Agenda Item #:



# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	August 14, 2018	[X] Consent [ ] Ordinance	[ ] Regular [ ] Public Hearing
Department:	<b>Facilities Development &amp; Operations</b>		

### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** a First Amendment to Interlocal Agreement (R2013-1014) with the Town of Juno Beach, ("Town") to extend the term of the Agreement for interoperable communications through the countywide common groups of the County's Public Safety Radio System to August 12, 2023.

Summary: The Agreement, which provides the terms and conditions under which the Town can program its radios and utilize the countywide common talk groups for certain inter-agency communications expired on August 12, 2018. The Agreement provided for three (3) renewal options, each for a period of five (5) years. The Town has approved a renewal to extend the term of the Agreement to August 12, 2023, and the renewal now requires Board approval. The terms of the Agreement are standard and have been offered to all municipalities and local branches of State/Federal agencies with 800 MHz trunked radio capabilities. There are no charges associated with the Agreement. The Town is required to pay all costs associated with its subscriber units and to comply with established operating procedures for the System. The Agreement may be terminated by either party, with or without cause, with ten (10) days notice. This First Amendment renews the term; updates the attachment and the notices; modifies the provisions on preventative maintenance and equipment requirements; and adds standard County nondiscrimination, assignment, annual budgetary funding, severability and waiver of jury trial provisions. Other than the changes set forth herein, all other terms remain the same. (ESS) Countywide (LDC)

**Background and Justification:** The Agreement with the Town, which provides the terms and conditions under which the Town can utilize the countywide and common talk groups of the County 800 MHz Radio System expired on August 12, 2018. The Agreement provided for three (3) renewal options, each for a period of five (5) years. After approval of this First Amendment, there will be two (2) renewal options left.

Attachments:	
First Amendment	
Recommended By:  Mis Army Wife	7/16/18
Department Director	Date
Approved By:	8/1/18
County Administrator	Date

# II. FISCAL IMPACT ANALYSIS

A.	Five Year Summary of	Fiscal Impact:				
Fisc	al Years	2018	2019	2020	2021	2022
Сар	ital Expenditures					
	rating Costs					
	ernal Revenues	-				
_	gram Income unty)					
•	Kind Match (County				-	
NET	T FISCAL IMPACT	0.00	0.00	0.00	0.00	0.00
POS	ODITIONAL FTE SITIONS mulative)					
т. т	Anna In alm In It of	4 <b>D</b> 1 4	77	N		
	tem Included in Cur es this item include t		Yes	_ No		
	es this item include t eral funds?	ne use of	168	No		
В.	Recommended Sources  No Impac  Departmental Fiscal Re		ary of Fiscal Impa	et:		
		III. <u>I</u>	REVIEW COMM	<u>IENTS</u>		
Α.	OFMB Fiscal and/or Co	ontract Developm	nent Comments:			
	John Pan -	7/25/16 977	120 Jens	ract Development	t and Control	ante
В.	Legal Sufficiency:  Assistant County Attorne	//////////////////////////////////////	1/18	1-110-		
C.	Other Department Rev	iew:				
	Department Director					

This summary is not to be used as a basis for payment.

#### FIRST AMENDMENT TO INTERLOCAL AGREEMENT

THIS FIRST AMENDMENT to Agreement (R2013-1014) dated August 13, 2013, ("Agreement"), is made as of\_\_\_\_\_\_\_, by and between Palm Beach County, a political subdivision of the State of Florida, ("County") and Town of Juno Beach, a municipal corporation of the State of Florida ("Town").

In consideration of the mutual promises contained herein, the County and Town agree as follows:

- 1. The term of the Agreement is renewed beginning on August 13, 2018, and continuing through August 12, 2023, pursuant to the exercise of the first renewal option for five (5) years.
- 2. All references in the Agreement to the System Administrator shall be deleted and replaced with Radio System Manager.
- 3. Section 3.04 of the Agreement is deleted in its entirety and replaced with the following:
- 3.04 The County shall maintain the coverage within the Town's geographic boundaries as described in the County's contract with Motorola R2015-1673, dated 11/17/15, throughout the term of this Agreement except for times of scheduled preventive maintenance, where it will be required to disable portions of the network for a pre-determined length of time or during times of system failures. The Town shall be notified of scheduled preventive maintenance, pursuant to the policies and procedures referenced on Attachment I hereto.
- 4. Section 12 of the Agreement is deleted in its entirety and replaced with the following:

#### **SECTION 12: NOTICES**

Any notice given pursuant to the terms of this Agreement shall be in writing and be delivered by Certified Mail, Return Receipt Requested. The effective date of such notice shall be the date of receipt, as evidenced by the Return Receipt. All notices shall be addressed to the following:

As to the County:

County Administrator 301 North Olive Avenue West Palm Beach, FL 33401

Director, Facilities Development & Operations 2633 Vista Parkway
West Palm Beach, FL 33411-5603

#### With a copy to:

Radio System Manager
Palm Beach County Electronic Services & Security Division
2601 Vista Parkway
West Palm Beach, FL 33411-5610

County Attorney's Office 301 North Olive Avenue West Palm Beach, FL 33401

#### As to the Town:

Town Manager Town of Juno Beach 340 Ocean Drive Juno Beach, FL 33408

Town Communications Manager Town of Juno Beach 340 Ocean Drive Juno Beach, FL 33408

5. The Agreement is hereby modified to add the following:

#### **SECTION 19: NON-DISCRIMINATION**

The Town warrants and represents that all of its employees are treated equally during employment without regard to race, color, national origin, religion, ancestry, sex, age, familial status, marital status, sexual orientation, gender identity and expression, disability, or genetic information.

#### **SECTION 20: ASSIGNMENT**

The Town may not assign, mortgage, pledge, or encumber this Agreement in whole or in part, without prior written consent of County, which may be granted or withheld at the County's absolute discretion. This provision shall be construed to include a prohibition against an assignment, mortgage, pledge, encumbrance or sublease, by operation of law, legal process, receivership, bankruptcy, or otherwise, whether voluntary or involuntary.

## SECTION 21: ANNUAL BUDGETARY FUNDING/CANCELLATION

This Agreement and all obligations of County hereunder requiring the expenditure of funds are subject to and contingent upon annual budgetary funding and appropriations by the Palm Beach County Board of County Commissioners.

#### **SECTION 22: SEVERABILITY**

If any term of the Agreement or the application thereof to any person or circumstance shall be determined by a court of competent jurisdiction to be invalid or unenforceable, the remainder of the Agreement, or the application of such term to persons or circumstances other than those as to which it was held invalid or unenforceable, shall not be affected thereby, and each term of the Agreement shall be valid and enforceable to the fullest extent permitted by law.

### **SECTION 23: WAIVER OF JURY TRIAL**

The parties hereto waive trial by jury in connection with proceedings or counter claims, brought by either of the parties against each other, in connection with this Agreement.

- 6. Attachment I to the Agreement is hereby deleted in its entirety and is hereby replaced by Attachment I attached hereto and made a part hereof.
- 7. Except as modified by this First Amendment, the Agreement remains unmodified and in full force and effect in accordance with the terms thereof and is hereby ratified and confirmed by the Town and County.

(This space intentionally left blank)

IN WITNESS WHEREOF, the parties have caused this First Amendment to be executed as of the day and year first above written.

ATTEST:	PALM BEACH COUNTY, a political subdivision of the State of Florida			
SHARON R. BOCK CLERK & COMPTROLLER				
By: Deputy Clerk	By: Melissa McKinlay, Mayor			
APPROVED AS TO FORM AND LEGAL SUFFICIENCY  By:  Assistant County Autorney	APPROVED AS TO TERMS AND CONDITIONS  By: Audrey Wolf, Director Facilities Development & Operations			
ATTEST:  By: Caitlin E. Copeland, Acting Town Clerk	TOWN OF JUNO BEACH, a Municipal Corporation of the State of Florida  By:  Jason Haselkorn, Mayor			
APPROVED AS TO FORM AND LEGAL SUFFICIENCY  By: Leonard G. Rubin, Town Attorney				

#### Attachment 1

# PALM BEACH COUNTY PUBLIC SAFETY RADIO SYSTEM POLICIES AND PROCEDURES

# Policy / Procedure Title

- 1. Countywide Use of 800 MHz System (O.P. # I-01)
- 2. Countywide Use of 800 MHz System Talk Groups (O.P. # I-04)
- Monitoring and Evaluation of Public Safety Radio System Talk Groups (O.P. # I-05)
- 4. Emergency Medical Communications (O.P. # I-06)
- 5. Reporting of Problems and Modifications of the Public Safety Radio System (O.P. # 1-07)
- 6. Countywide Use of Public Safety Radio System During Times of Catastrophic Failure which result in non-trunking "conventional" operation (O.P. # I-10)
- 7. System Maintenance and Administration Plan