PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: | August 14, 2018 | [X] Consent [] Ordinance | [] Regular [] Public Hearing |
|---------------|-----------------------------|---------------------------|-----------------------------------|
| Department: | Facilities Developme | nt & Operations | |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to receive and file: a notice of exercise of the second two (2) year extension option under the Concessionaire Service Agreement (R2013-1018) dated August 13, 2013, with Hawkhaven d/b/a Lazy Loggerhead Café (Hawkhaven) for the continued operation of approximately 1,300 SF concession building at Carlin Park in Jupiter for \$80,597.89/annually.

Summary: Hawkhaven manages and operates the Lazy Loggerhead Café in the Carlin Park concession building pursuant to Concessionaire Service Agreement (R2013-1018). The Concessionaire Service Agreement currently expires on August 31, 2018. Hawkhaven's exercise of this second option extends the term from September 1, 2018 through August 31, 2020. The guaranteed annual rent for the first year of this two (2) year extension period will increase by two percent (2%) to \$80,597.89 (\$6,716.49/monthly). Hawkhaven will also pay percentage rent of 8% of the annual gross revenues derived from the operation of the concession in excess of the guaranteed annual rent. The Board may terminate the Concessionaire Service Agreement upon ninety (90) days written notice. All other terms of the Concessionaire Service Agreement will remain in full force and effect. Parks will continue to have administrative responsibility for this Concessionaire Service Agreement. (PREM) **District 1** (HJF)

Background and Justification: On August 13, 2013, the Board approved a Concessionaire Service Agreement (R2013-1018) with Hawkhaven d/b/a Lazy Loggerhead Café for a period of three (3) years with three (3) options to extend, each for a period of two (2) years. The First Amendment (R2016-1057) dated August 16, 2016, exercised the first extension option, which extended the term of the Concessionaire Service Agreement for two (2) years until August 31, 2018; reduced the percentage rent from 8.5% to 8% to compensate for reductions in sales that Hawkhaven experienced due to County special events; and updated and added various standard County provisions. This second option will extend the term of the Concessionaire Service Agreement from September 1, 2018 through August 31, 2020, and increases the current guaranteed annual rent by two percent (2%) from \$79,017.54 to The Concessionaire Service Agreement requires Hawkhaven to request the term extension option no sooner than 150-days but no later than 90-days prior to the August 31, 2018, expiration date (between April 3, 2018, and June 2, 2018). On April 18, 2018, Hawkhaven submitted their request to extend and Parks supports their renewal request. Brian Wilson and Jennifer Wilson submitted a Disclosure of Beneficial Interests in 2013, attached hereto as Attachment No. 4, and has recently informed Staff that no changes have occurred as Brian Wilson and Jennifer Wilson continue to each have a fifty percent (50%) ownership interest.

Attachments:

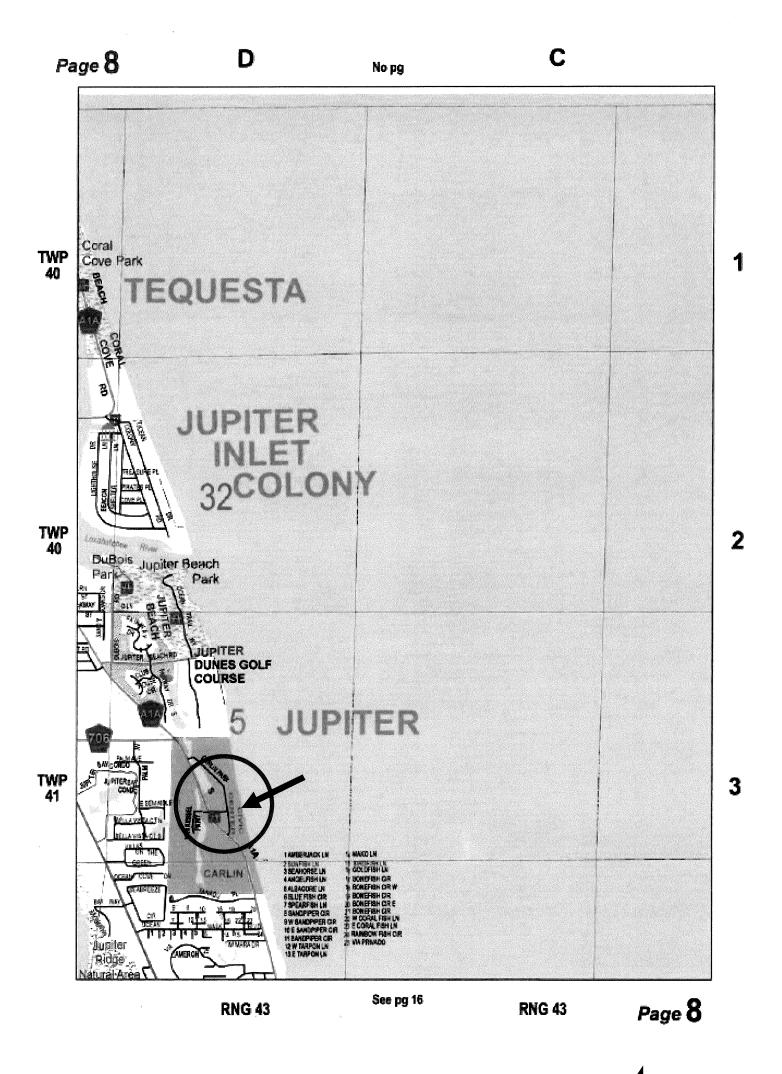
- 1. Location Map
- 2. Hawkhaven dba Lazy Loggerhead Café Letter to Extend Dated April 18, 2018
- 3. Budget Availability Statement
- 4. Disclosure of Beneficial Interests

| Recommended By: | Annywor | 7/23/18 |
|-----------------|----------------------|---------|
| | Department Director | Date |
| Approved By: | Maken | 8/8/18 |
| | County Administrator | Date / |

II. FISCAL IMPACT ANALYSIS

| A. | Five Year Summary of I | iscal Impact | • | | | |
|---------------------|---|---|---|---|------------------------------|-----------------------------|
| Fisc | al Years | 2018 | 2019 | 2020 | 2021 | 2022 |
| Ope Exte Prog | ital Expenditures rating Costs ernal Revenues gram Income (County) Kind Match (County | <u>(\$6,716)</u> | <u>(\$80,732)</u> | <u>(\$75,359)</u> | | |
| NET | T FISCAL IMPACT | <u>(\$6,716)</u> | (\$80,732) | (\$75,359) | | |
| | ODITIONAL FTE SITIONS (Cumulative) | | | | | |
| Is It | em Included in Current B | Budget: Yes | <u>X</u> | No | | |
| Doe | s this item include the use | of federal fu | nds? Yes_ | No <u>X</u> | _ | |
| Bud | get Account No: Fund <u>(</u> Pro | 0001 Dept gram | <u>580</u> Unit | <u>5111-02</u> RS | SRC <u>4729</u> | SUB RSRC 03 |
| В. | Recommended Sources | of Funds/Sun | nmary of Fisc | al Impact: | | |
| C. | The term of this Agreeme annual rent of \$80,597.89 guaranteed annual rent wi percentage rent payments Fixed Asset Number N/A Departmental Fiscal Rev | (\$6,716.49/m) Il increase two will depend of | nonthly) will co o percent (2%) on operating pe | ommence on 09 to \$82,209.85 or formance of t | 9/01/18. On (\$6,850.82/1 | 09/01/19, the monthly). The |
| | | III. <u>REV</u> | IEW COMM | <u>ENTS</u> | | |
| A. | OFMB Fiscal and/or Co | ntract Devel | opment Comm | nents: | | |
| (| The Pore 7 OFMB PD 1/24 | 125/16 20 97/24 | Contract De | velopment and | Control | 8/7/18 |
| В. | Legal Sufficiency: Assistant County Attorne | 2/marl 5 | Talcon 118 | | | |
| C. | Other Department Revi | ew: | | | | |
| | Department Director | | | | | |

This summary is not to be used as a basis for payment.



LOCATION MAP

Attachment #1



18 April 2018

2700 6th Avenue South John Prince Park Lake Worth, Florida 33461

Dear John:

Please accept this letter as formal notice of our desire to renew our contract for another two years, beginning September 1, 2018 through September 1, 2020 as per the original contract bid which was issued on September 1, 2013.

We have very much enjoyed operating the Lazy Loggerhead Café in Carlin Park and sharing in such a special relationship with Palm Beach County Parks & Recreation. We look forward to continued success on the part of both parties.

Sincerely,

Jennifer & Brian Wilson

601 North Ocean Drive, Jupiter, Florida 33477
Tel: 747-1134 Fax: 743-2724

Attachment # 2

BUDGET AVAILABILITY STATEMENT

| REQUEST DATE: 05/21/18 | REQUESTED BY: | Della M. Lowery Property Specialist – PREM | | PHONE: 233-0239 FAX: 233-0210 | |
|---|---|--|--|---|-----------------|
| PROJECT TITLE: Carlin Park (Option 2 of | PROJECT NO.: 2018-5.010 | | | | |
| Fiscal Years | 2018 | 2019 | 2020 | 2021 | 2022 |
| Capital Expenditures Operating Costs External Revenues Program Income (County In-Kind Match (County | (\$6,716) () | <u>(\$80,732)</u> | (\$75,359) | | |
| NET FISCAL IMPACT | <u>(\$6,716)</u> | <u>(\$80,732)</u> | <u>(\$75,359)</u> | | |
| # ADDITIONAL FTE POSITIONS (Cumulative | | | | | |
| ** By signing this BAS your depart BAS by FD&O. Unless there is a | rtment agrees to these change in the scope o | staff costs and j f work, no addi | your account will i tional staff charge | be charged upon i es will be billed. | receipt of this |
| BUDGET ACCOUNT NUMBER FUND: | UNIT: <u>5///</u> RENT BUDGET: Y | ES X N | 0 | 03 | |
| ☐ Ad Valorem (source/type: | | | | ` | |
| □ Non-Ad Valorem (source/type: | | | |) | |
| ☐ Grant (source/type: | | | | -) -) | |
| ☐ Park Improvement Fund (source | e/type: | | | | |
| ☐ General Fund ☐ | ☐ Operating ☐ ☐ | Budget | | ral/Davis Bacon | |
| Department: Parks & Recreation | on Department | · | | | |
| BAS APPROVED BY: | AL | | DATE:_ | 5/32/18 | • |
| ENCUMBRANCE NUMBER: | | | _ | | |
| G:\PREM\PM | \In Lease\Parks - Carlin Pa | rk Concession 201 | 3\Option 2 of 3\BAS. | A-Hachr | ww+#3 |

EXHIBIT "D" TO THE CONCESSIONAIRE SERVICE AGREEMENT

CONCESSIONAIRE'S DISCLOSURE OF BENEFICIAL INTERESTS

TO: PALM BEACH COUNTY CHIEF OFFICER, OR HIS OR HER OFFICIALLY DESIGNATED REPRESENTATIVE

STATE OF FLORIDA

| COUNTY OF PALM BEACH | |
|--|-----------|
| BEFORE ME, the undersigned authority, this day personally appeared | |
| Jennifer Wilson, hereinafter referred to as "Affiant", who being by me first of | huly |
| sworn, under oath, deposes and states as follows: | • |
| la l | |
| 1. Affiant is the Managing Member (position - i.e. president, part trustee) of Hawkhach UC 2/6/6 Lazy Lager (hance and type of entity - i.e. A | ner |
| trustee) of Hawkhach UC 210/4 Lary Large (hande and type of entity - i.e. A | BC |
| Corporation, XYZ Limited Partnership), (the "Concessionaire") which entity is provide | in |
| concession services on the real property legally described on or depicted in the attached Exh | ibi |
| "A" (the "Licensed Area"). | |
| 2. Affiant's address is: P.O. Pax 1928 | |
| 2. Affiant's address is: P.O. Pox 1928 North Palm Beach, Fi | |
| 2246 | |
| | |
| 3. Attached hereto, and made a part hereof, as Exhibit "B" is a complete listing of | 'th |
| names and addresses of every person or entity having a five percent (5%) or greater benefit | uu Ria |
| interest in the concessionaire and the percentage interest of each such person or entity. | CAGA |
| | |
| 4. Affiant further states that Affiant is familiar with the nature of an oath and with | the |
| penalties provided by the laws of the State of Florida for falsely swearing to statements un | de |
| oath. | |
| 5. Under penalty of perjury, Affiant declares that Affiant has examined this Affid and to the best of Affiant's knowledge and belief it is true, correct, and complete, and will relied upon by Palm Beach County relating to its entering into a Concessionaire Serv Agreement for the Licensed Area. | l be |
| FURTHER AFFIANT SAYETH NAUGHT. | |
| | |
| Print Affiant Name: Tennify Wilson | |
| The Amare Hame - JENNIFER WITSON | |
| | |
| The foregoing instrument was sworn to, subscribed and acknowledged before me this | |
| day of July , 2013, by Jenule Blilan | |
| who is personally known to me or [] who has produced] | |
| as identification and who did take an oath. | |
| Jhar Ct. Sle | |
| SPAWN A. BOBO Commission # FF 138750 FABRE NO. 700 PROPERTY 20. 2015 | |
| NOTARY PUBLIC | |

G PREMIPMIn Lesse Parks - Carlin Park Concession 2013/Disclosure.doc

My Commission Expires: 19/30/15

Attachment #4

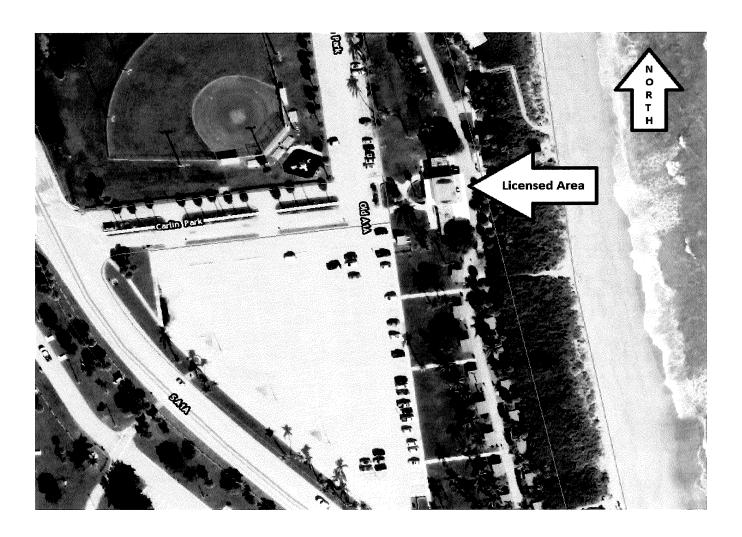
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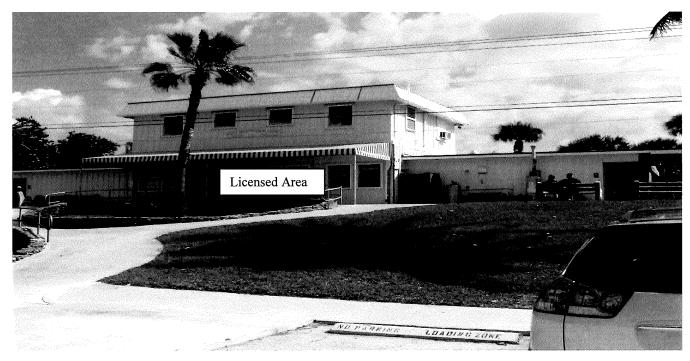
State of Florida at Large

EXHIBIT "A"

LICENSED AREA

Approximately 1,300 square feet of space on the first floor of a two-story building located in the County's Carlin Park at 601 South SR A1A, Jupiter, Florida (a portion of PCN 30-43-41-05-00-004-0060).





Attachment #4 2 73

EXHIBIT "B"

SCHEDULE TO BENEFICIAL INTERESTS

Concessionaire is only required to identify five percent (5%) or greater beneficial interest holders. If none, so state. Concessionaire must identify individual interest holders. If, by way of example, Concessionaire is wholly or partially owned by another entity, such as a corporation, Concessionaire must identify such other entity, its address and percentage interest, as well as such information for the individual interest holders of such other entity.

| NAME | ADDRESS | OF INTE | PERCENTAGE OF INTEREST | | |
|---------------------------------------|------------------------------|----------|---|--|--|
| Jennifer Wilson | 1PG Box 14928 N. Palm Beach, | Fi 33402 | 90% | | |
| Brian Wilson | Po Box 14928, N. Palm Bench, | FL 33408 | 56% | | |
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Attachment #4
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