

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

BOARD APPOINTMENT SUMMARY

Meeting Date: September 18, 2018
Department: Equal Opportunity
Submitted By: Office of Equal Opportunity
Advisory Board Name: Commission on Women Advisory Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: One At-Large appointment of Tinuade (Tinu) Peña or Chelsea Reed as an At-Large member to the Commission on Women Advisory Board for a term beginning on September 18, 2018 through September 30, 2020.

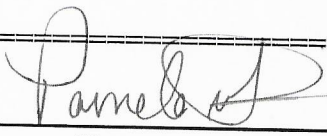
<u>Appoint</u>	<u>Seat No.</u>	<u>Requirement</u>	<u>Nominated By</u>	<u>Term</u>
Tinuade Peña	15	PBC Resident	Mayor McKinlay Commissioner Kerner or Commissioner Abrams Vice Mayor Bernard	9/18/18-9/30/20
Chelsea Reed	15	PBC Resident	Commissioner Valeche	9/18/18-9/30/20


Summary: Per Resolution R2018-0188, the Board of County Commissioners (BCC) established the Commission on Women Advisory Board (Commission). The Commission is comprised of fifteen (15) members, two (2) appointed by each County Commissioner and one (1) at-large appointed by majority vote of the BCC. Tinu Peña and Chelsea Reed have expressed an interest in appointment. The Commission serves as an advisory body to focus on matters pertaining specifically to women. Fourteen (14) seats are currently filled. The current diversity count is Caucasian: 8 (57%), African-American: 3 (22%), Hispanic: 1 (7%), Asian-American: 1 (7%) and Unknown: 1 (7%). The gender ratio (female: male) is 14:0. The nominees consist of one African-American female and one Caucasian female. Countywide (DO)

Background and Justification: The BCC adopted Resolution R2018-0188 establishing the Commission as an advisory body to focus on matters pertaining specifically to women. The Resolution requires that the appointees should be a Palm Beach County resident and reflect, to the greatest extent possible, the demographic and geographic diversity in the County. Pursuant to the PPM regarding board appointments, staff requested the Mayor and members of the BCC submit nominees to fill this At-Large vacancy. The Commission meets quarterly.

Attachments:

1. Memoranda dated August 7, 2018 (Peña) and August 10, 2018 (Reed) Requesting Nominations
2. Board/Committee Applications with Resumes
3. Current List of Commission

Recommended by:  15 August 2018
 Department Director Date

Legal Sufficiency:  August 17, 2018
 Assistant County Attorney Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director



Office of Equal Opportunity
 301 N. Olive Avenue, 10th Floor
 West Palm Beach, FL 33401
 (561) 355-4884
 Fax: (561) 355-4932
 www.pbcgov.com/equalopportunity



**Palm Beach County
 Board of County
 Commissioners**

- Melissa McKinlay, Mayor
- Mack Bernard, Vice Mayor
- Hal R. Valeche
- Paulette Burdick
- Dave Kerner
- Steven L. Abrams
- Mary Lou Berger

County Administrator

Verdenia C. Baker

MEMORANDUM

DATE: August 7, 2018
TO: Melissa McKinlay, Mayor and Members of the Board of County Commissioners
FROM: Pamela Guerrier, Director - Office of Equal Opportunity
RE: Palm Beach County Advisory Commission on Women At-Large Appointment

We have received an application from Tinuade ("Tinu") Peña for consideration for the vacant at-large seat on the Commission on Women Advisory Board ("Commission"). Attached is her completed application and resume.

The Board of County Commissioners adopted Resolution 2018-0188 establishing the Commission as an advisory body to focus on matters pertaining specifically to women. The Commission meets quarterly. The Commission currently consists of 14 members in addition to this at-large vacancy. The current makeup of the Commission is: Caucasian: 8 (57%), African American: 3 (22%), Hispanic: 1 (7%), Asian American: 1 (7%) and Unknown: 1 (7%). The gender ratio (female: male) is: 14:0. This nominee is an African American female.

Initial appointment is for two (2) years. The Resolution requires that the appointees should be a Palm Beach County Resident and reflect, to the greatest extent possible, the demographic and geographic diversity in the County. Further, the Board shall endeavor to appoint members who represent the Commission's focus, as well as experts in the field. If you approve of this appointment it is requested that the form be signed and returned to this office by August 17, 2018. It is our intention to have this matter submitted for consideration at the September 18, 2018 meeting of the Board of County Commissioners. Alternatively, please suggest other nominees. The roster of the current members of the Commission is enclosed for your information.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558.

cc: Nancy Bolton, Assistant County Administrator
 David Ottey, Chief Assistant County Attorney

"An Equal Opportunity
 Affirmative Action Employer"

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 and recycled paper

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Advisory Commission on Women Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 2 Years. From: 9/18/18 To: 9/30/2020

Seat Requirement: PBC resident. Seat #: 15

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Pefia Tinuade "Tinu" O.A. _____

Occupation/Affiliation: Civil Engineer / CIP Manager, CWPB _____

Owner Employee Officer

Business Name: Motre Co. LLC

Business Address: 6901 Okeechobee Blvd, Suite D5-H25

City & State: West Palm Beach, FL Zip Code: 33411

Residence Address: _____

City & State: _____ Zip Code: _____

Home Phone: () Business Phone: () Ext. _____

Cell Phone: (561) 331-2170 Fax: ()

Email Address: tinu.pena@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No X

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on July 24 2018
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Tinu Peña Digitally signed by Tinu Peña
DN: cn=Tinu Peña, o=City of West
Palm Beach, ou=Engineering Services,
email=tpeña@web.org, c=US
Date: 2018.07.24 13:25:53 -0400 Printed Name: Tinu Peña Date: 7/24/2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

Tinu Peña

PMP, LEAP AP, MSc. PM
Veteran – US Army Sergeant

Well Tenure Professional
with Experience in
utilizing Analytical,
Critical-Thinking And
Organizational Skills.

Enthusiastically Seeking
To Find The Best Fit
Organization To Become
A Member Of The
Management Team.

Contact Information

A: 280 Ponce De Leon St,
Royal Palm Beach, FL 33411
E: tinu.pena@gmail.com
C: 561.331.2170
L: linkedin.com/in/tinupena

Skills

Hard

Organizational, networking,
technical writing, concept
development, project
management, research,
client service, strategic
planning, productivity and
efficiency.

Soft

Problem solving, strong
work ethic, positive
attitude, communication,
time management, critical
thinking, analytical, conflict
resolution, works well
under pressure, adaptable,
self-confident, team player,
learn from criticism, active
listener, decision making,
multi-tasking.

PROFESSIONAL SUMMARY

A self-starter, she brings with her diverse work experience which includes organizational and management skills. Her unique education background in architecture, civil engineering, project management and military leadership experience enables her to understand the big picture and allows her to take a long term solution approach to addressing issues.

She is driven and seeks opportunities to work with others to accomplish organizational goals. She brings the following expertise to the table as an asset:

- ∞ Organizational & Risk Management
- ∞ Community Relations
- ∞ Strategic Planning/Budgeting
- ∞ Design Experience
- ∞ Team building/Conflict Resolution
- ∞ Communication Management

RELEVANT PROFESSIONAL EXPERIENCE

Capital Improvement Plan Manager, *City of West Palm Beach*

2018 – Present

City of West Palm Beach is one of the three largest cities making up the South Florida region, and the central city of Palm Beach County. The City's engineering services department staff manages the various capital projects from different department that have improvement budgets ranging from \$153 million to \$264 million.

Responsibilities

Responsible for coordinating and implementing the City's Capital Improvement Plan which roadway, drainage, traffic, water, wastewater, storm water, parks, City facilities and community outreach.

Oversees engineering/construction project management work for capital projects and facility upgrades. Prioritizes and directs the work of the City CIP and is responsible for quality, schedule and cost control. Supervises engineering review of CIP requests and proposals during the annual budget process and supervises the preparation of technical reports and designs for approval/acceptance.

Participates in the identification, coordination, and training of staff. Participates in budget preparation and administration and prepare cost estimates for budget recommendations. Assists in the development and application of City project delivery policies, following general guidelines or professional and administrative standards in accomplishing assignments.

Accomplishments

- ∞ Conducted a funding distribution analysis on the city's various projects by funding source to aid in the city's approach to fund investment.
- ∞ Developed efficiency processes to aid in better management and reporting on capital projects.

GEO/Principal Designer, *Motrè, Co. LLC*

2014 – Present

Motrè Co. is a small/minority/women/service-disabled veteran owned business that focuses on civil engineering & sustainable designs and management services. Tinu is responsible for overseeing the business concerns and overall affairs of the company to facilitate strategic growth, health and profitability of the company.

Responsibilities

Responsible for project procurements, analyzing project and program requirements, coordinating project details with clients and other disciplines, preparing detailed budget estimates for projects. Facilitating contract negotiations, scope and proposal development and data management.

Oversees project concept and design development from inception to completion, provide a range of project management services to include scope and schedule development, cost estimating, site assessments, site observation and project close-out and oversees the operational, planning and resource allocation and budget development on projects.

Tinu Peña

PMP, LEAP AP, MSc. PM
Veteran – US Army Sergeant

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L: linkedin.com/in/tinupena

Skills

Software

Microsoft Office – Word,
Excel, PowerPoint,
Publisher, Project
Engineering – AutoCad,
ICPR, Casacade.

Communication

Openly expresses ideas,
negotiates, resolves
differences, leads group
discussions, provides
feedback, confidently
speaks in public, persuasive,
writes clearly and concisely,
speaks effectively.

Accomplishments

- ∞ Won the selection on first proposal written as the firm to provide consulting services on a park renovation project.
- ∞ Retained to research and prepare a report and presentation for a PBC Special Taxing District regarding use of artificial turf on multi-purpose sports field.
- ∞ Retained as a consultant to provide independent review of a PBC million dollars baseball facility for the Capital Improvement Division

Engineering Assistant/Permit Manager, I-595 Express, LLC

2010 - 2014

I 595 Express, LLC is the Concessionaire Company created for the management of the \$1.2 billion financial investment of the foreign stakeholders and TIA. This project is Florida's first Public-Private Project. The project entailed the construction of approximately 58 bridges, roadway widening of State Road 84 and I-595, numerous ramps, section of Turnpike and the construction of a reversible express lanes with toll infrastructures.

Responsibilities

Provided technical support to Chief Operating Office in managing program requirements. Responsible for conducting site visits to track progress of construction against program schedule. Review change orders for processing in accordance to scope of work. Attended weekly design and construction meetings and coordinate with internal construction managers. Served as the liaison on addressing design issues with Main contractor and to facilitate timely response to minimize risk to program.

Analyzed project status against schedule relative to milestones and provided schedule input to main contractor. Processed and field verified EPC milestone pay items on a monthly basis and coordinating with the Finance Department. Prepared monthly progress reports and quarterly presentations for submission to upper management and Lenders. Developed content to effectively communicate with team members and upper management on project progress. Advised management of the project status and issues (or potential problems) on a regular basis. Prepared clarification packages providing detailed analysis and summary of design problems for further deliberations by project staff and management.

Reviewed, analyzed and interpreted traffic control plans against project schedule and roadway plan to assess risk to project deliverables. Maintained reporting that measured/tracked performance of specific critical priorities. Utilized Microsoft Project to perform analysis of main contractor's schedule and provided feedback. Managed and delegated work to personnel in section in preparing clarification packets. Reviewed cost estimates as it pertains to supplemental agreements between contractors and company.

Accomplishments

- ∞ Met milestone and avoided financial penalties on a consistent basis.
- ∞ Reviewed, identified work areas in the program schedule that could be compressed to advance specific projects ahead of the deadline.
- ∞ Reviewed the pay items created and co-developed a comprehensive payment criterion for the project to establish expectations for work completion and payment issuance.

Engineering Technician/Design Engineer, IBI Group, Inc.

2007- 2009

Rhon Ernest Jones Consulting Engineers is an engineering consulting firm with offices in West Palm Beach and Coral Springs. In 2008, Rhon Ernest Jones Consulting Engineers was acquired by IBI Group, an international planning and design firm.

Responsibilities

Provided technical support to the Managing Principal and handled details on projects and was responsible for project engineering and management, analyzing project requirements, developing conceptual and/or preliminary drawings, final designs and prepared detailed budget estimates on projects.

Coordinated with regulatory agencies during preliminary design phase and during permitting process for conformance to design standards and regulations for quick permit processing.

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L: linkedin.com/in/tinupena

Certifications

PMP, Cert#: 1706220
LEED AP, Cert#:10235599
Six Sigma Green Belt,
Cert#: Pending
EIT, Cert#: Pending
PE, Cert#: Pending

Honor Societies

Tau Beta Pi, Florida Atlantic
University, College of
Engineering Honor Society

Phi Theta Kappa – Palm
Beach Community College
Honor Society.

Prepared design reports, sketches, site assessments and observation on projects for conformance to construction plan and addressed field changes as required to keep project on schedule.

Maintained good rapport with clients, ensuring continued business relations and interfaced with different departments, engineers/architect to support project execution.

Accomplishments

- ∞ As a junior engineer was given the responsibilities to develop the design concepts and manage the various project for a 537-acre industrial park worth over \$150 million.
- ∞ Handled the MSTU research and developed recommendations for the client in a comprehensive report.

Project Engineer, *Miller Legg*

2002 - 2007

Miller Legg is an award-winning consulting firm that brings together the elements of engineering, landscape architecture and urban design, planning, surveying, subsurface utility engineering, environmental consulting, and geographic information systems.

Responsibilities

Responsible for assigned land development projects to include plan production and budget maintenance. Analyzed project requirements, developed conceptual and/or preliminary drawings, and prepares detailed budget estimates on projects.

Oversaw construction plans production; researched and analyzed existing data to prepare drainage facility design and calculation on projects.

Managed staff's time allocation on projects to promote work efficiency and ensure conformance to budget. Researched documents, prepared and assembled reports and applied for regulatory permits with a 90% one-time submittal approval. Performed quality control/quality assurance on all construction plans and permit applications.

Accomplishments

- ∞ Was the lead engineer on the design of the Lakeside Hospital Project in Belle Glade and was instrumental in obtaining all permits for the fast-paced project.
- ∞ On the Lakeside Medical Center project was recognized and award for the team work exhibited in completing the project on-time and within budget.
- ∞ Maintained a 90% success rate in obtaining permits through regulatory agencies.

EDUCATION

Master of Science, Project Management, Boston University, 2013

Bachelor of Science, Civil Engineering, Florida Atlantic University, 2005

Associate of Arts, Architecture, Palm Beach State College, 2001

Associate in Science, Computer Science, Chaminade University, 1998

PROFESSIONAL AFFILIATIONS

2005 – Present SFL National Society of Black Engineers – Professionals, Palm Beach Chapter
2015 – 2017 Member, Florida Engineering Society Palm Beach Chapter
2008 – 2013 President, National Society of Black Engineers – Palm Beach Professionals
2005 – 2006 Vice President of Outreach, Society of Women Engineers-SEFL

NON-PROFIT ORGANIZATIONS – VOLUNTEER WORK

2017 – Present First Vice President, Girls II Women
2016 – Present Leadership Advisory Council Member, Place of Hope
2016 – 2017 Board Member, YWCA of Palm Beach County

Tinu Peña

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2016 – 2017 Institute Co-Chair, New Leaders Council – Palm Beach
2010 – 2011 2nd Vice President, Caribbean-American For Community Involvement, Inc.
2006 – 2007 Executive Vice President, Urban League Young Professional of Palm Beach County
2005 – 2006 Prof. Development Chair, Urban League Young Professional of Palm Beach County

COMMUNITY INVOLVEMENT – VOLUNTEER WORK

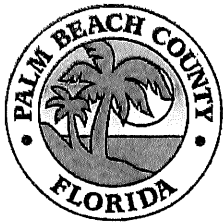
2018 – Present Vice President, Paragon Foundation of Palm Beach County
2014 – Present Citizen Advisory Committee Member, PBC Metropolitan Planning Organization
2014 – 2016 Zoning Commissioner, Palm Beach County Zoning Commission
2010 – 2013 Planning & Zoning Commissioner, Village of Royal Palm Beach

OTHER/GENERAL INFORMATION

2005 – Present Career Counselor, Palm Beach State College
2017 – Present Board Member, National African Business Association
2015 – 2016 Candidate for Florida House of Representative, District 86
2004 – 2005 Student Representative, FAU - Civil Department Advisory Committee,
2004 – 2005 Community Service & Legislative Forum Chair, FES, Palm Beach Chapter

AWARDS/NOMINATIONS/RECOGNITIONS

2017 Women History Month Recognition, Urban League of PBC, NAS
2016 Volunteer Sector Award Nomination, Executive Women of the Palm Beaches
2005 Excellence in Leadership Award, Florida Atlantic University, College of Engineering,
2005 Outstanding Student Service Award, American Society of Civil Engineers
2004 Student Scholarship Recipient & Essay Competition Winner, FL Eng. Society, PB
2003 IMPAC Academic Excellence Award, Florida Atlantic University



Office of Equal Opportunity

301 N. Olive Avenue, 10th Floor

West Palm Beach, FL 33401

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Fax: (561) 355-4932

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**Palm Beach County
Board of County
Commissioners**

Melissa McKinlay, Mayor

Mack Bernard, Vice Mayor

Hal R. Valeche

Paulette Burdick

Dave Kerner

Steven L. Abrams

Mary Lou Berger

County Administrator

Verdenia C. Baker

MEMORANDUM

DATE: August 10, 2018

TO: Melissa McKinlay, Mayor and Members of the Board of County Commissioners

FROM: Pamela Guerrier, Director Office of Equal Opportunity *P. Guerrier*

RE: Palm Beach County Advisory Commission on Women At-Large Appointment

We have received an application from Chelsea Reed to accompany previously forwarded application of Tinuade ("Tinu") Peña for consideration for the vacant at-large seat on the Commission on Women Advisory Board ("Commission"). Attached is her completed application and resume.

The Board of County Commissioners adopted Resolution 2018-0188 establishing the Commission as an advisory body to focus on matters pertaining specifically to women. The Commission meets quarterly. The Commission currently consists of 14 members in addition to this at-large vacancy. The current makeup of the Commission is: Caucasian: 8 (57%), African American: 3 (22%), Hispanic: 1 (7%), Asian American: 1 (7%) and Unknown: 1 (7%). The gender ratio (female: male) is: 14:0. This nominee is a Caucasian female.

Initial appointment is for two (2) years. The Resolution requires that the appointees should be a Palm Beach County Resident and reflect, to the greatest extent possible, the demographic and geographic diversity in the County. Further, the Board shall endeavor to appoint members who represent the Commission's focus, as well as experts in the field. If you approve of this appointment it is requested that the form be signed and returned to this office by August 17, 2018. It is our intention to have this matter submitted for consideration at the September 18, 2018 meeting of the Board of County Commissioners. Alternatively, please suggest other nominees. The roster of the current members of the Commission is enclosed for your information.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558.

cc: Nancy Bolton, Assistant County Administrator
David Ottey, Chief Assistant County Attorney

"An Equal Opportunity
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printed on sustainable
and recycled paper

Chelsea Smith Reed

94 Satinwood Lane • Palm Beach Gardens, FL 33410 • chelsreed@gmail.com • 561.346.1860

Experienced business professional with an organizational background and a strong track record of community outreach and project management for nonprofit and for-profit companies. Flexible and versatile with the ability to maintain optimism and focus under pressure. Poised and competent with a demonstrated ability to easily transcend differences.

PROFESSIONAL EXPERIENCE

Palm Beach Spine Institute *Business Manager* December 2016 – present.

- Development of Standard Operating Procedure Manual, establishment of Business, Marketing, and Strategic Plan, implementation of complete office systems, bookkeeping, payroll and recordkeeping.
- Responsibilities include staff and patient management, quality assurance, public relations, event planning, community outreach, marketing, all social media support and development of new opportunities.

North American Spine Foundation *Business Development Manager* September 2014 – November 2016

- Provided development, administration, and implementation strategy for outreach efforts and relationship management.
- Organized summits, conferences, medical and educational events, including annual 400+ person Gala Weekend.
- Created marketing plans, goals and comprehensively analyzed outcomes. Supported fundraising, donor management, and intricacies of non-profit administration.

Spine & Sport *Director of Community Outreach* March 2004 – September 2013

- Delivered quality assurance, patient satisfaction and community outreach for nationally renowned physical therapy practice and performance training center.

LEADERSHIP & COMMITTEE EXPERIENCE

Palm Beach North Chamber of Commerce

Finalist - 2017 Woman of the Year Award by the Women in Business Council of Palm Beach Chamber North

Chair, Healthcare Committee July 2017 – July 2018

Vice-Chair, Healthcare Committee July 2016 – 2017

Member, Healthcare Committee and Economic Development Committee/Environmental Subcommittee - present

- Chair and leadership team member overseeing and organizing activities, community-based panels, lectures, event planning, outreach and membership engagement.

The Benjamin School Alumni Council *Member* July 2018 – present

- Assist in furthering the mission of the Alumni Association and assuring program sustainability.

Healthy Kids of Jupiter *Executive Committee & Founding Member* August 2010 – September 2012

- Delivered cross-cultural education for children and families with lecture series, interactive booth at community events, and website with goal of preventing childhood obesity.

Palm Beach Spine Foundation *Founding Member & Corporate Secretary* 2007 – 2011

- Provided education, research and collaboration opportunities for spine community.

Jupiter Medical Center *Philanthropic Volunteer & Committee Member* January 1999 - present

- Jupiter Medical Center Annual Ball fundraising event, Committee Member. Key to The Cure annual event in conjunction with Saks Fifth Avenue, Committee Member. Ambassadors of Jupiter Medical Center, Event Chair.

EDUCATION

- University of Florida, Gainesville, Florida

Certificate in Nonprofit Leadership and Management (2016)

- Florida Atlantic University, Boca Raton, Florida

Bachelor of Arts in Psychology (1992)

ABOUT

Dedicated volunteer, marathon runner and Pace Group Leader, Certified Green Living Coach, public speaker, marine conservationist, food & wine enthusiast, active traveler, and paddle boarder

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Commission on Women Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 2 Years. From: _____ To: _____

Seat Requirement: _____ Seat #: 15

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Reed Chelsea S
Last First Middle

Occupation/Affiliation: Business Manager
Owner Employee Officer

Business Name: Palm Beach Spine Institute

Business Address: 2055 Military Trail, Suite 303

City & State: Jupiter, Florida Zip Code: 33458

Residence Address: 94 Satinwood Lane

City & State: Palm Beach Gds, Florida Zip Code: 33410

Home Phone: (561) 626-4381 Business Phone: (561) 501-2033 Ext.

Cell Phone: (561) 346-1860 Fax: (561) 748-8581

Email Address: Chelsreed@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE

NOT APPLICABLE/
(Governmental Entity)

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is ongoing, and pursuant to PFM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web; DVD or VHS on 8/9 2018
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Chelsea S Reed Date: 8/9/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
{Insert Liaison Name Here}, {Insert Department/Division Here}
{Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

PALM BEACH COUNTY
OFFICE OF
EQUAL OPPORTUNITY

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or resumé to this form.

Section I (Department): (Please Print)

Board Name: Advisory Commission on Women Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 2 Years, From: 9/18/18 To: 9/30/2020

Seat Requirement: PBC resident Seat #: 15

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Peña Tinuade "Tinu" O.A.

Occupation/Affiliation: Civil Engineer / CIP Manager, CWPB Last First Middle

Owner Employee Officer

Business Name: Motre Co. LLC

Business Address: 6901 Okeechobee Blvd, Suite D5-H25

City & State: West Palm Beach, FL Zip Code: 33411

Residence Address: _____

City & State: _____ Zip Code: _____

Home Phone: () Business Phone: () Ext. _____

Cell Phone: (561) 331-2170 Fax: ()

Email Address: tinu.pena@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

(Attach Additional Sheet(s), if necessary)
 OR

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By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on July 24 2018
 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Tinu Peña Digitally signed by Tinu Peña
DN: cn=Tinu Peña, o=City of West Palm Beach, ou=Engineering Services, email=tpena@wpb.org, c=US
Date: 2018.07.24 13:29:03 -0400 Printed Name: Tinu Peña Date: 7/24/2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 08/13/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public. Revised 02/01/2016



PALM BEACH COUNTY
OFFICE OF
EQUAL OPPORTUNITY
18 AUG 14 PM 1:43

MEMORANDUM

DATE: August 7, 2018
TO: Melissa McKinlay, Mayor and Members of the Board of County Commissioners
FROM: Pamela Guerrier, Director, Office of Equal Opportunity *Pamela*
RE: Palm Beach County Advisory Commission on Women At-Large Appointment

Office of Equal Opportunity
301 N. Olive Avenue, 10th Floor
West Palm Beach, FL 33401
(561) 355-4884
Fax: (561) 355-4932
www.pbcgov.com/equalopportunity



Palm Beach County Board of County Commissioners
Melissa McKinlay, Mayor
Mack Bernard, Vice Mayor
Hal R. Valche
Paulette Burdick
Dave Kerner
Steven L. Abrams
Mary Lou Berger

County Administrator
Verdenia C. Baker

We have received an application from Tinuade ("Tinu") Peña for consideration for the vacant at-large seat on the Commission on Women Advisory Board ("Commission"). Attached is her completed application and resume.

The Board of County Commissioners adopted Resolution 2018-0188 establishing the Commission as an advisory body to focus on matters pertaining specifically to women. The Commission meets quarterly. The Commission currently consists of 14 members in addition to this at-large vacancy. The current makeup of the Commission is: Caucasian: 8 (57%), African American: 3 (22%), Hispanic: 1 (7%), Asian American: 1 (7%) and Unknown: 1 (7%). The gender ratio (female: male) is: 14:0. This nominee is an African American female.

Initial appointment is for two (2) years. The Resolution requires that the appointees should be a Palm Beach County Resident and reflect, to the greatest extent possible, the demographic and geographic diversity in the County. Further, the Board shall endeavor to appoint members who represent the Commission's focus, as well as experts in the field. If you approve of this appointment it is requested that the form be signed and returned to this office by August 17, 2018. It is our intention to have this matter submitted for consideration at the September 18, 2018 meeting of the Board of County Commissioners. Alternatively, please suggest other nominees. The roster of the current members of the Commission is enclosed for your information.

If there are any questions concerning this request, or if additional information is needed, please contact me at 355-2558.

cc: Nancy Bolton, Assistant County Administrator
David Ottey, Chief Assistant County Attorney

"An Equal Opportunity
Affirmative Action Employer"

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

DEPARTMENT OF COUNTY
EQUAL OPPORTUNITY

18 AUG 14 PM 1:43

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Commission on Women Advisory Not Advisory

At Large Appointment or District Appointment / District #: _____

Term of Appointment: 2 Years. From: _____ To: _____

Seat Requirement: _____ Seat #: 15

*Reappointment or New Appointment

or to complete the term of _____ Due to: resignation other

Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Beed Chelsea S
Last First Middle

Occupation/Affiliation: Business Manager

Owner Employee Officer

Business Name: Palm Beach Spine Institute

Business Address: 2055 Military Trail, Suite 303

City & State: Jupiter, Florida Zip Code: 33458

Residence Address: 94 Satinwood Lane

City & State: Palm Beach Gds, Florida Zip Code: 33410

Home Phone: (561) 626-4381 Business Phone: (561) 501-2033 Ext.

Cell Phone: (561) 346-1860 Fax: (561) 748-8581

Email Address: Chelsreed@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)
OR

NONE NOT APPLICABLE/ (Governmental Entity)

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 By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: [Signature] Printed Name: Chelsea Reed Date: 8/9/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: [Signature] Date: 8/13/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Advisory Commission on Women Advisory Not Advisory
 At Large Appointment or District Appointment / District #: _____
Term of Appointment: 2 Years. From: 9/18/18 To: 9/30/2020
Seat Requirement: PBC resident. Seat #: 15
 *Reappointment or New Appointment
or to complete the term of _____ Due to: resignation other
Completion of term to expire on: _____

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Peña Tinuade "Tinu" O.A.
Last First Middle
Occupation/Affiliation: Civil Engineer / CIP Manager, CWPB
Owner Employee Officer
Business Name: Motre Co. LLC
Business Address: 6901 Okeechobee Blvd, Suite D5-H25
City & State: West Palm Beach, FL Zip Code: 33411
Residence Address: _____
City & State: _____ Zip Code: _____
Home Phone: () Business Phone: () Ext. _____
Cell Phone: (561) 331-2170 Fax: ()
Email Address: tinu.pena@gmail.com

Mailing Address Preference: Business Residence

Have you ever been convicted of a felony: Yes _____ No
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
 Native-American Hispanic-American Asian-American African-American Caucasian

Section II Continued:

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_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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 By attending a live presentation given on _____, 20____

AND

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*Applicant's Signature: Tinu Peña Digitally signed by Tinu Peña
DN: cn=Tinu Peña, o=City of West
Palm Beach, ou=Engineering Services,
email=tinu@wpc.org, c=US Printed Name: Tinu Peña Date: 7/24/2018

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Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: Melissa McKelvey Date: 7/13/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY *
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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Name: Peña Tinuade "Tinu" O.A.
 Last First Middle
 Occupation/Affiliation: Civil Engineer / CIP Manager, CWPB
 Owner Employee Officer
 Business Name: Motre Co. LLC
 Business Address: 6901 Okeechobee Blvd, Suite D5-H25
 City & State: West Palm Beach, FL Zip Code: 33411
 Residence Address: _____
 City & State: _____ Zip Code: _____
 Home Phone: () Business Phone: () Ext. _____
 Cell Phone: (561) 331-2170 Fax: ()
 Email Address: tinu.pena@gmail.com
 Mailing Address Preference: Business Residence
 Have you ever been convicted of a felony: Yes _____ No X
 If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: Male Female
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Section II Continued:

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_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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Palm Beach, ou=Engineering Services,
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Date: 2018.07.24 15:29:03 -0400 Printed Name: Tinu Peña Date: 7/24/2018

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Return this FORM to:
 {Insert Liaison Name Here}, {Insert Department/Division Here}
 {Insert Address Here}

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: S. Abrams b Date: 9/4/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016



PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
ADVISORY COMMISSION ON WOMEN

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINTED DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : District 1									
1	Emily McGee emilydenmarkmcgee@me.com Oceanview United Methodist Church 701 Ocean Dr Juno Beach FL 33408	Member	CA	F	--		05/15/2018		09/30/2019
NOMINATED BY :									
2	Jennifer Freeman jfreeman@freemanlewis.com Freeman Lewis LLP 356 Golfview Rd Ste 1207 North Palm Beach FL 33408	Member	CA	F	--		05/15/2018		09/30/2020
NOMINATED BY :									
Appointed By : District 2									
3	Robin Rance-Hoffman robinrance20@gmail.com 1507 16th Ter Palm Beach Gardens FL 33418	Member	CA	F	561-229-7368		05/01/2018		09/30/2019
NOMINATED BY :									

* indicates a member having an action pending



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
ADVISORY COMMISSION ON WOMEN**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINTED DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : District 2									
4	Meredith Ockman meredith.ockman@gmail.com 17204 Glenmoor Dr West Palm Beach FL 33409	Member	CA	F	561-632-6544		05/01/2018		09/30/2020
NOMINATED BY :									
Appointed By : District 3									
5	Taylor Materio taylor@mcmow.com 4206 Washington Rd West Palm Beach FL 33405	Member	CA	F	561-236-4113		03/13/2018		09/30/2020
NOMINATED BY :									
6	Marie Freeley Gottfried mfg1922@gmail.com 6411 Grand Cypress Cir Lake Worth FL 33463	Member	AS	F	561-357-5583		03/13/2018		09/30/2019
NOMINATED BY :									

* indicates a member having an action pending



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
ADVISORY COMMISSION ON WOMEN**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINTED DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : District 4									
7	Michele Kirk michelekirkfla@gmail.com 921 Avon Rd West Palm Beach FL 33401	Member	UN	F	561-262-0501		04/10/2018		09/30/2019
NOMINATED BY :									
8	Lisa Marie Macci lisamariemacci@gmail.com 8791 Sonoma Lake Blvd Boca Raton FL 33434	Member	CA	F	--		03/13/2018		09/30/2020
NOMINATED BY :									
Appointed By : District 5									
9	Samantha Schlosberg Feuer sfeuer@pbcgov.org 15th Judicial Circuit/Juvenile Division 205 N Dixie Hwy Rm West Palm Beach FL 33401	Member	CA	F	--		06/05/2018		09/30/2019
NOMINATED BY :									

* indicates a member having an action pending



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
ADVISORY COMMISSION ON WOMEN**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINTED DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : District 5									
10	Genevieve Hall genevieve9@aol.com 531 S Federal Hwy Apt 15 Lake Worth FL 33460	Member	CA	F	941-587-4250		04/10/2018		09/30/2020
NOMINATED BY :									
Appointed By : District 6									
11	Shelly Albright salbright@stpeters-umc.org St. Peter's United Methodist Church 12200 W Forest Hill Blvd Wellington FL 33414	Member	HA	F	--		05/01/2018		09/30/2019
NOMINATED BY :									
12	Tammy Jackson-Moore P.O. Box 761 South Bay FL 33493	Member	AA	F	--		03/13/2018		09/30/2020
NOMINATED BY :									

* indicates a member having an action pending



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
ADVISORY COMMISSION ON WOMEN**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINTED DATE	REAPPOINTED DATE	EXPIRATION DATE
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Appointed By : District 7

13	Soulan Johnson sjohnson@ulpbc.org Urban League of Palm Beach County, Inc. 1700 N Australian Ave West Palm Beach FL 33407	Member	AA	F	--		05/15/2018		09/30/2019
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NOMINATED BY :

14	Annette Gray annette@globalbusinessdevelopmentcenter.com 3624 Ave De Gien Delray Beach FL 33445	Member	AA	F	561-441-4145		05/15/2018		09/30/2020
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NOMINATED BY :

Appointed By : At-Large/Palm Beach County Board of County Commissioners

16	Vacant	Member				Resident of Palm Beach County			
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NOMINATED BY :

* Indicates a member having an action pending