

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: May 15, 2018

Consent [X] Regular []
Public Hearing []

Department: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 2 to the Water Utilities Department (WUD) Continuing Contract for Pipe Wet Tapping & Line Stops (Contract) with Rangeline Tapping Services, Inc., renewing the Contract for an additional one (1) year period.

Summary: On July 12, 2016, the Board of County Commissioners (BCC) approved the WUD (Contract) (R2016-0894). The Contract provides materials and installation services for system-wide pipe wet tapping and line stops projects in the amount of \$4,763,649.10 over a 24-months term with the option to renew twice for a duration of 12 months for each renewal.

On January 10, 2017, (R-2016-0894) Amendment No. 1 to the Contract reduced the Labor Unit Price for Bid Item No. 235 (Mobilization/Demobilization (4"-16" pipe size) from \$5,000.00 to \$500.00 decreasing the Contract amount by \$270,000 for a total Contract amount of \$4,493,649.10.

Amendment No. 2 to the Contract exercises the option to renew the Contract for an additional one (1) year through July 11, 2019. Amendment No. 2 does not include any increase to the Contract amount of \$4,493,649.10. Amendment No. 2 is to provide necessary time extension to the Contract to expedite the installation of pipe wet taps and line stops for emergency pipe repairs, pipe and valve replacements and constructions projects throughout the WUD service area.

The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance is 15% overall. The Contract provides for SBE participation of 100%. The current cumulative SBE participation under the Contract is 100%. Rangeline Tapping Services, Inc., is a Palm Beach County company. (WUD Project No. 16-022) Countywide (MJ).

Background and Justification: This Contract will reduce the time needed for specialized installation of pipe wet tapping and line stop services needed to complete the utility repairs and improvements. Pipe wet tapping and line stops allow connection to or shutdown of flow in a piping system without taking the piping system out of service. This increases reliability and reduces the time for necessary and/or emergency repairs. Amendment No. 2 will add one additional year to the contract with one more renewal option remaining. The terms and conditions of the Contract will remain in full force and effect.

Attachments:

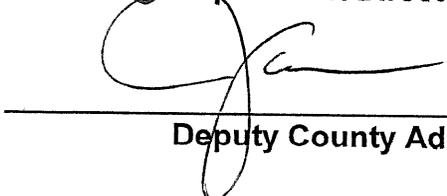
1. Location Maps
2. Three (3) Original Amendment No. 2
3. ITS Summary of Certificates

Recommended By:


Department Director

4-17-18
Date

Approved By:


Deputy County Administrator

4/30/18
Date

**AMENDMENT No 2 TO CONTRACT WITH
RANGELINE TAPPING SERVICES, INC.
CONTINUING CONTRACT FOR PIPE WET
TAPPING AND LINE STOPS
CONTINUING CONSTRUCTION
CONTRACT**

This Amendment No. 2 dated _____ to the Contract (R-2016-0894) dated July 12, 2016, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the COUNTY, and **Rangeline Tapping Services, Inc.**, a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONTRACTOR.

WITNESSETH

WHEREAS, the parties have entered into a Contract under which the CONTRACTOR provided certain professional services to the COUNTY for various projects in accordance with the contract for the:

**Continuing Contract For
Pipe Wet Tapping and Line Stops
Contract No: WUD 16-022; and**

WHEREAS on January 10, 2017 (County Resolution R-2017-0076), the CONTRACTOR and COUNTY entered into Amendment No. 1 to the Contract ("First Amendment") to amend the Contract to correct the Contract amount and the price for Bid Item No 235 (Mobilization / Demobilization (4"-16" Pipe Size), as CONTRACTOR made an error in the Labor Unit Price and this price has been reduced from \$5,000.00 to \$500.00; and

WHEREAS, the parties hereto desire to renew the Contract for an additional one (1) year period.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants hereinafter set forth and for such other good and valuable consideration, the receipt of which the parties hereto expressly acknowledge, the parties covenant and agree to the following terms and conditions:

1. The term of this Contract is renewed for one (1) additional year from July 12, 2018 to July 11, 2019 with one (1) more renewal options remaining pursuant to the Supplemental General Conditions No. 3.
2. The Contract amount of \$4,493,649.10 has not been increased.
3. Except as specifically modified above, the terms and conditions of the Contract as amended by the First Amendment, are hereby confirmed and remain in full force and effect.

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment No. 2 on behalf of the COUNTY and CONTRACTOR has hereunto set its hand the day and year above written.

ATTEST:
SHARON R. BOCK
CLERK AND COMPTROLLER

APPROVED AS TO FORM AND LEGAL
SUFFICIENCY

Assistant County Attorney

Vickie Schaffer
(witness signature)

VICKIE SCHAFER
(witness name printed)

Lisa Hernandez
(witness signature)

LISA HERNANDEZ
(witness name printed)

(Corporate Seal)

PALM BEACH COUNTY, FLORIDA A
Political Subdivision of the State of Florida
BOARD OF COUNTY COMMISSIONERS

By: _____
Melissa McKinlay, Mayor

APPROVED AS TO TERMS AND
CONDITIONS

Jim Stiles
Jim Stiles, Director
Water Utilities Department

'CONTRACTOR'

By: RANGELINE TAPPING SERVICES, INC.

a FLORIDA corporation
(insert state of corporation)

By: _____
(signatory)

JOHN RAKOCZY
(print signatory's name)

By: PRESIDENT
(print title)

March 9, 2018
(date of execution)

P.O. BOX 210155
(Contractor's Official Address)

ROYAL PALM BEACH FL 33421
(Contractor's City, State, Zip Code)

ATTACHMENT 3

Summary of Certificates

This report displays detailed Certificate of Insurance information for a selected Insured. Any items shown in red are deficient.

Monday, April 16, 2018

- Simple View
- Certificate Images
- Documents

Insured: Rangeline Tapping Services, Inc. Insured ID: 16-022-PBC

Status: Compliant

ITS Account Number: PLC2038

Project(s): Palm Beach County - Water Utilities

Insurance Policy	Required	Provided	Override
<u>General Liability</u>			
Expiration: 5/4/2018			
General Aggregate:	\$1,000,000	\$2,000,000	
Products - Completed Operations Aggregate:	\$1,000,000	\$2,000,000	
Personal And Advertising Injury:	\$0	\$0	
Each Occurrence:	\$1,000,000	\$1,000,000	
Fire Damage:	\$0	\$0	
Medical Expense:	\$0	\$0	
<u>Automobile Liability</u>			
Expiration: 5/4/2018			
	All Owned Autos	Any Auto not provided	X
	Hired Autos	Hired Autos	
	Non-Owned Autos	Non-Owned Autos	
Combined Single Limit:	\$1,000,000	\$1,000,000	
<u>Workers Compensation/Employers Liability</u>			
Expiration: 4/1/2019			
Each Accident:	\$100,000	\$1,000,000	
Disease - Policy Limit:	\$500,000	\$1,000,000	
Disease - Each Employee:	\$100,000	\$1,000,000	
<u>Inland Marine/Transit Insurance</u>			
Expiration: 5/4/2018			
	Additional Insured Endorsement	Additional Insured Endorsement	
	Loss Payee Endorsement	Loss Payee Endorsement	

Notifications [\(Show All\)](#)

The following letters were issued:

Mar 06 2018 - Renewal Letter

Do you have an updated Certificate? Click the button below to submit a Certificate.