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Agenda Item #3.M.1

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: December 5, 2017 | [X] Consent [] Ordinance | [] Regular [] Public Hearing |
|--|---------------------------|-----------------------------------|
| Department: Parks and Recreation | | |
| Submitted By: Parks and Recreation Department | | |
| Submitted For: Parks and Recreation Department | | |
| | | |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: the following original executed Independent Contractor Agreements:

- A) Caroline Ann Karolinko, US Synchronized Swimming Coach, Aqua Crest Pool, for the period of October 1, 2017, through September 30, 2018;
- B) East Coast Aquatic Club, LLC, USA Swimming Coach, Aqua Crest Pool, for the period of October 1, 2017, through September 30, 2018;
- C) LB2 Enterprises, Inc., d/b/a Palm Beach Masters, US Masters Swimming Coach, Aqua Crest Pool, for the period of October 1, 2017, through September 30, 2018;
- D) Patricia Ann Fisher, Water Exercise Instructor, Aqua Crest Pool, for the period of October 1, 2017, through September 30, 2018;
- E) Gordon Andrews, USA Swimming Coach, Lake Lytal Pool, for the period of October 1, 2017, through September 30, 2018;
- F) LB2 Enterprises, Inc., d/b/a Palm Beach Masters, US Masters Swimming Coach, Lake Lytal Pool, for the period of October 1, 2017, through September 30, 2018;
- G) Derek Jones, US Diving Coach, North County Aquatic Complex, for the period of October 1, 2017, through September 30, 2018;
- H) Kiril Zahariev, USA Swimming Coach, North County Aquatic Complex, for the period of October 1, 2017, through September 30, 2018;
- LB2 Enterprises, Inc., d/b/a Palm Beach Masters, US Masters Swimming Coach, North County Aquatic Complex, for the period of October 1, 2017, through September 30, 2018;
- Mary Lou Putnam, Water Exercise Instructor, North County Aquatic Complex, for the period of October 1, 2017, through September 30, 2018;
- K) Stephen Van Coppenolle, Water Exercise Instructor, North County Aquatic Complex, for the period of October 1, 2017, through September 30, 2018;

Summary: In accordance with County PPM CW-O-051, all delegated contracts/agreements/grants must be submitted by the initiating Department as a Receive and File Agenda Item. These Independent Contractor Agreements have been fully executed on behalf of the Board of County Commissioners (Board) by the County Administrator/Director/Assistant Director of the Parks and Recreation Department in accordance with Resolution 94-422, amended by Resolutions 2002-2103, 2007-0409, 2012-0168 and 2017-0822, and are now being submitted by the Board to receive and file. <u>Districts 1, 2, and 4</u> (AH)

Background and Justification: A resolution providing authority to execute Independent Contractor Agreements with recreation instructors and sports officials (Resolution 94-422, amended by Resolutions 2002-2103, 2007-0409, 2012-0168, and 2017-0822) was adopted by the Board to streamline the hiring process. The Board granted the Director/Assistant Director of Parks and Recreation authority to execute Independent Contractor Agreements and Amendments with recreation instructors and sports officials up to \$10,000, with contracts of \$10,000 or more requiring the County Administrator's approval.

The Agreements attached have been executed on behalf of the Board by the County Administrator/Director/Assistant Director of the Parks and Recreation Department in accordance with the authority delegated by the Board, and are now being submitted to the Board to receive and file.

| Attachments: Independent Contractor Agreements (11) | | | |
|---|-----------------------------|---------------|--|
| Recommended by: | an Core | 11-7-17 | |
| Ammon d box | Department Director | Date (1/30/17 | |
| Approved by: | Deputy County Administrator | Date | |

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

| Fiscal Years | 2018 | 2019 | 2020 | 2021 | 2022 |
|---|---|--------------------------|--------------------------|--------------------------|--------------------------|
| Capital Expenditures Operating Costs External Revenues Coach Income (County) In-Kind Match (County) | -0- 709,990 (894,452) -0- -0- | -0- -0- -0- -0- | -0- -0- -0- -0- | -0- -0- -0- -0- | -0- -0- -0- -0- |
| NET FISCAL IMPACT | *(<u>184,462)</u> | 0- | 0 | 0- | -0- |
| # ADDITIONAL FTE POSITIONS (Cumulative) | 0- | | | | |
| Is Item Included in Curre Does this item include t | ent Budget? he use of fede | ral funds? | YesX Yes | No NoX | _ |

Budget Account No.: Fund <u>0001</u> Department <u>580</u> Unit <u>Various</u>
Object <u>3422</u> / Revenue Source <u>4724</u> Program <u>N/A</u>

B. Recommended Sources of Funds/Summary of Fiscal Impact:

| Item | Contractor | Revenue | Expense |
|------|---|-----------|-----------|
| | Caroline Ann Karolinko | \$49,988 | |
| В | East Coast Aquatic Club, LLC | \$200,000 | \$160,000 |
| С | LB2 Enterprises, Inc., d/b/a Palm Beach Masters | \$43,750 | \$35,000 |
| | Patricia Ann Fisher | \$12,857 | \$9,000 |
| E | Gordon Andrews | \$130,000 | |
| F | LB2 Enterprises, Inc., d/b/a Palm Beach Masters | | |
| G | Derek Jones | \$93,750 | \$75,000 |
| | Kiril Zahariev | \$200,000 | \$160,000 |
| | LB2 Enterprises, Inc., d/b/a Palm Beach Masters | \$77,500 | |
| J | Mary Lou Putnam | \$35,714 | |
| K | Stephen VanCoppenolle | \$7,143 | \$5,000 |
| | Totals | \$894,452 | \$709,990 |

*Estimated net revenue for these agreements is \$184,462. Actual revenue and operating costs will be determined at the termination of these agreements.

| C. [| Departmental Fiscal Review: | Www f | $M \wedge$ | |
|------|-----------------------------|-------|------------|--|
|------|-----------------------------|-------|------------|--|

III. REVIEW COMMENTS

| A. OFMB Fiscal and/or Contract | Development a | and Control Comments: |
|--------------------------------|---------------|------------------------|
| Jun Pan 11/14/2) OFMB | OAMTN | Contract Development & |
| B. Legal Sufficiency: | * X(11/1) | 11/29/17/10 |
| Assistant County Attorney | 7-17 | |
| C. Other Departmental Review: | | |
| Department Director | | |
| | | |

This summary is not to be used as a basis for payment