and Justification: On February 9, 2016, the BCC approved the contract with Ranger to provide milling and resurfacing of County roadways for countywide projects. The County desires to construct the improvements in accordance with the attached work order. The BCC’s approval of this work order in the amount of \$400,000 is required to authorize the construction of the improvements. The budget for the improvements includes striping and marking costs of \$53,000, bringing the total fiscal impact to \$453,000.

Attachments:

- 1. Location Map
- 2. Work Order 2015053-56 (3) with Exhibits “A” and “B”

Recommended by: David Z. Pitt
Department Director

11/07/2017
Date

Approved By: [Signature]
Assistant County Administrator

11/27/17
Date

[Signature]
DD

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2018	2019	2020	2021	2022
Capital Expenditures	\$453,000	-0-	-0-	-0-	-0-
Operating Costs	-0-	-0-	-0-	-0-	-0-
External Revenues	-0-	-0-	-0-	-0-	-0-
Program Income (County)	-0-	-0-	-0-	-0-	-0-
In-Kind Match (County)	-0-	-0-	-0-	-0-	-0-
NET FISCAL IMPACT	\$453,000	-0-	-0-	-0-	-0-
# ADDITIONAL FTE					
POSITIONS (Cumulative)					

Is Item Included in Current Budget? Yes X No
 Does this item include the use of federal funds Yes No X

Budget Account No:

Fund 3950 Dept 361 Unit 1570 Object 6554/6555

Recommended Sources of Funds/Summary of Fiscal Impact:

Local Government One-Cent Infrastructure Surtax Fund
 Congress Ave. from Lake Ida Rd to Summit Dr.

Annual Contract

Asphalt & Milling	\$ 400,000.00
Striping and Marking	\$ 53,000.00
Fiscal Impact	\$ 453,000.00

C. Departmental Fiscal Review:

Alicia Kovalainen

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

[Signature] 11/8/17
 OFMB
 FP ASD 11/8 11/8

[Signature] 11/15/17
 Contract Dev. and Control
 11/15/17

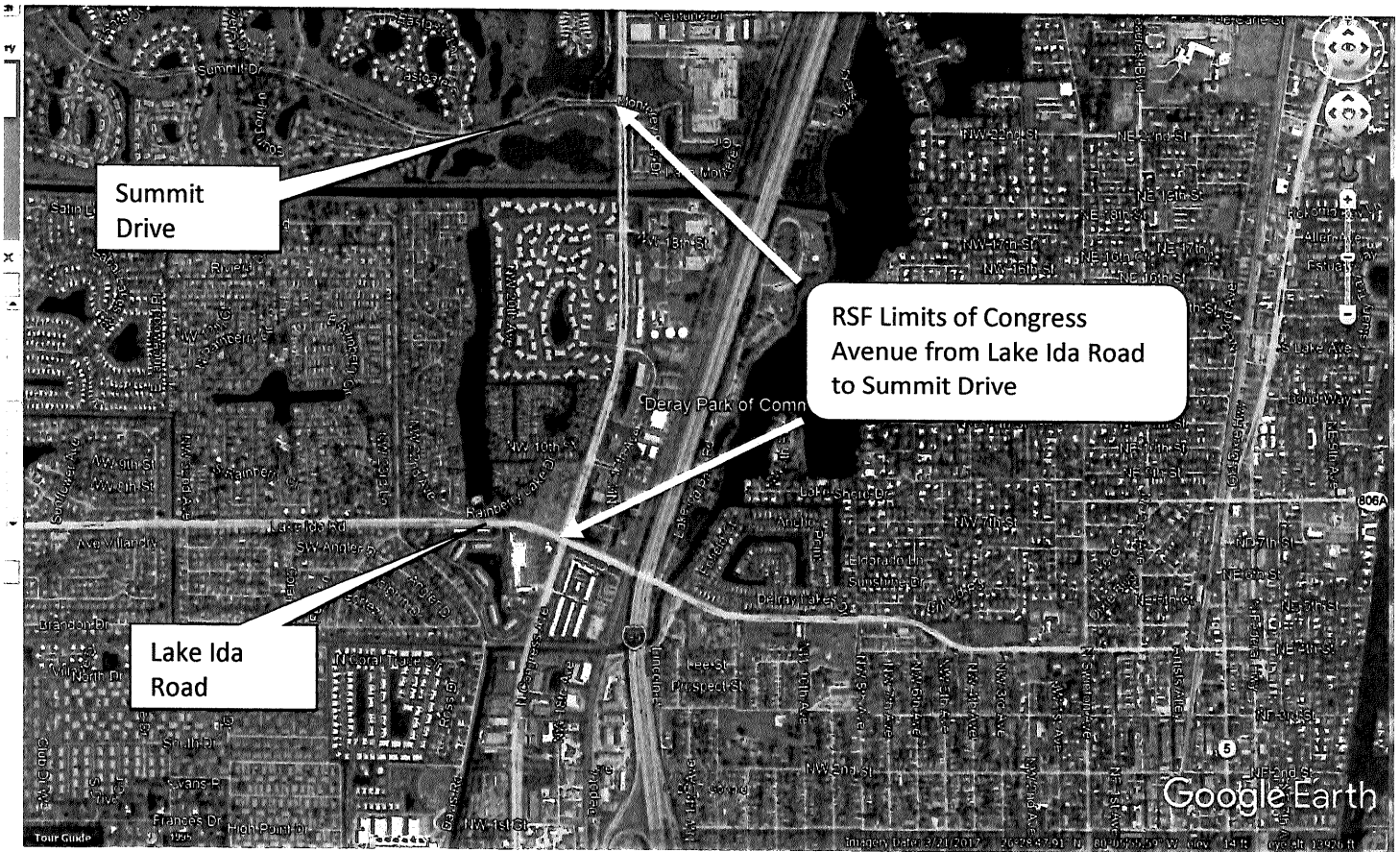
B. Approved as to Form and Legal Sufficiency:

[Signature]
 Assistant County Attorney
 4/24/2017

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.



LOCATION MAP

**WORK ORDER TO ANNUAL CONTRACT (No. 2015053) BETWEEN
PALM BEACH COUNTY
AND
RANGER CONSTRUCTION INDUSTRIES, INC.
FOR MILLING & RESURFACING OF
CONGRESS AVENUE FROM LAKE IDA ROAD TO SUMMIT DRIVE
WORK ORDER #: 2015053-56
PALM BEACH COUNTY, FLORIDA**

THIS WORK ORDER TO THE ANNUAL CONTRACT, made and entered into this day of _____, by and between Palm Beach County (“**COUNTY**”), a Political Subdivision of the State of Florida, by and through its Board of County Commissioners, and **RANGER CONSTRUCTION INDUSTRIES, INC.** a Florida Corporation with an address of 101 Sansbury’s Way, West Palm Beach, FL 33411 (“**CONTRACTOR**”).

WITNESSETH

WHEREAS, the **COUNTY** and **CONTRACTOR** entered into an Annual Contract (“**CONTRACT**”) for milling and resurfacing on a work order basis on February 9, 2016 (R 2016-0143); and

WHEREAS, a first amendment to the **CONTRACT** was executed on January 10, 2017 that increased the total amount available from \$11,000,000 to \$14,000,000 and extended the expiration date to February 8, 2018 (R2017-0020); and

WHEREAS, a second amendment to the **CONTRACT** was executed on July 11, 2017 that increased the total amount available from \$14,000,000 to \$20,000,000 (R2017-0857); and

WHEREAS, the **COUNTY** desires the **CONTRACTOR** to mill and resurface Congress Avenue from Lake Ida Road to Summit Drive in Palm Beach County, Florida (“**IMPROVEMENTS**”); and

WHEREAS, the **CONTRACTOR** agrees to construct the **IMPROVEMENTS** in accordance with the terms and conditions of the **CONTRACT** as directed and accepted by the Engineering, Road & Bridge Division; and

Re:

**MILL AND RESURFACE CONGRESS AVENUE FROM LAKE IDA
ROAD TO SUMMIT DRIVE**

Work Order No.: 2015053-56

WHEREAS, based on the pricing agreed to in the **CONTRACT**, the parties agree that a cost not to exceed \$400,000 is appropriate compensation for the services to be performed by the **CONTRACTOR** to construct the **IMPROVEMENTS**.

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That for and in consideration of the mutual benefits that flow from each to the other, the parties hereto agree as follows:

1. The **CONTRACTOR** agrees to provide services for the **IMPROVEMENTS** in accordance with the **CONTRACT**, as amended, and as further described in Exhibit "A".
2. The **COUNTY** agrees to pay the **CONTRACTOR** a fee not to exceed \$400,000 to construct the **IMPROVEMENTS**. Final payment shall be per documented quantities installed.
3. The following Exhibits are attached to and made part of this **CONTRACT**:
 - a) Exhibit A - scope and cost estimate
 - b) Exhibit B – Participation for SBE Subcontractors (Schedules 1 and 2)

Except as amended, changed or modified, all other terms, conditions and obligations of the **CONTRACT** dated February 9, 2016 (R2016-0143) shall remain in full force and effect.

INTENTIONALLY LEFT BLANK

Re: **MILL AND RESURFACE CONGRESS AVENUE FROM LAKE IDA ROAD TO SUMMIT DRIVE**

Work Order No.: **2015053-56**

IN WITNESS WHEREOF, the parties hereto have made and executed this **WORK ORDER** as of the day and year first above written.

OWNER:

Palm Beach County, Florida, a Political Subdivision of the State of Florida

CONTRACTOR:

Ranger Construction Industries, Inc., a Florida Corporation

BOARD OF COUNTY COMMISSIONERS

BY: _____
Mayor

BY: *Douglas Browning*
Douglas Browning Sec/Treas
(Printed Name and Title)

ATTEST:
Sharon R. Bock, Clerk & Comptroller
Circuit Court

C O R P O R A T E S E A L

BY: _____
Deputy Clerk

WITNESS:

S E A L

BY: *Terry Jo Bash*
Terry Jo Bash
(Printed Name)

APPROVED AS TO TERMS AND CONDITIONS:

BY: *[Signature]*

BY: BEATRIZ RAMIREZ

APPROVED AS TO FORM & LEGAL SUFFICIENCY:

BEATRIZ RAMIREZ
(Printed Name)

COUNTY ATTORNEY



EXHIBIT A Pg. 1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
ENGINEERING & PUBLIC WORKS DEPARTMENT
P. O. BOX 21229, WEST PALM BEACH, FL 33416-1229

WO 56

REQUEST:

WORK ORDER NO. 2015053-56
 NEW AUTHORIZATION
 CHANGE ORDER NO. _____
 SUPPLEMENTAL NO. _____
 OTHER: _____

REQUESTING DIVISION:

ROAD & BRIDGE
 TRAFFIC
 ROADWAY PRODUCTION
 CONSTRUCTION COOR.
 STREETScape

INFORMATION:

DATE 10/24/17
REQUESTOR Mark Kroeger
COMMISSION DISTRICT NO: 4
RESOLUTION NO: R 2016-0143
PBC PO NUMBER: _____

PROJECT LOCATION/LIMITS: Congress Avenue from Lake Ida Road to Summit Drive

KDO 360 EN 10271, 7 * 329

PROJECT NUMBER: 2018815
CONTRACT NO: 2015053

BUDGET LINE ITEM: 3950-361-1570-6554
CONTRACT DATE: February 9, 2016

CONTRACTOR/CONSULTANT/VENDOR: Ranger Construction Industries, Inc.

VENDOR # RANG0001

CONTACT: Beatriz Ramirez

CONTACT PHONE NUMBER: 561-793-9400

Details: In accordance with your contract, you are to provide the following services: Mill and Pave Roadway as directed.

A separate NTP will be issued directing the contractor to commence work within five (5) working days. The contract duration for this work request is 20 days.

The contractor agrees to provide services in accordance with the contract and as further described in Exhibit "A" (Dated 10/12/2017).

The County agrees to pay the contractor a fee not to exceed \$400,000.00 (for services rendered at the contract prices).

Final payment shall be per documented quantities installed. The following Exhibits are attached to and made part of this work request:

Exhibit "A"- scope and cost estimate Exhibit "B"-participation for SBE subcontractors (Schedules 1 and 2) INCLUDE ~~\$53,000.00 FOR STRIPING~~ *

This work shall be coordinated with, (48 hours prior to commencement of work): Mark Kroeger, Construction Project Mgr. R&B (561)-233-3962

The budget for this project includes striping costs of \$32,000 which will be requested in a separate work order.

The total amount of this request, per the attached documentation, is not to exceed \$400,000.00

The Small Business Enterprise (SBE) goal for this contract is 15%. The estimated SBE participation for this request is 15%. The cumulative SBE participation to date for this Contract including this request is 14.2%.

Palm Beach County Engineering and Public Works Contact:

Mark Kroeger	Const. Project Mgr.	561-233-3962
Name	Title	Telephone Number

CONTRACTOR/CONSULTANT/VENDOR APPROVALS

Please indicate your receipt of this Work Order by signing and returning a duplicate copy.

Please sign below and submit with invoice at the completion of the project. Project completed in compliance with Contract and Project Specifications.

Signature _____ Date _____

Signature _____ Date _____

Printed Name and Title _____

Printed Name and Title _____

PALM BEACH COUNTY APPROVALS

Division Approval _____ Date 10/25/17

BOARD APPROVAL? Date: 12/5/17

Budget Approval _____ Date 10/26/17

Deputy County Engineer _____ Date 10/26/17

Contract Review Committee (when required) Date _____

10/26/17 cog AS

✓ Krotowicz

Congress Ave from Lake Ida Road to Summit Drive

	C.D.	Length (LF)	Width (LF)	SY	Mill 1"@\$1.65 SY	SP 9.5 / (TN)	1.25 " SP 9.5 @ \$94.00 TN
Congress Ave from Lake Ida Road to Summit Drive	4	5,200	Varies	47,000	\$77,550.00	2,942	\$276,548.00
		Total (LF)		Total (SY)	Mill Subtotal	SP 9.5 Total (TN)	SP 9.5 - Subtotal
		5,200		47,000	\$77,550.00	2,942	\$276,548.00
						(2015053) Ranger Construction M&P	
						Subtotal:	\$354,098.00
						Contingency:	\$45,902.00
						Grand Total:	\$400,000.00

10/12/2017

Striping \$53,000.00

SCHEDULE 1

LIST OF PROPOSED SBE-M/WBE PRIME AND/OR SUBCONTRACTOR PARTICIPATION

PROJECT NAME OR BID NAME: Annual Milling and resurfacing PROJECT NO. OR BID NO.: 7015053 (CONGRESS - LAKEIDA TO SUMMIT)
 NAME OF PRIME BIDDER: Ranger Construction Industries ADDRESS: 101 Sansbury's Way, West Palm Beach, FL
 CONTACT PERSON: Beant Ramirez PHONE NO.: (561) 7939400 FAX NO.: (561) 7904332
 BID OPENING DATE: _____ USER DEPARTMENT: Engineering and Public Work

THIS DOCUMENT IS TO BE COMPLETED BY THE PRIME CONTRACTOR AND SUBMITTED WITH BID PACKET. PLEASE LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SBE-M/WBE SUBCONTRACTORS ON THIS PROJECT. IF THE PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME ON THIS PROJECT. THE PRIME AFFIRMS THAT IT WILL MONITOR THE SBES LISTED TO ENSURE THE SBES PERFORM THE WORK WITH ITS OWN FORCES.

Name, Address and Phone Number	(Check one or both Categories)		DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	M/WBE Minority Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. RAPID MILLING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	\$28,700 ⁷⁰
2. SIRDAR TRUCKING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	\$24,414 ⁷⁰
3.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
4.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____

(Please use additional sheets if necessary)

Total Bid Price \$ 354,098 Total SBE-M/WBE Participation Dollar Amount or Percentage of Work \$53,114⁷⁰ (15%)

I hereby certify that the above information accurate to the best of my knowledge: _____
 Signature Title

- Note:
1. The amount listed on this form for a subcontractor must be supported by price or percentage listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment.
 2. Firms may be certified by Palm Beach County as an SBE and/or and M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount or percentage under the appropriate category.
 3. M/WBE information is being collected for tracking purposes only.

EXHIBIT B Pg. 1

OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE SUBCONTRACTOR

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentages for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor is SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

PROJECT NUMBER: 2015 053 (CONGRESS LAKEVIEW TO SUMMIT)
PROJECT NAME: Annual Milling and Resurfacing
TO: Ranger Construction
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____
Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: December 13, 2016

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No. Item Description	Qty/Units	Unit Price	Total Price/ Percentage
1 Mill existing Asphalt	47,000 sq	\$ 0.61	\$ 28,700

at the following price or percentage
\$ 28,700 (8.11%)
(Subcontractor's quote)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.

If undersigned intends to subcontract any portion of this job to a certified SBE or a non-SBE subcontractor, please list the name of the subcontractor and the amount below.

Price and/or Percentage _____
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE's listed to ensure the SBE's perform the work with its own forces. The undersigned subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Ranger Construction Industries
Print name of Prime Contractor
By: [Signature]
Signature
JAMES MOLETZ, VP
Print name/title of person executing on behalf
Prime Contractor

RAPID MILLING & PAVING, LLC
Print name of SBE-M/WBE Subcontractor
By: [Signature]
Signature
Alexandra Sanchez, Project Manager
Print name/title of person executing on behalf
of SBE-M/WBE Subcontractor

Date: 10/19/17

This document must be completed by the SBE-M/WBE Subcontractor and submitted with bid packet. Specify in detail the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE Subcontractor is SBE certified to perform. Failure to properly complete Schedule 2 may result in your SBE participation not being counted.

PROJECT NUMBER: 2015 DS3 (CONCRETE) (DATE: 12/10/2014)
PROJECT NAME: Annual Milling and Resurfacing
to: Ranger Construction (Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):
Small Business Enterprise Minority Business Enterprise
Black Hispanic Women Caucasian Other (Please Specify) _____

Date of Palm Beach County Certification: May 8 2012 TO May 1 2018
The undersigned is prepared to perform the following described work in connection with the above project. Additional Specs May Be Used As Necessary _____

Line Item/ Lot No. Item Description	Qty/Units	Unit Price	Total Price/ Percentage
1. 11C01 Milled ASPHALT	375.6	\$ 65	\$ 24,414 10
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
at the following price or percentage _____	\$ 24,414 10	(Subcontractor's quote)	(6.90%)

and will enter into a formal agreement for work with you conditioned upon your execution of a contract with Palm Beach County.
If undersigned intends to subcontract any portion of this job to a certified SBE or a non-SBE subcontractor, please list the name of the subcontractor and the amount below.
Price and/or Percentage _____

(Name of Subcontractor) _____
The Prime affirms that it will monitor the SBE's listed to ensure the SBE's perform the work with its own forces. The undersigned subcontractor affirms that it has the resources necessary to perform the Work listed without subcontracting to non-certified SBE or any other certified SBE subcontractors except as noted above.
The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Ranger Construction Industries
Prime name of Prime Contractor
By: [Signature] Signature
James Maletz VP
Print name/titles of person executing on behalf
Prime Contractor

Sudar Trucking inc
Prime name of SBE/M/WBE Subcontractor
By: [Signature] Signature
Prachinathie Sudar Prasad
Print name/titles of person executing on behalf
of SBE/M/WBE Subcontractor

Revised 10/1/2011 Date: 10-19-17

SBE-6