Agenda Item: 3F

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

| Meeting Date: May 15, 2018   | [x]  | Consent                                 | L 1 3   |
|--|--|---|---|
| Department:  | [ ]  | Workshop                                | [ ] Public Hearing  |
| Submitted By: Department of Airports   |  |   |   |
| Submitted For:   |  |   |   |
|  | ## ### ### ### ### ####  |   |   |
| I. EXECUTIV  | E BRIE   | <u>F</u>                                |   |
| Motion and Title: Staff recommends motion (Amendment) to Declaration of Easement (Declaration (R-2017-0155) for water utility improto Kirk Road south of the L-5 Canal, under lease Club).   | aration).<br>vement  | replacing the                           | e legal description in the  |
| <b>Summary:</b> The Water Utilities Department (With the location of a triangular parcel containing 4 owned property leased to the Golf Club for the water and sanitary sewer utilities. The size Declaration is unchanged. <b>Countywide</b> (HJF   | 50 squ<br>installa<br>and sh   | are feet (0.0                           | 103 acres) on County-   |
| Background and Justification: The Declaration the development of a golf course facility (F Declaration memorializes the existence of water County-owned property. The Lease provides the easements, licenses and rights-of-way to other leased premises, provided that such grant does for the uses permitted under the Lease. | R-96-12<br>er trans<br>nat Cou<br>rs over                                | 77D, as amomission and only reserves    | ended) (Lease). The distribution facilities on the right to grant utility |
| Attachments:  1. First Amendment to Declaration of Easement  |  |   |   |
|  | Maria Jamin dalah mengan banan saga<br>Maria Jamin Jamin Sepat banan sag | ======================================= | :======================================                                   |
| Recommended By: Department Direction   | ctor   |   | 9/18/18<br>Date   |
| Approved By:  County Administration  | trator   |   | 4/38/18   |

### **II. FISCAL IMPACT ANALYSIS**

| A. Five Year Summary of Fis  | cal Impact:                |                     |                 |              |                 |  |  |  |
|--|----------------------------|---------------------|-----------------|--------------|-----------------|--|--|--|
| Fiscal Years   | <u>2018</u>                | <u>2019</u>         | <u>2020</u>     | <u> 2021</u> | <u>2022</u>     |  |  |  |
| Capital Expenditures Operating Costs Operating Revenues Program Income (County) In-Kind Match (County) |                            |                     |                 |              |                 |  |  |  |
| NET FISCAL IMPACT<br># ADDITIONAL FTE<br>POSITIONS (Cumulative)  | <u>\$-0-</u>               | <u>\$-0-</u>        | <b>\$-0-</b>    | \$-0-        | \$-0            |  |  |  |
| Is Item Included in Current Bu<br>Does this item include the us  | idget? Yee of federal      | es No<br>funds? Yes | No _ <u>X</u>   |              |                 |  |  |  |
| Budget Account No: Fund<br>Reporting C   | Dep<br>ategory             | artment             | Unit            | RSourc       | ce              |  |  |  |
| B. Recommended Sources of  | f Funds/Sum                | nmary of Fisc       | al Impact:      |              |                 |  |  |  |
| No fiscal impact.  |                            |                     |                 |              |                 |  |  |  |
| C. Departmental Fiscal Revie   | w:                         | 1 Sim               |                 |              |                 |  |  |  |
| III. REVIEW COMMENTS   |                            |                     |                 |              |                 |  |  |  |
| A. OFMB Fiscal and/or Contra   | act Developi               | ment and Co         | ntrol Commeı    | nts:         |                 |  |  |  |
| Pro OFMB   | <del>2 /18</del><br>8 4/14 |                     | Contract<br>4/z | Dev. and Co  | <u>41</u> 2311P |  |  |  |
| B. Legal Sufficiency:  |                            |                     | •               | 7.0          |                 |  |  |  |
| Assistant County Attorney  | 25/18                      |                     |                 |              |                 |  |  |  |
| C. Other Department Review:  |                            |                     |                 |              |                 |  |  |  |
| Department Director  | <del></del>                |                     |                 |              |                 |  |  |  |

REVISED 9/03 ADM FORM 01 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT) Prepared by and return to: Laura Beebe, Deputy Director Palm Beach County Dept of Airports 846 Palm Beach International Airport West Palm Beach, FL 33406

ATTEST:

A portion of PCN 00-43-44-06-00-000-1040

### FIRST AMENDMENT TO DECLARATION OF EASEMENT

THIS FIRST AMENDMENT TO DECLARATION OF EASEMENT (the "First Amendment") made this by PALM BEACH COUNTY, a political subdivision of the State of Florida ("County") whose address is c/o Palm Beach County Department of Airports, 846 Palm Beach International Airport, West Palm Beach, Florida, 33406.

WHEREAS, County created a Declaration of Easement, as recorded in the public records of Palm Beach County in Official Record Book 28954, Page 0842 (the "Declaration of Easement");

WHEREAS, County wishes to amend the Declaration of Easement to replace Exhibit "A" to the Declaration of Easement.

NOW, THEREFORE, County does hereby amend the Declaration of Easement as follows:

- 1. Exhibit "A" to the Declaration of Easement (the "Easement Premises") is hereby deleted in its entirety and replaced by Exhibit "A" attached hereto and made a part hereof (the "Easement Premises").
- 2. Except as modified by this First Amendment, the Declaration of Easement remains unmodified and in full force and effect and County hereby ratifies, confirms, and adopts the Declaration of Easement, as amended, in accordance with the terms thereof.

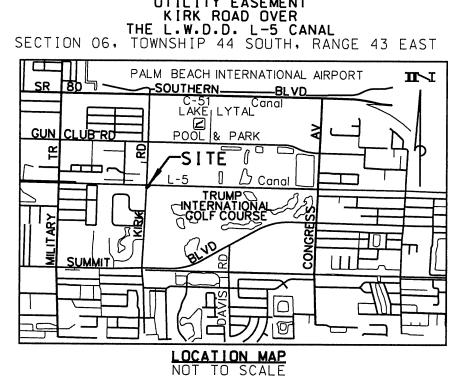
PALM BEACH COUNTY, a political

IN WITNESS WHEREOF, County has caused this First Amendment to be executed as of the day and year first above written.

| SHARON R. BOCK            | subdivision of the State of Florida by it<br>Board of County Commissioners |  |  |  |
|---------------------------|--|--|--|--|
| By:                       | By:  |  |  |  |
| Clerk & Comptroller       | Melissa McKinlay, Mayor  |  |  |  |
| (SEAL)                    |  |  |  |  |
| APPROVED AS TO FORM       | APPROVED AS TO TERMS AND   |  |  |  |
| AND LEGAL SUFFICIENCY     | CONDITIONS   |  |  |  |
| By:                       | By Sun Jelly   |  |  |  |
| Assistant County Attorney | Department Director  |  |  |  |

Exhibit "A" (the "Easement Premises")

# EXHIBIT "A" UTILITY EASEMENT



### LEGAL DESCRIPTION

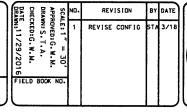
PARCEL OF LAND FOR UTILITY EASEMENT PURPOSES LYING IN SECTION 06. TOWNSHIP 44 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 06, THENCE SOUTH 01° 28'37" EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 06, A DISTANCE OF 53.62 FEET; THENCE SOUTH 88°31'23" EAST, A DISTANCE OF 78.42 FEET TO THE EAST RIGHT-OF-WAY LINE OF KIRK ROAD AS SHOWN ON THE PALM BEACH COUNTY ENGINEERING DEPARTMENT RIGHT-OF-WAY MAP, DRAWING NUMBER 88564, SAID POINT ALSO BEING THE INTERSECTION OF THE SOUTH LINE OF THE LAKE WORTH DRAINAGE DISTRICT L-5 CANAL AS RECORDED IN OFFICAL RECORDBOOK 6495, PAGE 761 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND THE POINT OF BEGINING. THENCE SOUTH 88°38'58" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 30.00 FEET; THENCE SOUTH 47°16'27" WEST, A DISTANCE OF 43.10 FEET TO A POINT ON SAID EAST RIGHT-OF-WAY LINE OF KIRK ROAD, THENCE NORTH 03°11'52" EAST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINING. BEGINING.

PARCEL CONTAINS 450 SQUARE FEET OR 0.0103 ACRES MORE OR LESS.

| PROJECT NO. | ¥:3 | неет: |  |
|-------------|-----|-------|--|
|             |     |       |  |
| 2015506     |     |       |  |
| 906         |     | J     |  |

UTILITY EASEMENT KIRK ROAD OVER L.W.D.D. CANAL L-5 S-1-16-3826 S-1-16-3826.DGN



PALM BEACH COUNTY ENGINEERING AND PUBLIC WORKS ROADWAY PRODUCTION 2300 NORTH JOG ROAD WEST PALM BEACH, FL 33411

#### LEGEND

Р.В. = PLAT BOOK

PG. = PAGE

P.O.C. = POINT OF COMMENCEMENT P.O.B. = POINT OF BEGINNING

B.C. = PALM BEACH COUNTY R/W = RIGHT OF WAY FDOT = FLORIDA DEPARTMENT OF

TRANSPORTATION D.N.R. = FLORIDA DEPARTMENT OF NATURAL RESOURCES

REF = REFERENCE

D.B. = DEED BOOK
O.R.B. = OFFICIAL RECORD BOOK
SEC = SECTION

TWP = TOWNSHIP RNG = RANGE

FP&L = FLORIDA POWER AND LIGHT

AKA = ALSO KNOWN AS

R.P.B. = ROAD PLAT BOOK

W.D.D. = LAKE WORTH DRAINAGE

DISTRICT L.W.D.D.

LIMITED ACCESS EASEMENT

#### SURVEYOR'S REPORT

BEARINGS ARE BASED ON A GRID (NAD 83, 1990 ADJUSTED) BEARING OF NORTH 01°28'37" EAST ALONG THE WEST LINE OF THE SOUTHWEST OUARTER (SW 1/4) OF SECTION 06, TOWNSHIP 44 SOUTH, RANGE 43 EAST, ALL OTHER BEARINGS ARE THERETO. RELATIVE

THIS INSTRUMENT PREPARED BY SCOTT T. ADAMS SR. & GLENN W. MARK, P.L.S. IN THE OFFICE OF THE COUNTY ENGINEER, 2300 NORTH JOG ROAD, WEST PALM BEACH, FLORIDA 33411-2745.

NO UNDERGROUND UTILITIES LOCATED BY THIS OFFICE

NO SEARCH OF THE PUBLIC RECORDS HAS BEEN MADE BY THE SIGNING SURVEYOR. IT IS POSSIBLE THAT THERE ARE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE SUBJECT PROPERTY, WHICH ARE UNKNOWN TO THE SIGNING SURVEYOR.

COORDINATES SHOWN ARE GRID
DATUM = NAD 83, 1990 ADJUSTMENT
ZONE = FLORIDA EAST LINEAR UNITS = US SURVEY FOOT
COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION
ALL DISTANCES ARE GROUND.
PROJECT SCALE FACTOR = 1.000039295
GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE

ALL FEATURE SYMBOLS SHOWN ARE NOT TO SCALE.

THIS IS NOT A SURVEY

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

I HEREBY CERTIFY THAT THE LEGAL DESCRIPTION AND SKETCH SHOWN HEREON MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 - .052, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.

GLENN W. MARK, P.L.S. FLORIDA CERTIFICATE #5304

3 26 10

2015506 PRAWING S-1-16-3826 UTILITY EASEMENT KIRK RD. OVER L.W.D.D. L-5

SHEET: 2 OF: 3

