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Agenda Item #: 3S3

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### AGENDA ITEM SUMMARY

| Meeting Date: | April 10, 2018 | [X] Consent<br>[ ] Workshop | [ ] Regular<br>[ ] Public Hearing |
|---------------|----------------|-----------------------------|-----------------------------------|
| Department:   | Fire-Rescue    |                             |                                   |

#### I. EXECUTIVE BRIEF

## Motion and Title: Staff recommends motion to:

- A) ratify a FY 2017 Fire Prevention and Safety (FPS) grant application electronically submitted to the U.S. Department of Homeland Security's (DHS), Federal Emergency Management Agency (FEMA) on March 15, 2018, requesting \$209,172 to fund 95% of the purchase and distribution of 3,000 smoke and carbon monoxide alarms, for a term beginning three years from the date of award; and
- B) authorize the County Administrator, or designee (Fire Rescue Administrator) to act as the County's representative for the purpose of electronically signing and submitting the FY 2018 FPS grant application, including Applicant Acknowledgements, and Assurances and Certifications via the DHS FEMA website.

**Summary**: This grant application requests \$209,172 from DHS FEMA for the purchase and distribution of 3,000 smoke and carbon monoxide alarms through Fire Rescue's Family Fire Risk Reduction Program. The total project cost identified in the grant application is \$219,630. The required match for this grant is \$10,458 (5% of the federal share), which will be funded from Fire Rescue's contingency reserve and has been included in the FY 2018 budget.

Fire Rescue's Family Fire Risk Reduction Program is a fire safety education and smoke and carbon monoxide alarm installation program. The program distributes multi-lingual fire safety education materials and installs smoke and carbon monoxide alarms to high risk families through outreach programs, presentations, community door to door canvasing events, and other individual inquires to Fire Rescue's Community Education Section. The objectives of the program are to; educate residents on home fire safety and prevention methods, and inform public of the risks of smoke inhalation, fire dangers, and carbon monoxide poisoning. The goals of the program are to: increase the number of homes that have smoke and carbon monoxide alarms installed, reduce the number of fire-related and other hazard-related injuries, and prevent the loss of life from residential fires. Countywide (SB)

**Background and Justification**: The Fire Prevention and Safety (FPS) grants are part of the Assistance to Firefighters Grants (AFG) program and support projects that enhance the safety of the public and firefighters from fire and related hazards. The primary goal is to reduce injury and prevent death among high-risk populations.

The AFG Program requires submission of grant applications by electronic format in order to assure an efficient review and competitive scoring of all funding requests submitted under this program. The deadline for submission of this grant application to the grantor agency was 5:00 p.m. on March 16, 2018. Due to the preparation time, submittal deadlines, and BCC meeting dates, the grant application had to be submitted prior to full Board approval. Pursuant to Section 309.00 of the Palm Beach County Administrative Code, the Mayor approved this grant application, which now must be ratified by the Board. The grant application includes certifications of compliance with required assurances and certifications, as stated in the application and related program guidance.

#### Attachments:

- 1. FY 2017 FPS grant application and related documentation
- 2. Approval memo signed by the Mayor

|                 | N                              |           | _ |
|-----------------|--------------------------------|-----------|---|
| Recommended by: | 11.71                          | 3-26.18   |   |
|                 | Deputy Chief                   | Date      |   |
| Approved by:    | Mulsel C. Mockay               | . 3-26-18 |   |
| •               | Fire Rescue Administrator      | Date /    |   |
| Approved by:    | Variay L. Bolton               | 3/30/R    |   |
|                 | Assistant County Administrator | Date      |   |

### II. FISCAL IMPACT ANALYSIS

| A. Five Year Summary of Fiscal Impact:  |  |                                |                                |                |                                |                              |  |  |  |
|---|--|--------------------------------|--------------------------------|----------------|--------------------------------|------------------------------|--|--|--|
| Fiscal Years  |  | 2018                           | 2019                           | 2020           | 2021                           | 2022                         |  |  |  |
| Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) |  | 219,630<br>(209,172)           |                                |                |                                |                              |  |  |  |
| NET   | FISCAL IMPACT  | <b>≠</b> 10,458                |                                | -              | ~                              |                              |  |  |  |
|   | DITIONAL FTE<br>ITIONS (Cumulative)  | 0                              |                                |                | -                              |                              |  |  |  |
| ls Ite<br>Does  | m Included in Proposed E<br>this item include the use  | Budget?<br>of federal fu       | Yes inds? Yes                  | No             | <u> </u>                       |                              |  |  |  |
| Budç  | get Account No.: Fund  | Dept                           | Unit _                         | Rev So         | urce                           |                              |  |  |  |
| B.  | B. Recommended Sources of Funds/Summary of Fiscal Impact:  |                                |                                |                |                                |                              |  |  |  |
| C.  | * There is no Fiscal Impact at<br>be brought to the Board for<br>be from the Fire Rescue MS<br>Departmental Fiscal Rev | approval. The<br>TU (Fund 1300 | funding source  O) contingency | for the requir | a budget ame<br>ed match of \$ | ndment will<br>\$10,458 will |  |  |  |
|   |  | III. <u>REVIE</u>              | W COMMENT                      | <u>-s</u>      |                                |                              |  |  |  |
| A.  | OFMB Fiscal and/or Contract Development and Control Comments:  |                                |                                |                |                                |                              |  |  |  |
| (   | OFMB 3/21/12   | she 11 1 293/2                 | 7 Cont                         | ract Develop   | ment and C                     | ontrol 129/1                 |  |  |  |
| B.  | Legal Sufficiency  |                                |                                | / /            |                                |                              |  |  |  |
|   | Assistant County Attorne   | 3/29/18<br>ev                  |                                |                |                                | ·                            |  |  |  |
| C.  | Other Department Review  | N:                             |                                |                |                                |                              |  |  |  |
|   |  |                                |                                |                |                                |                              |  |  |  |
|   | Department Director  |                                |                                |                |                                |                              |  |  |  |

REVISED 9/03 ADM FORM 01

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)