

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
SITTING AS THE  
ENVIRONMENTAL CONTROL BOARD

BOARD APPOINTMENT SUMMARY

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Meeting Date: **June 5, 2018**

Department: **Florida Department of Health in Palm Beach County**

Submitted by: **Legal Department**

Advisory Board Name: **Environmental Appeals Board**

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I. EXECUTIVE BRIEF

**Motion and Title:** Staff recommends motion to approve: appointment of two members to the Environmental Appeals Board to fill the positions of Professional Engineer and Attorney.

<u>Nominee</u>	<u>Seat No.</u>	<u>Requirement</u>	<u>Nominated by</u>
Trevor Rosecrans, P.E	1	Professional Engineer	American Society of Civil Engineers – (ASCE) PB Branch
Telsula Morgan, Esq.	5	Attorney	PBC Bar Assoc.


**Summary:** The Board is composed of five (5) members. Membership must consist of one (1) lawyer recommended by the Palm Beach County Bar Association; one (1) person recommended by the Gold Coast Builders Association (formerly known as Home Builders and Contractors Association); one (1) professional engineer recommended by the Palm Beach Branch of the American Society of Civil Engineers(ASCE); one (1) water resource professional employed by the South Florida Water Management District (SFWMD); and one (1) drinking water engineer employed by the Department of Environmental Protection (DEP). The applicant for appointment to Seat No. 1, Trevor Rosecrans is a Civil Engineer recommended by the American Society of Civil Engineers (ASCE). The applicant for appointment to Seat No. 5, Telsula Morgan is an Attorney recommended by the PBC Bar Association. With these appointments the Board will consist of 3 members and have a diversity count of: Caucasian: 2 (66.7%) African-American: 1 (33.3%) and Hispanic: 0 (0%). The gender ratio (female: male) will be 1:2. The nominee for appointment to seat 1 is a Caucasian male. The nominee for appointment to seat 5 is an African-American female. Two additional vacant seats are awaiting recommendation. Countywide (HH).

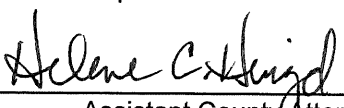
**Background and Justification:** Environmental Control Rules I and II provide for the organization of the Environmental Appeals Board (EAB). These rules state that composition and representative members of the EAB shall consist of an attorney, an engineer, a water resource professional, a drinking water engineer, and a professional recommended by the Home Builders and Contractors Association. (The Home Builders & Contractors Association has merged with another association and is now known as the Gold Coast Builders Association).

**Attachments:**

- 1. Memo including EAB Member List
- 2. Board/Committees Application Checklist
- 3. Board/Committee Application – for Mr. Rosecrans and Ms. Morgan
- 4. Resume for Mr. Rosecrans & Ms. Morgan
- 5. Recommendation from the ASCE for Mr. Rosecrans
- 6. Recommendation from the PBC Bar Association for Ms. Morgan

=====

Recommended by:  5/10/18  
Department Director Date

Legal Sufficiency:  5-14-18  
Assistant County Attorney Date

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
State Surgeon General & Secretary

**Vision:** To be the **Healthiest State** in the Nation

## MEMORANDUM

TO: Todd Bonlarron  
Assistant County Administrator  
Palm Beach County

THRU' Sarah Hodges, Esq., Acting Environmental Control Officer  
Senior Attorney  
FDOH, Palm Beach County

FROM: Precious Woods, Clerk Environmental Control Boards  
Senior Legal Assistant  
FDOH, Palm Beach County

DATE: May 10, 2018

RE: Recommendation of Candidate for Seat #1 and Seat #5 of Environmental Appeals Board

Please find attached an agenda item and supporting documents for the appointment of Trevor Rosecrans, P.E. and Telsula Morgan, Esq. to the Environmental Appeals Board (EAB). Mr. Rosecrans is recommended for appointment to the EAB to fill Seat #1, which is designated for a candidate who is professional engineer recommended by the Palm Beach Branch of the American Society of Civil Engineers(ASCE). Mr. Rosecrans is a highly qualified and experienced Project Engineer. He is eligible and very well suited for appointment to this seat because of his professional experience and willingness to serve. Ms. Morgan is recommended for appointment to the EAB to fill Seat #5, which is designated for a candidate who is an Attorney recommended by the Palm Beach County Bar Association. Ms. Morgan is a highly qualified and experienced Attorney. She is eligible and very well suited for appointment to this seat because of her professional experience and willingness to serve.

Seat 1: Professional Engineer recommended by the Palm Beach Branch of the American Society of Civil Engineers(ASCE): Recommended: **Trevor Rosecrans, P.E.**

Seat 2: Water resource professional employed by the South Florida Water Management District (SFWMD): Represented by **Lawrence Glenn.**

Seat 3: One member recommended by the Gold Coast Builders Association: **Vacant.**

Seat 4: Drinking water engineer employed by the Department of Environmental Protection (DEP): **Vacant.**

Seat 5: Lawyer recommended by the Palm Beach County Bar Association: Recommended: **Telsula Morgan, Esq.**

Should you have any questions, please contact me at 561-671-4008 or [Precious.Woods@flhealth.gov](mailto:Precious.Woods@flhealth.gov).

cc: Sarah Hodges, Esq., Senior Attorney, FDOH Palm Beach County

Attachment

- Palm Beach County BCC Board Appointment Summary

**Florida Department of Health, Palm Beach County**

**Division of Environmental Public Health**

800 Clematis Street

West Palm Beach, FL 33401

PHONE: 561-837-5900 • FAX: 561-837-5084

**FloridaHealth.gov FIhealthpalmbeach.org**



**Accredited Health Department**  
Public Health Accreditation Board

BOARDS/COMMITTEES APPLICATION CHECKLIST

This form must be completed by Staff and accompany the Board Appointment Item

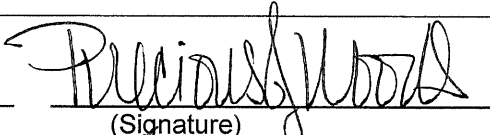
Proposed BCC Date: June 5, 2018      Dept/Division: Florida Department of Health in Palm Beach County

Applicant's Name: Trevor Rosecrans, P.E.

Board/Committee Name: Environmental Appeals Board      Purely Advisory [ ]      Not Purely Advisory [ ✓ ]

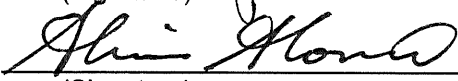
#	Description	Yes	No	N/A																										
1.	Is Part I fully completed and correct?	✓ <input type="checkbox"/>																												
2.	Is Part II fully completed?	✓																												
3.	Biography or resume included?	✓																												
4.	Is Applicant a Palm Beach County resident?	✓																												
a.	If "No", please explain:			✓																										
5.	Did Applicant disclose felony conviction?		✓																											
a.	If "Yes", did staff review information?			✓																										
b.	Based on review, does staff recommend Applicant for consideration?	✓																												
c.	Please explain: Candidate meets all requirements for membership: he is a professional engineer registered by State of Florida and nominated by the American Society of Civil Engineers- PB Branch																													
6.	Did Applicant disclose contractual relationship(s)? If "Yes" complete Questions "a" through "c" below: If "No" skip to Question 7:		✓																											
a.	<table><thead><tr><th>List Each Contract(s) Identified in Application</th><th>Board/Committee provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")</th><th>Board/Committee provides <b>NO</b> regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")</th><th>Waiver Required (Y or N)</th><th>Disclosure Required (Y or N)</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>	List Each Contract(s) Identified in Application	Board/Committee provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")	Board/Committee provides <b>NO</b> regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")	Waiver Required (Y or N)	Disclosure Required (Y or N)																								
List Each Contract(s) Identified in Application	Board/Committee provides regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")	Board/Committee provides <b>NO</b> regulation, oversight, management or policy setting recommendations regarding the contract identified (Check if "Yes")	Waiver Required (Y or N)	Disclosure Required (Y or N)																										
		Yes	No	N/A																										
b.	Does Department Recommend Waiver and/or Disclosure			✓																										
7.	Is Part III completed?		✓																											

Completed by: Precious Woods  
(Print Name)

  
(Signature)

Date: 5/10/18

Department Head: Alina Alonso, MD  
(Print Name)

  
(Signature)

Date: 5/10/18

To be completed by Administration if Staff answered "Yes" to Questions 5 or 6:

Administration (Initials): \_\_\_\_\_ Date: \_\_\_\_\_



FLORIDA SECTION

Palm Beach Branch



Palm Beach Branch

**PRESIDENT**

**Raymond Sciortino, P.E.**  
P: 561-799-3855  
raymond.sciortino@jacobs.com

**VICE PRESIDENT**

**Vijay Mishra, P.E.**  
P: 561-682-2810  
vimishra@sfwmd.gov

**TREASURER**

**Marline Dacéus, E.I.**  
P: 561-840-0264  
marline.daceus@kimley-horn.com

**SECRETARY**

**Tom Montano, E.I.**  
P: 772-204-4239  
tmontano@teamgfa.com

**PAST PRESIDENT**

**Julie Parham, P.E.**  
P: 561-586-1798  
jparham@LakeWorth.org

To,

Sarah Hodges  
Acting Environmental Control Officer Florida Department of Health in Palm  
Beach County Legal Office P.O. Box 29  
800 Clematis Street  
West Palm Beach, FL 33401

Mrs. Hodges,

The Palm Beach Branch of the ASCE recommends the following professional engineer for appointment to the Environmental Appeals Board.

Trevor Rosecrans, P.E.  
A.D.A. Engineering, Inc.  
1800 Old Okeechobee Rd, Ste 202  
West Palm Beach, FL 33409  
Mobile: 561.654.3863  
[trosecrans@adaeng.net](mailto:trosecrans@adaeng.net)

We are confident that Mr. Rosecrans has the qualifications and professional experience needed to serve on the Environmental Appeals Board. Please let me know if you need anything else from our branch in support of Mr. Rosecrans's nomination.

04/28/2018

Regards

**Vijay Mishra, P.E., Vice President**  
ASCE Palm Beach Branch  
561-682-2810 office  
561-284-5336 cell

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**Address:** Palm Beach Branch P.O. Box 20456 West Palm Beach, FL 33416  
**Website:** <http://branches.asce.org/palmbeach>  
**Email:** [palmbeachasce@gmail.com](mailto:palmbeachasce@gmail.com)

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Environmental Appeals Board Advisory ☐ Not Advisory ☒  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: \_\_\_\_\_ To: \_\_\_\_\_  
Seat Requirement: Professional Engineer registered by State of Florida and Seat #: 1  
nominated by American Society of Civil Engineers- PB  
Branch  
☐ \*Reappointment or ☒ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Rosecrans Trevor Richard  
Last First Middle  
Occupation/Affiliation: Civil Engineer  
Owner ☐ Employee ☒ Officer ☐  
Business Name: ADA Engineering, Inc.  
Business Address: 1800 Old Okeechobee Rd, Ste 202, Suite 202  
City & State West Palm Beach, FL Zip Code: 33409  
Residence Address: 703 SW 4<sup>th</sup> Ave.  
City & State Boynton Beach, FL Zip Code: 33426  
Home Phone: (561) 200-0900 Business Phone: ( ) Ext. \_\_\_\_\_  
Cell Phone: (561) 654-3863 Fax: ( )  
Email Address: trosecrans@adaeng.net

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

  X   By watching the training program on the Web, DVD or VHS on April, 23rd 2018  
       By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Trevor Rosecrans Printed Name: TREVOR ROSECRANS Date: 04/23/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
Precious Woods, Florida Department of Health Palm Beach County  
800 Clematis Street, P.O. Box 29, West Palm Beach, FL 33401  
(561) 671-4008 or [precious.woods@flhealth.gov](mailto:precious.woods@flhealth.gov)

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Trevor Rosecrans,**  
**Project Engineer**



Mr. Rosecrans is a lifelong resident of Palm Beach County and has 12 years of experience specializing in the management and administration of large scale construction projects. Mr. Rosecrans has a very diverse background that includes managing projects for numerous state and local municipalities such as South Florida Water Management District, Florida Inland Navigation District, North Palm Beach County Improvement District, Jupiter Inlet District, Port Everglades, and other local agencies. Mr. Rosecrans has experience in project management, construction administration, quality assurance/quality control, regulatory permitting, hydraulic modeling, water resources engineering, drainage engineering, land development, and more. Mr. Rosecrans has been employed by ADA Engineering for 1 year.

**PROJECT NAME: C-44 Reservoir and Stormwater Treatment Area Project**  
**CLIENT/PROJECT MANAGER: South Florida Water Management District**  
**ROLE: Project Engineer**

Project Engineer during construction of 9,000 acre Stormwater Treatment Area (STA) designed to capture portions of Lake Okeechobee water releases in order to attenuate flows and clean pollution. The STA is a constructed marsh consisting of treatment cells that utilize plants to reduce sediment, phosphorus and nitrogen and clean a portion of the Lake Okeechobee water before reaching the St. Lucie Estuary.

**PROJECT NAME: Picayune Strand Restoration Pump Stations**  
**CLIENT/PROJECT MANAGER: Army Corps of Engineer / South Florida Water Management District**  
**ROLE: Senior Project Manager**

Senior Project Manager during construction of three large pumping stations designed to restore 57,000 acres of previously developed property in the Picayune Strand Forrest to original pre-development conditions. The construction project consisted of three large pump stations, tie-back levees, spreader berms and canal plugs which as a system work to slow and divert water flowing through existing canals and redistribute it across the landscape in the form of a more natural sheet flow. Work was completed in an environmentally sensitive area which included endangered species habitat under regulatory protection.

**PROJECT NAME: Miller Weir #3 Replacement**  
**CLIENT/PROJECT MANAGER: South Florida Water Management District**  
**ROLE: Senior Project Manager**

Senior Project Manager during construction of the upgraded replacement of the Miller Canal Weir structure. The original Miller Weir No. 3 was a fixed-crest structure constructed in the mid-1960s. The upgraded Miller Canal Weir was designed to provide upgraded flexibility to improve flood protection and increase water storage in Southwest Florida. The construction project consisted of a large cofferdam and bypass system to allow the building of the concrete structure and its three automated gates. Work was completed in an environmentally sensitive area which included endangered species habitat under regulatory protection.

**ADA Tenure: 1 Year**  
**Industry Experience: 12 Years**

**EDUCATION**  
B.S, 2008, Civil Engineering,  
Florida Atlantic University

**REGISTRATION**  
2012, Professional Engineer,  
Florida (No. 74694)

**KEY EXPERIENCE / SKILLS**  
Project Management, Quality  
Management, Construction  
Administration, Regulatory Submittal  
Process, Environmental Resource  
Management

**OFFICE LOCATION**  
West Palm Beach, Florida

**ASSOCIATIONS**  
Environmental Control Board, Palm  
Beach County

Planning & Development Board, City  
of Boynton Beach

Program Coordinator, Leadership  
Palm Beach County GROW Program

**Trevor Rosecrans,**  
**Project Engineer**



**PROJECT NAME: Dania Cutoff Canal Dredging Project**

**CLIENT/PROJECT MANAGER: Florida Inland Navigation District/Port Everglades:**

**ROLE: Project Manager**

Project Manager for \$6.3 million dollar dredge project to remove and dispose of approximately 100,000 cubic-yards of material from the Dania Cutoff Canal to increase the controlling depth from 10-15 feet. The project was completed in a very environmentally sensitive location and required coordination between Broward County, Florida Inland Navigation District, Port Everglades Authority, U.S. Army Corps of Engineers, and Florida Department of Environmental Protection.

**PROJECT NAME: Jupiter Inlet District General Engineering Services**

**CLIENT/PROJECT MANAGER: Jupiter Inlet District**

**ROLE: Project Engineer**

Engineer and Project Manager supplying engineering design, and project management services to meet the needs of the Jupiter Inlet District (JID) in its management and coordination of Jupiter Inlet and Loxahatchee River. Services provided to the client included: permitting assistance between JID and Florida Department of Environmental Protection, U.S. Army Corps of Engineers, and United States Coast Guard, design specifications, bid packages, and construction administration to manage the Jupiter Inlet jetty construction and maintenance activities; Jupiter Inlet Sand Trap Maintenance Dredging and subsequent Beach Nourishment, Loxahatchee River Main Channel Maintenance Dredging, and Loxahatchee River South Channel Maintenance Dredging.

**PROJECT NAME: Waterfront Commons**

**CLIENT/PROJECT MANAGER: City of West Palm Beach**

**ROLE: Construction Administrator**

Construction Administrator providing construction administration and supervision during construction of the floating docks for the centerpiece of the City's downtown redevelopment program for the Lake Worth Lagoon waterfront. Services provided to the client included: twice weekly comprehensive site inspections to ensure contractor compliance to design specifications including environmental regulations, contractor submittal review, and facilitation of bi-weekly project meetings between City of West Palm Beach, contractors, Florida Department of Environmental Protection, and other regulatory agencies. The Waterfront Commons project was awarded the Beacon of Light Award, which recognizes the Marine Industries Association's Project of the Year.

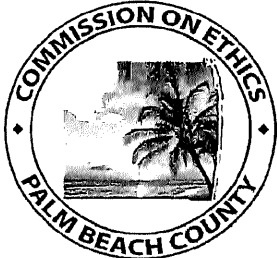
**PROJECT NAME: Lantana Park Emergency Seawall Installation**

**CLIENT/PROJECT MANAGER: Town of Lantana**

**ROLE: Staff Engineer**

Staff Engineer for construction of \$1.5 million dollar emergency construction project to install steel sheetpile seawall and bulkhead along Lantana Beach Park after extreme erosion threatened the city's structures and surrounding buildings atop dune





*Honesty - Integrity - Character*

**PALM BEACH COUNTY  
CODE OF ETHICS  
TRAINING ACKNOWLEDGEMENT**

Legal Name: Trevor Rosecrans (Please print clearly)

Employee Identification Number: \_\_\_\_\_

Agency/Municipality: \_\_\_\_\_ Dept/Board: Environmental Appeals Board

By signing this acknowledgement, I am attesting that I have done the following:

☒ Read the Palm Beach County Code of Ethics Ordinance (Ctrl+Click to follow link)

**AND**

Have completed additional training by viewing one of the following:

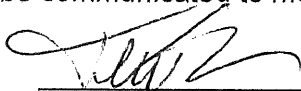
☒ The Code of Ethics Training Program on the Intranet/Internet. (Ctrl+Click to follow link)

☐ The Code of Ethics Training Program on YouTube. (Ctrl+Click to follow link)

☐ The Code of Ethics Training Program on DVD.

☐ A live presentation given on \_\_\_\_\_, 20\_\_\_\_.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

  
\_\_\_\_\_  
(Legal Signature)

4/23/18  
\_\_\_\_\_  
(Date)

**Officials and Employees: Submit signed forms according to your agency's policy**

**Advisory Board Members: Submit signed forms to Appropriate Advisory Board Representative**

**PLEASE SUBMIT THIS FORM TO APROPRIATE PARTY AS HIGHLIGHTED ABOVE  
PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS**

---

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401  
PHONE: 561.355-1915 FAX: 561.355-1904  
Hotline: 877.766.5920 E-mail: [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com)  
Website: [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com)



## Woods, Precious J

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**From:** Hodges, Sarah Y <Sarah.Hodges@flhealth.gov>  
**Sent:** Thursday, May 3, 2018 12:57 PM  
**To:** Woods, Precious J  
**Subject:** FW: Environmental Appeals Board  
**Attachments:** T. Morgan.pdf

**From:** Shippey, Courtney L  
**Sent:** Thursday, May 3, 2018 12:42 PM  
**To:** Hodges, Sarah Y <Sarah.Hodges@flhealth.gov>  
**Cc:** Linton, Cathy <Cathy.Linton@flhealth.gov>  
**Subject:** FW: Environmental Appeals Board

Hi Sarah,

I believe this should have been sent to you. I could help with putting the item together if necessary. Please let me know.

Thank you,

**Courtney Shippey**  
Environmental Administrator  
Division of Environmental Public Health  
Florida Health – Palm Beach County  
Phone: 561-837-5971

**From:** Erin Taylor <ETaylor2@pbcgov.org>  
**Sent:** Thursday, May 3, 2018 10:06 AM  
**To:** Shippey, Courtney L <Courtney.Shippey@flhealth.gov>  
**Subject:** FW: Environmental Appeals Board

Good Morning Courtney,

Please see the attached application for the PBC Environmental Appeals Board. Todd has requested that an agenda item be prepared for the June 5<sup>th</sup> BCC meeting.

Thank you,

*Erin Taylor*

Executive Assistant to Todd J. Bonlarron  
**Palm Beach County Administration**  
301 N. Olive Avenue, Suite 1101  
West Palm Beach, FL 33401  
561-355-2034  
[etaylor2@pbcgov.org](mailto:etaylor2@pbcgov.org)



**From:** Carla Tharp Brown <ctbrown@palmbeachbar.org>  
**Sent:** Tuesday, May 1, 2018 5:43 PM  
**To:** Erin Taylor <ETaylor2@pbcgov.org>  
**Cc:** Sia Baker-Barnes <RSB@SearcyLaw.com>; Todd J. Bonlarron <TBonlarr@pbcgov.org>  
**Subject:** Environmental Appeals Board

Erin,

The PBCBA Board of Directors recommends Attorney Telsula Morgan for the Palm Beach County Environmental Appeals Board. Please see her credentials attached.

Sincerely,

Carla Tharp Brown

*Executive Director*

**Your Membership Counts!**

P.O. BOX 17726

West Palm Beach, FL 33416

Tel: 561.687.2800 | Fax: 561.833.5282



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Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

**LLW****LEWIS  
LONGMAN  
WALKER**Attorneys at Law  
llw-law.comTelsula C. Morgan  
tmorgan@llw-law.com*Reply To:  
West Palm Beach*

April 20, 2018

Pam Beach County Bar Association Board of Directors  
c/o Mrs. Carla Tharp-Brown  
1507 Belvedere Road  
West Palm Beach, Florida 33406**RE: Palm Beach County Environmental Appeals Board Opening**

Dear Ms. Brown:

I am writing to express my interest in serving as a member of the Palm Beach County Environmental Appeals Board. As a former attorney for the Palm Beach County Department of Health, I am intimately familiar with the inner working of the Palm Beach County Environmental Appeals Board ("EAB"), as part of my job duties entailed interpreting the Palm Beach County Municipal Code and presenting cases on a bi-monthly basis in front of the EAB. Additionally, in my current position as an Environmental, Land Use, and Zoning attorney, I represent private and governmental clients in civil and administrative litigation in matters related to permitting and compliance issues.

Attached is a copy of the Palm Beach County Board of County Commissioners Boards/Committee Application, along with a copy of my resume. If you have any questions, please do not hesitate to give me a call.

Sincerely,

Telsula C. Morgan

TCM/cm  
Enclosure**JACKSONVILLE**245 Riverside Ave., Suite 150  
Jacksonville, Florida 32202T: 904.353.6410  
00540392-1  
F: 904.353.7619**ST. PETERSBURG**100 Second Ave. South, Suite 501-S  
St. Petersburg, Florida 33701T: 727.245.0820  
F: 727.290.4057**TALLAHASSEE**315 South Calhoun St., Suite 830  
Tallahassee, Florida 32301T: 850.222.5702  
F: 850.224.9242**WEST PALM BEACH**515 North Flagler Dr., Suite 1500  
West Palm Beach, Florida 33401T: 561.640.0920  
F: 561.640.8202*See Things Differently*

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Environmental Appeals Board Advisory ☐ Not Advisory ☒  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: \_\_\_\_\_ To: \_\_\_\_\_  
Seat Requirement: Attorney nominated by PBC Bar Association Seat #: 5  
☐ \*Reappointment or ☒ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Morgan Telsula Christy  
Last First Middle  
Occupation/Affiliation: Environmental , Land Use and Zoning Attorney  
Owner ☐ Employee ☒ Officer ☐  
**Business Name:** Lewis, Longman, & Walker, P.A.  
**Business Address:** 515 N. Flagler Drive, Suite 1500  
City & State West Palm Beach, FL Zip Code: 33401  
**Residence Address:** 1429 6<sup>th</sup> Street  
City & State West Palm Beach, FL Zip Code: 33401  
Home Phone: ( ) N/A Business Phone: ( 561 ) 640-0820 Ext. \_\_\_\_\_  
Cell Phone: ( ) Fax: ( )  
Email Address: tmorgan@llw-law.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE ☒ NOT APPLICABLE/ (Governmental Entity) ☐

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on April 18, 2018  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics.

\*Applicant's Signature: [Signature] Printed Name: TE/SU/A B. Mujan Date: 4/18/18

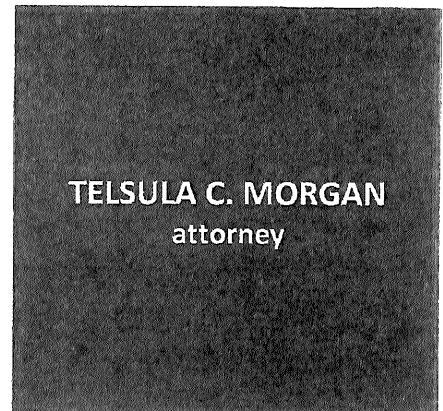
Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 355-1915.

Return this FORM to:  
{Insert Liaison Name Here}, {Insert Department/Division Here}  
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



561.640.0820 | [tmorgan@llw-law.com](mailto:tmorgan@llw-law.com) | 515 N. Flagler Drive, Suite 1500 | West Palm Beach, FL 33401

Ms. Morgan's practice focuses on administrative, civil and appellate litigation, environmental and natural resources law.

#### AREAS OF PRACTICE

- Represents private and governmental clients in civil and administrative litigation before state trial courts, courts of appeal and the Division of Administrative Hearings in matters related to riparian rights, docks, contract and real estate disputes, private property rights, comprehensive land use planning, zoning, site planning and other local development orders.
- Represents private and governmental clients in permitting and compliance issues with Florida Department of Environmental Protection, the South Florida Water Management District, and the U.S. Army Corps of Engineers in matters concerning coastal construction permitting and environmental resource permitting.
- Reviews, negotiates, and drafts settlement agreements and consent orders.

#### PROFESSIONAL, CIVIC AND COMMUNITY INVOLVEMENT

- Florida Bar, Member.
- Texas Bar Association, Member.
- F. Malcolm Cunningham Bar Association, Member.
- National Bar Association, Member.
- Virgil Hawkins Bar Association, Member.
- Delta Sigma Theta Sorority, Inc., Member.
- Judicial Nominating Procedures Committee, Member.
- South Florida Legal Guide, Up and Comer, Environmental Law, 2017-present.

#### PRACTICES

Environmental and Natural Resources  
Law

Land Use and Real Estate Law

Administrative, Civil, and Appellate  
Litigation

#### INDUSTRIES

Transportation and Infrastructure

#### EDUCATION

J.D., Florida Agricultural & Mechanical  
University, 2005

B.A., University of Florida, 1998

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