## PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

#### AGENDA ITEM SUMMARY

**Meeting Date:** 

May 1, 2018

Consent [X]

Regular [ ]

Public Hearing [ ]

Department:

Water Utilities Department

# I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: a release of utility easement over property owned by Pine Trail Square, LLC.

Summary: The Water Utilities Department (WUD) is seeking the release of the County's interest in a utility easement recorded in the Official Records of Palm Beach County, ORB 05897, Page 1361. During the redevelopment of the site, the property owner granted a new utility easement to Palm Beach County as recorded in the Official Records of Palm Beach County, ORB 29241, Page 0279. As a result, the existing utility easement is no longer required. WUD staff has determined that the release of easement will not affect existing or new water and wastewater facilities and recommends the release. District 7 (MJ)

Background and Justification: On December 9, 1988, a blanket utility easement was granted to the County for public water and wastewater facilities associated with the development of the properties identified by PCN 00-42-43-25-02-000-0012 and PCN 00-42-43-25-02-000-0052. Upon redevelopment, some existing public water and wastewater facilities were removed and new public water and wastewater facilities installed. A new utility easement was granted to the County for the existing and new public water and wastewater facilities. The property owner is requesting release of the easement.

#### Attachments:

- 1. Location Map
- 2. Two (2) Original Release of Utility Easement
- 3. Original Utility Easement (ORB 05897/PG 1361)
- 4. Copy Utility Easement (ORB 29241/PG 0279)

- 5. Copy of Special Warranty Deed (ORB 13937/PG 1368)
- 6. Copy of Seller Title Affidavit (ORB 13937/PG 1375)
- 7. Copy of Fictitious Name Affidavit (ORB 03650/PG 1368)

3-27-18
t Director Date
4/11/18
unty Administrator Date
1

# II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

Fisc	al Years	2018	2019	2020	2021	2022	
Ope Exte Prog	tal Expenditures rating Costs rnal Revenues ram Income (County) nd Match County	0000	<u> </u>	<u>0</u> <u>0</u> <u>0</u> <u>0</u>	0000	00000	
NET	FISCAL IMPACT	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
	DITIONAL FTE ITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
Bud	get Account No.: Fur	nd	Dept	Unit	Obje	ct	
	m Included in Current B this item include the us	e of federal		Yes	_ No _ No		
			Reporting Ca				
B.	Recommended Sour	ces of Fund	ds/Summary	of Fiscal Im	pact:		
	No Fiscal Impact						
C.	Department Fiscal Re	eview:					
		III. <u>RE</u> V	VIEW COMM	<u>IENTS</u>			
A.	OFMB Fiscal and/or (	Contract De	evelopment	and Control	Comments:		
	Pally fac		क्षिप्र	Contract/Dev	Houvelopment an	nd Control	19118
B.	Legal Sufficiency:  Assistant County Attor	ney (	1/10/18	11/	o w	***************************************	

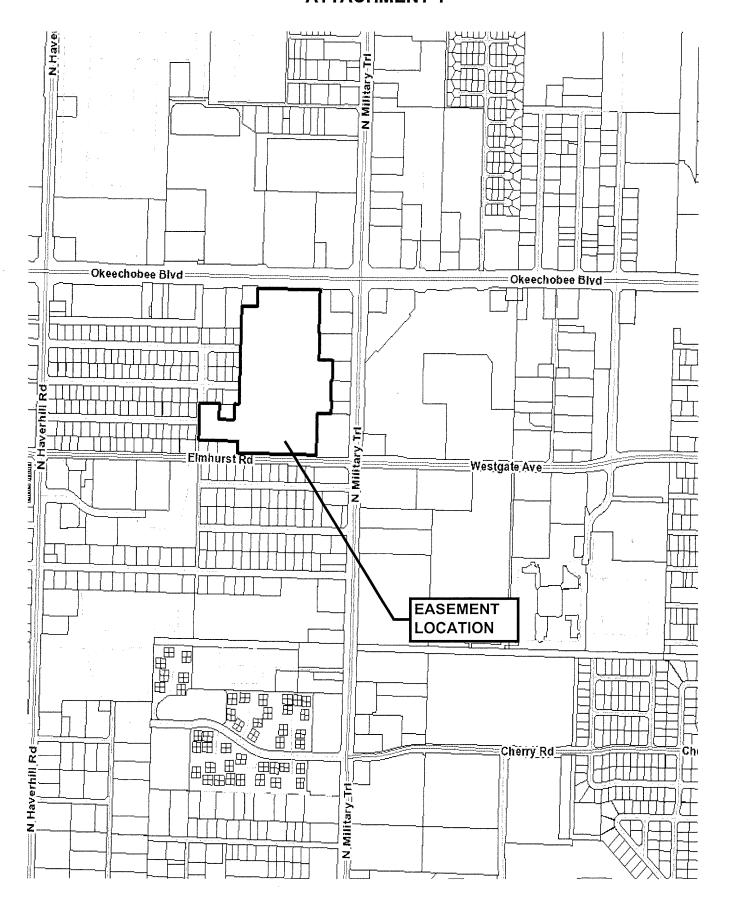
Department Director

C.

Other Department Review:

This summary is not to be used as a basis for payment.

#### **ATTACHMENT 1**



Prepared by and return to: Palm Beach County Water Utilities Department Attn: Plan Review, C/O Joe Lammert 8100 Forest Hill Blvd West Palm Beach, Florida 33413

# **RELEASE OF UTILITY EASEMENT**

THIS RELEASE OF UTILITY EASEMENT, executed thisday of,2018, by Palm Beach County, a political subdivision of the State of Florida, first party, c/o Water Utilities Department, 8100 Forest Hill Blvd, West Palm Beach, Florida 33413, to Pine Trail Square, LLC, whose address is 101 Plaza Real South, Suite 200, Boca Raton, Florida 33432:				
WITNESS	ETH:			
THAT the first party, for and in consideration of the sum of \$10.00 (Ten Dollars) in hand paid by the second party, the receipt of which is hereby acknowledged, wishes to terminate, renounce, and release a UTILITY EASEMENT recorded in Official Records Book <u>05897</u> Page <u>1361</u> , Public Records of Palm Beach County, Florida.				
THEREBY, the first party hereby releases any that UTILITY EASEMENT.	and all of its rights, title, and interest in			
IN WITNESS WHEREOF the first party has caused this RELEASE OF UTILITY EASEMENT to be executed as of the day and year first written above.				
ATTEST:	DALM DEACH COUNTY ELODIDA			
Sharon R. Bock, Clerk	PALM BEACH COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS			
By: Deputy Clerk	By:			
APPROVED AS TO FORM AND LEGAL SUFFICIENCY				
By: County Attorney				

Attachment 3

UEC-07-1988 10:20am 88-340772

URB 5897 Pg 1361

#### MEADOWBROOK UTILITY SYSTEMS, INC.

#### UTILITY EASEMENT

THIS AGREEMENT, made and	entered into	this 22	day of Nov	ember
1988, by and between Harry S	. Hamilton, as	Trustee ·		
	Co	n	18-340772 10.00 Doc E:CLERK - PB	.55 בסטו <u>ארץ</u> , FL
of the County of Palm Beach a	nd State of	Florida, h	ereinafter	referred
to as the Grantor_, and MEADO	OWBROOK UTIL	ITY SYSTE	MS, INC., a	Florida
Corporation formed under the	e laws of St	ate of Fl	orida, her	einafter
referred to as the Grantee;				

WITNESSETH, that the Grantor does hereby give and grant the Grantee and its assign, a right of way and easement for the purpose of ingress, egress, and utilities with full authority to enter upon, construct and maintain, as the Grantee and its assigns may deem necessary water pipes and other utility facilities under and upon the following described land situated in Palm Beach County aforesaid, to wit:

Exhibit A

TO HAVE AND TO HOLD said right of way and easement unto said Grantee and its assigns forever.

The Grantee herein and its assigns shall have the right to clear and keep clear all trees, undergrowth, and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the Grantee and its assigns, out of and away from the herein granted right of way, and the Grantor, its successors and assigns, agree not to build, construct or create, or permit others to build, construct or create any buildings or other

Page 1 of 2

structures on the herein granted right of way that may interfere with the normal operations or maintenance of the utility facilities installed hereon. Said Grantor do es, hereby covenant with the said Grantee, that \_\_ lawfully seized and possessed of the real estate above described, that Grantor has a good and lawful right to convey the said easement and that it is free from all encumbrances. IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal\_, the day and year first above written. Harry S. Hamilton, as Trustee GRANTOR . (SEAL) Witness Witness STATE OF FLORIDA COUNTY OF PALM BEACH Before me the undersigned authority, this day appeared and Harry S. Hamilton, as Trustee to me well known and known to me to be the individuals described in and who executed the foregoing instrument, and they severally acknowledged before me that they executed the same for the purposes herein expressed, WITNESS my hand and official seal this  $22^{-2}$  day of November A.D. 198\_8.

PREPARED BY + RETURN To:

Gerald T. Buhl MEADOWBROOK URLEY STAIL HE TRE

4360 MORTHLAKE FLOOR PALM BEACH GARDENS, FLORIDA 33-10

Grantee's Address Furnished

My Commission Expires:

Macina Notary Public in and for County and State aforesaid

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Page 2 of 2

#### Legal Description for

#### Planned Commercial Development

a parcel of land lying in the Northeast 1/4 of the Northwest 1/4 of Section 25, Township 43 South, Range 42 East, being more particularly described as follows: Commencing at a found Palm Beach County concrete monument marking the North one-quarter corner of said Section 25; thence, run South 00°43'36" West, along the East line of the Northwest 1/4 of said Section 25 and the centerline of Military Trail (a 106 foot road right-of-way), a distance of 70.01 feet; thence, South 89°52'06" West, a distance of 53.01 feet to a point in the Westerly right-of-way line of said Military Trail and the Point of Beginning; thence, South 00°43'36" West, along a line 3 feet Westerly of and parallel with the Last line of the Plat of East View Estates, according to the plat thereof, as recorded in Plat Book 18, page 18, and along said Westerly right-of-way line, a distance of \$15.02 feet to a point in the North line of said Lot 5, said Plat of East View Estates; thence, South 98°52'06" West, along said North line, a distance of 166.09 feet; thence, South 00°43'36" West, parallel with the East line of said Plat of East View Estates, a distance of 150.00 feet to a point in the South line of the North 1/2 of Lot 6, said Plat of East View Estates; thence, North 89°52'06" East, along said South line, a distance of 165.09 feet to a point in the South line, a distance of 165.09 feet to a point in said West right-of-way line of Military Trail; thence, South 00°43'36" West, along a line 3 feet Westerly of and parallel with the Last line of said Plat of East View Estates and continuing along said west right-of-way line, a distance of 570.31 feet to a point in the Northerly right-of-way line of Elmhuret Road (a 50 foot road right-of-way); thence, North 89°51'55" West, along said Northerly right-of-way line of Elmhuret Road (a 50 foot road right-of-way); thence, North 80°51'55" dest, along said Northerly right-of-way line of Elmhuret Road (a 50 foot road right-of-way); thence, North 80°51'55" dest on 20°51'55" least, along said Northerly right-of-way of land lying in the Northeast 1/4 of the Northwest 1/4 of Section 25, Township 43 South, Range 42 East, being more particularly described as follows: Commencing at

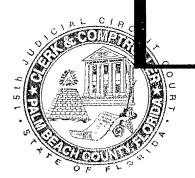
EXHIBIT "A"

RECORDER'S MEMO: Legibility of Writing, Typing or Printing unsatisfactory in this document

and also including: the West 120 feet of the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of the East 30 feet of the Northwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 25, Township 43 South, Range 42 East, less right-of-way for Okeechobee Road as set forth in Deed Book 125, page 34, Deed Book 1164, page 391 and Road Plat Book 2, page 134, Palm Beach County Records, and less the South 150 feet thereof.

RECORDER'S MEMO: Legibility of Writing, Typing or Printing unsatisfactory in this document when received.

RECORD VERIFIED
PALM BEACH COUNTY FLA
JOHN B. DUNKLE
CHERK CIRCUIT POURT



I hereby certify the foregoing is a true copy of the record in my office with redactions, if any as required by law as of this day, Dec 12, 2017. Sharon R. Bock, Clerk and Comptroller, Palm Beach County, Florida BY

#### **ATTACHMENT 4**

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CFN 20170266446

OR BK 29241 PG 0279
RECORDED 07/26/2017 10:51:43
AMT 10.00
Doc Stamp 0.70
Palm Beach County, Florida
Sharon R. Bock, CLERK & COMPTROLLER
Pss 0279 - 300; (22pss)

Prepared by and Return to:
Palm Beach County Water Utilities Department
P.O. Box 16097, C/O Joe Lammert, Engineering Section
West Palm Beach, Florida 33416-6097

UTILITY EASEMENT

WITNESSETH

That Granter, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant to the Grantee, its successors and assigns, a perpetual utility easement which shall permit Grantee authority to enter upon the property of the Grantor at any time to install, operate, maintain, service, construct, reconstruct, remove, relocate, repair, replace, improve, expand, tie into, and inspect potable water, and/or wastewater lines and apportenant facilities and equipment in, on, over, under and across the easement premises. This utility easement or portion thereof can also be utilized for a wastewater pump station and may be fenced in by the Grantee for access control purposes. The easement hereby granted covers a strip of land lying, situate and being in Part Beach County, Florida, and being more particularly described as follows:

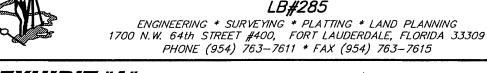
SEE EXHIBIT "A" (ATTACHED HERETO AND MADE A PART HEREOF

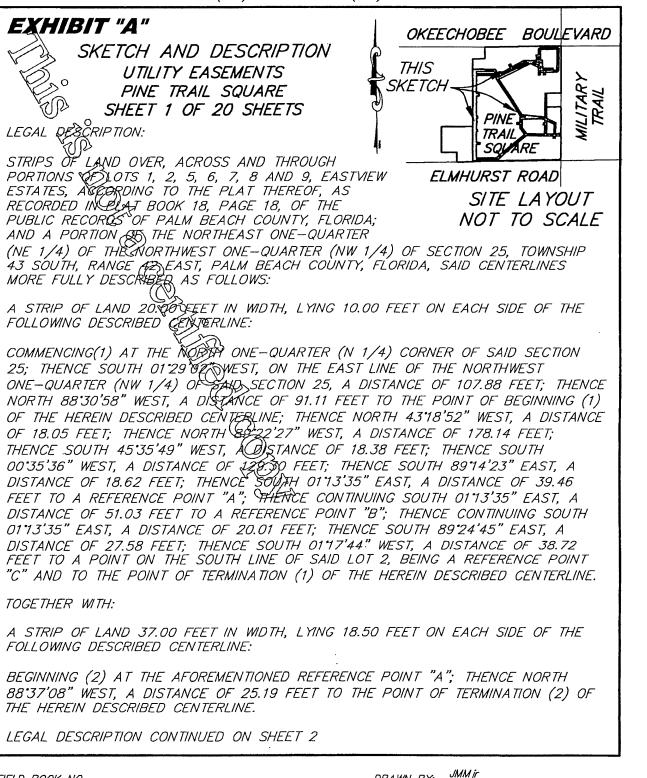
Grantor hereby covenants with Grantee that it is lawfully seized and in possession of the real property herein described and that it has good and lawful right to grant the aforesaid easement free and clear of mortgages and other encumbrances unless specifically stated to the contrary.

IN WITNESS WHEREOF, the Crantor has hereunto set its hand and affixed its seal as of the date first above written.

WITNESSES:	GRANTOR: Pine Trail Square, LLC, a Delaware limited liability company as successor by merger with Pine Trail Square, a Florida limited liability company
Signed, sealed and delivered	By Pine Trail Investors, LLC, a Florida limited liability company, its Member
in the presence of:	By: RPG Holdings, Inc., a Florida corporation, its Managing Member
Myler Comeselle	By: of anoella
Witness Signature	
Slyler Carosella	TOE CAROSENA
Print Name	Print Name
Bais arosella Witness Signature	By:
LOUIS CAROSELLA	
Print Na me	Print Name







FIELD BOOK NO.	Control of the Contro	DRAWN BY:	JMM jr
JOB ORDER NO.	V1609	CHECKED BY: _	
	REF. DWG.: RD#7-26	C:	\JMM ir /2017 /V1609 (PTS REV EASE)



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615

#### EXHIBIT "A"

SKETCH AND DESCRIPTION UTILITY EASEMENTS PINE TRAIL SQUARE SHEET 2 OF 20 SHEETS

LEGATOBESCRIPTION CONTINUED:

A STRIP OF LAND 20.00 FEET IN WIDTH, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING (3) AT THE AFOREMENTIONED REFERENCE POINT "B"; THENCE SOUTH
89°24'45" EAST, A DISTANCE OF 110.64 FEET; THENCE SOUTH 02°39'56" EAST, A
DISTANCE OF 2003 FEET TO A REFERENCE POINT "D"; THENCE NORTH 89°24'45" WEST, A DISTANCE OF 83.57 FEET TO THE POINT OF TERMINATION (3) OF THE HEREIN DESCRIBED CONTERLINE.

ALSO TOGETHER WITH

BEGINNING (4) AT THE APOREMENTIONED REFERENCE POINT "D"; THENCE SOUTH 89'24'45" EAST, A DISTANCE OF 47.30 FEET; THENCE NORTH 47'43'33" EAST, A DISTANCE OF 19.90 FEET; THENCE NORTH 02'44'43" EAST, A DISTANCE OF 226.28 FEET TO THE POINT OF TERMINATION (4) OF THE HEREIN DESCRIBED CENTERLINE.

AND ALSO TOGETHER WITH:

AND ALSO TOGETHER WITH:

COMMENCING (2) AT THE AFOREMENTIONED REFERENCE POINT "C"; THENCE NORTH 89'22'28" WEST, ON THE SOUTH LEGS OF SAID LOT 2, A DISTANCE OF 54.14 FEET TO THE POINT OF BEGINNING (5) OF THE HEREIN DESCRIBED CENTERLINE; THENCE NORTH 01'22'51" EAST, A DISTANCE OF 89.29 FEET; THENCE NORTH 63'11'03" WEST, A DISTANCE OF 88.55 FEET; THENCE SOUTH 65'15'15" WEST, A DISTANCE OF 396.26 FEET TO A REFERENCE POINT "E"; THENCE NORTH 11'12'24" EAST, A
DISTANCE OF 26.47 FEET; THENCE NORTH 22'57'57" WEST, A DISTANCE OF 21.80
FEET TO A REFERENCE POINT "F"; THENCE SOUTH 88'33'42" EAST, A DISTANCE OF 30.81 FEET TO A REFERENCE POINT "G"; THENCE CONTINUING SOUTH 88'33'42" EAST, A DISTANCE OF 7.85 FEET; THENCE NORTH 62'21'36" EAST, A DISTANCE OF 136.38 FEET TO A REFERENCE POINT "H"; THENCE CONTINUING NORTH 62°21'36" EAST, A DISTANCE OF 150.70 FEET; THENCE SOUTH 89°43'55" EAST, A DISTANCE OF 42.85 FEET; THENCE SOUTH 00'16'05" WEST, A DISTANCE OF 3.00 FEET; THENCE SOUTH 89'43'55" EAST, A DISTANCE OF 54.71 FEET; THENCE NORTH 00°31'11" EAST, A DISTANCE OF 2.66 FEET; THENCE SOUTH 89°43'55" EAST, A DISTANCE OF 51.20 FEET; THENCE NORTH 00°35'36" EAST, A DISTANCE OF 61.18 FEET; THENCE NORTH 89°24'24" WEST, A DISTANCE OF 16.74 FEET TO THE POINT OF TERMINATION (5) OF THE HEREIN DESCRIBED CENTERLINE.

LEGAL DESCRIPTION CONTINUED ON SHEET 3

FIELD BOOK NO.		DRAWN BY:	JMM jr
JOB ORDER NO.	V-1609	CHECKED BY:	
	REF. DWG.: RD#7-26	C: \	JMMjr/2017/V1609 (PTS REV EASE)



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### McLAUGHLIN ENGINEERING COMPANY LB#285

ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615 .

## EXHIBIT "A"

SKETCH AND DESCRIPTION UTILITY EASEMENTS PINE TRAIL SQUARE SHEET 3 OF 20 SHEETS

LEGAL DESCRIPTION CONTINUED:

AND ALSO TOGETHER WITH:

BEGINNING (6) AT THE AFOREMENTIONED REFERENCE POINT "F"; THENCE NORTH 88°33'42" WEST, A DISTANCE OF 240.13 FEET TO THE POINT OF TERMINATION (6) OF THE HEREIN DESCRIBED CENTERLINE.

AND ALSO TOGETHER WITH:

BEGINNING (7) AT THE AFOREMENTIONED REFERENCE POINT "G"; THENCE NORTH 00'35'15" EAST, A PESTANCE OF 28.37 FEET TO THE POINT OF TERMINATION (7) OF THE HEREIN DESCRIBED CENTERLINE.

AND ALSO TOGETHER WHY!

BEGINNING (8) AT THE AFOREMENTIONED REFERENCE POINT "H"; THENCE NORTH
24.44.45" WEST, A DISTANCE OF 44.90 FEET TO THE POINT OF TERMINATION (8) OF THE HEREIN DESCRIBED CENTERLINE.

AND ALSO TOGETHER WITH:

BEGINNING (9) AT THE AFOREMENTIONED REFERENCE POINT "E"; THENCE SOUTH
31'44'23" EAST, A DISTANCE OF 273.58 FEET; THENCE SOUTH 31'19'40" EAST, A
DISTANCE OF 232.83 FEET' THENCE SOUTH 82'28'16" EAST, A DISTANCE OF 198.10
FEET TO A REFERENCE POINT "I", THENCE CONTINUING SOUTH 82'28'16" EAST, A
DISTANCE OF 41.15 FEET; THENCE SOUTH 63'34'48" EAST, A DISTANCE OF 135.31
FEET; THENCE SOUTH 01'55'10" WEST, A DISTANCE OF 125.44 FEET; THENCE SOUTH 8817'29" EAST, A DISTANCE OF 53.05 FEET TO A REFERENCE POINT "J" AND TO THE POINT OF TERMINATION (9) OF THE HEREIN DESCRIBED CENTERLINE.

AND ALSO TOGETHER WITH:

BEGINNING (10) AT THE AFOREMENTIONED REFERENCE POINT "I"; THENCE NORTH 89'51'46" WEST, A DISTANCE OF 199.50 FEET; THENCE SOUTH 01'31'40" WEST, A DISTANCE OF 54.71 FEET TO A REFERENCE POINT "K"; THENCE CONTINUING SOUTH 01'31'40" WEST, A DISTANCE OF 46.59 FEET; THENCE SOUTH 33'51'31" EAST, A DISTANCE OF 91.32 FEET; THENCE SOUTH 86'54'51" EAST, A DISTANCE OF 207.40 FEET TO A REFERENCE POINT "L"; THENCE SOUTH 88'17'29" EAST, A DISTANCE OF 94.83 FEET TO A REFERENCE POINT "M"; THENCE CONTINUING SOUTH 8817'29" EAST, A DISTANCE OF 7.24 FEET

TO THE POINT OF TERMINATION (10) OF THE HEREIN DESCRIBED CENTERLINE.

LEGAL DESCRIPTION CONTINUED ON SHEET 4

FIELD BOOK NO.	DRAWN BY:
JOB ORDER NOV-1609	CHECKED BY:
REF. DWG.: RD#7-26	C: \JMM.jr/2017/V1609 (PTS REV EASE)



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING
N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORID PHONE (954) 763—7611 \* FAX (954) 763—7615

## EXHIBIT "A"

SKETCH AND DESCRIPTION UTILITY EASEMENTS PINE TRAIL SQUARE SHEET 4 OF 20 SHEETS

LEGAL DESCRIPTION CONTINUED:

D

TOGE THER WITH:

A STRIP OF LAND 28.00 FEET IN WIDTH, LYING 14.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING (P) AT THE AFOREMENTIONED REFERENCE POINT "J"; THENCE NORTH 01'29'02" EAST, ON A LINE 14.00 FEET WEST OF AND PARALLEL WITH THE WEST RIGHT-OF-WAY (STATE ROAD #809), A DISTANCE OF 18.00 FEET TO THE POINT OF TERMINATION (11) OF THE HEREIN DESCRIBED CENTERLINE. 

TOGETHER WITH:

A STRIP OF LAND 20.00 FEET IN WIDTH, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING (12) AT THE AFOREMENTIONED REFERENCE "K"; THENCE NORTH 88'28'20"
WEST, A DISTANCE OF 44.2 DEET TO THE POINT OF TERMINATION (12) OF THE HEREIN DESCRIBED CENTERLINE

ALSO TOGETHER WITH:

BEGINNING (13) AT THE AFOREMENT ONED REFERENCE POINT "L"; THENCE NORTH 03'35'54" EAST, A DISTANCE OF 178.38 FEET TO A REFERENCE POINT "N"; THENCE CONTINUING NORTH 03'35'54" EAST, A DISTANCE OF 51.01 FEET TO A REFERENCE POINT "O" AND TO THE POINT OF TERMINATION (13) OF THE HEREIN DESCRIBED CENTERLINE.

AND ALSO TOGETHER WITH:

BEGINNING (14) AT THE AFOREMENTIONED REFERENCE POINT "M"; THENCE SOUTH 00'40'05" WEST, A DISTANCE OF 34.69 FEET TO THE POINT OF TERMINATION (14) OF THE HEREIN DESCRIBED CENTERLINE.

AND ALSO TOGETHER WITH:

BEGINNING (15) AT THE AFOREMENTIONED REFERENCE POINT "N"; THENCE NORTH 85'13'06" WEST, A DISTANCE OF 25.49 FEET TO THE POINT OF TERMINATION (15) OF THE HEREIN DESCRIBED CENTERLINE.

LEGAL DESCRIPTION CONTINUED ON SHEET 5

FIELD BOOK NO.		' DRAWN BY:	OWIN JI
JOB ORDER NO.	V-1609	CHECKED BY:	
	REF. DWG.: RD#7—26	C:	\JMMjr/2017/V1609 (PTS REV EASE)

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ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615

# EXHIBIT "A"

SKETCH AND DESCRIPTION

UTILITY EASEMENTS

PINE TRAIL SQUARE

SHEET 5 OF 20 SHEETS

LEGAL BESCRIPTION CONTINUED:

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TOGETHER WITH:

A STRIP OF LAND 15.00 FEET IN WIDTH, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING (16) AT THE AFOREMENTIONED REFERENCE POINT "O"; THENCE NORTH 00'36'22" EAST A DISTANCE OF 127.46 FEET TO A REFERENCE POINT "P" AND TO THE POINT OF TERMINATION (16) OF THE HEREON DESCRIBED CENTERLINE.

TOGETHER WITH:

A STRIP OF LAND 1000 FEET IN WIDTH, LYING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING (17) AT THE AFOREMENTIONED REFERENCE POINT "P"; THENCE NORTH 01'26'59" EAST, A DISTANCE OF 151.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 5 AND TO THE POINT OF TERMINATION (17) OF THE HEREON DESCRIBED CENTERLINE.

TOGETHER WITH:

A STRIP OF LAND 20.00 FEET IN WINTH, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING (18) AT THE AFOREMENT MED REFERENCE POINT "F"; THENCE NORTH 22'57'57" WEST, A DISTANCE OF 47.84 FEET; THENCE NORTH 88'12'24" WEST, A DISTANCE OF 220.41 FEET TO A REFERENCE POINT "Q" AND TO THE POINT OF TERMINATION (18) OF THE HEREIN DESCRIBED CENTERLINE.

TOGETHER WITH:

A STRIP OF LAND 40.00 FEET IN WIDTH, LYING 20.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING (19) AT THE AFOREMENTIONED REFERENCE POINT "Q"; THENCE SOUTH 01°22'51" WEST, ON A LINE 20.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE WEST ONE—HALF (W 1/2) OF THE WEST ONE—HALF (W 1/2) OF THE NORTHEAST ONE—QUARTER (NE 1/4) OF NORTHWEST ONE—QUARTER (NW 1/4) OF SAID SECTION 25, A DISTANCE OF 266.84 FEET TO A REFERENCE POINT "R"; THENCE

LEGAL DESCRIPTION CONTINUED ON SHEET 6

FIELD BOOK NO.	DRAWN BY:
JOB ORDER NO. V-1609	CHECKED BY:
REF. DWG.: RD#7-26	C: \JMMjr/2017/V1609 (PTS REV EASE)



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615

EXHIBIT "A"

SKETCH AND DESCRIPTION UTILITY EASEMENTS PINE TRAIL SQUARE SHEET 6 OF 20 SHEETS

LEXAL DESCRIPTION CONTINUED:

CONTINUING SOUTH 01'22'51" WEST, ON SAID PARALLEL LINE, A DISTANCE OF 238.64
FEET TO A REFERENCE POINT "S"; THENCE CONTINUING SOUTH 01'22'51" WEST, ON
SAID PARALLEL LINE, A DISTANCE OF 51.03 FEET TO A REFERENCE POINT "T"; THENCE CONTINUING SOUTH 01°22'51" WEST, ON SAID PARALLEL LINE, A DISTANCE OF 91.25 FEET (TO) A REFERENCE POINT "U"; THENCE CONTINUING SOUTH 01"22'51" WEST, ON SAID PARALLEL LINE, A DISTANCE OF 141.64 FEET TO A REFERENCE POINT "V"; THENCE CONTINUING SOUTH 01"22'51" WEST, ON SAID PARALLEL LINE, A DISTANCE OF 162.17 FEET TO PREFERENCE POINT "W"; THENCE CONTINUING SOUTH 01°22'51"
WEST, ON SAID PARALLEL LINE, A DISTANCE OF 21.78 TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF ELMHURST ROAD AND TO THE POINT OF TERMINATION (19) OF THE FOLLOWING DESCRIBED CENTERLINE.

TOGETHER WITH:

A STRIP OF LAND 30.00 PEETS IN WIDTH, LYING 15.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING (20) AT THE AFOREMENTIONED REFERENCE POINT "R"; THENCE SOUTH 88'37'09" EAST, A DISTANCE OF 46.03 FEET TO THE POINT OF TERMINATION (20) OF THE HEREIN DESCRIBED CENTERLING.

TOGETHER WITH:

A STRIP OF LAND 20.00 FEET IN MADITY, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE

BEGINNING (21) AT THE AFOREMENTIONED REFERENCE POINT "S"; THENCE SOUTH 88°37'09" EAST, A DISTANCE OF 33.17 FEET TO THE POINT OF TERMINATION (21) OF THE HEREIN DESCRIBED CENTERLINE.

ALSO TOGETHER WITH:

BEGINNING (22) AT THE AFOREMENTIONED REFERENCE POINT "T"; THENCE SOUTH 88°37'09" EAST, A DISTANCE OF 25.89 FEET TO THE POINT OF TERMINATION (22) OF THE HEREIN DESCRIBED CENTERLINE.

AND ALSO TOGETHER WITH:

BEGINNING (23) AT THE AFOREMENTIONED REFERENCE POINT "U": THENCE SOUTH 89°55'22" EAST, A DISTANCE OF 31.55 FEET TO THE POINT OF TERMINATION (23) OF THE HEREIN DESCRIBED CENTERLINE. (LEGAL DESCRIPTION CONTINUED ON SHEET 7)

FIELD BOOK NO.		DRAWN BY:
JOB ORDER NO.	V-1609	CHECKED BY:
	REF. DWG.: RD#7—26	C: \JMMjr/2017/V1609 (PTS REV EASE)



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615

EXHIBIT "A" SKETCH AND DESCRIPTION UTILITY EASEMENTS PINE TRAIL SQUARE SHEET 7 OF 20 SHEETS ÀLSO TOGETHER WITH: BEGINNING 624) AT THE AFOREMENTIONED REFERENCE POINT "V"; THENCE SOUTH 88°37'09" FAST, A DISTANCE OF 58.03 FEET TO THE POINT OF TERMINATION (24) OF THE HERSEN DESCRIBED CENTERLINE. TOGETHER WITH: A STRIP OF LAWY 15.00 FEET IN WIDTH, LYING 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING (25) AT THE AFOREMENTIONED REFERENCE POINT "W"; THENCE SOUTH 88'37'47" EAST, A PRITANCE OF 241.09 FEET TO A REFERENCE POINT "X" AND TO THE POINT OF TERMINATION (25) OF THE HEREIN DESCRIBED CENTERLINE. A STRIP OF LAND 20.00 FEET IN WIDTH, LYING 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING (26) AT THE AFOREMENTIONED REFERENCE POINT "X"; THENSE NORTH 51"42"27" EAST, A DISTANCE OF 405.80 FEET TO THE POINT OF OKEECHOBEE BOULEVARD TERMINATION (26) OF THE HEREIN( DESCRIBED CENTERLINE. 10 SAID LANDS SITUATE, LYING AND BEING IN, PALM BEACH COUNTY, 16 17 MILITARY TRAIL FLORIDA AND CONTAINING 147,857 SQUARE FEET OR 3.3943 ACRES MORE OR LESS. 15 NOTE: 18 IT IS THE INTENT OF THIS DESCRIPTION THAT THE SIDELINES BE LENGTHENED OR SHORTENED TO THEIR POINT OF INTERSECTION WITH EACH OTHER 19 20 AND TO CALLED OUT TERMINUSES, TO FORM A CONTINUOUS STRIP. **ELMHURST ROAD** 

FIELD BOOK NO.		DRAWN BY:
JOB ORDER NO.	V-1609	CHECKED BY:
	REF. DWG.: RD#7-26	C:\JMMjr/2017/V1609 (PTS REV EASE)

KEY MAP NOT TO SCALE



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615

EXHIBIT "A"

SKETCH AND DESCRIPTION UTILITY EASEMENTS PINE TRAIL SQUARE SHEET 8 OF 20 SHEETS

NOTES:

MITHIS SKETCH REFLECTS ALL EASEMENTS AND RIGHTS-OF-WAY, AS REFLECTED IN THE PROVIDED TITLE OPINION PREPARED BY SARAGA/LIPSHY, PL DATED MAY 31, 2016 WHICH INCORPORATES FIDELITY NATIONAL TITLE INSUPANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER #578343PBC. THE SUBJECT PROPERTY WAS NOT ABSTRACTED FOR OTHER "EASEMENTS, ROAD RESERVATIONS OR RIGHTS-OF-WAY OF RECORD <u>BY</u> MCLAUGHEN ENGINEERING COMPANY.

- 2) LEGAL DESCRIPTION PREPARED BY MCLAUGHLIN ENGINEERING CO.
  3) THIS DRAWING IS NOT VALID UNLESS SEALED WITH AN EMBOSSED SURVEYOR'S SEAL.
  4) THIS IS NOT A BOUNDARY SURVEY.

  PALSE BEACU DOLLATE MATERIAL DOLLATE M

**REVIEWED & ACCEPTED** 

PALM BEACH COUNTY WATER UTILITIES DEPT. - JUL 1 1 2017

Date

<u>STĂTE PLANE COORDINATES</u>

COORDINATES SHOWN ARE GRID DATUM SHAD 83, 1990 ADJUSTMENT. ZONE = ELORIDA EAST. LINEAR UNITS = U.S. SURVEY FOOT.
COORDINATES SYSTEM = 1983 STATE PLANE PROJECTION TRANSVERSE MERCATOR

ALL DISTANCES ARE GROUND.

SCALE FACTOR 1.00003769

BEARING SHOWN HEREON ARE GRID AND ASSUME

THE EAST LINE OF THE NW 1/4 OF SECTION 25-43S.-42E. AS SOUTH 01'00'29'02" WEST.

•	<b>CERTIFICATION</b>
	OLITIO TOTTO

O.R., PG. - OFFICIAL RECORDS

BOOK AND PAGE D.B., PG. – DEED BOOK AND PAGE

P.B.C.R. — PALM BEACH COUNTY RECORDS FDOT — FLORIDA DEPARTMENT OF

TRANSPORTATION

SQ. FT. - SQUARE FEET

<u>LEGEND:</u>

N - NORTHING

E - EASTING

R/W - RIGHT-OF-WAY

CERTIFIED CORRECT. DATED AT FORT LAUDERDALE, FLORIDA THIS 29TH DAY OF MARCH, 2017. GENERAL REVISIONS MADE THE 6TH DAY OF JULY, 2017.

MCLAUGHEIN ÉNGINÉERING. COMPANY

JANES M. MCLAUGHEN JR. REGISTERED LAND SURVEYOR NO. 4497 STATE OF FLORIDA

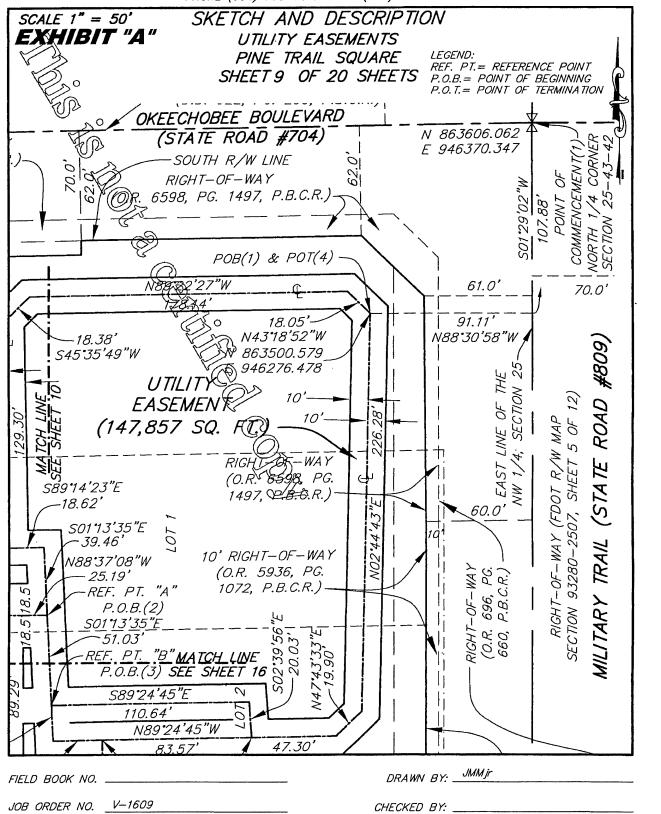
FIELD BOOK NO.		DRAWN BY: JMMJ.
JOB ORDER NO.	V-1609	CHECKED BY:
	REF. DWG.: RD#7-26	C:\JMMjr/2017/V1609 (PTS REV EASE)

C: \JMMjr/2017/V1609 (PTS REV EASE)



## McLAUGHLIN ENGINEERING COMPANY LB#285

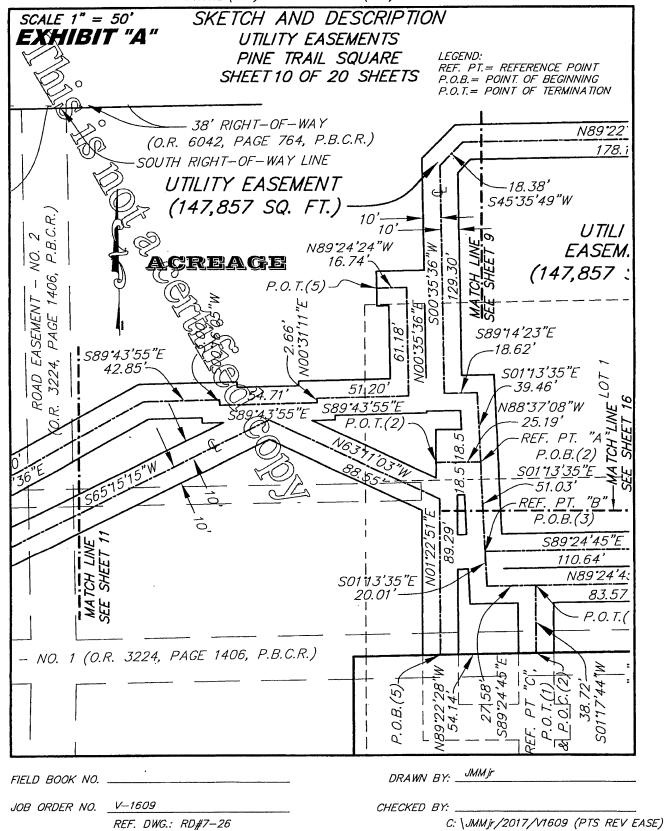
ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615



REF. DWG.: RD#7-26

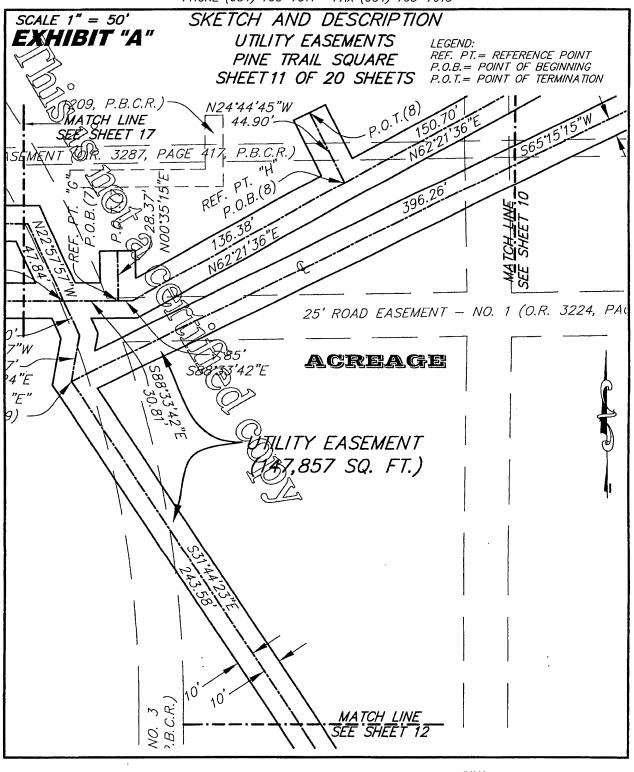


ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615





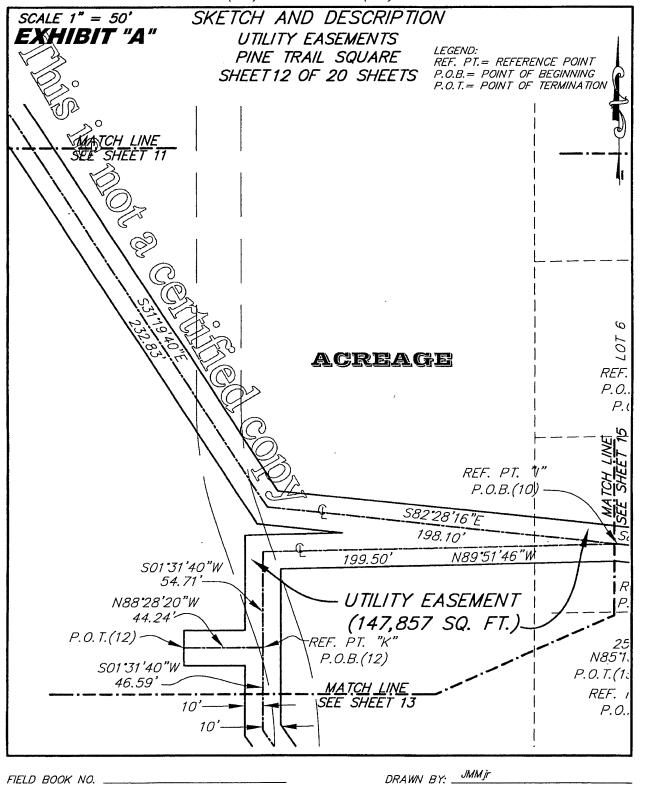
ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763—7611 \* FAX (954) 763—7615



FIELD BOOK NO.		DRAWN BY.	, JMM jr
JOB ORDER NO.	V-1609	CHECKED BY:	-
	REF. DWG.: RD#7-26	(	C: \JMMjr/2017/V1609 (PTS REV EASE)



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763—7611 \* FAX (954) 763—7615



FIELD BOOK NO.		DRAWN BY:
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	REF. DWG.: RD#7-26	C:\JMMir/2017/V1609 (PTS REV FASE

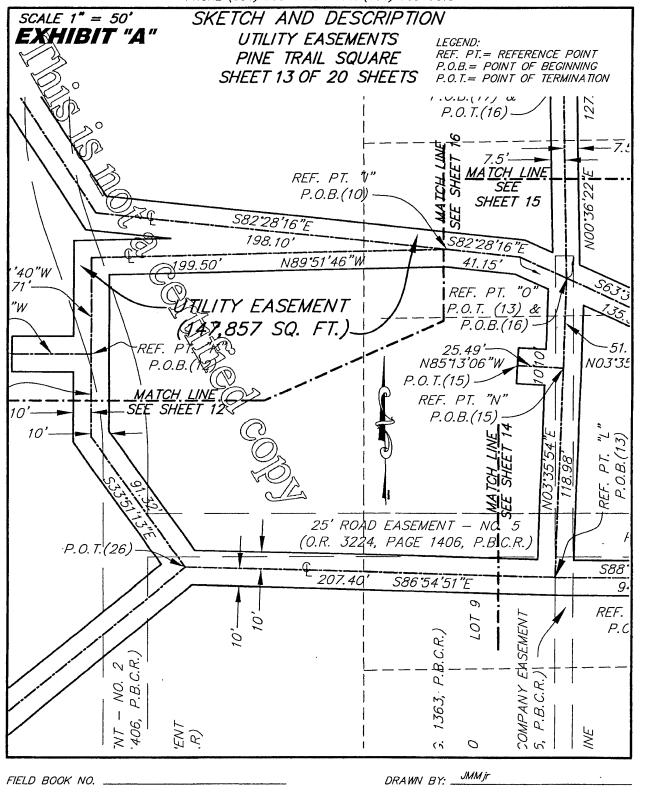


JOB ORDER NO. V-1609

REF. DWG.: RD#7-26

#### McLAUGHLIN ENGINEERING COMPANY LB#285

ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700-N.W.-64th STREET #400; FORT-LAUDERDALE, FLORIDA 33309-PHONE (954) 763-7611 \* FAX (954) 763-7615

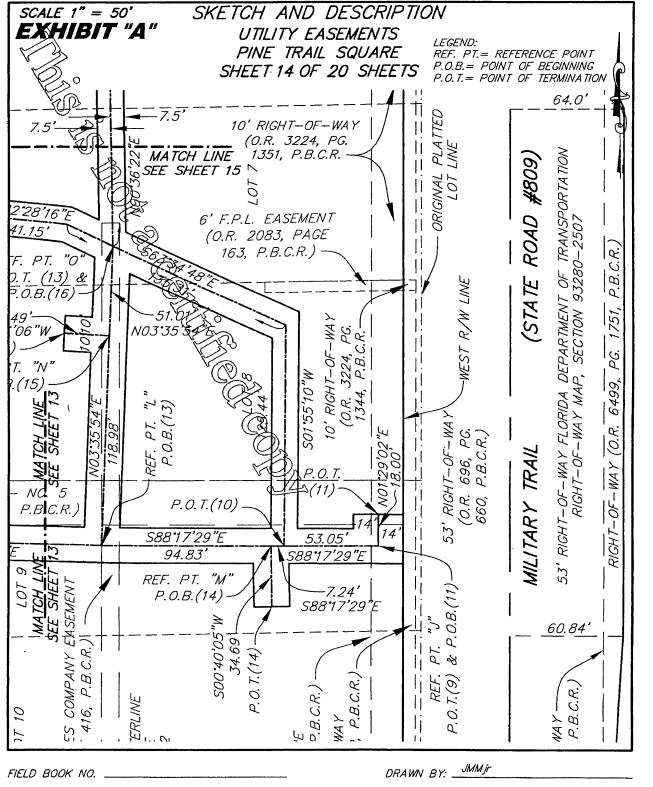


CHECKED BY:

C: \JMMjr/2017/V1609 (PTS REV EASE)



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615



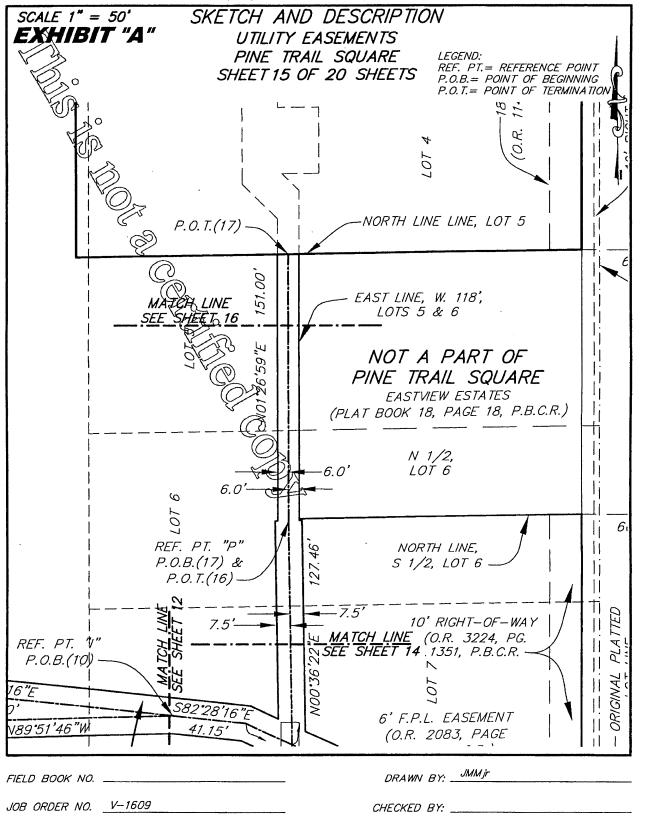
FIELD BOOK NO	DRAWN BY:
JOB ORDER NOV-1609	CHECKED BY:
REF. DWG.: RD#7-26	C:\JMMjr/2017/V1609 (PTS REV EASE)

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#### McLAUGHLIN ENGINEERING COMPANY LB#285

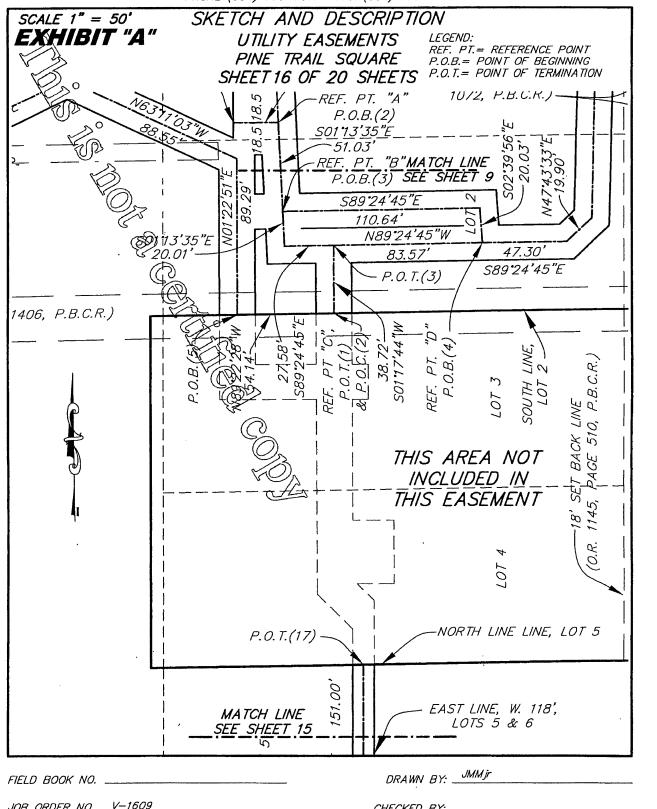
ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615



REF. DWG.: RD#7-26



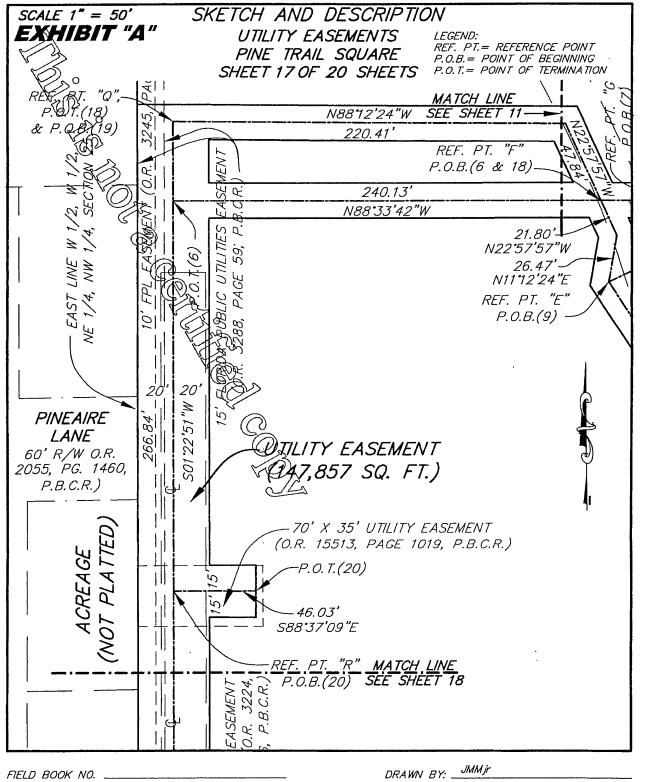
ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763—7611 \* FAX (954) 763—7615



FIELD BOOK NO.		DRAWN BY:	JMM jr
JOB ORDER NO.	V-1609	CHECKED BY:	
	REF. DWG.: RD#7-26	C	:\JMMjr/2017/V1609 (PTS REV EASE)



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615



FIELD BOOK NO.		DRAWN BY:	JMM jr
JOB ORDER NO.	V-1609	CHECKED BY:	
	RFF. DWG.: RD#7-26		C:\JMMir/2017/V1609 (PTS REV FASE

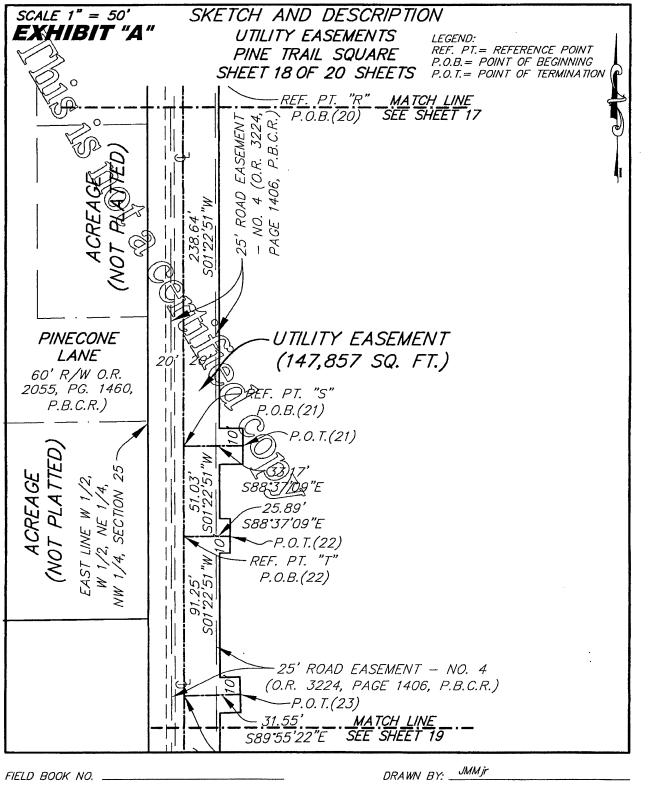


JOB ORDER NO. V-1609

REF. DWG.: RD#7-26

#### McLAUGHLIN ENGINEERING COMPANY LB#285

ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615



CHECKED BY:

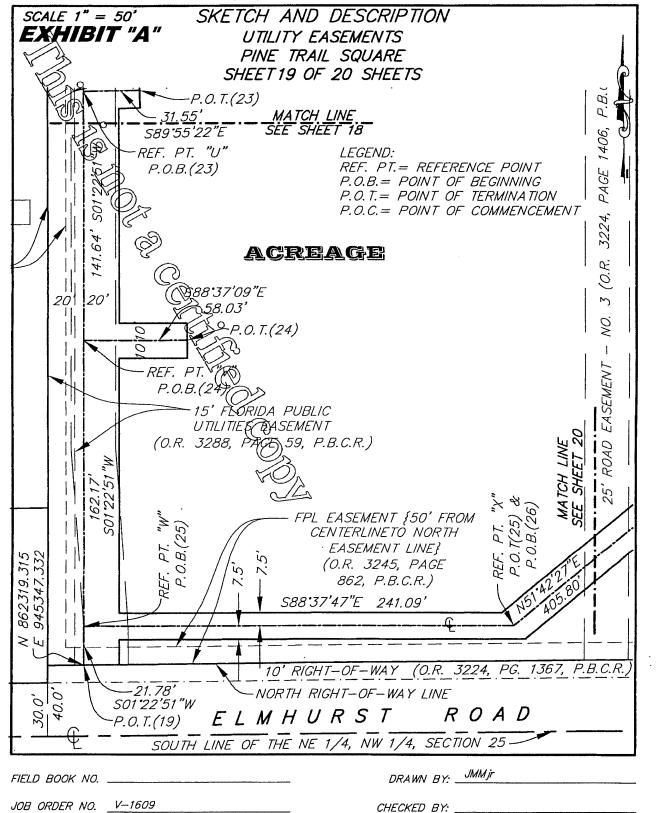
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#### McLAUGHLIN ENGINEERING COMPANY LB#285

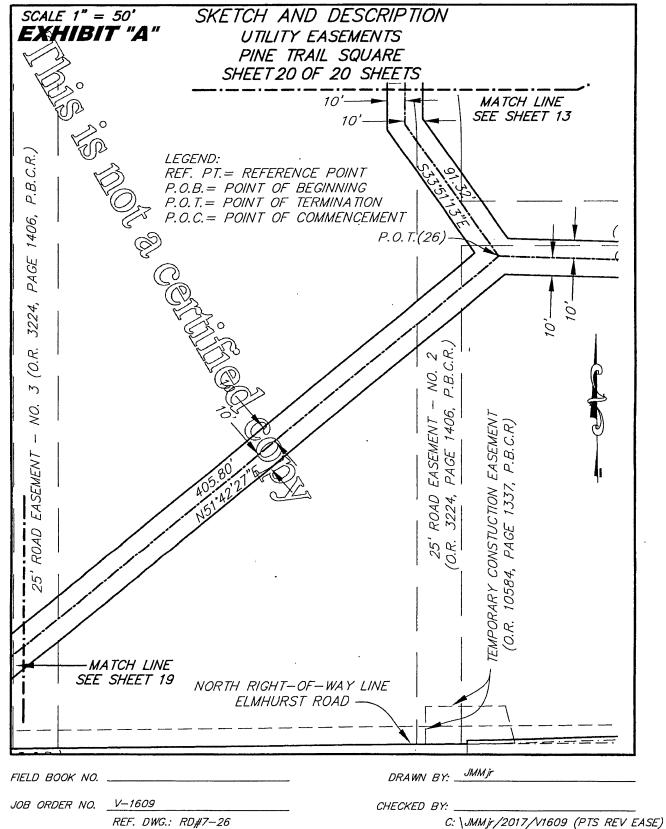
ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615



REF. DWG.: RD#7-26



ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING 1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309 PHONE (954) 763-7611 \* FAX (954) 763-7615



#### NOTARY CERTIFICATE

STATE OF Florida COUNTY OF Palm Beach	
COUNTY OF Palm Beach	=
The foregoing instrument was acknowled to the foregoing instrument was acknowledged to the foregoing instrument was acknowledged to the foregoing instrument was acknowledged to the foregoing in the foreg	edged before me this 24 day of July, who is personally known to me or who has
produces as identific	cation.
My Commission	Marinos
Expires: 30/19	Signature of Motary  Michelle BUM
MICHELE BURNS MY COMMISSION # FF 245187 EXPIRES: October 30, 2019 Bonded Thru Notary Public Underwriters	Typed, Printed or Stamped Name of Notary

#### **ATTACHMENT 5**

# 

This instrument prepared by: record and return to: Robert S. Saraga, Esq. SARAGA & LIPSHY, P.A. 201 N.E. First Avenue Delray Beach, Florida 33444 (561) 330-0660

07/19/2002 15:46:12 20020372484 OR BK 13937 PG 1368 Palm Beach County, Florida AMT 16,977,456.00 Doc Stamp 118,842.50

Grantee's U.S. Taxpayer ID.

Tax Parcel Identification No.:

00-42-43-25-00-000-3080 00-42-43-25-02-000-0052 00-42-43-25-02-000-0012

[Space Above This Line For Recording Data]

# SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, made and executed as of the 18th day of July 2002, by PINE TRAIL PARTNERSHIP LLP, a Florida limited liability partnership, whose address for purposes of this instrument is 800 North Flagler Drive, West Palm Beach, Florida 33401 (hereinafter referred to as Grantor") to and in favor of PINE TRAIL SQUARE, LLC, a Florida limited liability company, whose address for purposes of this instrument is c/o Retail Property Group, Inc., 4901 North Federal Highway, Suite 400, Fort Lauderdale, Florida 33300 (hereinafter referred to as the "Grantee"):

# WITNESSETH:

THAT for and in consideration of the sum of TEN AND 00/100 DOLLARS (\$10.00) in hand paid by Grantee to Grantor and for other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged Grantor does, by these presents, grant, bargain, sell, transfer, convey and confirm unto the Grantee the following described real property lying and being situate in the County of Palm Beach in the State of Florida, to wit:

# AS DESCRIBED ON EXHIBIT AP ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF;

TOGETHER WITH all tenements, hereditaments easements and appurtenances thereunto belonging or in anyway appertaining, including, without mutation, all land use and development rights relating or appertaining to said real property;

TOGETHER WITH all buildings, structures, improvements and fixtures located on said real property;

TO HAVE AND TO HOLD the same unto Grantee and Grantee's successors and assigns in fee simple forever;

AND GRANTOR does hereby covenant with and warrant to Grantee and Grantee's successors and assigns that the Grantor is the record owner of said real property in fee simple; that except for easements, restrictions and reservations of record, leases and real property taxes for the current year (the"Permitted Exceptions") said real property is free and clear of and from any encumbrances made or suffered by Grantor; and that Grantor will warrant and defend the title to said real property unto Grantee and Grantee's successors and assigns forever against the lawful claims and demands of all persons claiming by, through or under the Grantor, but against none other.

HYWITNESS WHEREOF, Grantor has caused these presents to be executed in manner and form sufficient to bind it as of the day and year first above written.

Signed, sealed and delivered in the presence of the fortiwing witnesses:

PINE TRAIL PARTNERSHIP LLP, a Florida limited liability partnership

First Witness' Signature

LAMM B X DUXAM

Print Name of First Witness Signature

Second Witness Signature

Print Name of First Witness' Signature

William Strain

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this /8/day of July 2002, by HARRY S. HAMILTON, Partner of PINE TRAIL PARTNERSHIP LLP, a Florida limited liability partnership, L who is personally known to me or L who produced a Florida Driver's License as identification.

NOTARY PUBLIC:

(print or type ham extended his nature line)
State of Florida at Large
My commission expires:
My commission number is:

#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF REAL PROPERTY

#### PARCEL 1 (FEE SIMPLE)

A Parcel of land lying in the Northeast one-quarter of the Northwest one-quarter of Section 25, Township 43 South, Range 42 East, Palm Beach County, Florida, and being more particularly described as follows:

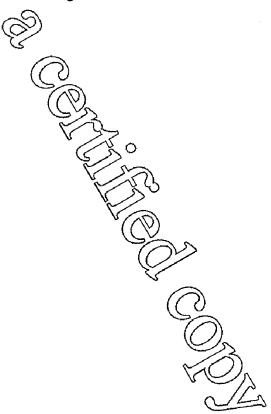
Commenting at a found Palm Beach County Concrete Monument marking the North one-quarter corner of said Section 25; thence run South 00 degrees 43 minutes 36 seconds West, along the East line of the Northwest one-quarter of said Section 25 and the centerline of Military Trail (a 120 foot road Right of Way), a distance of 70.01 feet; thence South 89 degrees 52 minutes 06 seconds West, a distance of 253.04 feet to the Point of Beginning.

Thence South 00 degrees 43 minutes 36 seconds West, a distance of 155.02 feet to the South line of the North 40 feet of Lot 1 of Eastview Estates, according to the Plat thereof as recorded in Plat Book 18, Page 18, of the Public Records of Palm Beach County, Florida; thence North 89 degrees 52 minutes 06 seconds East, along said South line of the North 40 feet of Lot 1, 193.02 feet to the Westerly Right of Way line of Military Trail; thence South 00 degrees 43 minutes 36 seconds West along said Right of Way line, a distance of 160.00 feet to a point on the North line of Lot 3 of said Eastview Estates Plat; thence South 89 degrees 52 minutes 7 seconds West along said North line of Lot 3, a distance of 284.03 feet; thence South 00 degrees 41 minutes 33 seconds West, a distance of 200 feet; thence North 89 degrees of ninutes 06 seconds East, a distance of 125.01 feet; thence South 00 degrees 41 minutes 33 seconds West along a line 118 feet Easterly of, as measured at right angles to the West line of Lots 5 and 6, a distance of 150.00 feet to the South line of the North onehalf of Lot 6 of said Eastview Estates; thence South 89 degrees 52 minutes 06 seconds West, along said North line, a distance of 7.00 feet; thence South 00 degrees 41 minutes 33 seconds West, a distance of 150.00 feet to the South line of Lot? of said Eastview Estates; thence North 89 degrees 52 minutes 07 seconds East, along said South line of Lot 7, a distance of 7.00 feet; thence South 00 degrees 41 minutes 33 seconds West, a distance of 100.00 feet to the North line of Lot 9 of said Eastview Estates; thence South 89 degrees 52 minutes 06 seconds West, along said North line, a distance of 118.01 feet to the West line of said Plat of Eastwiew Estates; thence South 00 degrees 41 minutes 36 seconds West, along said West line, a distance of 315.99 feet to a point on the Northerly ultimate Right of Way line of Elmhurst road; said ultimate Right of Way line lying 40.00 feet Northerly of the South line of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 89 degrees 51 minutes 55 seconds West along said ultimate Right of Way line of Elmhurst Road, a distance of 672.93 feet to a point on the East line of the West one-half of the West one-half of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 00 degrees 37 minutes 25 seconds East, along said line, a distance of 89.48 feet to a point on the South line of the North 129.48 feet of the South 258.96 feet of the West one-half of the Southwest one-quarter of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 89 degrees 51 minutes 55 seconds West, along said South line, a distance of 336.52 feet to a point on the West line of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 00 degrees 35 minutes 21 seconds East, along said Westline /a distance of 279.68 feet;

thence South 89 degrees 59 minutes 55 seconds East, a distance of 196.70 feet; thence South 00 degrees 00 minutes 05 seconds West, a distance of 120.00 feet; thence South 89 degrees 59 minutes 55 seconds East, a distance of 130.00 feet; thence South 89 degrees 59 minutes 55 seconds East, a distance of 10.00 feet to a point on the East line of the West one-half of the West one-half of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 00 degrees 37 minutes 25 seconds East along said line, a distance of 727.89 feet to a point on the South line of the North 200.00 feet of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 89 degrees 32 minutes 06 seconds East, along said South line, a distance of 132.01 feet to a point on the East line of the West 132.00 feet of the East one-half of the Northwest one-quarter the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 00 degrees 37 minutes 25 seconds East, along said line, a distance of 130.01 feet to a point on the South Right of Way line of Lake Worth Vainage District Canal L-1; according to the lands recorded in O.R. Book 1732, Page 612, of the Public Records of Palm Beach County, Florida; thence North 89 degrees 52 minutes 06 seconds East along said Right of Way line, a distance of 626.63 feet to the Point of Beginning.

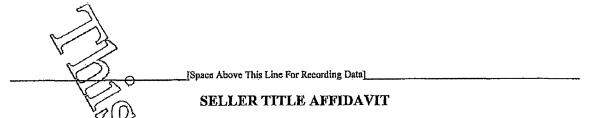
Together with the South 29.48 feet of the West ½ of the Southwest ¼ of the Northeast ¼ of the Northwest ¼ of Section 25, Township 43 South, Range 42 East, Palm Beach County, Florida, Less the West 165 feet thereof, and Less the South 30 feet thereof.

LESS AND EXCEPT parcels 125 and 126 under Case No. CL96-4237-AO Condemnation Proceedings by Palm Beach County, for Elmhurst Road, as evidenced by Lis Pendens recorded in O.R. Book 10584, Page 1337, and Final Judgment recorded in O.R. Book 12073, Page 52.



#### **ATTACHMENT 6**

This instrument prepared by, record and return to: Robert S. Saraga, Esq. Saraga & Lipshy, P.A. 201 N.E. First Avenue Delray Beach, Florida 33444 (561) 330-0660 07/19/2002 15:46:12 20020372486 OR BK 13937 PG 1375 Palm Beach County, Florida



STATE OF FLORIDA

COUNTY OF HYANDOROUS

BEFORE ME, the undersigned authority, personally appeared Harry S. Hamilton, as Partner of Pine Trail Partnership LLP, who being duly sworn according to law, depose(s) and say(s) as follows:

- 1. I have personal knowledge of all matters set forth in this Affidavit.
- 2. I am the Partnet of Pine Trail Partnership LLP, which is the owner (hereinafter the "Owner") of the fee pixth title to the following described property ("Property") situated in the County of Palm Beach, State of Florida:

See Attached Exhibit "A"

- That Owner has been in full, continuous, open, exclusive, peaceable and undisputed possession of said Property since the time of vesting of title to said Property in Owner; that there are no parties who have any interest or right to claim an interest in said Property other than Owner; and that there are no facts brown to Owner which could give rise to a claim being asserted against said Property except. Pose parties on the attached Exhibit "B".
- 4. That, other than as shown in Items 12 of Owner has not entered into any agreement, contract, commitment or option for succeeding the Property, or any agreement, contract, commitment or option which otherwise affects said Property, except:

  NONE
- 5. That there are no taxes, liens or assessments which are due or about to become due or which have attached or could attach to said Property, except: Taxes and assessments for the year 2002.

-1-

- 6. That Pine Trail Partnership LLP is in good standing under applicable laws and the contemplated sale of said Property by said entity is pursuant to proper authority.
- 7. That there are no actions or proceedings now pending in any State or Federal Court to which the Owner is a party including, but not limited to, proceedings in bankruptcy, receivership or insolvency, except: Service Merchandise Bankruptcy
- That there are no judgments, mortgages, encumbrances or liens of any nature affecting said property, except: Those being satisfied at closing and those referenced in Section 5.
- That there have been no improvements, repairs, additions or alterations performed upon said Property within the past ninety (90) days which have not been paid for in full. That Owner has not entered into any agreement or contact with any party for the furnishing of any labor, services or material in connection with any improvements, repairs, additions or alterations within the referenced time period; and that there are no parties who have any claim or right to a lieu for services, labor or material in connection with any improvements, repairs, additions or alternations to said Property.
- 10. Subsequent to the date of June 15, 2002, Owner has not executed, and Owner hereby agrees and represents that Owner will not execute, any instrument, or do any act whatsoever, that in any way would or may affect the title to the Property, including but not limited to conveying ownerty aging the Property (except therefrom the conveyance to the purchaser(s) and/or the mortgage to the proposed mortgage named in the following paragraph), or any interest in it or causing any liens to be recorded against the Property or Owner. Owner further states that there are no matters pending against Owner which could give rise to a lien that would attach to the Property.
- 11. This Affidavit is made (1) to induce Pine Trail Square, LLC a Florida limited liability company to purchase the Property; (2) to induce Wells Fargo Bank, National Association, including its successors and assigns to issue a mortgage on the Property; and (3) to induce as agent of Fidelity National Title Insurance Company of New York, to issue Owner's and Mortgagee title insurance policies on the Property.
- 12. This Affidavit is made and given by Affiant and Owner with full knowledge of applicable Florida laws regarding sworn Affidavits and the penalties and liabilities resulting from false statements and misrepresentations therein.

Trail Partnership LLP

Harry S. Hamilton

Partner

-2-

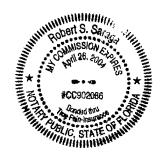
SWORN TO AND SUBSCRIBED before me on July 18, 2002, by Harry S. Hamilton, as Partner of Pine Trail Partnership LLP, who is/are personally known to me or who have produced a Florida Driver's License as identification.

NOTARY PUBLIC

Notary

State of Florida at Large My commission expires:

My commission number is



F:\Transaction Department\clients\CAROSELLA\Pine Trail Shopping Center\Conveyance Doomnents\Affidavit of Seller - Pine Trail Partnership.TBD.wpd

-3-.

#### EXHIBIT "A"

#### LEGAL DESCRIPTION OF PROPERTY

#### PARCEL 1 (FEE SIMPLE)

A Parcel of land lying in the Northeast one-quarter of the Northwest one-quarter of Section 25, Township 43 South, Range 42 East, Palm Beach County, Florida, and being more particularly described as follows:

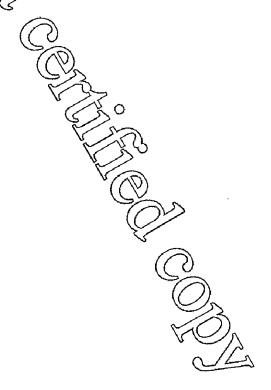
Commencing at a found Palm Beach County Concrete Monument marking the North one-quarter corner of said Section 25; thence run South 00 degrees 43 minutes 36 seconds West, along the East line of the Northwest one-quarter of said Section 25 and the centerline of Military Trail (a 120 foot road Right of Way), a distance of 70.01 feet; thence South 89 degrees 52 minutes 06 seconds West, a distance of 253.04 feet to the Point of Beginning.

Thence South 00 degrees 43 minutes 36 seconds West, a distance of 155.02 feet to the South line of the North 40 feet of Lot Lot Eastview Estates, according to the Plat thereof as recorded in Plat Book 18, Page 18, of the Rublic Records of Palm Beach County, Florida; thence North 89 degrees 52 minutes 06 seconds East along said South line of the North 40 feet of Lot 1, 193.02 feet to the Westerly Right of Way line of Military Trail; thence South 00 degrees 43 minutes 36 seconds West along said Right of Way line, a distance of 160.00 feet to a point on the North line of Lot 3 of said Eastview Estates Plat; thence South 80 degrees 52 minutes 7 seconds West along said North line of Lot 3, a distance of 284.03 feet; then South 00 degrees 41 minutes 33 seconds West, a distance of 200 feet; thence North 89 degrees \$2 minutes 06 seconds East, a distance of 125.01 feet; thence South 00 degrees 41 minutes 33 seconds West along a line 118 feet Easterly of, as measured at right angles to the West line of Lots 5 and 6, a histance of 150.00 feet to the South line of the North onehalf of Lot 6 of said Eastview Estates; the toe South 89 degrees 52 minutes 06 seconds West, along said North line, a distance of 7.00 feet; thence South 00 degrees 41 minutes 33 seconds West, a distance of 150.00 feet to the South line of Lot 7, of said Eastview Estates; thence North 89 degrees 52 minutes 07 seconds East, along said South line of Dot 7, a distance of 7.00 feet; thence South 00 degrees 41 minutes 33 seconds West, a distance of 10000 feet to the North line of Lot 9 of said Eastview Estates; thence South 89 degrees 52 minutes 06 seconds West, along said North line, a distance of 118.01 feet to the West line of said Plat of Eastview Estates; thence South 00 degrees 41 minutes 36 seconds West, along said West line, a distance of 315.99 feet to a point on the Northerly ultimate Right of Way line of Elmhurst road; said ultimate Right of Way line lying 40.00 feet Northerly of the South line of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 89 degrees 51 minutes 55 seconds West, along said ultimate Right of Way line of Elmhurst Road, a distance of 672.93 feet to a point on the East line of the West one-half of the West one-half of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 00 degrees 37 minutes 25 seconds East, along said line, a distance of 89.48 feet to a point on the South line of the North 129.48 feet of the South 258.96 feet of the West-one-half of the Southwest one-quarter of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 89 degrees 51 minutes 55 seconds West, along said South line, a distance of 336.52 feet to a

point on the West line of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 00 degrees 35 minutes 21 seconds East, along said West line, a distance of 279.68 feet: thence South 89 degrees 59 minutes 55 seconds East, a distance of 196.70 feet; thence South 00 degrees 00 minutes 05 seconds West, a distance of 120.00 feet; thence South 89 degrees 59 minutes 55 seconds East, a distance of 130.00 feet; thence North 00 degrees 00 minutes 05 seconds East, a distance of 120.00 feet; thence South 89 degrees 59 minutes 55 seconds East, a distance of 10.00 feet to a point on the East line of the West one-half of the West one-half of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 00 degrees 37 minutes 25 seconds East along said line a distance of 727.89 feet to a point on the South line of the North 200.00 feet of the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 89 degrees 52 minutes & seconds East, along said South line, a distance of 132.01 feet to a point on the East line of the West 132,00 feet of the East one-half of the Northwest one-quarter the Northeast one-quarter of the Northwest one-quarter of said Section 25; thence North 00 degrees 37 minutes 25 seconds East, along sald line, a distance of 130.01 feet to a point on the South Right of Way line of Lake Worth Drainage District Canal L-1; according to the lands recorded in O.R. Book 1732, Page 612, of the Public Records of Palm Beach County, Florida; thence North 89 degrees 52 minutes 06 seconds East along and Bight of Way line, a distance of 626.63 feet to the Point of Beginning.

Together with the South 12348 feet of the West ½ of the Southwest ¼ of the Northeast ¼ of the Northwest ¼ of Section 25, Township 43 South, Range 42 East, Palm Beach County, Florida, Less the West 165 feet thereof; and Dess the South 30 feet thereof.

LESS AND EXCEPT parcels 125 and 126 under Case No. CL96-4237-AO Condemnation Proceedings by Palm Beach County, for Elmhurst Road, as evidenced by Lis Pendens recorded in O.R. Book 10584, Page 1337, and Final Judgment recorded in O.R. Book 12073, Page 52.



# EXHIBIT "B"

# PARTIES IN POSSESSION

February 11, 1983   Depth 8, 4726/96   Palm Beach Laptop City, Inc.   September 29, 1999   February 21, 2001   Zuccarelli's Italian Kirchen, Inc.   September 29, 1999   February 21, 2001   Zuccarelli's Italian Kirchen, Inc.   December 26, 1990   March 1, 1987   Wholesale to the Public Jeweiry, Inc.   December 26, 1990   March 1, 1987   Wholesale to the Public Jeweiry, Inc.   September 1, 1994   March 19, 2001   Sutone, Inc. drb/a Nutrition Vyorid   September 1, 1994   March 19, 2001   Olan Milks, Inc.   July 1, 1995   Inc.   November 11, 1995   Inc.   September 1, 1995   Inc.   Warch 19, 2001   Citifinancial, Inc. drb/a Citifinancial Servicas, Inc.   February 23, 1995   Extension 4/10/2000   Beneficial Florida, Inc., Branch #31-1740   November 14, 1996   Supp. Agreement 5/19/97   Arkin Chiropractic Corporation   February 15, 2001   In/a   LA Weight Loss Centers, Inc.   May 29, 1998   May 29, 1998   Phuong Nguyen   January 9, 2001   In/a   James K. Li and Uyde Ang Que   September 16, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1993   In/a   Nongnart Kornsuwan drb/a/ That Kitchen   June 3, 1994   Revocable License Agreement   Nongnart Kornsuwan drb/a/ That Kitchen   June 30, 1994   Revocable License Agreement   Nongnart Kornsuwan drb/a/ That Kitchen   June 30, 1994   Revocable License Agreement   Nongnart Kornsuwan drb/a/ That Kitchen   June 30, 1994   Revocable License Agreement   Nongnart Kornsuwan drb/a/ That Kitchen   June 30, 1994   Revocable License Agreement   Nongnart Kornsuwan drb/a/ That Kitchen   June 30, 1994   Revocable License Agreement   Nongnart	Legal Name of Tenant	Lease Date	Amendment / Assignment Dates / Comments
Paim Beach Laptop City, Inc.  Zuccarelli's talian Kitchen, Inc.  Alan and Maritas Finkeleten Libra Ultra Cuts  Wholessale to the Public Newelph Inc.  Sutone, inc. d/b/a Nutrition Works  September 12, 1997  August 4, 1997  November 17, 1995  Infa  November 17, 1995  Alan Alan Milks, Inc.  Citifinancial, Inc. d/b/a Citifinancial Services, Inc.  Beneficial Florida, Inc., Branch #31-1740  November 14, 1996  November 14, 1996  November 14, 1996  November 14, 1996  Supp. Agreement 5/19/37  Arkin Chiropractic Corporation  LA Weight Loss Centers, Inc.  Phung Nguyen  Jamuary 9, 2001  Jamuary 9, 2001  Nay 29, 1998  May 39, 1998  May 3	For Ever Ontical of Coconus Grove, Inc.	February 11, 1983	2494/88; 4/26/96
Zuccarelli's Italian Kitchen, Aright September 29, 1999 March 1, 1997 Alan and Martha Finkelkein, Arighta Cuts  Alan and Martha Finkelkein, Arighta Cuts  August 1, 1997  March 1, 1997  November 1, 1994  March 19, 2001  November 1, 1995  August 17, 1995  August 17, 1995  November 14, 1996  September 2, 1999  March 19, 2001  March 29, 1998  March 19, 1998  May 29, 1998  May 11, 1980  March 31, 1981  March 31, 1981  Abertson's inc.  May 11, 1980  May 12, 1981  May 12, 1997  May 12, 1998  May 12, 1998	Palm Reach   anton City Inc	October 30, 1998	n/a
Alan and Martha Finkeletin Work Ultra Cuts  Wholesale to the Public Vewery Inc.  Sutone, Inc. drb/a Nutrition Works  Sutone, Inc. drb/a Nutrition Works  Sutone, Inc. drb/a Nutrition Works  September 1, 1994 March 19, 2001  November 17, 1995 r/a  November 17, 1995 r/a  November 14, 1996 Extension 4/10/2000  Beneficial Florida, Inc., Branch #31-1740 November 14, 1996 Supp. Agreement 5/19/97  Arkin Chiropractic Corporation  LA Weight Loss Centers, Inc.  Phuong Nguyen  James K. Li and Uyde Ang Que  Nongrart Kornsuwan drb/a/ Thai Kitchen  June 3, 1993 Assigned 1/1/94:4/1/97; 1/9/1/98  March 1, 1993 In/a  November 14, 1996 Supp. Agreement 5/19/97  February 15, 2001 In/a  May 29, 1998 May 29, 1998  May 29, 1998 May 29, 1998  Nongrart Kornsuwan drb/a/ Thai Kitchen  June 3, 1993 Assigned 1/1/94:4/1/97; 1/9/1/98  March 1997 In/a  March 1997 In/a  November 1, 1996 In/a  May 29, 1998 May 29, 1998  May 29, 1998 May 29, 1998  March 1997 In/a  November 1, 1998 In/a  May 29, 1998 May 29, 1998  May 29, 1998 May 29, 1998  May 11, 1983 Assigned 1/1/94:4/1/97; 1/9/1/98  March 19, 2001  In/a  Assigned 1/1/94:4/1/97; 1/9/1/98  March 19, 2001  In/a  March 1997 In/a  March 19, 2001  In/a  Assigned 1/10/2000  March 1997 In/a  March 1997 In/a  March 1997 In/a  March 1997 In/a  March 19, 2001  In/a  Assigned 1/10/1/81; assigned 1/10/1/81; assigned 1/1/9/1/87; un/a  July 2, 1981 In/a/81; 11/1/9/81;	Zumarelli's Italian Kitchen 195	September 29, 1999	February 21, 2001
Wholesale to the Public Yewels Mod.  Sutone, Inc. d/b/a Nutrition World  September 1, 1995 In/a  November 17, 1995 In/a  November 17, 1995 In/a  Raight I, 1995 In/a  November 17, 1995 In/a  Raight I, 1996 In/a  Raight I	Alan and Martha Finkelatein, Alb/a Ultra Cuts	December 26, 1990	March 1987
Sutone, Inc. d/b/a Nutrition (Vorids)  Olan Milks, Inc.  Citifinancial, Inc. d/b/a Citifinancial Services, Inc.  Beneficial Florida, Inc., Branch #31-1740  Arkin Chiropractic Corporation  LA Weight Loss Centers, Inc.  Phuong Nguyen  James K. Li and Uyde Ang Que  Nongnart Kornsuwan d/b/a/ Thai Kitchen  June 3, 1993  Narch 19, 2001  In/a  May 29, 1998  Nongnart Kornsuwan d/b/a/ Thai Kitchen  June 3, 1993  Assigned 1/1/94;4/1/97;10/1/98  Champs, Inc./Salon Management Corp.  James M. Glaser d/b/a Pine Trail Cleaners  March 31, 1981  March 19, 1982  Assigned 4/1/94;4/1/97;10/1/98  Assigned 8/5/67  June 30, 1994  Revocable License Agreement  Dental Care Affignce, Inc.  S.E.L Yogurt, LLC  Marshils of MA, Inc.  Alugust 11, 1980  July 2, 1981  July 3, 1984  Assigned 3/3/98; 11//01  Assigned 3/3/98  Florida Apple, LLC / Florida Apple East, LLC  July 2, 1997  James M. September 16, 1993  November 14, 1996  Supp. Agreement 5/19/97  In/a  Assigned 1/1/94;4/1/97;10/1/98  Assigned 1	Wholesale to the Public Newslot No.	August 4, 1997	
Citifinancial, Inc. d/b/a Citifinancial Servicas, Inc.  Beneficial Florida, Inc., Branch #31-1740  Arkin Chiropractic Corporation  LA Weight Loss Centers, Inc.  Phuong Nguyen  James K. Li and Uyde Ang Que  Norgnart Kornsuwan d/b/a Thai Kitchen  Champs, Inc./Salon Management Corp.  James M. Glaser d/b/a Pine Trail Cleaners  Palm Beach County Sherriffs Office  Dental Care Alliance, Inc.  May 29, 1998  May 19, 1998  May 19, 1998  May 11, 1980  11/1982, 3/24/63, 3/3/1/88  May 11, 1980  11/19/81; 11/30/98;  May 11, 1980  11/19/81; 11/19/81; 11/19/81; 11/19/81; 11/19/81;  May 12, 1988  May 29, 1998  May	Sutone Inc. d/b/a Nutrition World		
Citifinancial, Inc. d/b/a Citifinaheial Servicas, Inc.  Beneficial Florida, Inc., Branch #31-1740  November 14, 1996  Supp. Agreement 5/19/97  Arkin Chiropractic Corporation  LA Weight Loss Centers, Inc.  Phuong Nguyen  James K. Li and Uyde Ang Que  Nongnart Kornsuwan d/b/a/ Thai Kitchen  Champs, Inc./Salon Management Corp.  James M. Glaser d/b/a Pine Trail Cleaners  March 9, 1982  Palm Beach County Sherriffs Office  Dental Care Alilance, Inc.  May 19, 1984  Palm Beach County Sherriffs Office  Dental Care Alilance, Inc.  Marshalls of MA, Inc.  Albertson's Inc.  Marshalls of MA, Inc.  Albertson's Inc.  BarkAmerica Corporation, Bark of America NA  LA Filness International, LLC  JK S & K dbs McConald's  February 23, 1995  Supp. Agreement 5/19/97  In/a  November 14, 1996  Supp. Agreement 5/19/97  In/a  June 3, 1998  May 29, 1998  In/a  June 3, 1993  Assigned 1/1/94;4/1/97;1/9/1/98  Assigned 8/3/1/88  Revocable License Agreement  August 17, 1995  Assigned 7/21/2000  November 14, 1996  May 29, 1998  May 29, 1988  May 29, 1998  M		November 17, 1995	
Beneficial Florida, Inc., Branch #31-1/20  Arkin Chiropractic Corporation  LA Weight Loss Centers, Inc.  Phung Nguyen  James K. Li and Uyde Ang Que  Nongnart Kornsuwan d/b/a/ Thai Kitchen  Champs, Inc./Salon Management Corp.  James M. Glaser d/b/a Pine Trail Cleaners  Paim Beach County Sherriffs Office  Dental Care Alliance, Inc.  May 29, 1998  May 29, 1998  May 29, 1998  May 29, 1998  June 3, 1993  Assigned 1/1/94:4/1/97; 10/1/98  March 9, 1982  Assigned & Amended 8/15/87  March 31, 1981  Addenda 10/21/81; assigned, 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/3/1/88  Paim Beach County Sherriffs Office  June 30, 1994  Revocable License Agreement  Dental Care Alliance, Inc.  August 17, 1995  Assigned 7/21/2000  S.E.L Yogurt, LLC  August 11, 1999  May 19, 1981  May 29, 1998  May 29, 1988  May 29, 101  May 29, 1981  1//94, 1//97, 1//9/1/98  May 11/98  May 29, 1981  May 29, 1981  May 29, 1001  May 29, 1001  May 11/96  May 19, 1988  May 10, 1988  May 10, 1988  May 10, 1988  May 10, 1988  Ma		February 23, 1995	Extension 4/10/2000
Arkin Chiropractic Corporation LA Weight Loss Centers, Inc.  Phuong Nguyen James K. Li and Uyde Ang Que September 16, 1993 Nongnart Komsuwan d/b/a/ Thai Kitchen Narch 9, 1982 Nongnart Komsuwan d/b/a/ Thai Kitchen Narch 9, 1982 Assigned 1/1/94;4/1/97;4/1/98 March 9, 1982 Assigned 2/1/94;1/97;4/1/98 March 9, 1982 Assigned 3/1/94; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/31/88  Palm Beach County Sherriffs Office June 30, 1994 Revocable License Agreement Dental Care Alliance, Inc. August 17, 1995 Assigned 7/21/2000 S.E.L Yogurt, LLC August 11, 1999 N/a  March 9, 1982 Assigned 10/21/81; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/31/88  Palm Beach County Sherriffs Office June 30, 1994 Revocable License Agreement August 17, 1995 Assigned 7/21/2000 S.E.L Yogurt, LLC Marchaelis of MA, Inc. May 11, 1980 11/9/81; 10/1/88; 8/24/93; 11/1/01  March 9, 1982 Assigned 10/21/2000  S.E.L Yogurt, LLC August 11, 1999 Iva  In/a  I	Beneficial Florida, Inc., Branch #31-1740	November 14, 1996	Supp. Agreement 5/19/97 /:
LA Weight Loss Centers, Inc.  May 29, 1998 May 29, 1998 January 9, 2001 James K. Li and Uyde Ang Que September 16, 1993 Nongnart Kornsuwan d/b/a/ Thai Kitchen June 3, 1993 Assigned 1/1/94;4/1/97;1g/1/98 Champs, Inc./Salon Management Corp. March 9, 1982 January 9, 2001 In/a September 16, 1993 Massigned 1/1/94;4/1/97;1g/1/98  March 9, 1982 Assigned & Amended 8//5/87  March 31, 1981 June 30, 1994 Revocable License Agreement June 30, 1994 Revocable License Agreement Dental Care Alliance, Inc. June 30, 1994 August 17, 1995 Assigned 7/21/2000 S.E.L. Yogurt, LLC August 11, 1999 In/a March 31, 1981 June 30, 1994 Assigned 7/21/2000 S.E.L. Yogurt, LLC August 11, 1999 In/a June 38, 1980 In/a June 38	Arkin Chiropractic Corporation	February 15, 2001	n/a
Phuong Nguyen   January 9, 2001   In/a     James K. Li and Uyde Ang Que   September 16, 1993   In/a     Nongrart Komsuwan d/b/a/ Thai Kitchen   June 3, 1993   Assigned 1/1/94:4/1/97; 1/6/1/98     Champs, Inc./Salon Management Corp.   March 9, 1982   Assigned & Amended 8//s/67     James M. Glaser d/b/a Pine Trail Cleaners   March 31, 1981   addenda 10/21/81; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/31/88     Palm Beach County Sherriffs Office   June 30, 1994   Revocable License Agreement     Dental Care Alliance, Inc.   August 17, 1995   Assigned 7/21/2000     S.E. Yogurt, I.I.C   August 11, 1999   In/a     Marchallis of MA, Inc.   July 2, 1981   10/29/81; 10/1/88; 6/24/93; 11/1/01     Albertson's Inc.   May 11, 1980   11/9/81; 11/9/81; 11/30/98;     LA Fitness International, I.I.C   December 14, 2001   In/a     J.K.S. & K. dba McDonald's   June 18, 1980   In/a     Florida Apple, I.I.C / Florida Apple East, I.I.C   June 18, 1997   12/23/1997		May 29, 1998	May 29, 1998
James K. Li and Uyde Ang Que  Nongrart Kornsuwan d/b/a/ Thai Kitchen  Champs, Inc./Salon Management Corp.  James M. Glaser d/b/a Pine Trail Cleaners  March 31, 1981  Palm Beach County Sherriffs Office  Dental Care Alliance, inc.  S.E. L. Yogurt, LLC  Mershalls of MA, inc.  Albertson's inc.  BarkAmerica Corporation, Bark of America NA  Florida Apple, LLC / Florids Apple East, LLC  Hops Grill & Bar, Inc.  September 16, 1993  In/a  June 3, 1993  Assigned 1/1/94;4/1/97;10/1/98  Assigned 3/1/98; Assigned 1/1/94;4/1/97;10/1/98  March 31, 1981  Addenda 10/21/81; assigned 1/2/181, assigned 1/2/15/81, 9/14/82, 11/19/82, 3/24/86, 3/3/1/88  Palm Beach County Sherriffs Office  June 30, 1994  Revocable License Agreement  August 17, 1995  Assigned 7/21/2000  August 17, 1995  Assigned 7/21/2000  In/a  10/29/81; 10/1/88; 8/24/93; 11/1/01  Albertson's inc.  May 11, 1980  In/a  LA Fitness International, LLC  June 18, 1980  In/a  Hops Grill & Bar, Inc.  May 12/1997  12/23/1997		January 9, 2001	r√a <u> </u>
Nongrart Kornsuwan d/b/a/ Thai Kitchen  Champs, Inc./Salon Management Corp.  June 3, 1993  Assigned 1/1/94;4/1/97;1/9/1/98  March 9, 1982  Assigned & Amended 8/15/87  March 31, 1981  March 31, 1981  Addenda 10/21/81; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/3/1/88  Palm Beach County Sherriffs Office  June 30, 1994  Revocable License Agreement  August 17, 1995  Assigned 7/21/2000  In/a  March 31, 1981  August 17, 1985  Assigned 10/21/81; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/3/1/88  In/a 11/19/82, 3/24/86, 3/3/88  In/		September 16, 1993	
Champs, Inc./Salon Management Corp.  James M. Glaser d/b/a Pine Trail Cleaners  March 9, 1982  March 9, 1982  Assigned & Amended &/\frac{3}{5}/5}  March 31, 1981  addends 10/21/81; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/31/88  Palm Beach County Sherriffs Office  June 30, 1994  Revocable License Agreement  August 17, 1995  Assigned 7/21/2000  S.E.L. Yogurt, LLC  August 11, 1999  In/a  March 9, 1982  Assigned & Amended &/\frac{3}{5}/5}  Addends 10/21/81; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/83, 11/19/82, 11/19/82, 3/24/83, 11/19/81, 11/	Nongrart Komsuwan d/b/a/ Thai Kitchen	June 3, 1993	Assigned 1/1/94;4/1/97;10/1/98
March 31, 1981 addende 10/21/81; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/31/88  Paim Beach County Sherriffs Office  Dental Care Alliance, Inc.  S.E.L. Yogurt, LLC  Marshalls of MA, Inc.  Albertson's Inc.  BankAmerica Corporation, Bank of America NA  LA Fitness International, LLC  JK S & K dba McDonald's  Florida Apple, LLC / Florida Apple East, LLC  May 12, 1981  March 31, 1981  addende 10/21/81; assigned 12/15/81, 9/14/82, 11/19/82, 3/24/86, 3/3/1/88  August 17, 1995  August 17, 1995  August 11, 1999  August 11, 1999  August 11, 1980  11/9/81; 10/1/88; 8/24/93; 11/1/01  May 11, 1980  11/9/81; 11/9/	Champs, Inc./Salon Management Corp.	March 9, 1982	Assigned & Amended 8/15/87
Palm Beach County Sherriffs Office  June 30, 1994  Revocable License Agreement  Dental Care Affiance, Inc.  August 17, 1995  Assigned 7/21/2000  August 11, 1999  August 11, 1999  Albertson's Inc.  July 2, 1981  July 2, 1980  J		March 31, 1981	addends 10/21/81; assigned 12/15/81, 9/14/82.
Paim Beach County Sherriffs Office  June 30, 1994  Revocable License Agreement  August 17, 1995  Assigned 7/21/2000  S.E.L Yogurt, LLC  August 11, 1999  August			
Dental Care Affiance, inc.  S.E.L. Yogurt, LLC  Marshells of MA, inc.  Albertson's Inc.  BarkAmerica Corporation, Bank of America NA  LA Fitness International, LLC  J K S & K dba McDonald's  Florida Apple, LLC / Florida Apple East, LLC  Hops Grill & Bar, Inc.  August 17, 1995  August 17, 1995  August 17, 1995  August 11, 1999  August 11, 1999  10/29/81; 10/1/88; 8/24/93; 11/1/01  Albertson's Inc.  May 11, 1980  11/9/81;11/9/81;11/30/98;  11/9/81;11/9/81;11/30/98;  11/9/81;11/9/81;11/30/98;  11/9/81;11/9/81;11/30/98;  11/9/81;11/	Paim Beach County Sharriffe Office	June 30, 1994	\
S.E.L. Yogurt, LLC  Marshells of MA, Inc.  Albertson's Inc.  BarkAmerica Corporation, Bank of America NA  LA Filness International, LLC  JK S & K dba McDonald's  Florida Apple, LLC / Florida Apple East, LLC  Hogs Grill & Bar, Inc.  May 11, 1999   n/a  11/9/81; 10/1/88; 8/24/93; 11/1/01  May 11, 1980   11/9/81; 11/9/81; 11/30/98;  Debenice 14, 2801   n/a  June 18, 1980   n/a  Hops Grill & Bar, Inc.  May 12, 1997   12/23/1997			
Marshells of MA, Inc.   July 2, 1981   10/29/81; 10/1/88; 8/24/93; 11/1/01     Albertson's Inc.   May 11, 1980   11/9/61;11/9/81;1/30/98;     BankAmerica Corporation, Bank of America NA   September 5, 1980   r/a     LA Fitness International, LLC   December 14, 2801   r/a     J K S & K dba McDonald's   June 18, 1980   r/a     Florida Apple, LLC / Florida Apple East, LLC   June 18, 1994   Assigned 8/3/98     Hops Grill & Bar, Inc.   May 12, 1997   12/23/1997			
Albertson's Inc.  May 11, 1980   11/9/81;11/9/81;1/30/98;  BankAmerica Corporation, Bank of America NA   September 5, 1980   rt/a    LA Fitness International, LLC   December 14, 2901   rt/a    J K S & K dbs McDonald's   June 18, 1980   rt/a    Fiorida Apple, LLC / Florida Apple East, LLC   June 18, 1994   Assigned 8/3/98    Hops Grill & Bar, Inc.   May 12/1997   12/23/1997		July 2, 1981	10/29/81; 10/1/88; 8/24/93; 11/1/01
BankAmerica Corporation, Bank of America NA September 5, 1980 rv/a  LA Fitness International, LLC December 14, 2901 rv/a  J K S & K dbs McDonald's June 18, 1980 rv/a  Fiorida Apple, LLC / Florida Apple East, LLC June 18, 1994 Assigned 8/3/98  Hops Grill & Bar, Inc. May 12/1997 12/23/1997			
LA Fitness International, LLC  J K S & K dbs McDonald's  Florida Apple, LLC / Florida Apple East, LLC  Hops Grill & Bar, Inc.  December 14, 2001   rt/a  June 18, 1980   rt/a  June 13, 1994   Assigned 8/3/98  Hops Grill & Bar, Inc.			
J K S & K dos McDonald's  Florida Apple, LLC / Florida Apple East, LLC  Hops Grill & Bar, Inc.  June 18, 1980   n/a  June 18, 1984   Assigned 8/3/98  Hops Grill & Bar, Inc.	A Filmess International LLC		n/a :
Fiorida Apple, LLC / Florida Apple East, LLC June 13, 1994   Assigned 8/3/98   Hops Grill & Bar, Inc.   May 12, 1997   12/23/1997		(June 18, 1980)	n/a :
Hops Grill & Bar, Inc. May 12 1997   12/23/1997		JUDE 13 1994	Assigned 8/3/98
		June 22, 19904	(07/24/2000

FICTITIOUS NAME AFFIDAVIT

State of Florida County of Palm Beach)

> It is hereby stated under oath pursuant to Section 09 8f the Florida Statutes that:

1. The undersigned intend to engage in business at 4th Floor OThe Concourse, 2000 Palm Beach Lakes Boulevard, West Par Beach, Florida, under the trade name of "Pine Trail. Center".

The full and true name of every person interested in "Pine Trail Oenter" and the extent of the interest of each such person, is as follows:

Pine Tráil Partnership - 100.00%

3. A Proof of Publication of a Notice of Intention to Register a Fictitious name is recorded with the Affidavit.

PINE TRAIL PARTNERSHIP, a florida General Partnership comprised of:

TARY TRAIL PARTNERSHIP, Florida General Partnership

Barther of Military Trail Rarthership

GENERAL PARTNER OF PINE TRAIL PARTNERSHIP

PAINE WESSER INCOME PROPERTIES
THREE DIMITED PARTNERSHIP, a
Delaware Limited Partnership

By THIRD INCOME PROPERTIES, INC.,
a Delaware corporation, General
Partner of Paine Webber Income
Properties Three Limited
Partnership

Vice-President

GENERAL PARTNER OF PINE TRAIL PARTNERSHIP

Prepared by:

William R. Boose, III, Esquire Boose, Ciklin and Martens 8th Floor - The Concourse 2000 Palm Beach Lakes Boulevard West Palm Beach, Florida 33409

#### Commercial Record of Palm Beach County

Published Dally Except Salurday and Sunda Party Beach, Palm Beach County, Florida STATE OF FLORIDA COUNTY OF PALM BEACH:

Before the undersigned authority personally appeared
OF. CURRIE TIBBETTS
who most rays that he is the publisher of the Commercial
Record, a strip newspaper published at West Palm Beach
in Palm Beach County, Florida; that the attached copy of
advertisement, being a Legal Advertisement or Notice in
the matter of
NOTICE UNDER FICTITIOUS NAME LAW

PINE THATL CENTER



in the 15th Judicial Circuit was published in said newspaper in the issues of December 2, 9, 16, 23, 1981

Atlant further says that the said Commercial Record is a newspaper published at West Palm Beach, in said Palm Beach County, Florida, and that the said newspaper has heretofore been continuously published in said Palm Beach County, Florida, daily, Monday through Friday (excepting Saturday and Sunday), and has been entered as second class mail matter at the post office in West Palm Beach, in said Palm Beach County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid not promised any person, firm or corporation any discount, rebale, commmission or refund for the purpose of securing this advertisement for publication in the said

23

Sworn to and subscribed before me this ...

or Florida

day of December

Curry Son Sucker

nary Public, State of Florida at Large y Commission expires April 3, 1984

NOTICE UNDER FICTITIOUS
NAME LAW
Public Notice is hereby given that
the undersigned Intend to register
with the Clerk of the Circuit Court of
Polm Beach County, Florida, in compliance with Section 865.09, Florida
Statutes, the fictitious trade name of
PINE TRAIL CENTER, under which we
are engaged in business at 4th Floor
— The Concourse, 2000 Palm Beach,
Florida.

lorido.
PINE TRAIL PARTNERSHIP or Florido General Partnership comprised of:
MILITARY TRAIL PARTNERSHIP, or Florido General Partnership By /s/ HARRY S. HAMILTON General Partnership GENERAL PARTNER OF PINE TRAIL PARTNER OF pine TRAIL PARTNERSHIP and

PINE TRAIL PARTNERSHIP and PAINE WEBBER INCOME PROPERIES THREE LIMITED PARTNERSHIP, a Delawire United Partnership ByTHRODUCOME PROPERIES, INC. Delawire corporation, General Partnership Traine Webber Income Properties Three United Partnership Portnership
By /s/ JAMES A. SNYDER
Vice-President
GENERAL PARTNER OF
PINE TRAIL PARTNERSHIP

PINE TRAIR PARTNERSHIP
Prepared by:
BOOSE, CIKIIN AND MARTENS
WILLIAM R. BOOSE, RI, ESQUIRE
8th Floor — The Concourse
2000 Palm Beach lakes Boulevard
West Palm Beach, Florida 33409
Publish: Commercial Record
Dec. 2, 9, 16, 23, 1981 (81-3702)

RECORD VERIFIED
PALM BEACH COUNTY, FLA
JOHN B. DUNKLE CLERK CIRCUIT COURT