PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: January 23, 2018	=========== [X] Consen [] Worksh				
Department:	r 1 worksii	op [] rubiic neaming			
Submitted By: Department of Airports					
Submitted For:					
I. EXECUTIVE BRIEF					
Motion and Title: Staff recommends more (Declaration) for water utility improvements owned property under lease to Palm Auto Pla International Airport (PBIA).	to serve developme	ent of facilities on County			
Summary: Palm Auto is constructing a new retail auto sale and service facility on County-owned property south of PBIA pursuant to a Development Site Lease Agreement (R2014-0037). The Water Utilities Department is requesting the Declaration for water utility improvements to provide water and fire hydrant service to the facility. The Declaration provides for the installation, operation and maintenance of water transmission and distribution facilities on the property. Countywide (AH)					
Background and Justification: The utility education of the state of th	pproximately 25.214	1.2 square feet (0.579 ac.)			
Attachments:					
Declaration of Easement					
Designation of Edserheit					
Recommended By: Department	ent Director	/ <i>Z/₁₈/_{1>}</i> Date			
Approved By:	<u>/</u> ~ dministrator	1/5/18 Date			

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fisc	cal Impact:				
Fiscal Years	<u>2018</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>
Capital Expenditures Operating Costs Operating Revenues Program Income (County) In-Kind Match (County)					
NET FISCAL IMPACT # ADDITIONAL FTE POSITIONS (Cumulative)	\$-0-	<u>\$-0-</u>	\$-0-	<u>\$-0-</u>	<u>\$-0-</u>
Is Item Included in Current Bu Does this item include the us	dget? \ e of federa	Yes No	o <u>X</u> s No <u>X</u>		
Budget Account No: Fund Reporting C	De _l ategory	partment	Unit -	RSource	ee
B. Recommended Sources of Funds/Summary of Fiscal Impact: No fiscal impact.					
C. Departmental Fiscal Review:					
III. REVIEW COMMENTS					
A. OFMB Fiscal and/or Contract Development and Control Comments:					
SILEGAL Sufficiency:	1/19		Contract	Dev. and Co	ntrol () () ()
Assistant County Attorney	·18				
C. Other Department Review:					
Engineering Department Direc	tor				
Airports Department Director					
REVISED 9/03					

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

ADM FORM 01

Prepared by and return to: Laura Beebe, Deputy Director Palm Beach County Dept of Airports 846 Palm Beach International Airport West Palm Beach, FL 33406

By: _

Assistant County Attorney

PCN: (portion of) 00-43-44-05-24-001-0000

DEC	CLARATION OF EASEMENT
THIS IS A DECLARATION O PALM BEACH COUNTY, a political sul Beach County Department of Airports, 84	F EASEMENT, made this, by bdivision of the State of Florida ("County") whose address is c/o Palm 6 Palm Beach International Airport, West Palm Beach, Florida, 33406
WHEREAS, County is the own Beach County, Florida (the "Airport"); and	er and operator of Palm Beach International Airport located in Paln
WHEREAS, County desires to property for the purposes set forth hereina	create an easement over, upon and under a portion of such Airpor fter; and
WHEREAS, County desires that of title and remain valid and in effect upon	such easement not be extinguished by the doctrines of merger or unity a subsequent conveyance of such property by County.
	WITNESSETH:
"Easement for the benefit of County upon "Easement Premises"). This easement is Premises, and shall include the right at a remove, relocate, repair, replace, improved facilities and all appurtenances thereto with under and across the Easement Premises. The easement created hereby is limitation, the doctrines of merger or unity and encumber and burden the Airport.	does hereby declare, grant and create a perpetual in gross water utility in the property legally described in Exhibit "A" attached hereto (the shall be for the sole purpose of water utilities upon the Easement any time to install, operate, maintain, service, construct, reconstruct, re, expand, tie into, and inspect such transmission and distribution in the full right to ingress thereto and egress therefrom in, on, over the full right to ingress thereto and egress therefrom in, on, over the full right to the benefit of County and run with the land property upon the conveyance thereof by County notwithstanding eference such easement in the instrument of conveyance.
IN WITNESS WHEREOF , Couday and year first above written.	anty has caused this Declaration of Easement to be executed as of the
ATTEST:	PALM BEACH COUNTY, a political
SHARON R. BOCK	subdivision of the State of Florida by its Board of County Commissioners
By:Clerk & Comptroller	By: Melissa McKinlay, Mayor
(SEAL)	intension interchinay, may or
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS

CONDITIONS

Department Director

Exhibit "A" (the "Easement Premises") (Portion of PCN 00-43-44-05-24-001-0000)

EXHIBIT "A"

THIS IS NOT A BOUNDARY SURVEY LEGAL DESCRIPTION

A PARCEL OF LAND BEING DESCRIBED FOR PALM BEACH COUNTY UTILITY EASEMENT PURPOSES, LYING IN TRACT "A", PBIA PARCEL "G" ACCORDING WITH THE PLAT THEREOF AS RECORDED IN PLAT BOOK 120, PAGES 183-186 OF PALM BEACH COUNTY RECORDS, FLORIDA, LYING IN SECTION 5, TOWNSHIP 44 SOUTH, RANGE 43 EAST AND LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SAID TRACT "A"; THENCE SOUTH 88°06'11" EAST, ALONG THE SOUTH LINE OF SAID TRACT "A", ALSO BEING THE SOUTH LINE OF SAID PBIA PARCEL "G", DISTANCE OF 25.58 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED CENTERLINE; THENCE NORTH 42°48'00" EAST, A DISTANCE OF 108.48 FEET; THENCE NORTH 44°46'24" EAST, A DISTANCE OF 306.32 FEET; THENCE SOUTH 45°13'36" EAST, A DISTANCE OF 25.39 FEET TO A REFERENCE POINT "A"; THENCE NORTH 44°46'38" EAST, A DISTANCE OF 25.43 FEET TO THE POINT OF TERMINUS "1"; THENCE FROM SAID REFERENCE POINT "A", SOUTH 45°13'36" EAST, A DISTANCE OF 23.01 FEET; THENCE SOUTH 44°46'24" WEST, A DISTANCE OF 151.47 FEET; THENCE SOUTH 45°13'36" EAST, A DISTANCE OF 185.96 FEET; THENCE SOUTH 88°06'11" EAST, A DISTANCE OF 120.84 FEET; THENCE NORTH 44°45'52" EAST, A DISTANCE OF 105.54 FEET TO A REFERENCE POINT "B"; THENCE SOUTH 44°46'26" EAST, A DISTANCE OF 28.17 FEET, THENCE SOUTH 87°06'59" EAST, A DISTANCE OF 25.16 FEET TO THE POINT OF TERMINUS "2" AND THE WEST LINE OF EAST GRACE DRIVE A 50 FOOT WIDE RIGHT-OF-WAY ACCORDING TO THE PLAT OF MORRISON HOMES SOUTH SECTION, AS RECORDED IN PLAT BOOK 23, PAGES 189-190, OF THE PUBLIC RECORDS OF SAID PALM BEACH COUNTY, FLORIDA, THENCE FROM SAID REFERENCE POINT "B"; NORTH 44°45'52" EAST, A DISTANCE OF 27.48 FEET; THENCE SOUTH 88°06'11" EAST, A DISTANCE OF 7.47 FEET TO A REFERENCE POINT "C"; THENCE NORTH 01°53'49" EAST, A DISTANCE OF 39.83 FEET; THENCE NORTH 44°46'32" EAST, A DISTANCE OF 13.30 FEET TO THE POINT OF TERMINUS "3"; THENCE FROM SAID REFERENCE POINT "C" SOUTH 88° 06'11" EAST, A DISTANCE OF 63.35 FEET; THENCE SOUTH 01°55'23" WEST, A DISTANCE OF 33.50 FEET TO THE POINT OF TERMINUS "4" AND THE SOUTH LINE OF SAID TRACT "A".

THE SIDELINES OF SAID EASEMENTS SHALL BE EXTENDED OR SHORTENED TO INTERSECT SAID SOUTH LINE OF TRACT "A" AND THE WEST LINE OF EAST GRACE DRIVE AND AT RIGHT ANGLES TO SAID CENTERLINE AT POINTS OF TERMINUS "1" AND "3".

CONTAINING 25,214.2 SQUARE FEET OR 0.579 ACRES, MORE OR LESS.

UNLESS THIS DOCUMENT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

12/14/2017 DATE OF SIGNATURE

LESLIE C. BISPOTT

1 Bipott

PROFESSIONAL SURVEYOR AND MAPPER FLORIDA CERTIFICATE NUMBER 5698

W.U.D. #15-552



MICHAEL B. SCHORAH & ASSOCIATES, INC. 1850 FOREST HILL BLVD., SUITE 206 WEST PALM BEACH, FLORIDA 33406

TEL. (561) 968-0080 FAX. (561) 642-9726

LB# 2438 FIELD: N/A DRAWN: E.B. SCALE: N/A N/A DATE: OCT., 2017 CADDFILE: 1614 P.B.C. N/A CHECKED: L.C.B.

SKETCH AND DESCRIPTION P.B.C. UTILITY EASEMENT AT PBIA PARCEL "G"

UTILITY EASEM. SHEET NO. 1 0F 5 1614 JOB NO.

SURVEY NOTES:

- 1.) NO SEARCH OF THE PUBLIC RECORDS WAS MADE BY THIS OFFICE.
- 2.) NO RESEARCH OF ADJOINERS WAS PERFORMED BY THIS OFFICE.
- 3.) THERE MAY BE ADDITIONAL EASEMENTS, RESTRICTIONS, RESERVATIONS OR RIGHTS-OF-WAY, NOT SHOWN HEREON, WHICH MAY BE REVEALED BY A SEARCH OF THE PUBLIC RECORDS.
- 4.) BEARINGS AS SHOWN HEREON ARE BASED ON THE WEST LINE OF THE NORTHWEST QUARTER OF SÉCTION 5, TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA. HAVING A GRID BEARING OF NORTH 02°30'49" EAST, WHICH IS RELATIVE TO THE NORTH AMERICAN DATUM (N.A.D.) 83 1990 ADJUSTMENT.
- 5.) THIS SKETCH MEETS THE STANDARDS OF PRACTICE AS REQUIRED BY RULE 5J-17, FLORIDA ADMINISTRATIVE CODE, AS ADOPTED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS & MAPPERS, PURSUANT TO SECTION 472.027 OF THE FLORIDA STATUTES."
- THIS SKETCH AND LEGAL WAS PREPARED WITHOUT A REVIEW OF THE TITLE POLICY OR OWNERSHIP AND ENCUMBRANCE REPORT; AND IT IS POSSIBLE THAT THERE ARE EASEMENTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, IN PARTICULAR OTHER EASEMENTS OF RECORD THAT MAY BE IN CONFLICT WITH THE GRANTING OF THIS EASEMENT.

LEGEND

P.O.C. = POINT OF COMMENCEMENT P.O.B. = POINT OF BEGINNING N/A = NOT APPLICABLE

O.R.B. = OFFICIAL RECORD BOOK P.O.T. = POINT OF TERMINATION

P.B. = PLAT BOOK

= PALM BEACH COUNTY RECORDS P.B.C.R.

R.P. = REFERENCE POINT

(P.) = PLAT

P.B.C. = PALM BEACH COUNTY U.E. = UTILITY EASEMENT

P.C.N. = PROPERTY CONTROL NUMBER = WATER UTILITY DEPARTMENT W.U.D.

COORDINATES NOTE:

STATE PLANE COORDINATES SHOWN ARE GRID

DATUM = NAD 83, 1990 ADJUSTMENT

ZONE = FLORIDA EAST

LINEAR UNITS = US SURVEY FOOT

COORDINATE SYSTEM 1983 STATE PLANE

TRANSVERSE MERCATOR PROJECTION

ALL DISTANCES ARE GROUND

PROJECT SCALE FACTOR = 1.0000429

GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE

BEARINGS AS SHOWN HEREON ARE GRID DATUM, NAD 83 1990 ADJUSTMENT, FLORIDA EAST ZONE.

ROTATION ANGLE: NONE

W.U.D. #15-552



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FIELD:	N/A	DRAWN: E.B.	scale: N/A
воок:	N/A	DATE: OCT., 2017	CADDFILE:
PAGE:	N/A	снескер: L.С.В.	1614 P.B.C. UTILITY EASEM.

SKETCH AND DESCRIPTION P.B.C. UTILITY EASEMENT AT PBIA PARCEL "G"

SHEET NO. 2 OF 5 JOB NO. 1614





