Agenda Item #: 31-9

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### **AGENDA ITEM SUMMARY**

| Meeting Date: | April 10, 2018                                    | [X] Consent<br>[ ] Ordinance | [ ] Regular<br>[ ] Public Hearing |
|---------------|---|------------------------------|-----------------------------------|
| Department:   | Department of Housing and Economic Sustainability |                              |                                   |

### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to execute:** a "Certification By State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan" for the Pahokee Housing Authority in connection with their Fiscal Year 2018 Annual Public Housing Authority (PHA) Plan.

Summary: The Pahokee Housing Authority has prepared its Annual PHA Plan for the Fiscal Year beginning July 1, 2018. The Department of Housing and Urban Development (HUD) requires the County to confirm that the plans and programs outlined in their Annual PHA Plan are consistent with those set forth in the County's Consolidated Plan. Confirmation of this consistency is documented through a "Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan." The Department of Housing and Economic Sustainability (HES) has reviewed the Pahokee Housing Authority's draft Annual PHA Plan and determined that the goals, objectives and plans outlined therein are consistent with those outlined in the Palm Beach County FY 2015-2020 Consolidated Plan. Specifically, the Annual PHA Plan will: continue the provision of affordable housing to very-low income persons in the Glades; serve veterans under the Veterans Affairs Supportive Housing Program; increase the stock of affordable housing units via demolition and/or disposition of existing housing units to convert into Low Income Housing Tax Credit units; develop vacant sites in collaboration with private partners; prioritize the special needs population; implement improved safety measures in its properties; adopt a deconcentration and income targeting policy; implement a Section 8 Project-Based Voucher Program in its new development activities; improve the quality and choice of assisted housing; ensure equal opportunity and affirmatively furthering fair housing; promote youth programs and self-sufficiency. The County's Fiscal Year 2015-2020 Consolidated Plan identified the City of Pahokee as an area which lacks adequate and suitable housing. The County's Fiscal Year 2015-2020 Consolidated Plan prioritizes the need for affordable rental housing, economic development and job training, and public services for residents of this area. District 6 (JB)

**Background and Justification:** Palm Beach County's Consolidated Plan contains the County's strategy for addressing housing, economic, and community development issues over a five-year period. HES is responsible for completing the Consolidated Plan in accordance with HUD regulations at 24 CFR Part 91. The current Consolidated Plan, covering the period Fiscal Years 2015-2020, was approved (R2015-049) by the Board of County Commissioners on July 21, 2015. Approval of this agenda item will allow the Pahokee Housing Authority to comply with HUD requirements.

### Attachments:

| Certification By State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan |            |  |  |  |  |
|---|------------|--|--|--|--|
| Recommended By: Department Director   | Date       |  |  |  |  |
| Approved By:  | _ <u> </u> |  |  |  |  |

### II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

| Fiscal Years   | 2018                                   | 2019         | 2020            | 2021        | 2022              |
|--|--|--------------|-----------------|-------------|-------------------|
| Capital Expenditures   |  |              |                 |             |                   |
| Operating Costs  |  |              |                 |             |                   |
| External Revenues  | ************************************** |              |                 |             |                   |
| Program Income   |  |              |                 |             |                   |
| In-Kind Match (County)   |  |              |                 |             |                   |
| NET FISCAL IMPACT  |  |              |                 |             |                   |
| # ADDITIONAL FTE POSITIONS (Cumulative)  |  |              |                 |             |                   |
| Is Item Included In Current<br>Does this Item include the<br>Budget Account No.: | nt Budget?<br>e use of Fed             | leral funds? | Yes             | No<br>No    |                   |
| Fund Dept Ur   | nit Oh                                 | niect        | Program Cod     | de/Period   |                   |
| _  |  |              |                 |             |                   |
| B. Recommended Sou   | irces of Fun                           | ids/Summai   | ry of Fiscal i  | mpact:      |                   |
| No Fiscal Impact.  |  |              |                 |             | -                 |
| C. Departmental Fisca  | l Review: -                            |              | lajor, Fiscal 1 | √lanager II | _                 |
|  | III. <u>RE</u> \                       | /IEW COMN    | <u>IENTS</u>    |             |                   |
| A. OFMB Fiscal and/or  | r Contract D                           | evelopmen    | t and Contro    | ol Comments | <b>3:</b>         |
| OFMB pg) 3/13/1  | 113/18<br>8 GAM/917                    | Cont         | ract Develop    | ment and Co | 13/14/18<br>ntrol |
| B. Legal Sufficiency:  |  |              |                 |             |                   |
| Assistant County Atto  | ·                                      | <u> </u>     |                 |             |                   |
| Department Director  |  | _            |                 |             |                   |

Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan (All PHAs)

U. S Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 2/29/2016

# Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan

| Ι,            | Melissa Mckinlay  | , the Mayor of Palm Beach County, Florida   |
|---------------|---|---|
|               | Official's Name   | Official's Title  |
| certify       | that the 5-Year PHA Plan an                             | nd/or Annual PHA Plan of the  |
|               | Pa  | ahokee Housing Authority  |
|               | `   | PHA Name  |
| is cons       | istent with the Consolidated Pla                        | on or State Consolidated Plan and the Analysis of   |
| Impedi        | ments (AI) to Fair Housing Cho                          | pice of the   |
|               | •   | Palm Beach County, Florida  |
|               | <u>, , , , , , , , , , , , , , , , , , , </u>           | Local Jurisdiction Name   |
| pursua        | nt to 24 CFR Part 91.                                   |   |
|               |   |   |
|               | e a description of how the PHA idated Plan and the AI.  | Plan is consistent with the Consolidated Plan or State                                      |
| The activ     | vities and plans outlined in the PHA's                  | Plan are consistent with achieving the goals and objectives of the                          |
| County C      | Consolidated and Al since it: promote                   | s the preservation of existing affordable rental units; increase the                        |
| supply o      | f affordable housing through new cor                    | nstruction and new applications for housing vouchers; target                                |
| affordab      | le housing opportunities to special po                  | pulations (veterans and disabled) and promote economic                                      |
| independ      | dence and self sufficiency through pr                   | ograms carried out by the PHA for its residents.  |
|               |   |   |
|               |   | information provided in the accompaniment herewith, is true and accurate. Warning: HUD will |
| prosecute iai | se claims and statements. Conviction may result in cri- | minal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)            |
| Name of Aut   | horized Official  | Title   |
|               |   |   |
|               | McKinlay  | Mayor, Palm Beach County, Florida   |
| Signature     | ,   | Date  |
|               |   |   |
| Approved      | d as to Form  | ATTEST: Sharon R. Bock,   |
|               | al Sufficiency  | Clerk & Comptroller   |
| , ard Logo    | Λ   | Ву:   |
| Ву:           | Jens Bro  | Deputy Clerk  |
| Jame          | s Brako   | Page 1 of 1 form <b>HUD-50077-SL</b> (12/2014)  |
| Assis         | tant County Attorney                                    |   |

Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan or State Consolidated Plan (All PHAs)

U. S Department of Housing and Urban Development

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OMB No. 2577-0226
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| I,             | Melissa Mckinlay , the Mayor of Palm Beach County, Florida      |   |  |
|----------------|---|---|--|
|                | Official's Name   |   | Official's Title   |
| certify        | that the 5-Year PHA Plan and/                                   | or Annual PHA                           | Plan of the  |
|                | Paho  | okee Housing Aut                        | hority   |
|                |   | PHA Name                                |  |
| is cons        | istent with the Consolidated Plan                               | or State Consoli                        | dated Plan and the Analysis of                               |
| Impedi         | ments (AI) to Fair Housing Choic                                | e of the                                |  |
|                |   | Palm Beach Co                           | unty, Florida  |
|                |   | Local Jurisa                            |  |
| pursuar        | nt to 24 CFR Part 91.   |   |  |
|                |   |   |  |
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|                | e a description of now the PHA Pla<br>Idated Plan and the AL    | an is consistent v                      | with the Consolidated Plan or State                          |
|                |   |   |  |
|                |   | *************************************** | with achieving the goals and objectives of th                |
| County C       | Consolidated and Al since it: promotes the                      | he preservation of                      | existing affordable rental units; increase the               |
| supply of      | faffordable housing through new constr                          | uction and new ap                       | plications for housing vouchers; target                      |
| affordabl      | e housing opportunities to special popu                         | lations (veterans a                     | nd disabled) and promote economic                            |
| independ       | lence and self sufficiency through progr                        | ams carried out by                      | the PHA for its residents.                                   |
|                |   |   |  |
| hambu aarti    | G. share all the information state of hearing a wall as well as | 11-1:0                                  | companiment herewith, is true and accurate. Warning: HUD wil |
| prosecute fals | se claims and statements. Conviction may result in crimina      | Il and/or civil penalties. (18          | 3 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)             |
|                |   |   |  |
| lame of Aut    | norized Official  |   | Title  |
| Molieco        | MoKiplay  |   | Mayor Balas Basak Cayata Florida                             |
|                | McKinlay<br>  |   | Mayor, Palm Beach County, Florida                            |
| ignature       |   |   | Date   |
|                |   |   |  |
| Annrovec       | as to Form  |   | ATTEST: Sharon R. Bock,                                      |
|                | •   |   | Clerk & Comptroller  |
| And Lega       | Il Sufficiency  |   | Ву:  |
| By: (          | Jens Brown  |   | Deputy Clerk   |
|                |   |   |  |
|                | s Brako   | Page 1 of 1                             | form HUD-50077-SL (12/2014                                   |

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#### U. S Department of Housing and Urban Development

Office of Public and Indian Housing
OMB No. 2577-0226
Expires 2/29/2016

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| I, Melissa Mckiniay   | the Mayor of Palm Beach County, Florida   |
|---|---|
| Official's Name   | Official's Title  |
| certify that the 5-Year PHA Plan and/o  | or Annual PHA Plan of the   |
| Paho  | okee Housing Authority  |
|   | PHA Name  |
| is consistent with the Consolidated Plan o  | or State Consolidated Plan and the Analysis of  |
| Impediments (AI) to Fair Housing Choice   | e of the  |
| •   | Palm Beach County, Florida  |
|   | Local Jurisdiction Name   |
| pursuant to 24 CFR Part 91.   | ,   |
|   |   |
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| Consolidated Plan and the AI.   | un is consistent with the Consolidated Plan or State  |
| The activities and plans outlined in the PHA's Pla  | an are consistent with achieving the goals and objectives o   |
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| supply of affordable housing through new constru  | uction and new applications for housing vouchers; target  |
| affordable housing opportunities to special popul   | lations (veterans and disabled) and promote economic  |
| independence and self sufficiency through progra  | ams carried out by the PHA for its residents.   |
|   |   |
| I hereby certify that all the information stated herein, as well as any infor<br>prosecute false claims and statements. Conviction may result in criminal | primation provided in the accompaniment herewith, is true and accurate. Warning: HUD and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802) |
|   |   |
| Name of Authorized Official   | Title   |
| Melissa McKinlay  | Mayor, Palm Beach County, Florida   |
| Signature   | Date  |
| Approved as to Form   | ATTEST: Sharon R. Bock,   |
| And Lord Sufficiency  | Clerk & Comptroller   |
| And Legal Sufficiency   | Ву:   |
| By: Jone Bul  | Deputy Clerk Page 1 of 1 form <b>HUD-50077-SL</b> (12/20  |
| James Brako   |   |
| Assistant County Attorney   |   |