Agenda Item #: 6A· 1

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

# **BOARD APPOINTMENT SUMMARY**

**Meeting Date:** 

December 5, 2017

Department:

**PUBLIC SAFETY** 

**Advisory Board:** 

**Emergency Medical Services Advisory Council** 

# I. EXECUTIVE BRIEF

**Motion & Title: Staff recommends motion to approve**: one "At Large" Appointment to the Emergency Medical Services Advisory Council (EMS Council) for the term indicated:

Appoint one (1) member for the term from December 5, 2017 to September 30, 2020

Dr. Riddhi Bowry <b>7</b> Emergency		Seat Requirement	Nominated by:  Commissioner Burdick	
		Emergency Room Physician JFK Medical Center		
OR				
Dr. Adam Bromberg	7	Emergency Room Physician Wellington Regional Hospital	Self	
OR		J. S.		
Dr. George Gurdock	7	Emergency Room Physician Good Samaritan Medical Center	Self	
OR				
Dr. Adam Isacoff	7	Emergency Room Physician St. Mary's Medical Center	Self	
OR		•		
Dr. Craig Kushnir	7	Emergency Room Physician Bethesda Memorial Hospital	EMS Advisory Council Commissioner Kerner Commissioner Abrams	
OR			- Samuel Control / Nording	
Dr. Richard Paley	7	Emergency Room Physician St. Mary's Medical Center	Commissioner McKinlay	
OR				
Dr. Jason Sevald	7	Emergency Room Physician Palm Beach Gardens Medical Center	Self	
OR	1	, see a second moderate Control		
Dr. Giovanna Ungaro	7	Emergency Room Physician West Boca Medical Center	Self	

**Summary**: Per Resolution R2014-0100, the Board of County Commissioners approved a representative make-up of the EMS Council to include 20 members. Thirteen members are representatives of the various components of the EMS system with specific requirements and seven members are Commission District Consumer appointments. A memo was sent to all Board members on August 7, 2017, seeking a nomination for the above at-large seat. The EMS Council has 20 seats, 15 are currently filled. The diversity of the current board members is as follows: Caucasians: 14 (93%); African American: 1 (7%). The gender ratio (female:male) is 4:11. Countywide (LDC)

**Background and Justification:** The purpose of the EMS Council is to provide recommendations for improving Emergency Medical Services in Palm Beach County.

### **Attachments:**

1. Memo to BCC requesting a nomination

- 2. Board/Committee Applications and resumes of each nominee
- 3. List of current members
- 4. Resolution R2014-0100

Recommended by:	Stephanie Sejnole	11/10/17
	Department Director	Date
Legal Sufficiency:	Assistant County Attorney	//Date /

# II. REVIEW COMMENTS

ч.	Other Department Review:	
	Department Director	



# Department of Public Safety ivision of Emergency Management

20 S. Military Trail
West Palm Beach, FL 33412
(561) 712-6400
Fax: (561) 712-6464

www.pbcgov.com

Palm Beach County Board of County Commissioners

Paulette Burdick, Mayor
Melissa McKinlay, Vice Mayor
Hal R. Valeche
Dave Kerner
Steven L. Abrams
Mary Lou Berger
Mack Bernard

County Administrator
Verdenia C. Baker

"An Equal Opportunity
Affirmative Action Employer"

### **MEMORANDUM**

TO:

The Honorable Mayor Paulette Burdick

and Members of the Board of County Commissioners

FROM:

Stephanie Sejnoha, Director

Public Safety Department

THRU:

Jon Van Arnam, Deputy County Administrator

Palm Beach County Administration

DATE:

August 7, 2017

RE:

Palm Beach County Emergency Medical Services Council

Seat #7 "At Large" Emergency Room Physician

The purpose of this memo is to request a nomination for the "At Large" seat on the Emergency Medical Services Advisory Council (EMS Council).

# Seat #7 "At Large" Emergency Room Physician

Requirements: Must possess a favorable reputation within PBC for experience and expertise in the profession of Emergency Room Physician.

There are eight (8) nominees provided by area hospitals:

- (1) Dr. Riddhi Bowry, Chief of Emergency Services, JFK Medical Center.
- (2) Dr. Adam Bromberg, Medical Director, Emergency Department, Wellington Regional Medical Center
- (3) Dr. George Gurdock, Facility Medical Director, Emergency Department, Good Samaritan Medical Center.
- (4) Dr. Adam Isacoff, Attending Physician, Pediatric Emergency Medicine, St. Mary's Medical Center/Palm Beach Children's Hospital.
- (5) Dr. Craig Kushnir, Medical Director, Department of Emergency Medicine, Bethesda Healthcare
- (6) Dr. Richard Paley, Department Chair, Emergency Medicine, St. Mary's Medical Center
- (7) Dr. Jason Sevald, Assistant Director of Emergency Services, Palm Beach Gardens Medical Center.
- (8) Dr. Giovanna Ungaro, Assistant Director Emergency Services, Emergency Room Physician, West Boca Medical Center

Wiston.

Attac	hment#	
Fâŷê		_of3



Because there are eight (8) nominees, the EMS Advisory Council was instructed to recommend a nominee. Dr. Craig Kushnir was recommended for the Emergency Room Physician seat by a majority vote on July 20, 2017.

> The term for this seat expires as of September 30, 2017

Per Resolution No. R-2014-0100, there are specific requirements for this seat. Commissioners can either support one of the recommended nominees or submit an alternative name, provided the nominee meets the specific seat requirement.

The purpose of the Council is to advise and make recommendations to the Board of County Commissioners regarding Emergency Medical Services. The EMS Council has twenty (20) seats, fifteen (15) are currently filled. Thirteen (13) members are appointed at-large and seven (7) are District appointments. The diversity of the current board members is as follows: Caucasians: 14 (93%); African American: 1(7%); The gender ratio (female: male) is 4:11.

Attached are the Board information forms and resumes for eight (8) new nominees along with a copy of Resolution No. R-2014-0100 for informational purposes.

Please forward your recommendation to Lynette Schurter, Emergency Management, by August 18, 2017. Your recommendation will then be placed on the September 12, 2017 Board of County Commissioners meeting agenda.

Should you have questions, please contact Lynette Schurter at 561-712-6696.

cc: Bill Johnson, R.N., Director, Emergency Management
Sally Waite, EM Program Coordinator, Emergency Management

Attachments: Board Appointment Forms

Resumes

Letter to Hospital CEO's Resolution No. R-2014-010

Attach	ment#		
rage_	2	of	3



# Department of Public Safety Division of Emergency Management

20 S. Military Trail
West Palm Beach, FL 33412
(561) 712-6400
Fax: (561) 712-6464

www.pbcgov.com

#### Palm Beach County Board of County Commissioners

Paulette Burdick, Mayor
Melissa McKinlay, Vice Mayor
Hal R. Valeche
Dave Kerner
Steven L. Abrams
Mary Lou Berger
Mack Bernard

County Administrator
Verdenia C. Baker

"An Equal Opportunity
Affirmative Action Employer"

June 1, 2017

CEO Name Hospital Address

Dear	

The Palm Beach County (PBC) Emergency Medical Services (EMS) Advisory Council Emergency Room Physician's Seat will become available as of September 30, 2017. Please share this with your Emergency Room Physicians that might be interested in serving on the Advisory Council. The term for this appointment will be good until September 30, 2020.

Those who are interested can email or call me to receive the forms that need to be completed for their nomination. The nominee will also need to submit a resume with their forms. Once we receive the nominations, they will be submitted to the Board of County Commissioners who ultimately makes the final determination for all EMS Advisory Council seats.

The requirements for the Emergency Room Physician seat are as follows:

- Palm Beach County Emergency Room Physician
- Palm Beach County resident
- Must possess a favorable reputation within PBC for experience and expertise in the profession of Emergency Room Physician.
- ❖ Able to attend EMS Advisory Council meetings (6 meetings per year) held at the Emergency Operations Center, 20 S. Military Trail, WPB 33415
- ❖ Able to serve a three (3) year term

Attached is the EMS Resolution that will provide information regarding the EMS Advisory Council. All nominations must be submitted to me no later than June 30, 2017.

Respectfully,

Lynette Schurter, EMS Specialist
Palm Beach County Emergency Management
Phone: 561-712-6696 Email: <a href="mailto:lschurter@pbcgov.org">lschurter@pbcgov.org</a>

c. Bill Johnson, RN, Director
Sally Waite, EM Program Coordinator
Division of Emergency Management

Attachment	#		1	
raue 3	de constituir	_of		3

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departmen	t): (Please Print)	•				
Board Name: EN	MS Advisory Council			Adv	visory [X]	Not Advisory [
[X] At Large	Appointment	or	[ ] Distri	et Appointment	/District #:	
Term of Appointment	::3 Years.	From:				
				То		
, -	Emergency Room Physicia	n	***	Sea	at #:	7
[]*Reappoint	ment	or .	[X] New A	appointment		
or [ ] to comp	lete the term of		Due t	o: [ ] re:	signation	[ ] other
Completion of term to			Buo t	o. [ ] 10.	signation	[ ] other
Section II (Applicant)	ing considered for reappoints ed by the Board of County C  : (Please Print)	Commissioners: _		us disclosed vo	ting conflict	s during the previou
IPPLICANT, UNLES	S EXEMPTED, MUST BE A	COUNTY RESID	ENT			
Name: Boy Last		Riddhi First				
Occupation/Affiliation					Middle	
	Owner [ ]		oloyee [X]		Officer	[]
Business Name:	JFK Medical Center	_				
Business Address:	5301 S. Congress Av			***************************************		
City & State				Zip Code:	33462	
Residence Address:	11646 Sunrise View	. I ana				
City & State	Wellington, FL	Lane		Zip Code:	33462	
Home Phone:	( )	Busine:	ss Phone:	(561) 548-		Ext.
Cell Phone:	(609) 668-2955	Fax:	<i>35</i> 1 110110.	(561) 548-		JAL,
Email Address:	Riddhi.Bowry@shcr.com	Mileston Commission of the Com				
Iailing Address Prefer	ence: [ ] Business [X] Resi	idanca				
Iave you ever been cor		No X				· · · · · · · · · · · · · · · · · · ·
Minority Identification		[ ] Fem erican [X] Asia		ın []Africa	n-American	[] Caucasian
				Ąć	tachmen	t#&
				ρ	äe 4	of 50
				· 91	4	VI

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
•	-		
	(Attach Additions	l Sheet(s), if necessary) OR	
NONE	X	NOT APPLICABLE/ (Governmental Entity)	
nics, and read the State Guide:  http://www.palmbeachcourguired before appointment, a	to the Sunshine Amendment, Annivethics.com/training;htm. Eand upon reappointment.	nd complete training on Article XIII, rticle XIII, and the training require thics training is on-going, and po	ment can be found on the web ursuant to PPM CW-P-79 is
Code of Ethics, and I have _X_ By wa	ve received the required Ethics atching the training program on t	stand, and agree to abide by Article training (in the manner checked be the Web, DVD or VHS onJuly11_	e XIII, the Palm Beach County elow):2017
By att	ending a live presentation given	on,20	
By signing below I ackno & State of Florida Code	AND wledge that I have read, under of Ethics:	stand and agree to abide by the Guid	le to the Sunshine Amendment
Applicant's Signature:		ed Name: Riddhi Bowry	Date:07/11/2017_
		Beach County Code of Ethics, please value thics. Please value this value t	
		nis FORM to: County Emergency Management , WPB, FL 33415	
ection III (Commissioner, if a Appointment to be made			
Commissioner's Signature:_	Taulette Durc	la Date: 8-10	0-2017
arsuant to Florida's Public Records Lav	v, this document may be reviewed and p	hotocopied by members of the public.	Revised 02/01/2016
		Alle	achment#
		ranga Pag	ie&_ of 50

# RIDDHI BOWRY, MD

Curriculum Vitae

11646 Sunrise View Ln Wellington, FL 33449

609-668-2955 riddhi.bowry@shcr.com

# PRESENT POSITION

8/2011 -- Present

**Chief of Emergency Services** 

Department of Emergency Medicine

JFK Medical Center

Atlantis, FL

# **POST-GRADUATE TRAINING**

2007-2011

**Emergency Medicine Residency** 

Chief Resident

Long Island Jewish Medical Center

New Hyde Park, NY

# **EDUCATION**

2003-2007

Doctor of Medicine

Pennsylvania State University College of Medicine

Hershey, PA

2002-2003

Master of Science, Nutrition

Columbia University New York, NY

1998-2002

Bachelor of Arts, Biology & Political Science

Vassar College Poughkeepsie, NY

# **LEADERSHIP EXPERIENCE**

10/2014 - 5/2016

Sheridan Leadership Academy

Attach	ment#		2	-
Facie	3	of	50	

# Emerging Leaders Program, Sheridan/AMSURG Health Corporation (Now Envision Health)

# **COMMITTEE MEMBERSHIPS**

01/2017 – Present	Credentialing Committee IIIV No. 11 1 G
01/201/ — Heselli	Credentialing Committee, JFK Medical Center
01/2017 - Present	Performance Improvement Committee, Emergency Medicine HCA East Florida Division
01/2017 – Present	Order Sets Committee, Emergency Medicine HCA East Florida Division
01/2017 – Present	Behavioral Health Process Improvement Committee HCA East Florida Division
10/2016 - Present	Peer Review Committee, JFK Medical Center
08/2011 – Present	Stroke Committee, JFK Medical Center
09/2014 – Present	Clinical Quality Committee, Emergency Medicine Division Sheridan/AMSURG Health Corporation
07/2010 – 06/2011	Emergency Management Committee Long Island Jewish Medical Center
01/2007 - 08/2008	Advocacy Committee, Resident/Student Division American Academy of Emergency Medicine

# **ACADEMIC & TEACHING EXERIENCE**

08/2011 – Present Affiliate Associate Professor of Medicine

Miller School of Medicine, JFK Medical Center Campus

07/2007 – 06/2011 Instructor for Emergency Procedures

Albert Einstein College of Medicine, LIJ Medical Center

# **PUBLICATIONS AND PRESENTATIONS**

Bowry, R & Unadkat, D. (2011). *Emergency Medicine Evidence Based Handbook*. New Hyde Park, NY: Department of Emergency Medicine. Long Island Jewish Medical Center.

Attach	ment	#	2	And the second second
2274	4	of	50	

Bowry, R. (2003). U.N.I.C.E.F. New York, NY. Authored country-specific policy directives on Breastfeeding and Infant and Young Child Feeding for 22 U.N. Country Offices in Eastern and Southern Africa.

# **RESEARCH**

06/2010 -- 05/2011 Researcher

Penn State Milton S. Hershey Medical Center

Department of Surgery, Hershey, PA

05/2001 - 07/2001

Research Intern

Institute of Human Gene Therapy

University of Pennsylvania, Philadelphia, PA

# **AWARDS**

06/2011

Humanitarian Resident of the Year Award

09/2010

North Shore-LIJ Health System. Annual Interdisciplinary SIM

WARS competition finalist.

# PROFESSIONAL AFFILIATIONS

2006 -- Present

Fellow, American Academy of Emergency Medicine

2007 – Present

American College of Emergency Physicians

2007 - 2011

Society for Academic Emergency Medicine

# **LICENSES**

06/11 -- Present

Florida Medical License

02/17 - Present

Texas Medical License

# **BOARD CERTIFICATION**

2012

Board Certified in Emergency Medicine

Aîlac	irment #	£	4	
Faÿə	5	of	50	ole and a second

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attack a biography or résumé to this form.

ection I (Department)	: (Please Print)	
Board Name: EM	S Advisory Council	Advisory [X] Not Advisory
[X] At Large A	ppointment or	[ ] District Appointment /District #:
Term of Appointment:	님 이번, 다른 소설 등 회원들이다	
Seat Requirement:		
	Emergency Room Physician	Seat #: 7
[]*Reappointm	ent or	[X] New Appointment
or [ ] to comple	te the term of	Due to: [ ] resignation [ ] other
Completion of term to e	The state of the s	
When a person is bein	Considered for reappointment the	e number of previous disclosed voting conflicts during the prev
rm shall be considered	by the Board of County Commiss	oners:
ection II (Applicant):	(Please Print)	
PPLICANT, UNLESS	EXEMPTED, MUST BE A COUNT	Y RESIDENT
Name: Brom	hero	lam Michael
Last	Fir	
Occupation/Affiliation:	Emergency Physician	
	Owner [ ]	Employee [X] Officer []
Business Name:	Wellington Regional Medical	Center
usiness Address:	10101 Forest Hill Blvd.	
City & State	Wellington, FL	Zip Code: 33414
City & State Iome Phone:	7866 Emerald Winds Cir.  Boynton Beach, FL  (561) 733-1971	The order of the state of the s
Cell Phone:	(561) 961-9886	Fax: ( )
mail Address:	adam.bromberg@uhsinc.com	
ailing Address Preferen	ce: [ ] Business [X] Residence	
	이 사는 하는데, 그리고 하는 사람들이 하다.	
Yes, state the court, nat	cted of a felony: Yes No ure of offense, disposition of case and	) <u>X</u> 1 date:
inority Identification ( Native-Amer [		[ ] Female [ ] Asian-American [ ] African-American [X] Caucasian
		r + +
		2017年8月1日,1980年1月1日,1980年1日,1980年1日,1980年1日,1980年1日,1980年1日,1980年1日,1980年1日,1980年1日,1980年1日,1980年1日,1980年1日,19
		Aîtachment#2

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

	Department/Division	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	<u>10/01/00-09/30/2100</u>
None	NA		
	(Attach Additional S		
<i>~</i>		OR	
NONE		NOT APPLICABLE/	
		(Governmental Entity)	
		nd complete training on Article XIII, th	
By signing below I acknow County Code of Ethics, an	owledge that I have read, und id I have received the required	Article XIII, and the training require Ethics training is on-going, and pur erstand, and agree to abide by Arti Ethics training (in the manner checks	
	watching the training program or attending a live presentation give	n the Web, DVD or VHS on <u>6/29</u>	<u>/7</u> 20
	하는 사람은 얼굴한 경험을 하다고?		<u>/7</u> 20
Ву	attending a live presentation give  AND  which ge that I have read, uniting Code of Ethics:	derstand and agree to abide by the	<u>/ 7</u> 20
By signing below I action Amendment & State of Fig.	attending a live presentation give  AND  which ge that I have read, uniting Code of Ethics:	derstand and agree to abide by the	<u>/ 7</u> 20
By signing balow I acknow Amendment & State of Flat Applicant's Signature:	AND  AND  Weekge that I have read, unitia Code of Ethics:  Printed No	derstand and agree to abide by the	Guide to the Sunshine ate: $6/29/17$
By signing below I action Amendment & State of Fig.  Applicant's Signature:  ny questions and or concerns regalebsite www.palmbeachcountyethic	AND  AND  Weekge that I have read, unitia Code of Ethics:  Printed No	derstand and agree to abide by the me: Achim Brander Derberg Der County Code of Ethics, please visit the ethics@palmbeachcountyethics.com or	Guide to the Sunshine ate: $6/29/17$ The Commission on Ethics (561) 355-1915.
By signing below I action Amendment & State of Fig.  Applicant's Signature:  ny questions and or concerns regalebsite www.palmbeachcountyethic  Lynection III (Commissioner, if app	AND  AND  Owledge that I have read, undersida Code of Ethics:  Printed Naticle XIII, the Palm Bearies.com or contact us via email at Return this I nette Schurter, Palm Beach Cou 20 S. Military Trail, Wilicable):	derstand and agree to abide by the me: Achim Brander Derberg Der County Code of Ethics, please visit the ethics@palmbeachcountyethics.com or	Guide to the Sunshine ate: $6/29/17$ The Commission on Ethics (561) 355-1915.
By signing below I action Amendment & State of Fig.  Applicant's Signature:  any questions and or concerns regardebsite www.palmbeachcountyethic	AND  AND  Owledge that I have read, undersida Code of Ethics:  Printed Naticle XIII, the Palm Bearies.com or contact us via email at Return this I nette Schurter, Palm Beach Cou 20 S. Military Trail, Wilicable):	derstand and agree to abide by the me: Achim Brander Derberg Der County Code of Ethics, please visit the ethics@palmbeachcountyethics.com or	Guide to the Sunshine ate: $6/29/17$

Pursuant to Florida's Public Records Law this door

# Adam M. Bromberg M.D., FACEP (561) 951-9886 Cell

Email: BrombergMD@yahoo.com

# Board Certification

American Board of Emergency Medicine Fellow - American College of Emergency Medicine

# **RESIDENCY**

Wright State University School of Medicine

Dayton, OH

July 2005 – June 2008

**Emergency Medicine Resident**Date of Graduation: July 2008

2000

Chief Resident - Dept of Emergency Medicine

July 2007 - June 2008

# MEDICAL SCHOOL

Saba University School of Medicine (SUSOM)

Aug 2001 - May 2005

Aug 1996 – May 2001

Degree: Doctor of Medicine Date of Graduation: May 2005 Basic Science GPA: 3.67 Clinical Science GPA: 3.89

# **UNDERGRADUATE STUDIES**

University of Central Florida (UCF)

Orlando, FL

Degree: Bachelor of Science - Biology

Date of Graduation: May 2001

# 2 and of Graduation.

State of Florida (2007) DEA (2007)

### **HONORS**

**LICENSURE** 

Carl Jelenko Award for Acedemic Excellence 2008 – Wright State Department of Emergency Medicine

Honor List- Saba University School of Medicine

Dean's List - Saba University School of Medicine

Golden Apple Award - Excelence in teaching and leadership - Wellington Regional / Lake Erie School of medicine

Adam M. Bromberg M.D. - 1 -

Attach	ment#		2	
Facia	8	ΩĒ	50	

# **COMMITTEES**

Medical Executive Committee - Wellington Regional Medical Center Peer Review Committee - Wellington Regional Medical Center Medical Education Committee - Wellington Regional Medical Center Disaster management committee - Wellington Regional Medical Center Lifewings committee -Wellington Regional Medical Center Stroke Committee - Chair - Wellington Regional Medical Center STEMI Committee - Chair - Wellington Regional Medical Center Observation unit committee - Chair - Wellington Regional Medical Center

# **ACTIVITIES AND LEADERSHIP**

# WSU EMS C.A.P. Lab (Cadaver/Anatomy/Procedure) Wright State University School of Medicine -**Department of Emergency Medicine**

Co-Founder/Co-Director

- Co-created and co-directed 1st and 2nd ever Cadaver/Anatomy/Procedure Lab for EMS personnel in the Dayton, Ohio, area
- Organized fundraising and equipment procurement
- Created training videos based off of lab experience
  - Anatomy and Physiology training
  - Procedure training (intubation, emergency cricothyrotomy, IO, advanced airway techniques, etc.)
- Trained over 250 EMS personnel over a three-day period in Anatomy and Physiology, advanced airway techniques, cricothyrotomy, advanced cardiology training, and intravenous and intraosseous technique etc..

# Wright State University - Integrated Residency in Emergency Medicine, Dayton Ohio

- Instructor, 4th year medical clerkship in emergency medicine lecture/clinical education
- Instructor, 1st year (PGY1) emergency medicine resident clinical education/supervision
- Instructor, 1st year (PGY1) emergency medicine Wound Care and Splinting Labs
  Interviewer, Wright State University Integrated Residency in Emergency Medicine Admissions
- Attend and participate in biweekly faculty meeting
- Instructor, 1st and 2nd year (PGY1 &2) emergency medicine Ultrasound (US) training
- Careflight Air Medical medical direction / operations rotation

# RESEARCH EXPERIENCE

Co- Investigator

Emergency Medicine - St. Luke's Hospital, Kansas City, MO

Specifically: Control chart usage to determine productivity and safety in the Emergency Department

Co-Investigator

Emergency Medicine – St. Luke's Hospital, Kansas City, MO

Specifically: Use of decision rules for screening of drug interactions in at-risk Emergency Department patients

Co-Investigator

Molecular and Cellular Biology / Cancer research - University of Central Florida, Orlando, FL Specifically: Sperm motility and cell cycling - to understand the loss of regulation in cell division associated with cancers

Adam M. Bromberg M.D. - 2 -

Allac	iment	#_		2	
Fage	9		of	50	

# **EDUCATIONAL EXPERIENCES/LECTURES**

12 Lead EKG Training

ACLS - Acute Ischemic Stroke

ACEP Leadership and Advocacy training, ACEP Leadership Conference, Washington D.C.

Advanced 12 Lead EKG Training

**ADLS Mass Fatality Management** 

**ADLS Mass Triage** 

Airway Management

Airway Management, Advanced

**BDLS Natural Disasters** 

**BDLS Psychosocial Aspects** 

Case Presentation: atropine ophthalmic OD/toxicity

Case Presentation: acute CO poisoning

Case Presentation: missed cervical spine injury/complete subluxation C7-T1 Critical Thinking in EMS Conference 2007 – Emergency Drug Review Critical Thinking in EMS Conference 2006 – Airway Management of the Trauma Victim

Emergency department Ultrasound (US) usage

K9 down training, NC State University, NYC Veterinary Specialists & Cancer Treatment Center

Pulmonary Embolism/Septic Embolism/Amniotic Fluid Embolism

Sedate-to-Intubate EMS Airway Training

Simulation in EMS - EMS Instructor Update class

Stress Management in the Emergency Department

**Emergency Radiology Review** 

Thermal Emergencies (Hot and Cold)

US guided line placement

US FAST & eFAST exams

2014 EMS symposium - Wellington regional medical center

Stoke symposium - Wellington regional medical center

Adam M. Bromberg M.D. - 3 -

Attac	hment	#		2	
Fage	10		of	50	

# PROFESSIONAL EXPERIENCE

# Wellington Regional Medical Center

Wellington, Fl

July 2008 - Present

Medical Director - Emergency Department Attending Physician, Emergency Medicine Director of Education and Technology

- Run / Manage daily ED operations
- Independently evaluate, stabilize and treat patients in the Emergency Department
- Supervise physician assistants
- Supervise and teach Residents and Students
- Provide monthly lectures to residents and students
- Provide life-saving stabilization and care

# Wellington Regional Medical Center

Wellington, Fl

jan 2015-Present

Chief of Medicine

- Oversee the Medicine department at Wellington Regional Medical Center
- Chair Bi-yearly medicine department meetings at general staff meeting

# Wellington Regional Medical Center

Wellington, Fl

jan 2016-Present

Medical Director Chest PainCenter

- Exercise leadershiop in program development
- Refinement of services associated with the CP center
- Referral base growth of the clinical service area
- Oversees clinical activities of the chest pain program
- Provides assistance in the development of long range and short range plans
- Serves as a primary communicator to physicians in the ED and cardilogy services reguarding chest pain center activities

# Wellington Regional Medical Center

Wellington, Fl

feb 2014-Present

Medical Director Stroke Program

- Exercise leadershiop in program development
- Refinement of services associated with the stroke program
- Oversees clinical activities of the Stroke Program and TPA administration
- Oversees clinical activities of stroke interventional program
- Provides assistance in the development of long range and short range plans
- Serves as a primary communicator to physicians in the ED and Neurology services and interventional Neuro-Radiologist

### Miami Valley Hospital

Dayton, OH

Aug 2007 – July 2008

Attending Physician, Emergency & Trauma Center

- Independently evaluate, stabilize and treat patients in the Emergency & Trauma Center
- Supervise physician assistants in the Emergency & Trauma Center
- Provide life-saving care
- Busiest emergency department in the state of Ohio
- 80+ bed emergency department

# Good Samaritan Hospital Dayton, OH

Sept 2007 - July 2008

Attending Physician, Emergency Department

- Independently evaluate, stabilize and treat patients in the Emergency Department
- Supervise physician assistants in the Emergency Department
- Provide life-saving care
- A regional leader in the care for the critically injured
- 60+ bed emergency department

Adam M. Bromberg M.D. - 4 -

Attac	irment#		2	······································
Fâÿê	11	_of_	50	

# Miami Township Fire/EMS Dayton, OH

Assistant Medical Director

- Assist with training of Fire/EMS crews
- Oversee medics working in the field
- Provide medical direction as needed
- Respond with crews on emergency calls

# US&R (Urban Search and Rescue), Ohio Task Force I, Ohio - FEMA Jan 2006 – July 2008 Physician – National US&R Medical Team

- Respond to natural and man-made disasters providing search and rescue support; deliver emergency medical care to US&R team and patients encountered during search and rescue missions
- The teams cover the entire United States and is deployed nationwide if requested by FEMA
- Services provided by a USAR Task Force include: Structural Collapse Rescue, Trench Collapse Rescue, Medical Team Support, K-9 Search and Rescue

# Dayton Air Show, Dayton, OH

July 2006/July 2007

Sept 2005 - July 2008

Resident Medical Director

- Coordinate and manage medical coverage at the annual Dayton Air Show
- Oversee medical treatment of all patients that present during the event
- Make transport decisions for patients needing emergency care
- Act as medical command to all personal present

# Saba University School of Medicine Saba, NA

Jan 2002 - May 2003

TA Coordinator Anatomy

- Organized and supervised the TA program
- Conducted mock exams and assisted in student learning in the anatomy lab

#### TA Physical Diagnosis

- Assisted students in learning practical skills
- Taught CPR and ACLS

# EVAC Ambulance Volusia County, FL

Nov 1997 - Aug 2001

Lead Paramedic/Paramedic Preceptor

- Provided advanced emergency care to the sick and/or injured
- Taught clinical skills to paramedic students
- Precepted paramedic students during educational ride-alongs

# LifeFleet Atlantic Ambulance Seminole County, FL

Oct 1996 - Nov 1997

Lead Paramedic/Paramedic Preceptor

- Provided advanced emergency care to the sick and/or injured
- Taught clinical skills to paramedic students

Adam M. Bromberg M.D. - 5 -

Attach	ment#		<u>L</u>	23
Faue	12,	nf	50	

# **CERTIFICATIONS**

Instructor, Advanced Cardiac Life Support (ACLS), American Heart Association Instructor, Advance Disaster Life support (ADLS) - NDLS
Instructor, Basic Disaster Life Support (BDLS) - NDLS
Ohio Department of Public Safety, Division of EMS - EMS Instructor. July, 2005
Pediatric Advanced Life Support (PALS), American Heart Association
Pennsylvania Department of Health, Emergency Paramedic. May, 1993
Florida State Certified, Emergency Paramedic. July, 1996
Hazardous materials Operations Level
Incident Command Systems (ICS) 100/200/700/800 certification
Weapons of Mass Destruction (WMD)/Terrorism Awareness for Emergency Responders
US&R (Urban Search and Rescue) WMD Enhanced Operations course
Technical Rescue Awareness Certification

# PROFESSIONAL MEMBERSHIPS

American College of Emergency Physicians (ACEP), Member

# **HOBBIES**

Exercising/weight-lifting
Boating
Golf
Tennis
EMS
Computers

Adam M. Bromberg M.D. - 6 -

Aiiach	ment	#	What is a copy minute.	2	-
Face	13		of	50	

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

<u></u>		하는 것 같아. 그는 사람들이 되었다. 그 없는 것이 없다. 그는 것이 없는 것이 없는 것이 없는 것이 없다. 그는 것이 생각이 없다는 것이 없다는 것이 없다면 되었다. 그는 것이 없는 것이 없는 것이 없다면 되었다. 그는 것이 없는 것이 없는 것이 없다면 되었다. 그는 것이 없는 것이 없는 것이 없다면 되었다면 없다면 없다면 없다면 없다면 없다면 없다면 없다면 없다면 없다면 없	
Board Name: EM	S Advisory Council	Ad	visory [X] Not Advisory [ ]
[X] At Large	Appointment or	[ ] District Appointmen	t /District #:
Term of Appointment:	3 Years. From	и;	o: <u>9/30/20</u>
Seat Requirement:	Emergency Room Physician	So	oat #: 7
[]*Reappointr	이번 사람들은 그리는 전에 보는 사람들이 화를 가면 하였다.	[X] New Appointment	
or [ ] to comple	ete the term of	Due to: [ ] re	signation [ ] other
term shall be consider Section II (Applicant):	ng considered for reappointment, the need by the Board of County Commission (Please Print)  SEXEMPTED, MUST BE A COUNTY	ners:	oting conflicts during the previou
Name: Gurde Last	ock Georg First		J. Middle
Occupation/Affiliation:	· · · · · · · · · · · · · · · · · · ·	经基础证明 医多种性 医腹侧 斯克尔德特特 医甲基磺胺苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基	
	Owner [ ]	Employee [X]	Officer []
Business Name:	Good Samaritan Medical Center		
Business Address:	1309 N. Flagler Dr.		
City & State	West Palm Beach, FL	Zip Code:	33401
Residence Address:	8982 Wendy Lane		
City & State	Royal Palm Beach FL	Zip Code:	33411
Iome Phone:	( 561 )351 0752 B	Business Phone: (561) 65	0 6309 Ext.
Cell Phone:		ax: <u>(</u> )	
Email Address:	George Gurdock@teamhealth.c	<u>om</u>	
Mailing Address Prefere	ence: [ ] Business [x] Residence		
	victed of a felony: Yes No ature of offense, disposition of case and	date:	
and the second of the second o	ı Code: [x] Male	] Female	
Ainority Identification [ ] Native-Amo	사고 하다면 그는 그는 그는 그를 맞붙게 되었다. 하는 것이 하는 것은 것은 것은 사람이 되는 때문 사람들은	] Asian-American [ ] Africa	an-American [X] Caucasian
	사고 하다면 그는 그는 그는 그를 맞붙게 되었다. 하는 것이 하는 것은 것은 것은 사람이 되는 때문 사람들은	] Asian-American [ ] Airic	an-American [X] Caucasian
Minority Identification [ ] Native-Amo	사고 하다면 그는 그는 그는 그를 맞붙게 되었다. 하는 것이 하는 것은 것은 것은 사람이 되는 때문 사람들은		Acchment# 2

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.  Example: (R#XX-XX/PO XX)	Department/Division  Parks & Recreation	<u>Description of Services</u> <u>General Maintenance</u>	<u>Term</u> 10/01/00-09/30/2100
NONTE	(Attach Addition:	il Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	x
of Ethics, and read the State Guid	de to the Sunshine Amendmen countyethics.com/training.htm	and complete training on Article X t. Article XIII, and the training re n. Ethics training is on-going, and	equirement can be found on th
By signing below I ackn County Code of Ethics, a	owledge that I have read, u id I have received the require	nderstand, and agree to abide bed Ethics training (in the manner	y Article XIII, the Palm Beac checked below):
	ching the training program on nding a live presentation given		6/29 20_17
By signing below I ackn Amendment & State of Fl	AND owledge that I have read, owledge of Ethics:	understand and agree to abide	by the Guide to the Sunshi
*Applicant's Signature:6/29/17	Printe	ed NamerGeorge Gurdock D	( <b>Q</b> ) Da
Any questions and/or concerns reg website <u>www.palinbeach.countyeth</u>	arding Article XIII, the Palm I ics.com or contact us via amal	Beach County Code of Ethics, pleas I at <u>ethics@palmbeachcountyethic</u>	se visit the Commission on Ethic s.com or (561) 355-1915.
${f L}$		nis FORM to: County Emergency Managemen , WPB, FL 33415	ıt.
ection III (Commissioner, if app Appointment to be made a			
Commissioner's Signature:  Pursuant to Plantau's Public Records Law, t	his dodument may be feylewedland p	Date:	Revised 02/01/20
LOOPS MAGIN			

# George J. Gurdock, D.O. 8982 Wendy Lane West

# Royal Palm Beach, FL 33411 Phone: (561) 351-0752

Email: <a href="mailto:gurdockg@msn.com">gurdock@@msn.com</a>
George\_Gurdock@teamhealth.com

# PROFESSIONAL EXPERIENCE

# Medical Director, Emergency Department

Good Samaritan Medical Center West Palm Beach, FL October 2011 –PRESENT

# **Chest Pain Center Director**

Good Samaritan Medical Center West Palm Beach, FL July 2012 – PRESENT

# **Emergency Department Staff Physician (per diem)**

Palms West Medical Center Royal Palm Beach, FL July 2004 – March 2014

# **Relief Physician**

AUTEC US Navy Base Andros, Bahamas October 2009 – March 2014

# **Emergency Department Staff Physician**

JFK Medical Center Atlantis, FL July 2004 – February 2012

# Emergency Department Staff Physician (per diem)

Palm Beach Gardens Medical Center
Palm Beach Gardens, FL

July 2005 – June 2008

### **Emergency Department Physician and House Staff**

Delaware County Hospital Drexel Hill, PA May 2003 – June 2004

ja Fil	îlac	hment	#	Column to the same	2	
<u></u>	âÿê	16		_of_	50	

# Physician (Per Diem)

Temple University Burn Unit

Philadelphia, PA

February 2002 – June 2004

### **EDUCATION**

# **Doctor of Osteopathic Medicine (DO)**

Philadelphia College of Osteopathic Medicine

Philadelphia, PA

August 1996 – June 2000

# Bachelor of Science (BS), Biology

Wilkes University Wilkes-Barre, PA

August 1992 – May 1996

# **POSTGRADUATE TRAINING**

# **Emergency Medicine Residency**

Albert Einstein Medical Center

Philadephia, PA

July 2000 - June 2004

### **BOARD**

# American Board of Emergency Medicine

CERTIFICATION

November 29, 2005 - December 31, 2015

# **MEDICAL**

LICENSE

Florida # OS-9173

March 2013 - March 2016

# **AFFILIATIONS**

# **Volunteer Teaching Faculty**

JFK Internal Medicine Residency Program

University of Miami Miller School of Medicine, Regional Campus

Atlantis, FL

July 2008 –February 2012

liach	iment #	-	2	
`aŭa	17	n\$	50	

# Volunteer Teaching Faculty

Florida International University Medical School

Good Samaritan Medical Center

May 2014 - PRESENT

**MEMBERSHIPS** 

American College of Emergency Physicians (ACEP)

**CERTIFICATIONS** 

American College of Emergency Physicians Directors Academy

Dallas, TX

Phase 1 Completed; November 14-18, 2011

**Advanced Cardiac Life Support Provider** 

July 2000 - Present

Pediatric Advanced Life Support Provider

July 2000 - Present

Advanced Trauma Life Support Provider

July 2000 - Present

**Emergency Ultrasound Course** 

Completed July 2003

**COMMITTEES** 

**Medical Executive Committee** 

Good Samaritan Medical Center

West Palm Beach, FL

October 2011 – PRESENT

**Peer Review Committee** 

Good Samaritan Medical Center

West Palm Beach, FL

October 2011 – PRESENT

Aîlachment#		#	2	
Paŭe	18	ΩÍ	50	

# **Critical Care Committee**

Good Samaritan Medical Center
West Palm Beach, FL

October 2011 – PRESENT

# **Stroke Committee**

Good Samaritan Medical Center West Palm Beach, FL October 2011 – PRESENT

# Cardiovascular Peer Committee

Good Samaritan Medical Center West Palm Beach, FL May 2012 – PRESENT

# Allied Health Credential Committee

Good Samaritan Medical Center West Palm Beach, FL October 2012 – PRESENT

# **Critical Care Committee**

JFK Medical Center Atlantis, FL March 2005 – PRESENT

Awards

2014 Finalist Health Science Professional of the Year Award Palm Beach Chamber of Commerce

2017 Medical Director of the Year

TeamHealth

REFERENCES

Available upon request

Attachi	nent #		24	
Paga	19	of	50	

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "nor applicable" where appropriate. Please attack a biography or resume to this form.

Board Name EMS A	dvisory Council		a and a second consideration of the second	Advisory [X]	Not Advisory
[X] At Large Appo	latmont	u <b>r</b>	[ ] District Appo	intment /District #:	Philipping construites and
erm of Appointment:	3 Years.	firom:		To: 9/30/2	0
ent Requirement; län	nergency Room Physician			Seut#:	7
[]*Reappointment		D <b>I</b>	[X] New Appoint	ment	er mer Grenn ellere per anni er er er er er er eller ellepation .
r [ ] to complete th	ne term of		Duo to:	] resignation	T t nathana
ompletion of term to expi	active process and a final display and a first and a f			a iosikuunu 1	[ ] other
:flon II (Applicant): (P	onsidered for reappointmy the Board of County Colonse Print)  EMPTED, MUST BE A C	ommissioners:	Andread and the Communication of the Communication	osed voting conflict	s during the pres
ame: Isacoff		Adam		MATTHEW	
Last	and the second s	First	er pje sa digrama de uma, udenga one ngila yang umanang di an alah dan sasahasan	Middle	nist or pageants are also specially
ccupation/Affiliation:	Padiatric Emergency N	Medicino			
	Owner   ]		iployee [X]	Officer (	herroden man como es altricos, que californio esta de la como
usiness Name:	St Mary's Medical Co	nler			<b>"</b>
usiness Address:	901 45 St.	etet u saptististististististististististististist		erte elemposette edución em minosopo que torrorió de 193 cabel que paracey en escena e	ring complementation (s 2 pp. physiolyster (star according to
ty & State	West Palm Beach; FL	arranomi din 19 da arinda antonia.	Zip Co	das 33407	filipet a trademic of the relationship the second control of the s
esidence Address; ty & State ome Phone; (4)	13822 MOS AGA DGLAAY BENGHIE 61801-71123	te ave	Zip Coo es Phono: (50	1 1 1 lk	
.mlea-te	(b) 589-2544	Fax:		1) 501-7193	escendent de la companya de la comp
	sacoff@kidzmedical.	orrestantes ellentropes		Expression (1974) (1986) The Control of the Control	and the second of the second o
e e e e e e e e e e e e e e e e e e e			and the second of the second o		
illing Address Proference:	[ ] Business [/] Resid	· · · · · · · · · · · · · · · · · · ·			
ve you ever been convicte Yes, state the court, nature	ed of a felony: Yes of offense, disposition of	No V	hi,		
		onso and amo.	<del>a maria da da</del>		
di	et Correct in the protection of the contract libraries and a section in the first in the contract in the contr		Ages 1	and the state of the conference of the state	(MARANTIABRANON TILLBROOM (EMPAN) Alberon ( a Languagamagada apri Ka
nority Identification Cod [ ] Native-American		]  Fei	male		
[ Tisunyasariitali@ff	1 [ ] Hispanic-Ameri	ican   ] ] As	an-American	African-American	[HCnucasinn
					grands Williams (1997) professors
		and the second s	the tipe of the control of the contr		the second secon

# PALM BEACH COUNTY BOARD OF COUNTY-COMMISSIONERS BOARDS/COMMITTEES APPLICATION

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of fithics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

SOMERCIAL LEARNING NO.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintegance	10/01/00-09/30/2100
well as continued to the transportation and of the interest continued and the state of the state	t om den standen blev en		Supplementarial to the supplementarian and an experience of the supplementarian and the supplementaria
	(Attach Additiona	l Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
cimes, and read the Sime Guide	to the Sunshine Amendment, Ar ntyethics.com/training.htm. Et	nd complete training on Article XIII, ticle XIII, and the training require thics training is on-going, and positive training is on-going, and positive training is on-going.	ment can be found on the well-
County Code of Ethics, a	ind I have received the require	nderstand, and agree to abide by d Ethics training (in the manner ch he Web, DVD or VHS on <u>1045-24</u>	ecked below):
By nit	ending a live presentation given	on activistic and activistic activities and activities activities activities activities and activities acti	manumin ti Manuf Sandro
· · · · · · · · · · · · · · · · · · ·	AND		
By signing below I ack Amendment & State of I Applicant's Signature:	Florida Code of Ethics:	understand and agree to abide b	
Any questions and/or concerns revolute www.palmbeachcountye	egarding Article XIII, the Palm B	Beach County Code of Ethics, please v Lat <u>ethics@palmbeachcountyethics.ca</u>	risit the Commission on Ethics
		nis FORM to: County Emergency Management WPB, FL 33415	
Section III (Commissioner, if a	pplienble):		
Appointment to be made	at BCC Meeting on		
Commissioner's Signature:		Date	
rumanat to Planda's Public Records Lay	v. this document may be reviewed and ph	otocopied by members of the public.	Rosmod 02/91/2016
Page 3 of 3			

# Adam Isacoff, M.D., M.Sc.

13822 Moss Agate Avenue Delray Beach, FL 33446 mobile: (516) 589-2544 aisacoff@kidzmedical.com

# **EDUCATION**

08/2000-05/2004	Bachelor of Science (B.S.) in Psychology and Pre-Medicine, University of
01/2005-10/2008	Maryland at College Park, College Park, MD  Doctor of Medicine (M.D.), American University of Antigua College of
07/2009-06/2012 07/2012-5/2015	Medicine (cum laude), Saint John's, Antigua Pediatric Residency, Saint Peter's University Hospital, New Brunswick, NJ Masters of Science in Clinical Investigation (M.Sc), University of Louisville
07/2012-6/2015	School of Public Health and Information Sciences, Louisville, KY Fellowship, Pediatric Emergency Medicine, University of Louisville School of

Medicine, Louisville, KY

# OTHER POSITIONS AND EMPLOYMENT

09/2005-04/2006	Teaching Assistant, Department of Anatomy, American University of Antigua,
00/004	Saint John's, Antigua
08/2015-present	Attending Physician, Emergency Pediatric Services Inc., Coral Gables, FL
	Hospital Affiliations: St. Mary's Medical Center/Palm Beach Children's
401004	Hospital, Bethesda Health, West Boca Medical Center
12/2015-present	Member, Medical Advisory Board, Dandy Walker Alliance
01/2016-present	Clinical Assistant Professor, Department of Pediatrics, University of Vermont College of Medicine
02/2016-present	Affiliate Assistant Professor of Clinical Biomedical Science, Department of Integrated Medical Science, Charles E. Schmidt College of Medicine at
	Florida Atlantic University
05/2017-present	Voluntary Assistant Professor of Pediatrics, Florida International University Herbert Wertheim College of Medicine

# CERTIFICATION AND LICENSURE

05/2011-present	Pediatric Advanced Life Support (PALS) Provider
05/2013-present	Advanced Trauma Life Support (ATLS) Provider
01/2015-present	Florida Medical Licensure #ME122833 (Exp.: 1/2019)

# PROFESSIONAL MEMBERSHIPS AND ACTIVITIES

07/2009-present	American Academy of Pediatrics, Member
07/2010-06/2012	National PREP Audio Resident Panel Member
07/2012-present	American College of Emergency Physicians, Member

Attachment # \_\_\_\_\_ 
Fage \_\_\_\_ 22\_\_\_ of \_\_\_ 50\_\_\_\_

### **HONORS AND AWARDS**

06/2011 Saint Peter's University Hospital Excellence in Teaching Award, voted on by

Drexel University College of Medicine students

10/2014 American Academy of Pediatrics Society of Emergency Medicine EmergiQuiz

Honorable Mention. "Leg and Back Pain in an Adolescent."

06/2015 University of Louisville School of Medicine: Department of Pediatrics

Chairman's Achievement Award with Honors.

# COMMITTEE ASSIGNMENTS AND ADMINISTRATIVE SERVICES

04/2002-05/2004 Sigma Nu Fraternity, College Park, MD

Positions held: Vice President, Interfraternity Counsel Representative,

Recruitment Chairman, New Member Class President

02/2005-04/2006 Coordinator, Emergency Response Team, American University of Antigua

College of Medicine, Saint John's, Antigua

01/2006-04/2006 President, Student Government Association, American University of Antigua

College of Medicine, Saint John's, Antigua

07/2010-06/2011 Volunteer, Revision of Hospital Pediatric Emergency Response System, Saint

Peter's University Hospital, New Brunswick, NJ

07/2012-08/2015 Asthma Task Force, Kosair Children's Hospital, Louisville, KY

11/2016-present Physician Leadership Group, St. Mary's Medical Center, West Palm Beach, FL

**5/2017-present** Medical Staff Quality Assessment and Oversight Committee, St. Mary's

Medicine Center, West Palm Beach, FL

#### **EDUCATIONAL ACTIVITIES**

07/2012-08/2015 Lecture series to University of Louisville Pediatric and Emergency Medicine Residents:

"Evaluation of Esophageal Foreign Bodies",

"Practice Guidelines: Abscess / Skin and Soft Tissue Infections"

"Epidermolysis Bullosa" "Overview of Poisonings" "Metabolic Emergencies" "Oral Rehydration Therapy"

"Evaluation of Esophageal Foreign Bodies"

05/2013-08/2015 Instructor, University of Louisville medical student Pediatric Clerkship

simulation session. Paris Simulation Center. University of Louisville School

of Medicine. Louisville, KY.

# RESEARCH AND PUBLICATIONS

03/2012 **Isacoff A,** Chalikonda B. "14 Year Old Girl with Dizziness after Taking

Pills." Drexel Medical Journal 2012; 6(1): 82-84.

03/2012 Isacoff A, Mehta, T. "Delayed Onset Epidural Hematoma." Drexel Medical

Journal 2012; 6(1): 26

08/2015 Isacoff A, Bosse G, Filcher E, Duff C. "Atypical presentation of an

organophosphorus poisoning." *Journal of Clinical Toxicology 2015*; 5:4. **Isacoff A**, McLario D, Cross K, O'Hagan A, Holland B, Stevenson M.

01/2017

"Primary Pulmonology Assessment by Bedside Ultrasound" accepted for

publication 1/2017, West Indies Medical Journal.

Attach	ment #	ļ.	2	
Paria	2.3	of	50	

### **GRANTS**

02/2013

University of Louisville Fellow Research Grant (\$5355). "Primary Physiology

Assessment by Bedside Ultrasound." Isacoff A, McLario D, Cross K,

O'Hagan A, Holland B, Stevenson M.

# ABSTRACTS AND PRESENTATIONS

05/2012

"Catecholaminergic Polymorphic Ventricular Tachycardia." Isacoff A. Poster

Presentation at the Department of Pediatrics' Research Day, Saint Peter's

University Hospital, New Brunswick, NJ.

05/2014

Society for Academic Emergency Medicine photo exhibit acceptance

"Blisters All Over," Dallas, TX.

04/2015

Pediatric Academic Society poster exhibit. "Pulmonary Physiology Assessment by Bedside Ultrasonography in Children." San Diego, CA.

# REFERENCES

Furnished upon request

Attachi	nent#.		2	euris.
Paga	24	of	50	

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Board Name: EM	S Advisory Council		_ Advisory [X] Not Advisory [ ]		
[X] At Large A	appointment or	[ ] District Appoin	tment /District #:		
Term of Appointment:	3 Years.	From: 10/01/2017	To: 9/30/20		
	Emergency Room Physician		Seat #: 7		
[ ]*Reappointr		[X] New Appointme			
Г 1 кеарропц	nem.	[A] vew Appointin	<b>-11</b>		
or [ ] to completion of term to		.Due to: [ ]	resignation [ ] other		
erm shall be considere Section II (Applicant):	ed by the Board of County Commi	sioners:	sed voting conflicts during the previou		
Name: Kusl	hmr	Eraig First	B. Middle		
Occupation/Affiliation		Emergency Room Physician			
	Owner [ :]	Employee [X]	Officer []		
Business Name:	Bethesda Memorial Hospita	1			
Business Address:	2815 Seacrest Blvd.	2815 Seacrest Blvd.			
City & State	Boynton Beach, FL	Zip Cod	le: 33435		
Residence Address:	3817 Regency Cir S				
City & State	Boca Raton, FL	Zip Coc			
Home Phone:			1) 278-7733 Ext. 4659		
Cell Phone:	(561) 654-1255	Fax: <u>(</u>	2		
Email Address:	Ckushnir@bhinc.org				
Have you ever been cor	ence: [ ] Business [x] Residence nvicted of a felony: Yes_ nature of offense, disposition of case	No x			
Minority Identificatio [ ] Native-Am Page 1 of 2		[ ] Female [ ] Asian-American [ ]	African-American [X] Caucasian		
			Attachment#2		

### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	l Sheet(s), if necessary) OR	
NONE	x	NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide at: <a href="http://www.palmbeachcourrequired">http://www.palmbeachcourrequired</a> before appointment, a By signing below I acknow	to the Sunshine Amendment. An ntyethics.com/training.htm. Et and upon reappointment. wledge that I have read, under	nd complete training on Article XIII, ticle XIII, and the training requir thics training is on-going, and present, and agree to abide by Artic training (in the manner checked I	ement can be found on the web oursuant to PPM CW-P-79 is le XIII, the Palm Beach County
x By wa	도입 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 :	he Web, DVD or VHS onJune 2	
	AND		
& State of Florida Code	of Ethics:	stand and agree to abide by the Gu	
*Applicant's Signature:	The Printe	ed Name: Cruj Kuhnic	Date: 6-28-17
Any questions and/or concerns re	garding Article XIII, the Palm I	Beach County Code of Ethics, please I at ethics@palmbeachcountyethics.	visit the Commission on Ethics
		nis FORM to: County Emergency Management , WPB, FL 33415	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	e at BCC Meeting on:		1.3.1.1.1
Commissioner's Signature:_	The state of the s	Date:	16114
Pursuant to Florida's Public Records Lav	v, this document may be reviewed and p	hotocopied by members of the public.	Revised 02/01/2016
Page 2 of 2			
		Åttacl	ment#
		Fage.	26 of 50

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

[X] At Large Appointment or [] District Appointment / District #:  Term of Appointment:	ection I (Department): (P Board Name: <u>EMS A</u>	dvisory Counc	cil			Advisory [X]	Not Advisory [ ]
Proceeding   Process   P	[X] At Large Appo	intment	or		[ ] District Appoint		110011001111111111111111111111111111111
Seat Requirement: Emergency Room Physician   Seat #: 7    []*Reappointment   Or [X] New Appointment  Or [] to complete the term of		0.0					<del></del>
[]*Reappointment or [X] New Appointment  or [X] New Ap				From;	10/01/2017	To:9/30/	20
Due to: [ ] resignation [ ] other Completion of term to expire on:  When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous manual be considered by the Board of County Commissioners:  Lection II (Applicant): (Please Print)  PPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT  Name: Kushnir Craig  Last First Middle  Decupation/Affiliation: Emergency Room Physician  Owner [ ] Employee [X] Officer [ ]  Business Name: Bethesda Memorial Hospital  Business Address: 2815 Seacrest Blvd.  Boynton Beach, FL Zip Code: 33435  Cray & State Boca Raton, FL Zip Code: 33496  Competence Address: 3817 Regency Cir S  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: (561) 278-7733 Ext. 4659  Competence ( ) Business Phone: ( ) Bus	Seat Requirement: Er	mergency Roo	m Physician	<u> </u>		Seat #:	7
Completion of term to expire on:  When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous manual be considered by the Board of County Commissioners:  Letion II (Applicant): (Please Print)  PPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT  Name: Kushnir Craig B.  Last First Middle  Coupation/Affiliation: Emergency Room Physician  Owner [ ] Employee [X] Officer []  Business Name: Bethesda Memorial Hospital  Business Address: 2815 Seacrest Blvd.  City & State Boynton Beach, FL Zip Code: 33435  Residence Address: 3817 Regency Cir S  City & State Boca Raton, FL Zip Code: 33496  Lome Phone: (561) 654-1255 Fax: ( )  Email Address: Ckushnir@bhinc.org  ailing Address Preference: [] Business [x] Residence  ave you ever been convicted of a felony: Yes No x Yes, state the court, nature of offense, disposition of case and date:  [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] African-American [X] Caucasian	[ ]*Reappointment	:	or		[X] New Appointme	nt	
Completion of term to expire on:  When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous rm shall be considered by the Board of County Commissioners:    Cection If (Applicant): (Please Print)	or [ ] to complete the	he term of			Due to: [ ]	resignation	[ ] other
rm shall be considered by the Board of County Commissioners:    Section II (Applicant): (Please Print)	Completion of term to expi	ire on:					[ ]
Name: Kushnir Craig B. Last First Middle  Cocupation/Affiliation: Emergency Room Physician  Owner [ ] Employee [X] Officer []  Business Name: Bethesda Memorial Hospital  Business Address: 2815 Seacrest Blvd.  City & State Boynton Beach, FL Zip Code: 33435  Residence Address: 3817 Regency Cir S  City & State Boca Raton, FL Zip Code: 33496  Cell Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  Cell Phone: (561) 654-1255 Fax: ( )  Email Address: Ckushnir@bhinc.org  ailing Address Preference: [ ] Business [ x ] Residence  ave you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] African-American [ X] Caucasian	rm shall be considered by ection II (Applicant): (P.	y the Board o lease Print)	f County Con	nmissioners		ed voting conflic	ts during the previous
Last						R	
Owner [ ] Employee [X] Officer [ ]  Business Name: Bethesda Memorial Hospital  Business Address: 2815 Seacrest Blvd.  City & State Boynton Beach, FL Zip Code: 33435  Residence Address: 3817 Regency Cir S  City & State Boca Raton, FL Zip Code: 33496  Home Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  Cell Phone: (561) 654-1255 Fax: ( )  Email Address: Ckushnir@bhinc.org  Iailing Address Preference: [ ] Business [ x ] Residence  lave you ever been convicted of a felony: Yes Nox  I Yes, state the court, nature of offense, disposition of case and date:  Cinority Identification Code: [X] Male							
Business Name: Bethesda Memorial Hospital  Business Address: 2815 Seacrest Blvd.  Boynton Beach, FL Zip Code: 33435  Residence Address: 3817 Regency Cir S  Boca Raton, FL Zip Code: 33496  Home Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  Cell Phone: (561) 654-1255 Fax: ( )  Bemail Address: Ckushnir@bhinc.org  ailing Address Preference: [ ] Business [ x ] Residence  ave you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  [ ] Native-American [ ] Hispanic-American [ ] African-American [X] Caucasian	Occupation/Affiliation:	Emergene	cy Room Phys	ician	***************************************		
Business Address: 2815 Seacrest Blvd.  Boynton Beach, FL Zip Code: 33435  Residence Address: 3817 Regency Cir S  City & State Boca Raton, FL Zip Code: 33496  Chome Phone: () Business Phone: (561) 278-7733 Ext. 4659  Cell Phone: (561) 654-1255 Fax: ()  Charill Address: Ckushnir@bhinc.org  ailing Address Preference: [] Business [x] Residence  ave you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian		Owner [	]	Į	Employee [X]	Officer	[]
Residence Address: 3817 Regency Cir S  Residence Address: 3817 Regency Cir S  Residence Address: 3817 Regency Cir S  Residence Address: Zip Code: 33496  Rome Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  Residence Address: Cstart Boca Raton, FL  Romail Address: Ckushnir@bhinc.org  Ratiling Address Preference: [ ] Business [ x ] Residence  Rive you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  Inority Identification Code: [X] Male [ ] Female  [ ] Native-American [ ] Hispanic-American [ ] African-American [X] Caucasian	usiness Name:	Bethesda	Memorial Ho	spital			
Residence Address: 3817 Regency Cir S  Sity & State Boca Raton, FL Zip Code: 33496  Some Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  Sell Phone: (561) 654-1255 Fax: ( )  Smail Address: Ckushnir@bhinc.org  alling Address Preference: [ ] Business [ x ] Residence  Inve you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  inority Identification Code: [X] Male [ ] Female  [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] African-American [X] Caucasian	usiness Address:	_2815 Sea	crest Blvd.				
Sity & State Boca Raton, FL Zip Code: 33496  Lome Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  Cell Phone: (561) 654-1255 Fax: ( )  Chushnir@bhinc.org  Ckushnir@bhinc.org  ailing Address Preference: [ ] Business [ x ] Residence  ave you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  inority Identification Code: [X] Male [ ] Female  [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] African-American [X] Caucasian	City & State	Boynton	Beach, FL		Zip Code	33435	
City & State Boca Raton, FL Zip Code: 33496  Home Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  Cell Phone: (561) 654-1255 Fax: ( )  Email Address: Ckushnir@bhinc.org  ailing Address Preference: [ ] Business [ x ] Residence  ave you ever been convicted of a felony: Yes No x Yes, state the court, nature of offense, disposition of case and date:  Cinority Identification Code: [X] Male [ ] Female  [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] African-American [X] Caucasian			ing the appearance of				
Home Phone: ( ) Business Phone: (561) 278-7733 Ext. 4659  Cell Phone: (561) 654-1255 Fax: ( )  Comail Address: Ckushnir@bhinc.org  ailing Address Preference: [ ] Business [ x ] Residence  ave you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  Tinority Identification Code: [X] Male [ ] Female  [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] African-American [ X] Caucasian	Residence Address:	3817 Re	gency Cir S				
Cell Phone: (561) 654-1255 Fax: ()  Cmail Address: Ckushnir@bhinc.org  ailing Address Preference: [] Business [x] Residence  ave you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  [inority Identification Code: [X] Male [] Female  [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian	City & State	Boca Ra	ton, FL		Zip Code	33496	
Chushnir@bhinc.org  ailing Address Preference: [ ] Business [ x ] Residence  ave you ever been convicted of a felony: Yes No x  Yes, state the court, nature of offense, disposition of case and date:  inority Identification Code: [X] Male [ ] Female  [ ] Native-American [ ] Hispanic-American [ ] Asian-American [ ] African-American [X] Caucasian	Iome Phone:(	)		Bus	iness Phone: <u>(561</u>	) 278-7733 ]	Ext. 4659
ailing Address Preference: [ ] Business [ x ] Residence  ave you ever been convicted of a felony: Yes Nox  Yes, state the court, nature of offense, disposition of case and date:  inority Identification Code: [X] Male	Cell Phone:(	561) 654-125	5	Fax		<u>)                                    </u>	
Yes, state the court, nature of offense, disposition of case and date:  [inority Identification Code: [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian	mail Address:	Ckushnir@bhi	nc.org				
ave you ever been convicted of a felony: Yes No x Yes, state the court, nature of offense, disposition of case and date:    Yes, state the court, nature of offense, disposition of case and date:	ailing Addraga Drafavanca	· [ ] Dugineg	s [v]Pasid	ance			
Yes, state the court, nature of offense, disposition of case and date:  Imority Identification Code: [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian				J.1100			
Inority Identification Code: [X] Male [] Female [] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian					· · · · · · · · · · · · · · · · · · ·		
[] Native-American [] Hispanic-American [] Asian-American [] African-American [X] Caucasian	a on nuce me come, natur	or orromo, d	representation of c	unit unit			
						A frican_ A marican	[X] Caucacian
age 1 of 2	[ ] Native-America	ոս []H1	spame-Americ	van [ ] .	voign-valleriesm [ ] A	All Icali-Allici Icali	[x] Cancasian
age I of 2							
Attachment #	age I of Z						-
	· · · · · · · · · · · · · · · · · · ·		The second of the				

### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			<u> </u>
	(Attach Additiona	l Sheet(s), if necessary) OR	
NONE	x	NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide t at: <u>http://www.palmbeachcoum</u>	o the Sunshine Amendment, Autyethics.com/training.htm. Ed	and complete training on Article XIII rticle XIII, and the training requir thics training is on-going, and I	ement can be found on the web
required before appointment, a	· • • • • • • • • • • • • • • • • • • •		
By signing below I ackno Code of Ethics, and I hav	wledge that I have read, under e received the required Ethics	rstand, and agree to abide by Artic s training (in the manner checked l	le XIII, the Palm Beach County below):
x By wa By atte	tching the training program on t ending a live presentation given	the Web, DVD or VHS onJune 2 on, 20	28th2017
	AND		
& State of Florida Code	of Ethics:	ed Name: Cay Kilon	
Any questions and/or concerns re	parding Article XIII, the Palm I	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.	visit the Commission on Ethics
		his FORM to: i County Emergency Management I, WPB, FL 33415	
Section III (Commissioner, if a	nnlicable):		
Appointment to be made	e at BCC Meeting on:		
Commissioner's Signature:	S. Abrons	Date: 814	
Pursuant to Florida's Public Records Lav	this document may be reviewed and r		Revised 02/01/2016
Phishani to Plottud & Public Records Lav	, this document may be leaved and p		
Page 2 of 2			
		Atte	achment#2
		ka ka Marija ka 1996. Marija ka Pag	ja <u>28</u> of 50

June 28, 2017

Dear Palm Beach County Board of Commissioners:

I appreciate the consideration for the emergency room physician seat #7. I proudly served in this same position from 2010-2014. During my time, I was extremely active in the council and was instrumental in chairing the strategic planning subcommittee. Given the opportunity again, it my desire again to take an active leadership role in the council and restart the subcommittee. I am very involved in EMS with my medical directorship at Delray Beach Fire-Rescue and have been an emergency physician and medical director of a two-hospital system for almost fifteen years. I believe my dedication to EMS, my leadership in medical direction, and my experience as a veteran emergency physician would be an asset to the council. Thank you again for your consideration.

Sincerely yours,

Craig B. Kushnir, D.O.

Crig Lasto, D.O.

Attachment # 2

Fage 29 of 50

### CRAIG BENJAMIN KUSHNIR, D.O.

Certified by the American Board of Emergency Medicine 3817 Regency Cir S Boca Raton, FL 561.654.1255 CKushnir@Bhinc.org

### **MEDICAL TRAINING**

Residency:

University of Florida Emergency Medicine Residency, Shands-

Jacksonville/Gainesville, FL

2001-2004

Chairman Journal Club

2002-2004

Internship:

St. Vincent Mercy Medical Center, Toledo, OH

2000-2001

**EDUCATION** 

Medical School:

University of New England College of Osteopathic Medicine

Biddeford, Maine

Degree: D.O. #OS8707

1996-2000

Undergraduate:

Miami University

Oxford, OH

Major: Pre-Medicine

1989-1994

### PERSONAL EXPERIENCE

**Hospital:** 

Bethesda Health

Attending Physician

2004-Present

Ü	Medical Director Bethesda Health Emergency Department West	2013-Present
123	Medical Director Bethesda Health Emergency Department East	2008-Present
回	Medical Executive Committee of Hospital	2008-Present
ш	Chair, Emergency Medicine Committee	2008-Present
Ш	Cardiovascular Care Committee	2008-Present
ш	Stroke Leadership Team	2008-Present
•	Stemi /Induced Hypothermia Alert Team	2008-Present
×	Pharmacy and Therapeutics	2008-2009
•	Radiology Committee	2008-2009
ш	Laboratory Committee	2008-2009
	Quality Improvement Committee	2006-Present
Ø	Environment of Care Committee	2006-2007

Attach	ment #	***************************************	2	
aŭa	30	Λf	50)	

### EMS:

Palm Beach County Trauma Quality Improvement Committee 2016-Present City of Delray Beach Fire-Rescue Medical Director 2009-Present Medical Providers of Palm Beach County 2009-Present

Palm Beach County EMS Advisory Council Member-Physician Seat 2010-2014

Grants Committee Palm Beach County
 2010-2014

EMS Advisory Council Strategic Planning Subcommittee Chairman 2011-2014

### **PRESENTATIONS:**

- "DBFR EMS Protocol Review," DBFR, January 2017
- "DBFR EMS Protocol Review, Humeral I/O, and LVAD training," DBFR, March 2016
- "DBFR EMS Protocol Review," DBFR, September 2013
- "DBFR EMS PALS Training," DBFR, June 2013
- "Pre-Hospital Case Studies," EMS H.E.A.T. Conference, February 2012
- "DBFR EMS Protocol Review, "DBFR, August 2012
- "DBFR EMS Protocols," DBFR, June 2011
- "The Acute Stroke- A Pre-Hospital Analysis", EMS H.E.A.T. Conference, February 2010
- "Improvements in the Emergency Department," Medical Staff Meeting, Bethesda Health, May 2009.

### **PROFESSIONAL AFFILIATIONS:**

- Site Director FAU College of Medicine Emergency Medicine Residency (2015-Present)
- Florida Atlantic University College of Medicine Affiliate Faculty (2012-present)
- Palm Beach County EMS Medical Director's Association
- Florida Association of EMS Medical Directors

#### **AWARDS:**

Medical Director of the year 2010 Hospital Physician Partners from over 150 nationwide
 Emergency Departments

# PERSONAL INTERESTS:

- Golfing
- Running
- Snowboarding
- Scuba Diving

Ailac	hment	茅		2	
Fage	31		_of_	50	

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Pl	ease Print)		
Board Name: EMS Adv	risory Council		Advisory [X] Not Advisory [ ]
[X] At Large Appoi	ntment or	[   District Appoint	tment /District #:
Term of Appointment:	3 Years. From:		To: 9/30/20
Seat Requirement: Eme	ergency Room Physician		Seat #:7
[]*Reappointment	<b>or</b>	[X] New Appointme	en <b>t</b>
or [ ] to complete the Completion of term to expire		Due to: [ ]	resignation [ ] other
*When a person is being co term shall be considered by	nsidered for reappointment, the nun the Board of County Commissioner	nber of previous disclos rs:	ed voting conflicts during the previous
Section II (Applicant): (Plo APPLICANT, UNLESS EX	ease Print) EMPTED, MUST BE A COUNTY RI	ESIDENT	
Name: Paley	Richard		
Last Occupation/Affiliation:	First Department Chair, Emergency Med	licine	Middle
		Employee [X]	Officer []
Business Name:	St Mary's Medical Center		
Business Address:	901 45 St.		
City & State	West Palm Beach, FL	Zip Code:	33407
Residence Address: City & State	6198 NW 23rd Re Bock RAton, FL	Zip Code:	33434
Home Phone: (	· · · · · · · · · · · · · · · · · · ·	iness Phone: (561)	Ext.
Cell Phone: (95	(4) 415-4993 Fax	:	
Email Address: ric	hardpalev@gmail.com		
Mailing Address Preference:	[ ] Business   Residence		
Have you ever been convicted If Yes, state the court, nature	d of a felony: Yes No	<u> </u>	
Minority Identification Coo [ ] Native-American		Female Asian-American []/	African-American M Caucasian
Page 1 of 2			
			Attachment#&

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	$\boxtimes$	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: <a href="http://www.palmbeac">http://www.palmbeac</a> required before appointment, By signing below I ack	tide to the Sunshine Amendment hecountyethics.com/training.ht and upon reappointment. nowledge that I have read,	d and complete training on Article XIII.  at_Article XIII, and the training recom. Ethics training is on-going, and understand, and agree to abide by	uirement can be found on the pursuant to PPM CW-P-79 is  Article XIII, the Palm Beach
		red Ethics training (in the manner cl the Web, DVD or VHS on	
	<u>AND</u>		
By signing below I acl Amendment & State of *Applicant's Signature:	Classical Carlos of Whiteham	understand and agree to abide but ted Name: Richard Ryley	
Any questions and/or concerns r website www.palmbcachcounty	egarding Article XIII, the Palm	Beach County Code of Ethics, please ail at ethics@palmbeachcountyethics.c	visit the Commission on Ethics
	Lynette Schurter, Palm Beac	this FORM to: th County Emergency Management il, WPB, FL 33415	
Section III (Commissioner, if a Appointment to be made		$\wedge$	
Commissioner's Signature:	Melisse McKi	W45 Date: 824	17
Pursuant to Florida's Public Records La	w, this document may be reviewed and	photocopied by members of the public.	Revised 02/01/2016
Page 2 of 2			
		A CONTRACTOR	ttachment#
•		Participation of Partic	age <u>33</u> of <u>50</u>

## RICHARD J. PALEY, M.D.

Fellow of the American College of Emergency Physicians

#### **EDUCATION**

1989–1992 Carolinas Medical Center Charlotte, NC Resident and Chief Resident in Emergency Medicine

1985–1989 University of Virginia Charlottesville, VA

Doctor of Medicine

1981–1985 Haverford College Haverford, PA Bachelors of Science, Honors in Chemistry

#### CLINICAL EXPERIENCE

1994-1996, 2013-Present St. Mary's Medical Center Department of Emergency Medicine West Palm Beach, Florida1992-2013

North Broward Medical Center Department of Emergency Medicine Pompano Beach, Florida

#### HOSPITAL ADMINISTRATIVE EXPERIENCE

Medical Director 2013-Adult Emergency Services St. Mary's Medical Center West Palm Beach, Florida

Assistant Medical Director 1995-2013 Department of Emergency Medicine North Broward Medical Center Deerfield Beach, Florida

Chairman Physician Leadership Group St. Mary's Medical Center

Chairman Code Blue and Rapid Response Committee St. Mary's Medical Center.

Medical Executive Committee St. Mary's Medical Center

Attāc	hment	#	2	
- aga	34	of	50	

Credentials and Qualifications Committee St. Mary's Medical Center

Medical Peer Review Committee St. Mary's Medical Center

Chairman Pharmacy and Therapeutics Committee North Broward Medical Center Chairman Code Blue Committee North Broward Medical Center

Chairman Hospital Peer Review Committee North Broward Medical Center

Chairman E.D. Quality Assurance/Quality Improvement Committee North Broward Medical Center

Special Expert Witness State of Florida Agency for Health Care Administration

Emergency Services Quality Management Committee North Broward Hospital District

Credentials and Qualifications Committee North Broward Medical Center

North Broward Hospital District Membership Committee

## EMS ADMINISTRATIVE EXPERIENCE

Medical Director 2012-Lauderhill Fire Rescue Lauderhill, Florida

Medical Director 2001-Lighthouse Point Fire Rescue Lighthouse Point, Florida

Assistant Medical Director 2012-Pompano Beach Fire Rescue Pompano Beach, Florida

Attac	hment	#	2	Circuit anni anti aggiventi
Faÿe	35	of	50	vástanju (statinský camp)

Medical Director 2000-2011 Deerfield Beach Fire Rescue Deerfield Beach, Florida

Secretary and Founding Member
Greater Broward EMS Medical Directors Association

Vice President/Medical Director Emergency Training Solutions, Inc Boca Raton, Florida

Former Vice President and Co-founder Emergency Medical Sciences Academy, Inc Plantation, Florida

Broward County Trauma System Quality Improvement Committee

EMS Subcommittee of the Broward County Fire Chiefs

Broward County EMS Advisory Board

## RECENT ADMINISTRATIVE ACCOMPLISHMENTS

Assumed Leadership of an Emergency Department in 2013 with a walkout rate of over 9%, turn-around time of discharged patients of 194 minutes, turn-around time for admitted patients of 384 minutes. Brought walk-out rate down to under 2% (including AMAs), turn-around time discharge to 132 minutes, turn-around time admitted to 201 minutes, while growing the volume 21%.

Developed relationships with municipal and county Fire-Rescue to grow EMS visits 32% 2016 vs. 2013.

TEAMHealth Southeast Group Medical Director of the Year 2014

Graduate of TEAMHealth Coaching Development Academy 2015

Our Emergency Department and Trauma Center was successfully surveyed by the State of Florida and the American College of Surgeons to receive Level One Trauma Status in 2015.

Our Comprehensive Stroke Program has been awarded the American Heart, American Stroke Association's highest award for level of achievement for the past 2 years and we act as a regional referral center for several neighboring counties.

Attachr	nent#		2	
Page	36	of	50)	

Acted as liaison between TeamHealth, Tenet, and Florida Atlantic University in the development of a new residency Program in Emergency Medicine. Member of FAU Faculty Search Committee.

Successfully transitioned to Cerner FirstNet EMR with return to baseline metrics within 30 days.

#### ACADEMIC EXPERIENCE

Clinical Assistant Professor Florida Atlantic University Charles E. Schmidt College of Medicine Boca Raton, Florida

Clinical Assistant Professor Department of Family Medicine, Division of Emergency Medicine Nova Southeastern School of Osteopathic Medicine Davie, Florida

Clinical Assistant Professor Florida International University School of Medicine Miami, Florida

Former Adjunct Assistant Professor Former Clinical Assistant Liaison Physician Assistant Program Barry University Miami Shores, Florida

Medical Director/Board Member Emergency Medical Sciences Academy, Inc. EMT and Paramedic Vocational School Plantation, Florida

Advisory Board Associate of Science Degree-Allied Health City College Fort Lauderdale, Florida

Attachment	#	2	
ağa37	of	50	

#### **PUBLICATIONS**

Standardized Physician-Administered Patient-Centered Discharge Protocol Improves Patients' Comprehension. Caceres JW, Alter SM, Shih RD, Fernandez JD, Williams FK, Paley R, Benda W, Clayton LM. South Med J. 2017 May;110(5):359-362.

Paramedic Interactive (51 online, interactive learning modules covering the Standard National Paramedic Curriculum) Brocato C and Paley R, MD, America Academy of Orthopedic Surgeons, Jones and Bartlett Publishers, Sudbury MA, 2009

http://www.jblearning.com/courses/ParamedicInteractive/

EMS Continuing education series "Vital Signs", an Internet Publication, Brocato C and Paley R, MD, Jones and Bartlett Publishers, Sudbury MA, 2007

http://www.jblearning.com/vitalSignsCourses.cfm

Vital Signs: Abdominal Trauma

Vital Signs: Acute Coronary Syndromes Vital Signs: Airway Management Part One Vital Signs: Airway Management Part Two Vital Signs: Allergies and Anaphylaxis Vital Signs: Behavioral Emergencies Vital Signs: Blunt Thoracic Trauma

Vital Signs: Blunt Trauma

Vital Signs: Burns

Vital Signs: Common Drugs of Abuse Vital Signs: Communication Lesson Vital Signs: Complications of Pregnancy Vital Signs: Crime Scene Awareness Vital Signs: General Pharmacology

Vital Signs: HIV / AIDS

Vital Signs: Medicolegal Responsibility Vital Signs: Neurological Emergencies Vital Signs: Patient Assessment

Vital Signs: Pediatric Assessment Part One Vital Signs: Pediatric Assessment Part Two Vital Signs: Penetrating Thoracic Trauma

Vital Signs: Penetrating Trauma

Vital Signs: Physical Exam Techniques Part 1 Vital Signs: Physical Exam Techniques Part 2

Vital Signs: Respiratory Emergencies Vital Signs: Soft Tissue Trauma

Vital Signs: Spinal Trauma

Vital Signs: Stroke

Vital Signs: Stroke
Vital Signs: Toxicology Part 1
Vital Signs: Toxicology Part 2
Vital Signs: Traumatic Brain Injury
Vital Signs: Water Emergencies

Paley R. Diabetic Ketoacidosis, AAEM Emergency Medical and Family Health Guide, online publication. eMedicine.com, Inc. 2001

Contributing Editor, South Florida Regional Common EMS Protocols 2000

Attacl	hment#	2	
Faÿe	38	_of	50

"What You Need to Know about This Year's Flu", Boomer Times & Senior Life, January 2000 reprint February 2001

Paley RJ, Persing JA, Doctor A, Westwater JJ, Roberson JP, Edlich RF. Multiple sclerosis and brain tumor: a diagnostic challenge. J Emerg Med. 1989 May-Jun;7(3):241-4. Review

Llaneras MR, Morgan RF, Pham ST, Paley RJ, Kaulbach HC, Clapp CG, Edlich RF. Congenital giant hairy nevus: implications for treatment. J Emerg Med. 1989 Jan-Feb;7(1):25-8.

Wilder RP, Doctor A, Paley RJ, Saunders TJ, Edlich RF. Evaluation of cohesive and elastic support bandages for joint immobilization. J Burn Care Rehabil. 1989 May-Jun;10(3):258-62.

Abidin MR, Becker DG, Paley RJ, Doctor A, Westwater JJ, McGregor W, Edlich RF. A new compound curved needle for intradermal suture closure. J Emerg Med 1989;7:441-444.

Doctor A, Cutler PV, Westwater JJ, Paley RJ, McClelland WA, Abidin MR, Edlich RF. Emergency medicine magnifying loupes. J Emerg Med. 1989 Jul-Aug;7(4):321-7.

#### ACCREDITATIONS

Diplomate of the American Board of Emergency Medicine

Fellow of the American College of Emergency Physicians

Advanced Trauma Life Support

Advance Cardiac Life Support Instructor

Advance Pediatric Life Support Instructor

#### PROFESSIONAL AFFILIATIONS

American College of Emergency Physicians

Florida College of Emergency Physicians

Florida Association of EMS Medical Directors

National Association of EMS Physicians

Greater Broward EMS Medical Directors Association

RICHARDPALEY@GMAIL.COM

6198 N.W. 23<sup>RD</sup> ROAD • BOCA RATON, FLORIDA 33434 • PHONE (954) 415-4993

Attac	hment	#_		2	**************************************
Fage	39		of.	57	)

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

Section I (Department): (Please Print) Board Name: **EMS Advisory Council** Advisory [X] Not Advisory [ ] [X] At Large Appointment [ ] District Appointment /District #: Term of Appointment: Years. From: To: Seat Requirement: **Emergency Room Physician** Seat #: []\*Reappointment or [X] New Appointment to complete the term of Due to: [ ] resignation [ ] other Completion of term to expire on: \*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners; Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Sevald Jason Last First Middle Occupation/Affiliation: Assistant Director of Emergency Services Owner [ ] Employee [X] Officer [] **Business Name:** Palm Beach Gardens Medical Center 3360 Burns Rd. **Business Address:** City & State Palm Beach Gardens, FL Zip Code: 33410 Residence Address: 2633 Cheyenne Cir. City & State West Palm Beach, FL Zip Code: 33409 Home Phone: (561) 694-7172 **Business Phone:** (561) 694-7200 Ext. Cell Phone: (561) 635-8279 Fax: Email Address: Jason\_sevald@teamhealth.com Mailing Address Preference: [ ] Business [X] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male [ ] Female [ ] Native-American Asian-American [ ] African-American [X] Caucasian [ ] Hispanic-American Attachment#\_\_\_\_ Faya 40 of 50

## PALM BE. A COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

Section II Continued:

Contract/Transaction No.

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids; certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

**Description of Services** 

Department/Division

Example: (R#XX-XX/PO XX)	Parks & Recreation	General Mainter	To Ward the day over	10/01/00-09/30/2100
	himieral beach thre lexu	e <u>Medical</u>	Minecher	6(17-
	-(Attach Additional s	Sheet(s), if necessa OR	ry)	
	기 등 기계 역시 및 발표로 휴 영화 발표를 1986년 - 전 기계			
NONE		NOT APPLI (Governmen		
ETHICS TRAINING All bog	nd mount hour and an an all 11	and industrial and a state of the state of t	And the second s	en la companya de la
of Etnics, and read the State Gi	rd members are required to read ar nide to the Sunshine Amendment, a heartyethics.com/training.htm and upon reappointment.	Article XIII. and t	he training requ	nirement can be found on the
By signing below I ack County Code of Ethics,	nowledge that I have read, und and I have received the required	erstand, and agre Ethics training (in	e to abide by / the manner ch	Article XIII, the Palm Beach ecked below):
X By wa	atching the training program on the tending a live presentation given on	Web, DVD or VHS	on 6/29 _,20	20 17
	AND			
By signing below I acl Amendment & State of				
*Applicant's Signature:	Printed	Name: Juson	Sevente	Date: 6/2-8/1>
Any questions and/or concerns r website www.palmbeachcountye	egarding Article XIII, the Palm Bea	ach County Code of t ethics@palmbeacl	Ethics, please v	isit the Commission on Ethics m or (561) 355-1915.
	Return this Lynette Schurter, Palm Beach C 20 S. Military Trail, V	ounty Emergency	Management	
Section III (Commissioner, if a Appointment to be made				
Commissioner's Signature:		Date:		
Page 3 of 4				
			Attect	mant#
	요		Attachi	IIICILA
			Fage_	41 of 50
		Managar Kalifornia		

## Jason Lee Sevald

2633 Cheyenne Circle West Palm Beach, Florida 33409 <u>isevald1@yahoo.com</u>

#### **Employment**

Medical Director Riviera Beach Fire Rescue Riviera Beach, Florida June 1, 2017- present

TeamHealth Southeast
Assistant Director of Emergency Services
Palm Beach Gardens Medical Center
Palm Beach Gardens, Florida
August 2011 – Present

TeamHealth Southeast Emergency Physician Good Samaritan Medical Center West Palm Beach, Florida January 2013 - Present

PBEMA/Sheridan Healthcorp Emergency Physician JFK Medical Center Atlantis, FL August 2009 – July 2011

ApolloMD
Emergency Physician
Good Samaritan Medical Center
West Palm Beach, Florida
September 2005 – December 2012

TeamHealth Southeast
Emergency Physician
Palm Beach Gardens Medical Center
Palm Beach Gardens, Florida
June 2005 – July 2009

Attach	ment#	decimal and the decimal and th	2	
Dana	42	of	50	

ApolloMD
Emergency Physician
Wellstar Health System and Cartersville Hospital
Atlanta, Georgia
July 2004 – June 2005

### Post-graduate Education

Emory University
Atlanta, Georgia
Emergency Medicine Residency Program
July 2001 – June 2004

#### **Medical Education**

University of Miami School of Medicine Miami, Florida Doctor of Medicine, May 2001

#### **Undergraduate Education**

University of Miami Miami, Florida Bachelor of Science, Microbiology, May 1997

University of Glasgow Glasgow, Scotland August 1994 – December 1994

University of Melbourne Melbourne, Australia January 1995 – June 1995

#### Licensure and Certification

American Board of Emergency Medicine – Board Certified Physician May 25, 2005 – December 31, 2016

Florida Board of Medicine License #ME92458 Expiration January 31, 2019

Georgia Composite State Board of Medical Examiners License #053325 Expiration December 31, 2017

Advanced Cardiac Life Support, 2001-2017 Pediatric Advanced Life Support, 2001-2017

**Professional Organizations and Committees** 

Atlach	ment#		2	<b>S</b>
Paga	43	ΛÍ	50	

American College of Emergency Physicians Member July 2001 – Present

Cardiac and Stroke Alert Committee Palm Beach Garden Medical Center January 2017 - Present

Surgical Performance Improvement Palm Beach Gardens Medical Center February 2015 – Present

Cardiovascular PI Committee
Palm Beach Gardens Medical Center
August 2011 — July 2014

Pharmacy and Therapeutics Committee
Palm Beach Gardens Medical Center
Spring 2006 – July 2009
September 2011 – January 2015

Stroke Committee JFK Medical Center January 2011 – July 2011

Ethics Committee
Palm Beach Gardens Medical Center
Spring 2007 – July 2009

#### **Community Involvement and Activities**

Palm Beach County Medical Society Member, Project Access Volunteer 2005 – Present

Cystic Fibrosis Foundation, Palm Beach Chapter Member Board of Directors 2006 – 2008

Committee for Resident Education Emory University, Atlanta, GA March 2003 – June 2004

Emergency Medicine Interest Club University of Miami, Miami, FL August 1999 – May 2001

ittac	hment#	etteriologische seine beliebt	2	
`age	44	_of	50	

University of Miami Florida Keys Health Fair Treasurer University of Miami, Miami, FL August 1998 – May 1999

Med Pals
University of Miami, Miami, FL
August 1997 – May 2001

University of Miami Rugby Club President University of Miami, Miami, FL January 1996 – December 1997

Student Government Supreme Court Chief Justice University of Miami, Miami, FL June 1996 – May 1997

#### Research Experience

Emory University, Department of Emergency Medicine

I was involved in a project to quantify S-100 protein levels in the serum of traumatic brain injury patients enrolled in the PROTECT study.

April 2003 – June 2004

University of Miami School of Medicine, Department of Emergency Medicine Researcher

I helped to implement a single center, double blind, clinical trial studying the use of ketorolac for the rapid reduction of high fevers in combination with established ice cooling methods. November 1999 – May 2000

University of Miami School of Medicine, Department of Neurosurgery Researcher

This project involved a retrospective file review of cases where CSF shunt complications occurred following urologic procedures in patients with myelodysplasia. August 1999 – November 1999

Miami Project to Cure Paralysis

Volunteer Researcher

I worked in the immunohistochemistry lab using mono and polyclonal antibodies to look for protein markers in sections of animal brains follow traumatic brain injury. I also worked in a microscope lab quantifying the size of the spinal cord lesions caused by traumatic injury.

Attachi	ment#		2	
Paga	45	of	50	

June 1998 – August 1998

University of Miami Department of Microbiology and Immunology

Lab Technician

I worked with Dr. Bonnie Blomberg examining the expression of human immunoglobulin kappa and lambda light chains in transgenic mice.

June 1996 – December 1996

### **Honors and Awards**

University of Miami Emergency Medicine Student of the Year, 2001 Omicron Delta Kappa National Honor Society The National Dean's List, 1997 Who's Who Among Students in American Universities and Colleges 1997

Language Fluency (Other than English)
Conversational/Basic Medical Spanish

Attac	hment	#	2	
Page	46	of	5	0

#### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resume to this form.

[X] At Large App	oointment or	∏ I District	Appointment /District #:	
erm of Appointment:	3 Years			
				7
	mergency Room Physician		MAN AND THE REST OF THE PARTY O	
[]*Reappointme	nt or	[X] New A	ppointment	
or [ ] to complete	the term of	Due to:	[ ] resignation	[ ] other
completion of term to exp				
	considered for reappointme by the Board of County Con		s disclosed voting confli	cts during the previo
IPPLICANT, UNLESS I	EXEMPTED, MUST BE A CO	OUNTY RESIDENT		
Name: Ungaro		Gioyanna		
Last Decupation/Affiliation:		First ysician/Asst. Director Eme	Middle	
occupation/Anniation:	· · · · · · · · · · · · · · · · · · ·			
	Owner [ ]	Employee [X]		
lusiness Name:		ter		
Business Address:	21644 SR 7			14 No. 10
City & State	Boca Raton, FL		Zip Code: <u>33428</u>	
Residence Address:	21332 Sweetwater Lane	North		
City & State	4. 1. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		"我想到这一点,我没有不知识,我没有这一人。" "一人,这样的人都不知道。"	
Home Phone:	( )	Business Phone:	(561) 488-8000 I	Ext.
Cell Phone: Email Address:	(561) 613-9175 ungarodoc@yahoo.com Giovanna ungaro@teamhealt	7 (3.4 (4.4 (4.4 (4.4 (4.4 (4.4 (4.4 (4.4	<u>( )</u>	
Mailing Address Preferen	ice: [ ] Business [ ] Reside	nce		
	icted of a felony: Yes			
If Yes, state the court, na	ture of offense, disposition of	case and date:		
Minority Identification [ ] Native-Ame		্ ুিFemale can [ ] Asian-America	an [] African-America	n [] Caucasian
Page 1 of 2				
		4、10000年,在1976年,1976年至日日初日日益8年,广州县建筑的设计。1970年,1970年,1970年	그렇는 생활하는 사이를 가게 되어 하는 것도 하셨다.	

Attachment#

#### Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	l Sheet(s), if necessary) OR	
NONE	A	NOT APPLICABLE/ (Governmental Entity)	
eb at: <a href="http://www.palmbeaclequired">http://www.palmbeaclequired</a> before appointment, :	ncountyethics.com/training.htm and upon reappointment.	and complete training on Article XII Article XIII, and the training req L. Ethics training is on-going, and	uirement can be found on the pursuant to PPM CW-P-79 is
County Code of Edines, a	ing I have received the require	iderstand, and agree to abide by different training (in the manner ch	Article XIII, the Palm Beach ecked below):
By att	atening the training program on t ending a live presentation given	he Web, DVD or VHS on 6 29	20
	AND		
ebsite <u>www.palmbeachcountye</u>	egarding Article XIII, the Palm B thics.com or contact us via email Return th	d Name: 1000 000 Colors, please of at ethics@palmbeachcountyethics.colors FORM to: County Emergency Management WPB, FL 33415	visit the Commission on Ethics
ction III (Commissioner, if a Appointment to be made	pplicable): e at BCC Meeting on:		
Commissioner's Signature:_		Date:	
suant to Florida's Public Records Lav	, this document may be reviewed and ph	ictocopied by members of the public.	Revised 02/01/2016
age 2 of 2			
TYP (1 - 170) (1 STACEFOR MODERATORS	en e		ilikaka akarkan ori katan karan ori dan karan dan karan karan karan karan karan karan dan karan karan karan ka
		Atta	chment#Z

#### Giovanna M. Ungaro, D.O.

21332 Sweetwater Lane North, Boca Raton, FL 33428 Cell: 561-613-9175 Email: <a href="mailto:ungarodoc@yahoo.com">ungarodoc@yahoo.com</a> Giovanna ungaro@teamhealth.com

#### PROFESSIONAL AND WORK EXPERIENCE

8/13-Present	Assistant Director of Emergency, West Boca
--------------	--

Medical Center, Boca Raton, FL.

11/11-Present Emergency Medicine Physician, West Boca

Medical Center, Boca Raton, FL.

6/15- Present School of Medicine Faculty, Florida Atlantic

University, Boca Raton, FL

8/10-2/12 Emergency Medicine Physician, St. Mary's

Hospital, West Palm Beach, FL.

7/10-10/11 Emergency Medicine Physician, Good Samaritan

Hospital, West Palm Beach, FL.

1/09-6/10 **Hospitalist**, Aria Health/Frankford Hospital,

Philadelphia, PA.

#### **TRAINING**

Emergency Medicine Chief Resident Aria Health/Frankford Hospital, PA, July 2009

to June 2010

Emergency Medicine Residency Aria Health, Philadelphia, PA July 2007 to June

2010

Traditional Rotating Internship Aria Health, Philadelphia, PA. July 2006 to

June 2007

#### **EDUCATION**

Doctor of Osteopathic Medicine College of Osteopathic Medicine, Des Moines

University, Des Moines, IA. July 2002 to May

2006

Master of Arts in Psychology Florida Atlantic University, Boca Raton, FL.

January 1997 to December 1999

Bachelor of Arts in Psychology Florida Atlantic University, Boca Raton, FL.

August 1992 to December 1996

#### **LICENSES & CERTIFICATIONS**

Board Certified Emergency Medicine Physician – expires 3/2023

Attac	hment	华	Acquire series	2	<del>3(4041)</del>
Fage	49		of	50	

Florida Medical License – expires 3/2018
Drug Enforcement Administration License – expires 5/2018
Advance Cardiovascular Life Support – expires May 2018
Advance Pediatric Life Support – expires July 2018
Advance Trauma Life Support – expires October 2018

#### **PRESENTATIONS**

EKG Basic to PBFR members, June 2017
The emergency room to Regeants park residents, Dec 2015
Opiod epidemic TV interview wpbt August 2013
Dangers of Heat exchaustion, TV interview wpbt, August 2011

#### **AWARDS, HONORS AND MEMBERSHIPS**

West Boca Medical Management Committee 2013- Present
West Boca Stroke Committee 2015- Present
American College of Osteopathic Emergency Physicians. 2007 to Present
American College of Emergency Physicians. 2011 to Present
American Osteopathic Association. 2006 to Present
Pennsylvania Medical Society. 2007 to 2010
International Medical Club, President. Des Moines University. 2003 to 2004
Technical Intramural Research Training Award Lab of Neuropathology, Clinical Brain
Disorders Branch, NIMH, NIH 2000 - 2001
Howard Hughes Medical Institute, Montgomery County Public Schools and NIH,
Student and Teacher Internship Program, 2000 – 2001
Susan T. Dewar Memorial Scholarship for Outstanding Achievement in Psychology,
Graduate Award. April 2000
IMPAC, Individuals Making Professional and Academic Contributions Award for
Academic Achievement, April 1999

#### SKILLS AND LANGUAGES

Computer skills: PC and Mac knowledge, Microsoft Office including Word, Excel, Powerpoint, Minitab.
Fluent verbal and written Spanish

References available upon request.

itach	ment#	Ë	2	-
ີ ຊີຊີ 2	50	of	<i>5</i> 0	

# PALM BEACH COUNTY EMERGENCY MEDICAL SERVICES ADVISORY

SFAT	NAME	Title/Position	DECUMENT	To:	To
#			REQUIREMENT	Current Appt. Date	Current Exp. Date
1	John Treanor	EMS Division Chief Boca Raton Fire Res (EMS Educator - 8/15/07 -2/4/14)	Fire Chiefs Assoc. of PBC-FL, Inc.	10/1/16	9/30/19
2	Elissa Noyes	RegisteredNurse/Dir. Of Emergency Serv. JFK Medical Center	ER Nurse's Forum	10/1/15	9/30/18
3	Suspended position		Ambulance Provider		
4	Dr. Belma Andric	Medical Director/ Physician	PBC Health Dist.	5/2/17	9/30/20
5	Open Seat		EMS Provider		
6	Open Seat		Economic Councl of PBC, Inc.		
7	Dr. Scott McFarland	ER Physian PBG Medical Center	ER Physician	12/2/14	9/30/17
8	Jamie Smith	EMS Program Director - PBSC	EMS Educator	5/3/16	9/30/19
9	William Quinn	Dir. Southeast Fla Funerals	Consumer Distr. 1	10/1/15	9/30/18
10	Ruth Berman	Retired	Consumer Distr. 2	6/2/15	9/30/18
11	Robert Bean	Retired	Consumer Distr. 3	10/7/14	9/30/17
12	Ronald E. Giddens	Optometrist	Consumer Distr. 4	10/7/14	9/30/17
13	Lance Berkowitz	Retired	Consumer Distr. 5	1/13/15	9/30/17
14	Open Seat (Liz Cayson)		Consumer Distr. 6		
	Latosha Clemons	Deputy Chief BBFR	Consumer Distr. 7	3/14/17	9/30/19
16	Kenneth Scheppke		PBC EMS Medical Dir. Assn.	10/1/16	9/30/19
17	Open Seat		Professional FF/		
18	Roger Kirk	President & CEO Bethesda Health	Palm Beach Cnty. Independent Hosp. CEO	5/16/14	9/30/17
19	Gina Melby	CEO JFK Medical Center	Palm Beach Cnty. HCA Hospital CEO	5/16/14	9/30/17
20	Open Seat	CEO	Palm Beach Cnty. Tenet Hospital CEO		
	and the state of t		<u> </u>		<ul> <li>A recognition of the Application</li> </ul>

Attac	hment#	face.	3	Anna paragraphy a
Faÿe	.1	of_	1	

#### **RESOLUTION NO. 201 4 - 0100**

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPEALING RESOLUTION R73-162; AMENDED BY RESOLUTIONS R73-341; R75-814; R77-1093; R77-1133; R85-1073; R89-1086; R90-549; R93- 448 R93-876; R94-154; R99-1396; R2009-0248; R2012-0216; ESTABLISHING AND UPDATING THE UNIFORM POLICIES AND PROCEDURES FOR PALM BEACH COUNTY ADVISORY BOARDS, COMMITTEES, AND COMMISSIONS; PROVIDING FOR CREATION OF THE PALM BEACH COUNTY EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL

WHEREAS it is desirable to repeal Resolution R73-162; amended by Resolutions R73-341; R75-814; R77-1093; R77-1133; R85-1073; R89-1086; R90-549; R93-448; R93-876; R94-154; R99-1396; R2009-0248; R2012-0216; and reestablish upto-date policies into one all encompassing document which includes specific procedures to ensure compliance with the Board of County Commissioners directives; and

WHEREAS, the Board of County Commissioners of Palm Beach County, Florida, established the Palm Beach County Emergency Medical Services Advisory Council ("Advisory Council") on March 27, 1973; and

WHEREAS, on February 5, 2013, the Board of County Commissioners ("Board") adopted Resolution 2013-0193, establishing uniform policies and procedures for Palm Beach County advisory boards, committees and commissions; and

WHEREAS, there is a need to bring Resolution R73-162, as amended into compliance with the Board of County Commissioners' uniform policies and procedures on advisory boards as provided in Resolution R2013-0193, as may be amended; and

WHEREAS, repealing and replacing Resolution R73-162; amended by Resolutions R73-341; R75-814; R77-1093; R77-1133; R85-1073; R89-1086; R90-549; R93-448; R93-876; R94-154; R99-1396; R2009-0248; R2012-0216, pertaining to the

Page 1 of 7

Åilac	hment	#	4	
Faÿe	1	of	7	

Palm Beach County Emergency Medical Services Advisory Council ("Advisory Council"), will simplify future reference.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

**Section 1.** Repeal and Replacement of Prior Resolutions. Resolutions R73-162, R73-341, R75-814, R77-1093, R77-1133, R85-1073, R89 1086, R90-549, R93-448, R93-876, R94-154, R99-1396, R2009-0248, and R2012-0216 are repealed and replaced in their entirety.

Section 2. <u>Creation of the Palm Beach County Emergency Medical Services</u>

<u>Advisory Council</u>. There is hereby re-established the Palm Beach County Emergency Medical Services Advisory Council, an Advisory Board, to be known as the "EMS Advisory Council" herein referred to as the "Advisory Council."

Section 3. Advisory Board Membership. The Advisory Council shall be composed of twenty (20) members, seven (7) of whom shall be termed "District" members, thirteen (13) of whom shall be termed "At-Large" members. All members must be residents of Palm Beach County at the time of appointment and while serving on the Advisory Council and shall have such qualifications for office as are hereinafter enumerated. At-Large members shall be appointed by the Board, as a whole, from nominations provided by individual agencies that the members are associated with as well as the County Commissioners. At-Large members shall also possess qualifications for office as hereinafter enumerated. All District members shall serve at the pleasure of the District Commissioner appointing them and may be removed without cause. Similarly, all At-Large members shall serve at the pleasure of the Board and may be removed without cause.

Section 4. Qualifications of Members. Each person nominated for and appointed to the Advisory Council shall possess a favorable reputation within Palm Beach County for experience and expertise in at least one of the following professions or fields:

1. Fire Chief's Association of PBC-FL Inc.,

Page 2 of 7

ÅilāC	hment #	¥	4		en e
Fage	2	of	- Carridon	7	nitorenania (hilida)

- 2. ER Nurse's Forum
- 3. Private Ambulance Provider, nominated by County Private Ambulance Services Providers.
- 4. PBC Health Care District Trauma District
- 5. PBC Medical Society Inc.- Physician, Emergency Room experience
- 6. Economic Council of PBC Inc., not to include a hospital representative
- 7. Emergency Room Physician, open to all County Hospitals
- 8. EMS Educator from County EMS Training Facilities
- 9. Palm Beach County Medical Directors
- Palm Beach County Council of Firefighters
- 11. Hospital CEO, to be selected by each Independent Hospital Representative and nominated by the BCC.
- 12. Hospital CEO, to be selected by HCA Hospitals Administrators
- 13. Hospital CEO, to be selected by TENET Hospitals Administrators
- 14. Seven (7) "District" members who receive direct services from the EMS Community.

Section 5. <u>Term of Office.</u> Terms of office for Advisory Council members shall be three (3) years. Terms shall begin on October 1st and end on September 30th. Existing member's terms shall end on September 30th of the year in which their term expires. Beginning on or after March 1, 2013, no member shall be appointed or reappointed to the Advisory Council for more than three (3) consecutive three (3) year terms.

Section 6. Removal for lack of Attendance. Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as failure to attend three (3) consecutive meetings or a failure to attend more than one-half of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as failure to attend a meeting. Members removed

Page 3 of 7

Attach	ment#	-	1	<b>.</b>
Para	3	nf	7	

pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy, unless otherwise provided by statute or other binding rule.

Section 7. <u>Vacancies.</u> Vacancies occurring during a term shall be filled for the unexpired term, and shall not count toward the member's term limits.

Section 8. <u>Conduct of Meeting.</u> A quorum must be present for the conduct of all Advisory Council meetings. A majority of the members appointed shall constitute a quorum. All meetings shall be governed by Robert's Rules of Order.

Section 9. Officers. Officers of the Advisory Council shall consist of a Chair and a Vice Chair who shall be elected by a majority vote of the membership and shall serve for terms of one (1) year. No officer shall serve for more than two (2) consecutive terms and any officer may be removed before the expiration of his term by a two-thirds (2/3) vote of the Advisory Council. The Chair shall preside over the meetings and the Vice Chair shall preside in the absence of the Chair.

Section 10. Meetings. The Advisory Council may meet in regular session once every two (2) months, with the annual meeting for the selection of officers to be in the month of May, or as required, at times and places set by the Advisory Council or as determined by the Chair. Regular meetings shall be set by the Advisory Council at least one (1) calendar month in advance of each meeting. Special meetings of the Advisory Council may be held at the call of the Chair or the Director of Public Safety, provided, however, that forty-eight (48) hours advance notice is given to both the members of the Advisory Council and the public in accordance with Florida Statutes, so that reasonable public notice is provided for all meetings, with same being open to the public at all times.

Section 11. <u>Duties and Responsibilities</u>. It shall be the duty of the Advisory Council to review and make recommendations to the Board or the Director of the Department of Public Safety. Such review and recommendations shall be performed

Page 4 of 7

Atlack	iment#		4	inger;
Page.	4	of	7	

in a timely manner. Moreover, the Advisory Council may review and make recommendations to the Board on any and all emergency medical services matters coming within the authority and purview of the Board.

Section 12. Staff Cooperation and Support. The staff of the County, including but not limited to, the County Administrator or his designee, the County Attorney or his designee, and the Director of Public Safety, are hereby charged with the responsibility to furnish to the Advisory Council; such records, documents, plans, reports and financial data on emergency services matters which, in the opinion of the Advisory Council, may fulfill the duties required of it hereunder. Secretarial and recording support for the Advisory Council shall be made available by the Department of Public Safety.

Section 13. <u>Appointment of Advisors.</u> The Advisory Council is authorized to seek and secure advice from those who might be of assistance to the Advisory Council; provided, however, that such advice must be obtained without compensation to the advisor.

Section 14. <u>Travel Expenses</u>, <u>Reimbursement and Approval Authority</u>. Members of the Advisory Council shall serve without compensation but may be eligible for travel reimbursement for only those expenses which are incurred for travel outside Palm Beach County which is necessary to fulfill Advisory Council member responsibilities provided sufficient funds have been budgeted and are available as set forth in PPM CW-0-038. No other expenses are reimbursable except documented long distance phone calls to the liaison County department. Any approved travel reimbursement shall be subject to those actual expenses at the rate or rates established by State law and County travel policy. Approval authority for pre-authorized Council member travel is designated to the County Administrator and Deputy County Administrator and shall be in accordance with Countywide Policy and Procedures memoranda (PPM) CW-F-009.

Page 5 of 7

Attachment#	4	
raye 5	of7	P

Section 15. Maximum Number of Boards. The maximum number of Boards that an individual member appointed by the Board of County Commissioners may serve on at one time shall be three (3), except that no individual may serve on more than one (1) board, including if doing so would violate Article II, Section 5 (a) of the Florida Constitution which prohibits dual office holding.

**Section 16.** Qualification as a Candidate. Advisory Council members shall not be prohibited from qualifying as a candidate for elected office.

Section 17. Sunshine Law and State Code of Ethics. The Advisory Council shall comply with the Sunshine Law and State Code of Ethics. Reasonable public notice of all Advisory Council meetings shall be provided. All meetings of the Advisory Council shall be open to the public at all times and minutes shall be taken at each meeting.

Section 18. <u>Palm Beach County Code of Ethics.</u> Advisory Council members are to comply with the applicable provisions of the Palm Beach County Code of Ethics as codified in Section 2-254 through 2-260 of the Palm Beach County Code.

Section 19. Annual Narrative Report. The Advisory Council, and each board listed in PPM CW-O-60, may be amended from time to time and shall submit an annual narrative report to the Agenda Coordinator. The form, substance, and submittal dates for annual narrative reports are established by PPM CW-O-060. An Annual Narrative Report does not have to be submitted if the board is required to submit a report at least quarterly through ordinance, law, or some other legal document.

Section 20. Compliance with Uniform Policy for Advisory Boards and Commissions. This Resolution and the Advisory Council are expressly subject to all uniform policies for advisory boards and commissions as established by the Board pursuant to Resolution 2013-0193, as may be amended. In the event of any conflicts

Page **6** of **7** 

Attachment	#	4	
Fage_6		of	7

between this Resolution and any amendments hereto, and the aforesaid Resolution 2013-0193, as may be amended, the latter shall prevail over the former.

Section 21. Effective Date. The provisions of this Resolution shall be effective immediately upon adoption.

o moved its adoption. The n Vana , and u	oon being put to a vote, the	ne vote was a	er as follows:	
Commissioner Pa Commissioner Sh Commissioner Ste Commissioner Ma Commissioner Jes	elley Vana ephen A. Abrams ry Lou Berger es R. Santamaria oon declared the Resoluti		Aye	
1110 <u>- 17111</u> day 01 <u>- 3a</u>	2014.			
	Sharon R. Bock, By Clerk Deputy Clerk APPROVED AS AND LEGAL SUR By: Assistant (	CIERK & CBE	PERSONERS  POR SERVICE	)
			Page <b>7</b> of <b>7</b>	
			Attachment:	