# **PALM BEACH COUNTY**

### **BOARD OF COUNTY COMMISSIONERS**

# **AGENDA ITEM SUMMARY**

| Meeting Date: January 23, 2018   | [X] Consent<br>[ ] Workshop                      |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| <b>Department:</b> Engineering and Publi   | Department: Engineering and Public Works         |  |  |  |  |  |  |  |  |
| Submitted by: Engineering and Public Works   |  |  |  |  |  |  |  |  |  |
| Submitted For: Land Development Di   | vision   |  |  |  |  |  |  |  |  |
| I. EXECUTIVE BRIEF   |  |  |  |  |  |  |  |  |  |
| Motion and Title: Staff recommender recordations from April 1, 2017 through  | s motion to receive<br>September 30, 2017.       | and file: a report of plat                             |  |  |  |  |  |  |  |
| <b>SUMMARY:</b> This is a bi-annual summa quarters since the previous report. The report is as required by the Departme Procedures Manual No. EL-O-2618, g County Engineer. Countywide (LBH) | re were 26 plats recorn<br>nt of Engineering and | ded during this period. This Public Works Policies and |  |  |  |  |  |  |  |
| Background and Justification: Articl Development Code authorize the reco Beach County upon approval by the submitted in order to apprise the Board platting activity.                        | rdation of plats of lan<br>County Engineer. This | ds in unincorporated Palms bi-annual report is being   |  |  |  |  |  |  |  |
| Attachments:  1. Summary of Recorded Plats   |  |  |  |  |  |  |  |  |  |
| Recommended by: Department Dire  | A Mun  | 17/19/17<br>Date                                       |  |  |  |  |  |  |  |
| Approved by:  Assistant Count  | <i>────────────────────────────────────</i>      |  |  |  |  |  |  |  |  |

#### II. FISCAL IMPACT ANALYSIS

#### A. Five Year Summary of Fiscal Impact:

| Fiscal Years                  | 2018         | 2019 | 2020 | 2021 | 2022 |
|-------------------------------|--------------|------|------|------|------|
| Capital Expenditures          | \$ -0-       | 0    | -0-  | -0-  | -0-  |
| <b>Operating Costs</b>        | 0-           | 0-   | -0-  | -0-  | -0-  |
| <b>External Revenues</b>      | -0-          | -0-  | -0-  | -0-  | -0-  |
| Program Income (County)       | -0-          | -0-  | 0-   | -0-  | -0-  |
| In-Kind Match (County)        | -0-          | -0-  | -0-  | -0-  | -0-  |
| NET FISCAL IMPACT             | <b>\$</b> ** | -0-  | -0-  | -0-  | -0-  |
| # ADDITIONAL FTE              |              |      |      |      |      |
| <b>POSITIONS (Cumulative)</b> | ·            |      |      |      |      |

Is Item Included in Current Budget? Yes No
Does this item include the use of federal funds? Yes No X

Budget Acct No.: Fund\_\_ Dept.\_\_ Unit\_\_ Object
Program

Recommended Sources of Funds/Summary of Fiscal Impact:

\*\*This item has no fiscal impact.

#### III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

POTO PRIV OFMB

B. Approved as to Form and Legal Sufficiency:

MRM erman

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.

### **SUMMARY OF RECORDED PLATS** (04/01/17 - 9/30/17)

| DATE       | PLAT NAME  | PLAT            | <u>PAGE</u> | DISTRICT | TYPE <sup>1</sup> | UNITS <sup>2</sup> |
|------------|--|-----------------|-------------|----------|-------------------|--------------------|
| 04/05/17   | Fields at Gulfstream POLO PUD-                     | <b>BOOK</b> 123 | 80          | 6        | SF                | 227                |
| 04/05/17   | Plat One<br>Andalucia PUD Plat Two                 | 123             | 96          | 6        | SF                | 44                 |
| 04/12/17   | Sabal Grove Plat Two                               | 123             | 101         | 3        | SF                | 63                 |
| 04/18/17   | Boca Dunes PUD                                     | 123             | 121         | 5        | SF                | 211                |
| 04/24/17   | Hypoluxo Convenience with Gas                      | 123             | 130         | 3        | C/I               | N/A                |
| 05/04/17   | Sales<br>Congress Avenue Office Park               | 123             | 138         | 2        | C/I               | N/A                |
| 05/04/17   | Place of Hope at the Rinker                        | 123             | 136         | 5        | MR                | N/A                |
| 05/24/17   | Campus<br>LIFECHURCH.TV                            | 123             | 172         | 2        | NR                | N/A                |
| 05/30/17   | Sussman AGR-PUD North Plat One                     | 123             | 175         | 5        | SF                | 253                |
| 05/30/17   | Villa Tara   | 123             | 193         | 2        | SF                | 33                 |
| 06/06/17   | Divine Savior Academy                              | 123             | 199         | 5        | NR                | N/A                |
| 06/06/17   | Reflection Bay, Parcel One, a TND                  | 124             | 1           | 2        | C/I               | N/A                |
| 06/22/17   | and Parcel Two, a PUD<br>Andalucia PUD, Plat Three | 124             | 9           | 6        | SF                | 60                 |
| 06/27/17   | Hyder AGR-PUD – Plat Eight                         | 124             | 11          | 5        | SF                | 53                 |
| 07/05/17   | Kendall Industrial                                 | 124             | 15          | 2        | C/I               | N/A                |
| 07/06/17   | Sussman AGR-PUD North Plat Two                     | 124             | 17          | 5        | SF                | 22                 |
| 07/12/17   | Napleton Kia                                       | 124             | 20          | 1        | C/I               | N/A                |
| 07/13/17   | Covenant Centre                                    | 124             | 23          | 1        | NR                | N/A                |
| 07/20/17   | Emporium Shoppes                                   | 124             | 37          | 7        | C/I               | N/A                |
| 07/20/17   | Residences at Haverhill                            | 124             | 39          | 2        | MF                | 160                |
| 08/22/17   | Old Marsh Golf Club Replat No. 22                  | 124             | 82          | 1        | SF                | 3                  |
| 08/22/17   | Weinbaum Yeshiva High School                       | 124             | 84          | 5        | NR                | N/A                |
| 09/19/17   | Del Mar Shopping Village                           | 124             | 131         | 4        | C/I               | N/A                |
| 09/19/17   | Aquarius Recycling                                 | 124             | 133         | 5        | C/I               | N/A                |
| 09/19/17   | Cumberland Farms Westgate                          | 124             | 135         | 7        | C/I               | N/A                |
| 9/29/17    | Mathews Mini Storage                               | 124             | 139         | 2        | C/I               | N/A                |
| *Total Num | nber of Plats Recorded                             | 26              |             |          |                   |                    |

# 1. Type of Development:

SF = single family residential lots

MF = multi-family residential lots

MR= miscellaneous residential (congregate living facility, etc.)
NR = miscellaneous non-residential lots (e.g. private stables, recreation areas, etc.)

C/I = commercial/industrial lots

B(R) = boundary plat for multi-family development (e.g. rental apartments)

B(C/I) = boundary plat for commercial/industrial development (e.g. shopping center)

B(M) = boundary plat of miscellaneous non-development tracts (e.g. water management tracts, open space tracts, streets, etc.)

#### 2. Number of development lots created by plat