Agenda Item #: 3H-9

PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY**

Meeting Date:	August 14, 2018	[X] Consent [] Ordinance	[] Regular [] Public Hearing
Department:	Facilities Development & (Operations	
	I. EXEC	UTIVE BRIEF	
with Atlantic/Palm I AMR. ("Participant	Staff recommends motion to app Beach Ambulance Inc., a corpor "), allowing for interoperable of the County's 800 MHz Radio	ration licensed to do busing radio communications thro	ess in the State of Florida, d/b/a
and utilize the count of the Agreement at agencies and ambul associated with this subscriber units and terminated by either modifies the provis standard nondiscrim continuing through Ayears. Other than the Background and Jocommon talk groups Operations Policy Aspecified types of co As such, there is no provides for three (3)	reement provides the terms and copywide and EMS common talk gree standard and have been offered ance service providers with 80 Agreement, but the Participant to comply with the established of party, with or without cause. This ions on preventative maintenarination provision. The term of the August 17, 2021, pursuant to the electron changes set forth herein, all other than the company of the August 18. This Agreement property, which is the lowest level of interest divisory Committee. The Participal munications and will conduct recompany capacity impact and hence not prenewal options, each for a periodical prenewal options.	roups for certain inter-agented to all municipalities and 0 MHz trunked radio capatis required to pay all cosperating procedures for the s First Amendment renews and equipment require e Agreement is renewed be exercise of the first of three her terms remain the same. Tovides interoperability via continuous approved by the pant will only be able to account operational communications associated with the contractions of the part of the part will only be able to account operational communications.	cy communications. The terms local branches of State/Federal abilities. There are no charges at associated with Participant's System. The Agreement may be the term; updates the attachment; ements; and adds the County's ginning on August 16, 2018, and (3) renewal options for three (3) (ESS) Countywide (LDC) use of the countywide and EMS are Communications Systems and cess the common talk groups for dications on its own radio systems this Agreement. The Agreement
Attachments:			
First Amendment			
Recommended By	y: fr pun l Department I	Vb F Director	7/30/14 Date
Approved By:	County Admi	huhrson inistrator	Ø[i∫i8 Date

II. FISCAL IMPACT ANALYSIS

Fiscal Years	2018	2019	2020	2021	2022
Capital Expenditures Operating Costs External Revenues Program Income (County)					
n-Kind Match (County NET FISCAL IMPACT		0.00			0.00
ADDITIONAL FTE POSITIONS Cumulative)	0.00	0.00	0.00	0.00	0.00
Is Item Included in Cu Does this item include federal funds?		YesYes	No		
Budget Account No:					
Fund Dept		nit Rev	venue Sourcevenue Source		
Fund Dept	s of Funds/Summ	nit Rev	venue Source _		
Fund Dept Fund Dept Recommended Source No Tampo	s of Funds/Summ Review:	nit Review COMM	venue Source _		
Fund Dept Fund Dept Recommended Source Departmental Fiscal R OFMB Fiscal and/or C	s of Funds/Summ Review:	nit Review COMM	venue Source	Port Startes	Jacobar
Fund Dept Fund Dept Recommended Source No TMPC Departmental Fiscal R OFMB Fiscal and/or C	S of Funds/Summ Review: III.	nit Review COMM	venue Source	Port Startes	

This summary is not to be used as a basis for payment.

FIRST AMENDMENT TO AGREEMENT

THIS FIRST AMENDMENT to Agreement R2015-1018, dated August 18, 2015, (the "Agreement") is made as of _______, by and between Palm Beach County, a political subdivision of the State of Florida ("County") and Atlantic/Palm Beach Ambulance, Inc. d/b/a AMR, a corporation licensed to do business in the State of Florida ("Participant"), with a Federal Tax ID number of 33-0506808.

In consideration of the mutual promises contained here, the County and the Participant agree as follows:

- 1. The Term of the Agreement is extended through August 17, 2021, pursuant to the exercise of the first three (3) year renewal option as per Section 11.
- 2. All references in the Agreement to the Prime Site shall be deleted and replaced with Master Site.
- 3. All references in the Agreement to the System Administrator shall be deleted and replaced with Radio System Manager.
- 4. Section 4.01 of the Agreement is deleted in its entirety and replaced with the following:
 - 4.01 The Participant's equipment will be Project 25 (P25) compliant 800 MHz mobile, portable, and control station equipment programmed to be used on the County's Public Safety Radio System. The Participant will be required to keep its equipment in proper operating condition and the Participant is responsible for maintenance of its radio equipment.
- 5. Section 6.03 of the Agreement is deleted in its entirety and replaced with the following:
 - 6.03 The County shall maintain the coverage within the County boundaries as described in the County's contract with Motorola R2015-1673, dated 11/17/15, throughout the term of this Agreement except for times of scheduled preventative maintenance, where it will be required to disable portions of the network for a pre-determined length of time, or during times of System failures. The Participant shall be notified of scheduled preventative maintenance, pursuant to the Policies and Procedures referenced on Attachment I hereto, as maybe amended
- 6. Section 25 of the Agreement is deleted in its entirety and replaced with the following:

SECTION 25: NON-DISCRIMINATION

The Participant warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, disability, sex,

age, national origin, ancestry, marital status, familial status, sexual orientation, gender identity or expression, or genetic information.

- 7. Attachment I to the Agreement is hereby deleted in its entirety and is hereby replaced by Attachment I attached hereto and made a part hereof
- 8. Except as modified by this First Amendment, the Agreement remains unmodified and in full force and effect in accordance with the terms thereof, and the parties hereby ratify, confirm and adopt the Agreement, as amended.

(The remainder of the page is intentionally left blank.)

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the day and year first above written.

ATTEST:			
SHARON R. BOCK CLERK & COMPTROLLER	PALM BEACH COUNTY, a political subdivision of the State of Florida		
By:	By:Melissa McKinlay, Mayor		
APPROVED AS TO FORM AND LEGAL SUFFICIENCY:	APPROVED AS TO TERMS AND CONDITIONS:		
By: County Attorney	By: Andrey Wolf, Director Facilities Development & Operations		
WITNESS:	ATLANTIC/PALM BEACH AMBULANCE, INC., a Florida Corporation By:		
Witness Signature Richard Barr Print Signature Name	Edward Van Horne, President		

Attachment I

PALM BEACH COUNTY PUBLIC SAFETY RADIO SYSTEM POLICIES AND PROCEDURES

Policy / Procedure Title

- 1. Countywide Use of 800 MHz System (O.P. # I-01)
- 2. Countywide Use of 800 MHz System Talk Groups (O.P. # I-04)
- 3. Monitoring and Evaluation of Public Safety Radio System Talk Groups (O.P. # I-05)
- 4. Emergency Medical Communications (O.P. # I-06)
- 5. Reporting of Problems and Modifications of the Public Safety Radio System (O.P. # I-07)
- 6. Countywide Use of Public Safety Radio System During Times of Catastrophic Failure which result in non-trunking "conventional" operation (O.P. # I-10)
- 7. Network Maintenance and Administration Plan