Agenda Item: 3.B. 4

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: Janua       | ary 23, 2018  | [X]                                 | Consent<br>Workshop                               | [ ]                          | Regular<br>Public Hearing  |
|---------------------------|---|-------------------------------------|---|------------------------------|--|
| Department:               |   |                                     |   |                              |  |
| Submitted By:             | Clerk & C   | omptroll                            | e <u>r</u>  |                              |  |
| Submitted For             | : <u>Finance/B</u>  | oard Serv                           | <u>vices</u>                                      |                              |  |
|                           |   |                                     |   |                              |  |
|                           | I. EX   | ŒCUTIV                              | E BRIEF   |                              |  |
| Motion and Ti             | tle:  |                                     |   |                              |  |
| contrac<br>Comm<br>Develo | ets, final payment<br>ittee and by the dep<br>pment and Ope | s and oth<br>partment h<br>rations; | ner items appreads for the Eng<br>Water Utilities | oved by gineering Department | s, work task orders, minor<br>y the Contract Review<br>g Department; Facilities<br>rtment; Environmental<br>uring November 2016. |
| Background an             | nd Justification:   |                                     |   |                              |  |
| of Cou                    | revisions are being inty Commissione Orders and PPM         | ers' Admi                           | nistrative Code                                   | Resolu<br>e Polic            | tion R-96-230 for Board y 307.03, Construction   |
| Attachments:              | uries, as provided t  | by the Off                          | ce of Financial                                   | Manag                        | ement & Budget.  |
| Recommended by:           |   |                                     |   |                              | 1-9-18   |
| St                        | ephen I. Weiss, D   | irector -                           | Financial Serv                                    | ices                         | Date   |
| Approved by:              | N/<br>County Ad   |                                     | or  |                              | Date   |

### II. <u>FISCAL IMPACT ANALYSIS</u>

| A. F         | ive Year Summary of   | Fiscal Impac | et:         |               |                |       |
|--------------|---|--------------|-------------|---------------|----------------|-------|
|              | Fiscal Years  | 2018         | 2019        | 2020          | 2021           | 2022  |
| Oper<br>Exte | ital<br>enditures<br>rating Costs<br>rnal Revenues<br>ram Income (County) |              |             |               |                |       |
| In-K         | and Match (County)  | ****         | <u></u>     |               |                |       |
| NE           | T FISCAL IMPACT   |              |             |               |                |       |
|              | ADDITIONAL FTE<br>SITIONS (Cumulative)                                    |              |             |               |                |       |
| Is Ite       | em Included In Curren   | t Budget?    | Yes         | No            |                |       |
| Budg         | get Account No.: Fund   | d D          | ept         | Unit Ob       | oject          |       |
| В.           | Recommended Sour  | ces of Funds | /Summary of | Fiscal Impact | :              |       |
| C.           | Departmental Fiscal   | Review:      |             |               |                |       |
| <b>A.</b>    | OFMB Fiscal and/or  | -            | VIEW COMN   |               |                |       |
|              | OFMI  | 3            | -           | Contrac       | et Dev. and Co | ntrol |
| В.           | Legal Sufficiency:  |              |             |               |                |       |
|              | Assistant County A  | Attorney     |             |               |                |       |
| C.           | Other Department R  | Review:      |             |               |                |       |
|              | Department Dir  | ector        |             |               |                |       |



Office of Financial Management and Budget Contracts Development & Control

P.O. Box 1989

West Palm Beach, FL 33402-1989

(561) 355-4150

FAX: (561) 355-3675

www.pbcgov.com

Palm Beach County Board of County Commissioners

Melissa McKinlay, Mayor Mack Bernard, Vice Mayor

Hal R. Valeche

Paulette Burdick

Dave Kerner

Steven L. Abrams

Mary Lou Berger

County Administrator Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"

Official Electronic Letterhead

DATE:

January 8, 2018

TO:

Honorable Melissa McKinlay, Mayor, and Members of the

**Board of County Commissioners** 

FROM:

Irwin L. Jacobowitz, Director

OFMB/Contract Development & Control

RE:

Contract Activity Report for the Month of November 2016

In accordance with Countywide PPM #CW-F-050, this report is submitted to Board Members and the Clerk's Finance Department for informational purposes.

The attached reports summarize all items in relation to construction and design/consulting work approved by the Contract Review Committee and by the applicable Lead Departments during the month of November 2016.

If you have any questions pertaining to this report, feel free to contact me at 355-4151.

#### ILJ:acs Attachments

c: Stephen Weiss, Financial Services Manager (w/o attachments)
Janel Larvin, Minutes & Records Supervisor (w/attachments and back-up for R&F)

| A | THE FOLLOWING ITEM WAS APPROVED BY THE AIRPORTS DEPARTMENT  OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACT  DURING THE MONTH OF NOVEMBER 2016 |   |                 |  |  |  |  |  |
|---|--|---|-----------------|--|--|--|--|--|
|   | PROJECT  | CONTRACTOR  | AUTHORIZATION # | AMOUNT   |  |  |  |  |
|   | Project #PB12-1 (Amendment #1) BHS Improvements at PBIA District #Countywide   | The Whiting-Turner Contracting<br>Company<br>R2012-1519<br>(R2014-1637) | C.O. 5          | (\$217,911.63) Direct owner purchase. Actual tax savings \$16,399.49. Reason for change: O |  |  |  |  |
| 2 | Project #PB12-14 (Task W-1) Restroom Renovations at PBIA (Phase 1) District #Countywide  | The Weitz Company, LLC<br>R2013-0664<br>(R2014-0589)                    | Final           | \$179,057.74   |  |  |  |  |

#### Reason for Change codes:

D = Differing Site Conditions E = Errors/Omissions in Design O = Owner Initiated

Q = Quantity Adjustments

R = Request by another Agency/Outside Party X = Other

Z = Zoning/Code/Ordinance Change

| В | THE FOLLO  | WING CHANGE ORDER<br>DURIN                        | RS WER | E APPROVED B                     | Y THE CONTRAC<br>EMBER 2016 | T REVIEW COMMI                | TTEE   |
|---|--|---|--------|----------------------------------|-----------------------------|-------------------------------|--|
|   | PROJECT  | CONTRACTOR  | CO#    | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT          | CUMULATIVE<br>TOTAL<br>AMOUNT | DESCRIPTION  |
| 1 | Project #13402 Jupiter Farms Radio Tower Equipment Shelter Facilities Development & Operations District #1 | Cedars Electro-<br>Mechanical, Inc.<br>R2014-0137 | 2      | \$3,262.08                       | \$423,375.00                | \$432,567.39                  | Permit fee; Soil treatment for termites; Reposition and enlarge generator slab; Substitute 2" valve/pipe in lieu of 3/4" and relocate pipe/valves out of roadway; Install new fire extinguisher; Additional clearing and tree removal; Contract time extension of 13 days. Reason for change: O, Z |
| 2 | Project #WUD 13-061<br>ECRWRF Reclaimed Office &<br>Storage Building<br>Water Utilities<br>District #2     | Ralph Della-Pietra,<br>Inc.<br>R2015-0877         | 5      | \$17,735.54                      | \$629,954.00                | \$748,155.86                  | Permitting and administration cost for wastewater pump station; Furnish and install backwater valve; Delete fiber connectors and texture coating; Install oil separator and concrete slab over oil separator; Contract time extension of 72 days. Reason for change: O                             |
| 3 | Project #WUD 13-034 Conversion of Dry Can Lift Station 2014 Water Utilities Districts #2, #5               | TLC Diversified, Inc.<br>R2015-0196               | 4      | \$27,792.66                      | \$3,431,875.00              | \$3,174,796.71                | Additional bypass pumping, emergency response for pump outage, extra cost and delays from FPL cables within trench line of new gravity mains; Contract time extension of 28 days. Reason for change: D   |

| В | THE FOLLOWING CHANGE ORDERS WERE APPROVED BY THE CONTRACT REVIEW COMMITTEE  DURING THE MONTH OF NOVEMBER 2016 |                                     |     |                                  |                    |                               |  |  |  |
|---|---|-------------------------------------|-----|----------------------------------|--------------------|-------------------------------|--|--|--|
|   | PROJECT   | CONTRACTOR                          | CO# | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL<br>AMOUNT | DESCRIPTION  |  |  |
| 4 | Project #WUD 14-025 Water Treatment Plant No. 9 Emergency Generator Replacement Water Utilities District #5   | TLC Diversified, Inc.<br>R2015-0716 | 2   | \$67,420.12                      | \$1,596,777.00     | \$1,678,766.82                | Resize a precast wall; Install additional float, probe and cable to connect to County veeder root system; Purchase two roof exhaust thimbles and supply a bucket truck to access roof; Increase contract Line Item 2 (Temporary Generator) two months; Contract time extension of 30 days. Reason for change: D, Q |  |  |

#### Reason for Change codes:

D = Differing Site Conditions E = Errors/Omissions in Design O = Owner Initiated

Q = Quantity Adjustments

R = Request by another Agency/Outside Party X = Other

Z = Zoning/Code/Ordinance Change

| С  | C THE FOLLOWING CHANGE ORDERS WERE APPROVED BY THE LEAD DEPARTMENT DURING THE MONTH OF NOVEMBER 2016             |  |     |                                  |                    |                               |  |  |  |
|----|--|--|-----|----------------------------------|--------------------|-------------------------------|--|--|--|
|    | PROJECT  | CONTRACTOR                                       | CO# | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL<br>AMOUNT | DESCRIPTION  |  |  |
|    | Project #PB15-12 Construction of Taxiway W - PBIA Airports District #Countywide                                  | Rosso Site<br>Development,<br>Inc.<br>R2016-0152 | 1   | \$7,503.36                       | \$3,558,817.62     | \$3,566.320.98                | Remove existing FPL conduit and splice box; Install new conduit and pull boxes for FPL power line; Contract time extension of 5 days. Reason for change: D   |  |  |
| 2  | Project #12423.01 MJC Programmable Logic Controllers Replacement Facilities Development & Operations District #7 | Siemens<br>Industry, Inc.<br>R2015-0714          | 1   | \$28,651,00                      | \$660,000.00       | \$688,651.00                  | Add one additional digital energy meter; Replace an existing energy meter with a new meter; Remove existing twisted pair communications cable and replace with high-speed cat 6 communications cable; Contract time extension of 7 days. Reason for change: D, E |  |  |
| .3 | Project #12423.01 MJC Programmable Logic Controllers Replacement Facilities Development & Operations District #7 | Siemens<br>Industry, Inc.<br>R2015-0714          | 2   | \$20,863.48                      | \$660,000.00       | \$709,514.48                  | Provide and install shorting blocks in USS units 1 - 7 in the Courthouse, SAPD and CEP; Contract time extension of 7 days. Reason for change: O  |  |  |

| С | C THE FOLLOWING CHANGE ORDERS WERE APPROVED BY THE LEAD DEPARTMENT DURING THE MONTH OF NOVEMBER 2016             |   |     |                                  |                    |                               |   |  |  |
|---|--|---|-----|----------------------------------|--------------------|-------------------------------|---|--|--|
|   | PROJECT  | CONTRACTOR                              | CO# | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL<br>AMOUNT | DESCRIPTION   |  |  |
| 4 | Project #12423.01 MJC Programmable Logic Controllers Replacement Facilities Development & Operations District #7 | Siemens<br>Industry, Inc.<br>R2015-0714 | 3   | \$31,337.12                      | \$660,000.00       | \$740,851.60                  | Provide replacement circuit breakers, in the three frame sizes used in the USS units to have on hand as spares during meter replacement, testing and commissioning of new PLC system; Contract time extension of 5 days. Reason for change: O |  |  |

#### Reason for Change codes:

D = Differing Site Conditions
E = Errors/Omissions in Design
O = Owner Initiated
Q = Quantity Adjustments

R = Request by another Agency/Outside Party X = Other Z = Zoning/Code/Ordinance Change

| D | D THE FOLLOWING CONSULTANT SERVICES AUTHORIZATION WAS APPROVED BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF NOVEMBER 2016 |                                      |      |                                  |   |  |  |  |
|---|---|--------------------------------------|------|----------------------------------|---|--|--|--|
|   | PROJECT   | CONTRACTOR                           | CSA# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION   |  |  |  |
|   | Project #16461 North County Government Center Fire Alarm Replacement Facilities Development & Operation District #1               | RGD & Associates, Inc.<br>R2015-0778 | 4    | \$59,751.68                      | Bidding/construction documents and construction administration necessary to facilitate upgrade of the existing fire alarm system. |  |  |  |

| E | THE FOLLOWING BY THE LEA   | NG CONSULTANT SERVICES A<br>AD DEPARTMENTS DURING T | UTHORIZ | ZATIONS WERE                     | APPROVED  |
|---|--|---|---------|----------------------------------|---|
|   | PROJECT  | CONTRACTOR  | CSA#    | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION   |
| 1 | Project #2013522<br>Hood Rd/E of Florida's Turnpike to W<br>of Central Blvd<br>Engineering & Public Works<br>District #1                         | Stanley Consultants, Inc.<br>R2013-1123             | 10      | \$13,893.00                      | Roadway analysis, structures - miscellaneous, medium span concrete bridge and retaining wall.   |
| 2 | Project #17303 Jupiter Farms Park Sports Lighting Pole Repair & Lightening Protection Facilities Development & Operations District #1            | Alan Gerwig & Associates,<br>Inc.<br>R2014-0119     | 9       | \$19,877.36                      | Site, visit; Inspections; Preparation of specifications; Bid documents; Construction administration necessary to facilitate repairs of any deterioration of concrete, steel reinforcement and/or replacement and installation of lightening protection. |
| 3 | Project #14203 Mounts- Windows on the Floating World Tropical Wetland Garden Facilities Development & Operations District #7                     | Wantman Group, Inc.<br>R2014-0120                   | 7       | \$30,337.75                      | Construction administration services.   |
| 4 | Project #WUD 13-061 East Coast Regional (ECR) Reclaimed Office & Storage Facility - Construction Management Services Water Utilities District #7 | Mathews Consulting, Inc.<br>R2014-0823              | 12.1    | \$31,734.29                      | Additional construction management services.  |
| 5 | Project #WUD 16-080 Engineer's Bond & Insurance Report - 2016 Water Utilities District #Countywide   | Mathews Consulting, Inc.<br>R2014-0823              | 26      | \$20,899.00                      | Prepare and submit and Engineer's Bond and Insurance Report.  |
| 6 | Project #WUD 17-008 Emergency Repair - Permit Assistance Water Utilities District #Countywide  | Mock, Roos & Associates, Inc.<br>R2014-0826         | 18      | \$49,500.00                      | Assistance with completion of permitting process for emergency repairs.   |

| Е  |  | NG CONSULTANT SERVICES A<br>AD DEPARTMENTS DURING T |             |                                  |  |
|----|--|---|-------------|----------------------------------|--|
|    | PROJECT  | CONTRACTOR  | CSA#        | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION  |
| 7  | Project #WUD 17-010<br>NW Ave L Water Main Relocation<br>Water Utilities<br>District #6                                      | Keshavarz & Associate, Inc.<br>R2014-0824           | 15          | \$7,232.50                       | Acquire a title search report for 10 properties within proposed FPL activities, and review same to determine if utility easements exist that benefit the City of Belle Glade, Belle Glade Utility Authority or Palm Beach County along the south side of NW Avenue L (aka "Airport Road").           |
| 8  | Project #15401 Dubois Pineapple House Relocation Facilities Development & Operations District #1                             | Radise International, Inc.<br>R2014-1661            | 3           | \$2,795.00                       | Geotechnical site investigation to include layout of soil boring locations, secure underground utility clearance, mobilization of a drill rig and crew, perform soil borings, provide visual classification of soil samples, perform laboratory testing of selected soil samples and provide report. |
| 9  | Project #16302<br>WUD SROC - Generator Pavilion<br>Facilities Development & Operations<br>District #5                        | Colomé & Associates, Inc.<br>R2014-1916             | 9.3         | \$250.00                         | Reimbursement for payment of application fee to Florida Department of Health.  |
| 10 | Project #14407.01 Tequesta Library Thermal Barrier & Exterior Soffit Re-Work Facilities Development & Operations District #1 | Colomé & Associates, Inc.<br>R2014-1916             | 21          | \$8,838.00                       | Architectural design, permitting and construction administration services necessary for sealing of existing exterior soffit vents and installation of roof attic insulation.   |
| 11 | Project #N/A Post Hurricane Matthew Beach Survey Environmental Resources Management District #1                              | Applies Technology & Management, Inc. R2016-1376    | 1376-<br>02 | \$24,155.84                      | Conduct beach surveys and provide volume loss calculations.  |

| Е  |   | THE FOLLOWING CONSULTANT SERVICES AUTHORIZATIONS WERE APPROVED BY THE LEAD DEPARTMENTS DURING THE MONTH OF NOVEMBER 2016 |      |                                  |  |  |  |  |
|----|---|--|------|----------------------------------|--|--|--|--|
|    | PROJECT   | CONTRACTOR   | CSA# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION  |  |  |  |
| 12 | Project #2013131 Penny Ln/Melaleuca Ln to Dead End Engineering & Public Works District #3   | Dunkelberger Engineering &<br>Testing, Inc.<br>R2015-1417  | N/A  | \$2,500.00                       | Soil testing; Concrete and masonry materials; Aggregate testing; Asphalt testing; Inspection services; Field exploration; Miscellaneous services; Engineering and professional services.   |  |  |  |
| 13 | Project #16460 Government Center Complex - Replace HVAC Controls Compressor, Relocate Dryer Facilities Development & Operations District #7 | Gartek Engineering<br>Corporation<br>R2015-0777  | 4    | \$15,720.00                      | Site visit, construction documents, bidding/permitting assistance and construction administration required for replacement of existing HVAC controls system air compressor with new equipment of similar capacity, and relocation of existing compressed air system dryer. |  |  |  |
| 14 | Project #15203 Palm Tran Upgrade CCTV Systems Facilities Development & Operations Districts #2, #6, #7                                      | Johnson, Levinson, Ragan,<br>Davila, Inc.<br>R2015-0779  | 4.1  | \$14,700.00                      | Electrical engineering design and construction administration services for the Palm Tran North and West facilities, and expand recording capacity of the NVR at the Central facility.  |  |  |  |

| F                                     | THE CONTRACT REVIEW COM  | MS WERE APPROVED BY VARIOUS DE<br>MMITTEE FOR THE CONTINUING CONS<br>NEERING & PUBLIC WORKS DURING T | TRUCTION CONTRACTS | -R 2016      |
|---------------------------------------|--|--|--------------------|--------------|
| · · · · · · · · · · · · · · · · · · · | PROJECT  | CONTRACTOR   | AUTHORIZATION #    | AMOUNT       |
| 1                                     | Project #2016709 Hypoluxo Rd & Adonis Dr (Int #41651) Engineering & Public Works District #3                                 | Gerelco Traffic Controls, Inc.<br>R2016-0605 / R2016-1101  | N/A                | \$115,881.19 |
| 2                                     | Project #2015715 W Atlantic Ave & Sims Rd (Int #53062) Engineering & Public Works District #5                                | Gerelco Traffic Controls, Inc.<br>R2016-0605 / R2016-1101  | N/A                | \$192,490.91 |
| 3                                     | Project #2016717 Mast Arm Accessories for Various Signalized Intersections Engineering & Public Works District #Not Provided | Gerelco Traffic Controls, Inc.<br>R2016-0605 / R2016-1101  | N/A                | \$11,417.77  |
| 4                                     | Project #2015-721 PBC FS #72 at S Lake Ave (US 441/SR 15) (Int #75450) Engineering & Public Works District #6                | Gerelco Traffic Controls, Inc.<br>R2016-0605 / R2016-1101  | N/A                | \$9,575.40   |
| 5                                     | Project #2016-714 SW 3 <sup>rd</sup> St & Lyons Rd (Int #TS-64015) Engineering & Public Works District #5                    | Gerelco Traffic Controls, Inc.<br>R2016-0605 / R2016-1101  | N/A                | \$45,128.64  |
| 6                                     | Project #N/A<br>10 <sup>th</sup> Ave North/Jog Rd to Haverhill Rd<br>Engineering & Public Works<br>District #2               | Oglesby Construction, Inc.<br>R2016-0692   | N/A                | \$33,230.28  |
| 7                                     | Project #N/A Lantana Rd/ E of I-95 to US 1 (N Dixie Hwy) Engineering & Public Works District #7                              | Oglesby Construction, Inc.<br>R2016-0692   | N/A                | \$25,589.88  |
| 8                                     | Project #N/A<br>SW 8 <sup>th</sup> St/Lyons Rd to Sands Point Dr<br>Engineering & Public Works<br>District #5                | Oglesby Construction, Inc.<br>R2016-0692   | N/A                | \$10,434.54  |

| F      | THE FOLLOWING ITEMS WERE APPROVED BY VARIOUS DEPARTMENTS OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACTS UNDER THE MANAGEMENT OF ENGINEERING & PUBLIC WORKS DURING THE MONTH OF NOVEMBER 2016 |   |                 |              |  |  |  |
|--------|--|---|-----------------|--------------|--|--|--|
| 7.<br> | PROJECT  | CONTRACTOR  | AUTHORIZATION # | AMOUNT       |  |  |  |
| 9      | Project #N/A Donnelly Dr/Congress Ave to Lear Dr - Striping Engineering & Public Works District #3   | Southwide Industries, Inc.<br>R2016-0693                          | N/A             | \$5,161.46   |  |  |  |
| 10     | Project #N/A Gun Club Rd/Jog Rd to Congress Ave - Striping Engineering & Public Works District #2  | Southwide Industries, Inc.<br>R2016-0693                          | N/A             | \$130,000.00 |  |  |  |
| 11     | Project #N/A Island Way & Limestone Creek Rd Intersection Improvement - Striping Engineering & Public Works District #1  | Southwide Industries, Inc.<br>R2016-0693                          | N/A             | \$3,000.00   |  |  |  |
| 12     | Project #2015102 PGA Blvd Turn Lane Improvement Engineering & Public Works District #1   | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | 2015055-01      | \$133,011.60 |  |  |  |
| 13     | Project #2016364 Sansburys Way/Belvedere Rd to S East Side Engineering & Public Works District #2  | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | 2015055-31      | \$19,328.40  |  |  |  |
| 14     | Project #N/A Jog Rd/S of Clint Moore Rd to Linton Blvd Engineering & Public Works District #5  | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | 2015055-46      | \$143,947.80 |  |  |  |
| 15     | Project #N/A Park Ridge Golf Course Cart Path Repairs Parks & Recreation District #3   | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | N/A             | \$22,114.00  |  |  |  |

| G     | THE FOLLOWING ITEM WAS APPROVED BY THE ENVIRONMENTAL RESOURCES MANAGEMENT DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACTS DURING THE MONTH OF NOVEMBER 2016 |  |                        |              |  |  |  |
|-------|---|--|------------------------|--------------|--|--|--|
|       | PROJECT   | CONTRACTOR                               | <b>AUTHORIZATION #</b> | AMOUNT       |  |  |  |
|       | Project #2015ERM01<br>Phil Foster & Sugar Sands<br>Reefs  | The Vance Construction Co.<br>R2015-0649 | 0649-3                 | \$149,988.82 |  |  |  |
| اداشت | District #7   |  |                        |              |  |  |  |

| Н | THE FOLLOWING ITEMS WERE APPROVED BY THE FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE FOR CONTINUING CONSTRUCTION CONTRACTS DURING THE MONTH OF NOVEMBER 2016 |   |                 |  |  |  |  |
|---|--|---|-----------------|--|--|--|--|
|   | PROJECT  | CONTRACTOR  | AUTHORIZATION # | AMOUNT   |  |  |  |
| 1 | Project #15206<br>WUD SROC Storage Pavilions<br>District #6  | Trillium Construction, Inc.<br>R2012-1002<br>(R2016-0620) | C.O. #1         | Contract time extension of 27 days.<br>Reason for change: X                                |  |  |  |
| 2 | Project #16302<br>WUD SROC Storage Pavilion<br>District #6   | Trillium Construction, Inc.<br>R2012-1002<br>(R2016-0620) | DOP-002         | (\$12,166.60) Sales tax recovery. Actual tax savings: (\$730.00) Reason for change: X      |  |  |  |
| 3 | Project #15206<br>WUD WROC (West County)<br>Phase 2<br>District #6   | Trillium Construction, Inc.<br>R2012-1002<br>(R2016-0619) | DOP-002         | (\$236,633.00) Sales tax recovery. Actual tax savings: (\$13,363.14). Reason for change: X |  |  |  |

#### Reason for Change Codes (for change orders):

R = Request by another Agency/Outside Party X = Other Z = Zoning/Code/Ordinance Change

D = Differing Site Conditions
E = Errors/Omissions in Design
O = Owner Initiated
Q = Quantity Adjustments

| I | THE FOLLOWING CONSTRUCTION CONTRACT FINAL PAYMENTS WERE APPROVED BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF NOVEMBER 2016  |   |                          |                           |  |  |  |
|---|--|---|--------------------------|---------------------------|--|--|--|
|   | PROJECT  | CONTRACTOR                                    | ORIGINAL CONTRACT AMOUNT | COMPLETED CONTRACT AMOUNT |  |  |  |
| 1 | Project #WUD 13-052<br>SR 15 & Gator Blvd Water Main Extension,<br>Belle Glade<br>Water Utilities<br>District #6                     | AKA Services, Inc.<br>R2015-1033              | \$2,149,199.00           | \$2,212,445.33            |  |  |  |
| 2 | Project #WUD 13-037 Southern Region Water Reclamation Facility Electrical & Instrumentation Improvements Water Utilities District #5 | Electron Corp. of South Florida<br>R2015-1496 | \$1,756,788.00           | \$1,756,788.00            |  |  |  |

|   | (INCLODING JOC) DURING THE MONTH OF NOVEMBER 2016  |  |                |             |   |
|---|--|--|----------------|-------------|---|
|   | PROJECT  | CONTRACTOR   | WORK<br>ORDER# | AMOUNT      | DESCRIPTION   |
| 1 | Project #16457.09 PZB - Demo: 1751 Belle Glade Rd, Pahokee; SWA Blighted Property District #6    | The BG Group, LLC<br>R2013-0140                            | 16-026         | \$28,695.20 | Demolition: Concrete block (west); Septic tank; Add'l loads of trash; Permit; Cat 1 ACM hauling/disposal tons.                                    |
| 2 | Project #16457.11<br>PZB - Demo: 350 Canal St,<br>BG; SWA Blighted Property<br>District #6       | The BG Group, LLC<br>R2013-0140                            | 16-027         | \$4,848.00  | Demolition: Wood frame (west); Septic tank;<br>Asphalt driveways; Add'l loads of trash; Tire<br>removal; Permit.                                  |
| 3 | Project #16457.12<br>PZB - Demo: 4533 Bertram<br>St, WPB<br>District #7                          | The BG Group, LLC<br>R2013-0140                            | 16-028         | 9,970.00    | Demolition: Concrete block (central); Septic tank; Concrete drive/walks; Add'l loads of trash; Permit.  |
| 4 | Project #16457.14<br>DES - Demo: 641 S.W.<br>Avenue D, BG<br>District #6                         | The BG Group, LLC<br>R2013-0140                            | 17-001         | \$6,916.80  | Demolition: Concrete block (west); Concrete drive/walks: Tree removal; Tire removal; Fluorescent tube; Permit.                                    |
| 5 | Project #16499<br>Palm Tran North - Fare Box<br>BARD Unit Replacement<br>District #7             | E. C. Stokes Mechanical<br>Contractors, Inc.<br>R2015-0046 | 17-003         | \$6,372.00  | Remove existing BARD 1½ ton wall mounted unit and replace with new BARD unit including thermostat, disconnect and wiring connection to equipment. |
| 6 | Project #16483 Carlin Park - Removal and Replacement of Three HVAC Systems District #1           | E. C. Stokes Mechanical<br>Contractors, Inc.<br>R2015-0046 | 17-004         | \$32,491.00 | Remove 3 existing Trane split systems and replace with 3 new split systems.   |
| 7 | Project #16451A<br>Okeeheelee Nature Center -<br>Repair Wood Deck - Add'l<br>Work<br>District #2 | Andrea Construction, Inc.<br>R2015-0157                    | 17-002         | \$9,970.00  | Replace damaged wood.   |

|    |   |   | 1110017        |              |   |
|----|---|---|----------------|--------------|---|
|    | PROJECT   | CONTRACTOR                                | WORK<br>ORDER# | AMOUNT       | DESCRIPTION   |
| 8  | Project #16342 Fire Rescue Training Grounds - Retention Area Erosion Repairs District #2          | Andrea Construction, Inc.<br>R2015-0157   | 17-005         | \$34,550.00  | Restore erosion control in existing storm drainage system.  |
| 9  | Project #13896 DES Property Hurricane Protection (769 Imperial Lake Rd, WPB) District #2          | Andrea Construction, Inc.<br>R2015-0157   | 17-007         | \$460.00     | Install hurricane shutters for Hurricane Matthew and remove shutters after storm passes.  |
| 10 | Project #16522 Dubois Park - Replace Existing RPZ Backflow Devices District #1                    | ANZCO, Inc.<br>R2015-0158                 | 17-003         | \$10,920.00  | Remove 2 existing RPZ backflow devices and replace with 2 new assemblies.   |
| 11 | Project #16314 WUD Wastewater Treatment Plant - HVAC Replacement District #6                      | Andrea Construction, Inc.<br>R2015-0157   | 17-006         | \$173,666.00 | Remove 2 existing DX units and replace with<br>new Trane units; Install 1 ductless split DX<br>unit; Make electrical system upgrades and<br>replace VAV zone dampers. |
| 12 | Project #16433 Belle Glade Admin Bldg / Senior Center / Health Dept - Replace HVAC District #6    | Farmer & Irwin Corp.<br>R2015-0047        | 17-001         | \$163,185.00 | Remove existing HVAC units at 3 locations;<br>Provide and install new units at 3 locations<br>including all peripheral work necessary.                                |
| 13 | Project #15465.04 Herman Brice Fire Rescue Training Complex - Urgent Roof Leak Repair District #2 | Advanced Roofing, Inc.<br>R2015-1780      | 17-008         | \$1,421.34   | Clean surface, apply base coat of Lucas 6000, embed polyester fabric to wet base coat, apply topcoat Lucas 6000 to complete repair.                                   |
| 14 | Project #15896 Acreage Library - Chair Rail in Children's Area District #6                        | All Site Construction, Inc.<br>R2015-0289 | 17-001         | \$2,713.56   | Install a chair rail inside of the children's reading area; Patch and paint as required.  |

|        |   |                                       |                | OI NOVEHIDE: |   |
|--------|---|---------------------------------------|----------------|--------------|---|
|        | PROJECT                                       | CONTRACTOR                            | WORK<br>ORDER# | AMOUNT       | DESCRIPTION                                   |
| 15     | Project #15465.03                             |                                       | <del></del>    |              | DESCRIPTION                                   |
| 12     | PBSO District 6 - Urgent Roof                 | Hi-Tech Roofing & Sheet               | 17-002         | \$587.00     | Repair 2 scuppers, repair 1 small open lap in |
|        | Repair  | Metal, Inc.                           |                |              | flashing, and re-seal coping cap to wall      |
|        | District #3                                   | R2015-1782                            |                |              | detail.                                       |
| 16     |   | 1 C-1                                 | 17.001         | 15 554       |   |
| 10     | Project #16316A<br>WUD Belle Glade - Control  | Joe Schmidt Construction,             | 17-001         | \$6,064.71   | Fill in doorway between 2 offices, including  |
|        |   | Inc.                                  |                |              | base, install 2 additional LED Hi-Hat lights. |
|        | Bldg - Renovate Meeting<br>Room - Add'l Work  | R2015-0164                            |                |              |   |
|        | District #6                                   |                                       |                |              |   |
| 17     |   | District Associates A                 | 17.000         |              |   |
| 1/     | Project #16541 Palm Tran Connection -         | Robling Architecture                  | 17-002         | \$1,756.32   | Install 4 electrical outlets on 2 dedicated   |
|        | Installation of Four (4)                      | Construction, Inc.                    |                |              | circuits for future computer-related          |
|        | Electrical Outlets (Urgent)                   | R2015-0293                            |                |              | equipment.                                    |
|        | District #2                                   |                                       |                |              |   |
| 18     |   | Bull 2 Authority                      | 17.001         |              |   |
| 10     | Project #16521  MCCH - Installation of 50" TV | Robling Architecture                  | 17-004         | \$2,621.25   | Provide all necessary services to install one |
|        | District #7                                   | Construction, Inc.                    |                |              | 50" wall-mounted TV, associated cable and     |
| 19     | Project #16523.01                             | R2015-0293                            | 17.005         | 10.050.40    | electrical outlets.                           |
| 13     | Family Shelter - Due Diligence                | Robling Architecture                  | 17-005         | \$2,852.40   | Remove tile and roofing; Cut an opening in    |
|        | (Urgent) - Add'l Work                         | Construction, Inc.<br>R2015-0293      |                |              | sheathing to allow an inspector inside to     |
|        | District #7                                   | R2015-0293                            |                |              | evaluate interior roof space.                 |
| 20     | Project #15465.07                             | Doding Course                         | 17.001         | 447470       | <del>-</del>                                  |
| 20     | F.S. #19 - Urgent Roof Leak                   | Roofing Concepts                      | 17-001         | \$1,174.78   | Investigate and make necessary repairs to     |
|        | Repair  | Unlimited/Florida, Inc.<br>R2015-1783 |                |              | roof drain and exhaust duct flashing.         |
|        | District #1                                   | K2U15-1783                            |                |              |   |
| 21     | Project #15465.07                             | Doofing Concents                      | 17.000         | 4704 26      |   |
|        | F.S. #30 - Urgent Roof Leak                   | Roofing Concepts                      | 17-009         | \$704.36     | Investigate and make necessary repairs to     |
|        | Repair  | Unlimited/Florida, Inc.<br>R2015-1783 |                |              | reported leak above medical storage area.     |
|        | District #6                                   | KZ013-1/03                            |                |              |   |
| 22     | Project #15465.07                             | Poofing Concents                      | 17.010         | #2 7F0 00    |   |
|        | F.S. #35 - Urgent Roof Leak                   | Roofing Concepts                      | 17-010         | \$3,750.00   | Expansion joint repairs and pitch pan         |
|        | Repair  | Unlimited/Florida, Inc.               |                |              | replacements.                                 |
|        | District #3                                   | R2015-1783                            |                |              |   |
| استنسا | טוטנונג #ט                                    |                                       |                |              |   |

|     | (-10-05-110-50-6) PORZING THE HORITH OF NOVEMBER 2010                                    |   |                |              |  |  |
|-----|--|---|----------------|--------------|--|--|
|     | PROJECT  | CONTRACTOR                                | WORK<br>ORDER# | AMOUNT       | DESCRIPTION  |  |
| 22  |  |   |                |              | DESCRIPTION  |  |
| 23  | Project #15465.07  | Tecta America South Florida,              | 17-003         | \$986.00     | Repair around A/P vents and torch to re-   |  |
|     | F.S. #42 - Urgent Roof Leak  | Inc.                                      |                |              | flash flashing areas with Firestone white  |  |
|     | Repair   | R2015-1784                                |                |              | torch roll, bull and membrane, and silver  |  |
| 100 | District #5  |   |                |              | coat edges of flashing.  |  |
| 24  | Project #15465.04<br>PBSO #3 - Urgent Roof Leak<br>Repair<br>District #6                 | Tri State Roofing & GC, LLC<br>R2015-1786 | 17-004         | \$1,062.00   | Repair leak at SW corner valley, remove tile in valley discovered over area of cracked 90 lb. felt, apply bleeder strip of eagle seal down valley, fill in outside bleeder with additional Eagle Seal, strip in all edges, re-install all tiles. |  |
| 25  | Project #15465.07<br>F.S. #37 - Urgent Roof Leak<br>Repair<br>District #7                | Tri State Roofing & GC, LLC<br>R2015-1786 | 17-007         | \$540.50     | Repair leak over kitchen hood, washer and dryer.   |  |
| 26  | Project #16344 John Prince Park Admin Building - 125 Ton Chiller Replacement District #3 | Precision Air Systems, Inc.<br>R2015-0049 | 17-002         | \$165,560.00 | Remove 1 existing chiller and 2 pumps;<br>Furnish and install 1 new chiller and 2 new<br>pumps.  |  |

| K | K THE FOLLOWING ITEM WAS NOT REPORTED TO CONTRACT DEVELOPMENT & CONTROL IN TIME FOR THE PREVIOUS MONTH'S REPORTS |   |                     |                                  |  |  |
|---|--|---|---------------------|----------------------------------|--|--|
|   | PROJECT  | CONTRACTOR  | CSA#, CO#<br>or WO# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                  |  |
| 1 | Project #N/A Loxahatchee River Rd/Robbies Rd to Eagles Nest Dr Engineering & Public Works District #1            | Wynn & Sons Environmental Construction Co., Inc. R2016-0230 | 2015055-11          | \$53,586.60                      | Numerous tasks related to road construction. |  |

| THE<br>L | THE FOLLOWING ITEMS WERE APPROVED BY THE WATER UTILITIES DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE L FOR THE CONTINUING CONSTRUCTION CONTRACT/SPECIAL ASSESSMENT PROGRAMS DURING THE MONTH OF NOVEMBER 2016 |  |                 |  |  |  |  |
|----------|---|--|-----------------|--|--|--|--|
|          | PROJECT   | CONTRACTOR   | AUTHORIZATION # | AMOUNT                                       |  |  |  |
| 1        | Project #WUD 15-015 (WA #12) Emerald Dune Reclaim Water Main District #2  | Centerline Utilities, Inc.<br>R2013-0551<br>(R2016-0447) | Final           | \$90,443.57                                  |  |  |  |
| 2        | Project #WUD 15-003 (WA #2) Rehabilitation of Ten (10) Wastewater Lift Stations & Sewer Installation along Drexel Rd, Priority #2 Districts #1, #2, #5, #6  | Hinterland Group, Inc.<br>R2015-0318<br>(R2015-1495)     | Final           | \$134,385.46                                 |  |  |  |
| 3        | Project #WUD 15-079 Lift Station Rehabilitation, Priority No. 3 Districts #2, #5, #6  | Hinterland Group, Inc.<br>R2015-0318<br>(R2016-0190)     | 4.1             | \$91,801.72<br>Time extension of<br>14 days. |  |  |  |
| 4        | Project #WUD 16-074 Haverhill Rd & Okeechobee Blvd Valve Replacement Project District #2  | Johnson-Davis, Inc.<br>R2016-0902                        | 4               | \$164,394.45                                 |  |  |  |
| 5        | Project #WUD 15-080<br>Lift Station Rehabilitation, Priority No. 4<br>Districts #2, #5, #6  | Hinterland Group, Inc.<br>R2015-0318<br>(R2016-0258)     | 5.1             | \$13,113.87                                  |  |  |  |
| 6        | Project #WUD 17-015<br>12" Double Line Stop at Old WTP in Belle Glade<br>District #6  | Rangeline Tapping Services, Inc.<br>R2016-0894           | 4               | \$10,402.20                                  |  |  |  |