PALM BEACH COUNTY

BOARD OF COUNTY COMMISSIONERS

BOARD APPOINTMENT SUMMARY

Meeting Date:

October 2, 2018

Department:

Planning, Zoning & Building

Submitted By:

Contractors Certification Division

Advisory Board Name:

Construction Industry Licensing Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: A) appointment of one new member and B) three re-appointments to the Construction Industry Licensing Board (CILB).

A) Appoint Frank Keiser B) Re-appoint	<u>Seat #</u> 6	Reguirement Residential Contractor	<u>Term</u> 10/2/2018- 9/30/2021	Nominated by Mayor McKinlay Commissioner Abrams Commissioner Kerner Commissioner Valeche
Terry Horan	9	Engineer	10/2/2018- 9/30/2021	Mayor McKinlay Commissioner Abrams Commissioner Kerner Commissioner Valeche Fl. Engineering Society
Raymond Murdock	2	Electrical Contractor	10/2/2018- 9/30/2021	Mayor McKinlay Commissioner Abrams Commissioner Kerner Commissioner Valeche
Mark Worrell	1	HARV	10/2/2018- 9/30/2021	Mayor McKinlay Commissioner Abrams Commissioner Burdick Commissioner Kerner Commissioner Valeche

Summary: The CILB was established by Special Act, Laws of Florida, Chapter 67-1876, as amended. The Special Act and, subsequently, Section 489.131, Florida Statutes (F.S.) sets forth the membership of the Board, which consists of fifteen members. The nomination for appointment of a new member is Mr. Frank Keiser, who was nominated to replace Mr. Steve Svopa the Residential Contractor. The re-appointments are Mr. Terry Horan, Engineer member, who was nominated by the Florida Engineering Society (FES), Mr. Raymond Murdock, Electrical Contractor and Mr. Mark Worrell, HARV (Heating, Air Conditioning, Refrigeration and Ventilation) are members that currently sit on the Board and have both expressed a willingness to serve second terms; all seats cited in the Special Act, and F.S. establishing the CILB.

Continued on page 3

Attachments:

- 1. Boards/Committees Applications
- 2. E-mail address correction for Mr. Raymond Murdock
- 3. Resumes for Frank Keiser, Terry Horan, Raymond Murdock and Mark Worrell
- 4. Recommendation letter from the Florida Engineering Society (FES)
- 5. Memorandum to the Board of County Commissioners, July 27, 2018
- 6. Special Act (excerpt regarding membership composition)

Recommended by:	(Tole	9/6/18
//	Department Director	Date
Legal Sufficiency:	She Fin	9(6/18
	Assistant County Attorney	Date

II. REVIEW COMMENTS

REVISED 06/92 ADM FORM 03 (THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.) 2

Summary - Continued from page 1

Memorandums for appointments and reappointments were sent to the Board of County Commissioners (BCC) on July 27, 2018. No other nominations were received. The CILB has fifteen seats currently filled and a diversity count of Caucasian: 9 (58%), Hispanic-American: 4 (28%), African-American: 1 (7%), and Native-American: 1 (7%). The gender ratio (female: male) is 2:13. Mr. Keiser, Mr. Horan and Mr. Murdock are Caucasian males. Mr. Worrell is a Native-American male. Staff is addressing the need to increase diversity within our boards and will continue to encourage this in an effort to expand the Board's diversity. Countywide (SF)

Background and Justification: The membership of the Board consists of two general contractors, and one member of the following categories: building, residential, electrical, plumbing, HARV (Heating, Air Conditioning, Refrigeration and Ventilation), roofing, swimming pool, architect, engineer, and building official. In addition, Section 489.131, F.S. requires that we have three Consumer Representatives. The Board establishes qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to discipline licenses.

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Ple	ease Print)					
Board Name: Construct	ion Industry Licensing B	oard of Palm Be	ach County		Advisory [Not Advisory 🗸
✓ At Large Appoin	ntment	or	District	t Appointn	nent /District #:	
Term of Appointment:	3 Years.	From:	10/4726	1 1 .	То:	
Seat Requirement:	Reside	ntial Contracto	r		Seat #:	6
*Reappointment		or .	✓ New Ap	ppointment	t	
or to complete the Completion of term to expire	***************************************		Due to:		resignation	other
*When a person is being conterm shall be considered by Section II (Applicant): (PleadPPLICANT, UNLESS EXE	the Board of County C ease Print)	Commissioners: _	0	ıs disclose	d voting conflict	ts during the previous
Name:	Keiser II		Frank			Miller
Last Occupation/Affiliation:		First Builder / G	Gold Coast I	Builders <i>F</i>	Middle Association	
Business Name:	Owner Puzzitiello Builder	_	oloyee 🗸		Officer [
Business Address:	2101 Vista Parkw	ay, Suite 11	1		***************************************	
City & State	West Palm Beach	ı, Florida	Z	Lip Code:	33414	
Residence Address:	13498 Jonquil Pla					
City & State	Wellington, Florid	a	Z	Cip Code:	33414	
Home Phone:	₎ 561-795-0911	Busines	ss Phone:	_(_)5	61-939-485	2
Cell Phone:	561-596-7406	Fax:		()		
Email Address: mk	eis@aol.com					
Mailing Address Preference:	Business Resid	lence				
Have you ever been convicted If Yes, state the court, nature		No f case and date:	N/A	100 to		
Minority Identification Cod Native-American		-	nale an-Americar	ı [Af	rican-American	✓ Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	al Sheet(s), if necessary) OR	
NONE	/	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendment	and complete training on Article XII t. Article XIII, and the training request. Ethics training is on-going, and	ruirement can be found on the
County Code of Ethics, a	and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	ecked below):
By wa	atching the training program on t ending a live presentation given	the Web, DVD or VHS on 4-16- on, 20	20_18
	AND		
Amendment & State of F	lorida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature:	M. Ke II Printe	ed Name: Frank M. Keiser	II _{Date:} 4-16-18
Any questions and/or concerns rewebsite www.palmbeachcountye	garding Article XIII, the Palm F	Beach County Code of Ethics, please value of Ethics, please value of Ethics (2) palmbeach county ethics, co	visit the Commission on Ethics om or (561) 355-1915.
23	Janeth Cervera Fontecha, C	his FORM to: ontractors Certification Division 2W-61, West Palm Beach, FL 3341	1
Section III (Commissioner, if a Appointment to be made	at BCC Meeting on:	O	
Commissioner's Signature:_	Melisse Mulin	Date: 7/31/	18
Pursuant to Florida's Public Records Law	, this document may be reviewed and ph	notocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

F71	_						
✓ At Large A	ppointment	0	r		Ach.	tment /District #	#:
Term of Appointment:	3	Years.	From:	10/47	2018	To:	9/30/2021
Seat Requirement:		Resident	ial Contract	or		Seat #:	6
*Reappoint	nent	01	r	✓ New A	Appointme	ent	
or to comple	te the term of			Due to	o: 🔲	resignation	other
Completion of term to e	xpire on:				operation and the second		
term shall be consider Section II (Applicant): APPLICANT, UNLESS	(Please Print) SEXEMPTED,	MUST BE A C		SIDENT			
Name:	Keise	er II		Frank			Miller
Last Occupation/Affiliation:			First Builder /	Gold Coas	t Builders	Middle s Association	
	Owner	П	En	nployee 🗸		Office	er 🔲
Business Name:	Puzziti	— ello Builders	LLC				
Business Address:	2101 V	/ista Parkwa	y, Suite 11	14			
City & State	West F	Palm Beach,	Florida		Zip Code	33414	4
Residence Address:	13498	Jonquil Plac	e				
City & State	Welling	gton, Florida			Zip Code	: <u>3341</u>	4
Home Phone:	_(_)561-79	95-0911	Busin	ess Phone:	_(_)	561-939-4	<u>852</u>
Cell Phone:	()561-59	96-7406	Fax:		_(_)	·	·
Email Address:	fmkeis@ac	ol.com					
Mailing Address Prefere	ence: Busin	ness 🔽 Reside	ence			•	
Have you ever been con If Yes, state the court, n			No✓ case and date:	N/A			
Minority Identification	· Codo.	Male		'emale			**************************************

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
The second secon	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	ide to the Sunshine Amendmen	and complete training on Article XII t. Article XIII, and the training require. Ethics training is on-going, and	mirement can be found on the
County Code of Ethics, a	nd I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	ecked below):
By wa	tching the training program on ending a live presentation given	the Web, DVD or VHS on 4-16-	18
	AND		
Amendment & State of F	lorida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature:	M. Ke II Printe	ed Name: Frank M. Keiser	II Date: 4-16-18
Any questions and/or concerns rewebsite	garding Article XIII, the Palm I	Beach County Code of Ethics, please vill at othics county characteristics are	visit the Commission on Ethics or (561) 355-1915.
23	Janeth Cervera Fontecha, C	his FORM to: Contractors Certification Division 2W-61, West Palm Beach, FL 3341	1
Section III (Commissioner, if ap Appointment to be made	at BCC Meeting on:		
Commissioner's Signature:_	S. Abrone 16	Date: Date:	
Pursuant to Florida's Public Records Law,	this document may be reviewed and pl	notocopied by members of the public.	Revised 02/01/2016

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Board Name: Construc	ction Industry Lic	cusing Doard	Of I ami D	cach County		Advisory	11002	dvisory 🗸
✓ At Large Appo	intment	or			Action.	ment /District #:		
Term of Appointment:	3 Ye	ears.	From:	10/172	318	To:	9/30/2	2021
Seat Requirement:		Residential	Contract	or	-	Seat #:		6
*Reappointmen	t	or		✓ New A	ppointmen	at		
or to complete the	e term of			Due to:		resignation		other
When a person is being corn shall be considered b	y the Board of C				us disclos	ed voting confli	ets durin	g the previo
Section II (Applicant): (FAPPLICANT, UNLESS EX		T BE A COU	INTY RES	SIDENT				
Name:	Keiser II			Frank			Mille	er
Last Decupation/Affiliation:			First Builder /	Gold Coast	Builders	Middle Association		
	Owner		Er	nployee 🗸		Officer		
Business Name:	Puzzitiello	Builders L	LC					
Business Address:	2101 Vista	Parkway,	Suite 1	14				
City & State	West Palm	Beach, Fl	orida		Zip Code:	33414		***************************************
Residence Address:	13498 Jon	quil Place						
City & State	Wellington	, Florida			Zip Code:	33414		
Home Phone: ()561-795-09	911	Busir	ess Phone:	()	561-939-48	152	
Cell Phone: ()561-596-7	406	Fax:		()			
Email Address:	nkeis@aol.co	m						
Mailing Address Preference	e: Business	✓ Residenc	e					
Have you ever been convict If Yes, state the court, nature			No se and date] : N/A				
Minority Identification C		e anic-America		Female Asian-Americ	an	African-America	n 🗸	Caucasian

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NONE	/	NOT APPLICABLE/ (Governmental Entity)	
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County Code of Ethics, a	ınd I have received the require	nderstand, and agree to abide by a d Ethics training (in the manner ch	ecked below):
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	AND		
Amendment & State of F	lorida Code of Ethics:	understand and agree to abide by	
*Applicant's Signature:	M. Ke II Printe	ed Name: Frank M. Keiser	II Date: 4-16-18
Any questions and/or concerns rewebsite	garding Article XIII, the Palm B	Beach County Code of Ethics, please value of the surgest of the su	isit the Commission on Ethics or (561) 355-1915.
23	Janeth Cervera Fontecha, Co	nis FORM to: ontractors Certification Division 2W-61, West Palm Beach, FL 33411	l
Section III (Commissioner, if an Appointment to be made			
Commissioner's Signature:_	d-n.2	Date: 67/31/	18
Pursuant to Florida's Public Records Law	, this document may be reviewed and ph	notocopied by members of the public.	Revised 02/01/2016

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✓ At Large Appoin	tment	or	~ ~ 1	مساره	nent /District #: _	•
erm of Appointment:	3 Years.	From:	10/17201	1 8	To:	9/30/2021
eat Requirement:	Resider	ntial Contracto	or		Seat #:	6
*Reappointment	1	or	✓ New App	ointmen	t	
to complete the t	term of		Due to:		resignation	other
ompletion of term to expire of	on:			_		
ction II (Applicant): (Plea PPLICANT, UNLESS EXE		COUNTY RES	<i>IDENT</i> Frank			Miller
ame: Last	I/GISCI II	First	TIGHN		Middle	IVIIIIOI
ccupation/Affiliation:			Gold Coast B	uilders .		
-	Owner	Em	ployee 🗸		Officer	
usiness Name:	Puzzitiello Builder	s LLC				
usiness Address:	2101 Vista Parkw	ay, Suite 11	4	-		
ity & State	West Palm Beach	ı, Florida	Zi	p Code:	33414	
esidence Address:	13498 Jonquil Pla				00444	
ity & State	Wellington, Florid			p Code:	33414	F.0
ome Phone:()561-795-0911	Busine	ess Phone:	()5	61-939-48	3 £
ell Phone:)561-596-7406	Fax:		()		
mail Address: tmk	eis@aol.com					
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Sailing Address Preference:	· · · · · ·] No 🗸	1			

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		·	
	(Attach Additiona	ol Sheet(s), if necessary) OR	-
NONE	/	NOT APPLICABLE/ (Governmental Entity)	
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By signing below I ackn County Code of Ethics, a	nowledge that I have read, u nd I have received the require	nderstand, and agree to abide by of Ethics training (in the manner ch	Article XIII, the Palm Beach necked below):
By wa	tching the training program on tending a live presentation given	he Web, DVD or VHS on 4-16- on, 20	20_18
	AND		•
Amendment & State of F	lorida Code of Ethics:	understand and agree to abide b	
*Applicant's Signature:	M. Ke I Printe	ed Name: Frank M. Keiser	II Date: 4-16-18
Any questions and/or concerns re	garding Article XIII. the Palm F	Beach County Code of Ethics, please of at a three trades of the control of the co	visit the Commission on Ethics
23	Janeth Cervera Fontecha, C	nis FORM to: ontractors Certification Division 2W-61, West Palm Beach, FL 3341	1
Appointment to be made Commissioner's Signature:	at FCC Meeting on	Date: 8/13/1	3
Pursuant to Florida's Public Records Law	, this document may be reviewed and pl	notocopied by members of the public.	Revised 02/01/2016

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Section I (Department): (Ple	ease Print)					
Board Name: Constructi	on Industry Licensing	Board of Palm Be	each County		Advisory	Not Advisory 🗸
At Large Appoir	ntment	or	District A	Appointm	ent /District #:	
Term of Appointment:	3 Years.	From:	10/2/201	8	То:	9/30/2021
Seat Requirement:		Engineer			Seat #:	9
*Reappointment		or	New Appo	ointment		
or to complete the Completion of term to expire			Due to:		resignation	other
*When a person is being corterm shall be considered by				disclosed	l voting conflic	ts during the previous
Section II (Applicant): (Ple APPLICANT, UNLESS EXE		A COUNTY RESI	IDENT			
Name: Horan		Terry				R
Last Occupation/Affiliation:	Engineer / Florida Eng	First	FS)		Middle	
·	Owner ECS Florida LLC		ployee		Officer	
Business Name:	2000 Avenue P, St	uita 3			W	
Business Address: City & State	West Palm Beach,		Zip	Code:	33404	
,				, 0040,	·	
Residence Address:	7745 W	LAKE	DR.	·		
City & State	LAKE CLARK	- SHURES	FL Zip	Code:	_334	406
Home Phone: (So	1371-8785	Busine	ess Phone:	()84	40-3667 _Е	xt.
Cell Phone: ()	Fax:		()84	10-3668	
Email Address: thor	an@ecslimited.com					
Mailing Address Preference: Business Residence						
Have you ever been convicted If Yes, state the court, nature		of case and date:				
Minority Identification Cod Native-American			emale sian-American	☐ Af	rican-American	n

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
·			
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	de to the Sunshine Amendmen countyethics.com/training.htm	d and complete training on Article XII at. Article XIII, and the training reques. Ethics training is on-going, and	uirement can be found on the
County Code of Ethics, a	nd I have received the requir	inderstand, and agree to abide by ed Ethics training (in the manner ch	ecked below):
By wa	tching the training program on ending a live presentation giver	the Web, DVD or VHS on hely on on, 20	2 3 20 (8
	AND		
By signing below I ack Amendment & State of F		understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Print	ted Name: Terrence R. HOTAN	Date: (0/25/2018
		Beach County Code of Ethics, please viil at ethics@palmbeachcountyethics.co	
23	Janeth Cervera Fontecha, (this FORM to: Contractors Certification Division e 2W-61, West Palm Beach, FL 3341	1
Section III (Commissioner, if a) Appointment to be made		Date: 7/31/	18
Pursuant to Florida's Public Records Law	C		Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Pl	ease Print)					
Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not						
At Large Appoi	ntment	or	District A	Appointment /D	istrict #:	·
Term of Appointment:	3 Years.	From:	10/2/201	8 To:	9	/30/2021
Seat Requirement:		Engineer		Seat #	!; 	9
*Reappointment		or	New App	ointment		
or to complete the Completion of term to expire			Due to:	resign	ation [other
*When a person is being conterm shall be considered by	nsidered for reappoin the Board of County	tment, the numb Commissioners:	er of previous	disclosed votin	g conflicts d	uring the previous
Section II (Applicant): (Please APPLICANT, UNLESS EXI		A COUNTY RES	IDENT			
Name: Horan		Terry				R
Last Occupation/Affiliation:	Engineer / Florida Eng	First	EG)	Mid	dle	
Occupation/Amnation:	Engineer / Florida Eng					
	Owner _	Em	ployee		Officer	
Business Name:	ECS Florida LLC		·			
Business Address:	2000 Avenue P, Su		*****			*
City & State	West Palm Beach,	Florida	Zip	Code: <u>3</u>	33404	
Residence Address:	7745 W	· LAKE	DR.			
City & State	LAKE CLARK	- SHORES	FL Zip	Code:	3346	6
Home Phone: (50	371.8785	Busine	ss Phone:	()840-36	67 _{Ext.}	
Cell Phone: ()	Fax:		()840-366	8	
Email Address: thor	an@ecslimited.com		to the state of th			
Mailing Address Preference:	Business Res	sidence				
Have you ever been convicted If Yes, state the court, nature		No No of case and date:				
Minority Identification Code Native-American			male ian-American	African-A	american [√ Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
·			
	(Attach Additiona	ol Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	de to the Sunshine Amendment countyethics.com/training.htm	and complete training on Article XII <u>Article XIII</u> , and the training req <u>1</u> . Ethics training is on-going, and	uirement can be found on the
County Code of Ethics, a	nd I have received the require	nderstand, and agree to abide by ded Ethics training (in the manner ch	ecked below):
By wa	tching the training program on t ending a live presentation given	the Web, DVD or VHS on, 20	2 <u>3</u> 20 <i>(8</i>
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide by	y the Guide to the Sunshine
*Applicant's Signature:	-R. U. Printe	ed Name: Terrence R. HOTAN	Date: 6/25/2018
Any questions and/or concerns re website			

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

V	At Large Appoi	intment	or		District	Appoint	ment /District #	#:	_
Term of App	ointment:	3 Y	ears.	From: _	10/2/20	18	To:	9/30	/2021
Seat Require	ment:		Eng	gineer			_ Seat #:		9
\(\) *	Reappointment		or		New Ap	pointme	nt		
	to complete the				Due to:		resignation		other
erm shall be	e considered by	nsidered for re the Board of (appointmen County Com	t, the numb missioners:	er of previous	disclos	ed voting confl	icts duri	ng the previou
	pplicant): (Pl , <i>UNLESS EX</i>	ease Frint) EMPTED, MUS	ST BE A CO	UNTY RES	IDENT				
Name:	Horan			Terry				R	
Occupation/A	Last Affiliation:	Engineer / Flor	ida Engineeri	First ng Society (F	ES)		Middle		
		Owner _		Em	ployee		Office	r 🔲	
Business Nar	ne:	ECS Florida	LLC						
Business Add	iress:	2000 Avenue	e P, Suite 3						
City & State		West Palm B	Beach, Flori	da	Zi	p Code:	33404		
Residence Ac	ldress:	7745	W. 1	AKE	DR.				
City & State		LAKE C.	LARK S	HURES	FL Zi	p Code:	<u>_3</u> 3	406	
Home Phone:	_(5	1371.8	185	Busine	ess Phone:	()8	340-3667	Ext.	
Cell Phone:	()		Fax:		()8	40-3668		
on i none.	s: thor	an@ecslimite	d.com						
	ess Preference	Business	Residenc	e					
Email Addres Mailing Addre	obb i ioioioiioo.	•	es \square	No X					

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	nal Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	de to the Sunshine Amendmen countyethics.com/training.ht	d and complete training on Article XIII nt. Article XIII, and the training requim. Ethics training is on-going, and p	uirement can be found on the
By signing below I ackr County Code of Ethics, a	nowledge that I have read, and I have received the require	understand, and agree to abide by a red Ethics training (in the manner cho	Article XIII, the Palm Beach ecked below):
By wa	tching the training program on ending a live presentation give	n the Web, DVD or VHS on, 20	<u> 20 (8</u>
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
*Applicant's Signature:	-R.U. Prin	ted Name: Terrence R. HOTAN	Date: (0/25/2018
Any questions and/or concerns re website www.palmbeachcountyetge-purple:superscripe;	garding Article XIII, the Palm hics.com or contact us via ema	Beach County Code of Ethics, please vail at ethics@palmbeachcountyethics.co	isit the Commission on Ethics m or (561) 355-1915.
23	Janeth Cervera Fontecha,	this FORM to: Contractors Certification Division e 2W-61, West Palm Beach, FL 33411	
Section III (Commissioner, if an Appointment to be made			
Commissioner's Signature:_	ann. Sh	Date: 07/31/	18
Pursuant to Florida's Public Records Law	, this document may be reviewed and		Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Pl	ease Print)						
Board Name: Construction Industry Licensing Board of Palm Beach County Advisory Not Advisory							
✓ At Large Appoi	ntment	or	District A	xppointment /D	istrict #:		
Term of Appointment:	3 Years.	From:	10/2/201	8 To:	9	/30/2021	
Seat Requirement:		Engineer		Seat #	<i>‡</i> :	9	
✓ *Reappointment		or	New App	ointment			
or to complete the	term of		Due to:	resign	nation [other	
Completion of term to expire	on:						
*When a person is being conterm shall be considered by				disclosed votir	ng conflicts d	luring the previous	
Section II (Applicant): (Please APPLICANT, UNLESS EXE		A COUNTY RES	SIDENT				
Name: Horan		Terry				R	
Last	P' /PL '1 P	First	מחמי	Mic	idle		
Occupation/Affiliation:	Engineer / Florida Eng	gineering Society (F	·ES)				
	Owner	En	nployee		Officer	I	
Business Name:	ECS Florida LLC	~	odnivida (d. 1944 – 1944 – 1944 – 1944 – 1944 – 1944 – 1944 – 1944 – 1944 – 1944 – 1944 – 1944 – 1944 – 1944 –				
Business Address:	2000 Avenue P, St	uite 3					
City & State	West Palm Beach,	Florida	Zip	Code:	33404		
Residence Address:	7745 W	· LAKE	DR.				
City & State	LAKE CLARK	•		Code:	3346	6	
Home Phone: (50	1371-8785	Busin	ess Phone:	()840-36	667 Ext.		
Cell Phone: ()	Fax:		()840-366	58.		
Email Address: thor	an@ecslimited.com	1					
Mailing Address Preference:	Business Re	esidence					
Have you ever been convicted If Yes, state the court, nature		No No of case and date:					
Minority Identification Cod Native-American			emale sian-American	African-A	American [✓ Caucasian	

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui	ide to the Sunshine Amendment countyethics.com/training.htm	and complete training on Article XII t. Article XIII, and the training req n. Ethics training is on-going, and	uirement can be found on the
County Code of Ethics, a	nd I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner characteristics \mathcal{A} .	ecked below):
By wa	tching the training program on tending a live presentation given	the Web, DVD or VHS on, 20	<u>23</u> 20 <u>(8</u>
	AND		
By signing below I ack Amendment & State of F	nowledge that I have read, lorida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	- R. U. Printe	ed Name: Terrence R. HOTAN	Date: <u>(0 25 2018</u>
Any questions and/or concerns rewebsite www.palmbeachcountye	garding Article XIII, the Palm E thics.com or contact us via emai	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 355-1915.
23	Janeth Cervera Fontecha, C	his FORM to: ontractors Certification Division 2W-61, West Palm Beach, FL 3341	1
Section III (Commissioner, if a) Appointment to be made Commissioner's Signature:	at BCO Meeting on:	he	3
Pursuant to Florida's Public Records Law	, this document may be reviewed and pl	hotocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department):			l . CD . l I	D 1. O			75.7 (
Board Name: Constr	ruction indust	ry Licensing Bo	pard of Palm I	Beach County		Advisory	Not A	Advisory 📝
✓ At Large Ap	pointment	(or	District A	Appoint	ment /District #	:	-
Term of Appointment:	3	Years.	From:	10/2/201	8	_ To:	9/30/	2021
Seat Requirement:	· · · · · · · · · · · · · · · · · · ·	Е	lectrical			Seat #:		2
*Reappointme	ent	(or	New App	ointmei	nt		
or to complete Completion of term to exp				Due to:		resignation		other
*When a person is being term shall be considered					disclos	ed voting confl	icts durin	g the previous
Section II (Applicant): APPLICANT, UNLESS			COUNTY RE	SIDENT				
Name: Murdo	ock		Raymor	nd			В	
Last Occupation/Affiliation:	Electrica	l Contractor	First			Middle		
	Owner	\checkmark	Е	mployee		Office	r 📋	
Business Name:	Malone	e Electrical So	lutions LLC	·				
Business Address:	1540 D	onna Road						
City & State	West P	alm Beach, Fl	orida	Zi ₁	p Code:	33409		
Residence Address:	la53	31 SW	KEYI	PER LA	NE			
City & State	PALY	1 CITY	FL	Zi	p Code:	_34	990	
Home Phone:	()		Busi	ness Phone:	()	242-0680	Ext.	
Cell Phone:	(50) 64	4-949	Fax:		$()^2$	242-0681		
Email Address:	rmurdock@	maloneelectri	calsolutions	.com	-			
Mailing Address Preferen	nce: 🔽 Busi	ness Resid	lence	6				
Have you ever been conv If Yes, state the court, nat			No	e:				
Minority Identification Native-Amer		Male Hispanic-Ame	<u> </u>	Female Asian-American		African-America	an 🔽	Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	-		
	(Attach Additiona	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Guid	de to the Sunshine Amendmen countyethics.com/training.htr	l and complete training on Article XII t. Article XIII, and the training rec m. Ethics training is on-going, and	quirement can be found on the
		inderstand, and agree to abide by ed Ethics training (in the manner cl	
By wat	tching the training program on ending a live presentation given	the Web, DVD or VHS on Time in on, 20	25 20 18
	AND		
By signing below I ackr Amendment & State of F *Applicant's Signature:	torida Code of Ethics:	understand and agree to abide be	the Guide to the Sunshine Date: JUNE 25,201
		Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	
230	Janeth Cervera Fontecha, C	this FORM to: Contractors Certification Division e 2W-61, West Palm Beach, FL 3341	1
Appointment to be made Commissioner's Signature: Pursuant to Florida's Public Records Law,	at BCC Meeting on: Mell'SSCMCKen	Date: 7/3/	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

[Ψ] Aι	Large Appoi	ntment	or	[District A	Appoint	ment /District #	:	
Γerm of Appoir	ntment:	3	Years.	From:	10/2/201	8	To:	9/30/	2021
Seat Requireme	nt:		Elect	rical			Seat #:		2
✓ *Re	appointment		or		New App	ointmer	nt		
or to	complete the				_ Due to;		resignation		other
term shall be c	onsidered by	the Board o	reappointment, f County Comm			disclose	ed voting confl	icts durin	g the previous
Section II (App APPLICANT, I			UST BE A COU	INTY RESIDI	E NT				
Name:	Murdock			Raymond				В	
Occupation/Aff	Last iliation:	Electrical Co		First			Middle		
		Owner 🗸]	Emplo	yee 🔲		Officer	г	
Business Name	:	Malone E	lectrical Solution	ons LLC					
Business Addre	ess:	1540 Don	na Road						,
City & State		West Palm	Beach, Florid	<u>a</u>	Ziţ	Code:	33409	•••	
Residence Add	ress:	6531	SW K	EY DEE	ER LA	NE			
City & State		PALM	CITY	, FL	Ziŗ	Code:	34	990	
Home Phone:)		Business l	Phone:	$()^2$	242-0680 ₁	Ext.	
G 11 D1	Ö	× 644	-9495	Fax:		_(_)2	42-0681		
Jen Phone:	rmu	rdock@ma	loneelectricalso	olutions.com		_			
				.					
Cell Phone: Email Address: Mailing Addres	s Preference:	Busines	s Residence	´ k					

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional S	Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Guid	le to the Sunshine Amendment. A countyethics.com/training.htm. 1	d complete training on Article XII Article XIII, and the training rec Ethics training is on-going, and	quirement can be found on the
County Code of Ethics, an	nd I have received the required l	erstand, and agree to abide by Ethics training (in the manner check, DVD or VHS on Love 2	necked below):
	AND		
*Applicant's Signature: Any questions and/or concerns reg	orida Code of Penics: Printed 1 arding Article XIII, the Palm Bea	ch County Code of Ethics, please	Whate: June 25, 2018
website www.palmbeachcountyeth	nics.com or contact us via email at	t ethics@palmbeachcountyethics.co	<u>əm</u> or (561) 355-1915.
230	Return this Janeth Cervera Fontecha, Cont 0 N. Jog Rd, 2 nd Floor, Suite 2W		1
Section III (Commissioner, if app Appointment to be made a	plicable): at BCC Meeting on:		
Commissioner's Signature:	S. Abrams 16	Date: 7 · 31	-18
Pursuant to Florida's Public Records Law, 1	this document may be reviewed and photo	copied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Board Name:	Constructi	on Industr	ry Licensing	Board of Pair	n Beach County		Advisory	Not Advisory 🗸
✓ A	t Large Appoir	ntment		or	Distri	ct Appoin	tment /District	#:
Term of Appoi	ntment:	3	Years.	From:	10/2/2	2018	To:	9/30/2021
Seat Requireme	ent:			Electrical			Seat #:	2
* R	eappointment			or	New A	appointme	ent	
or to	complete the term to expire	-				:	resignation	other
*When a perso term shall be o						us disclo	sed voting conf	flicts during the previous
Section II (Ap APPLICANT,			MUST BE A	4 COUNTY R	RESIDENT			
Name:	Murdock			Raym	ond			В
Occupation/Aft	Last filiation:	Electrical	Contractor	First	,	•	Middle	
		Owner	\checkmark		Employee		Office	er
Business Name	e:	Malone	Electrical S	Solutions LL	.C			
Business Addr	ess:	1540 Do	onna Road					
City & State		West Pa	lm Beach,	Florida		Zip Code	: 33409)
Residence Add	lress:	453	1 SW	KEY	DEER L	ANE	•	
City & State		PALT	1 CIT	4 , F	<u></u>	Zip Code	: <u>3</u> 4	1990
Home Phone:)		Bu	siness Phone:	_(_)	242-0680	Ext.
Cell Phone:	<u> </u>	y 64	4-949	75 Fa	x:	()	242-0681	
Email Address:	rmu	rdock@n	naloneelect	ricalsolution	s.com	·		·
Mailing Addres	ss Preference:	√ Busin	ess Res	idence				
Have you ever last Yes, state the				No No of case and da	ate:			
Minority Ident	tification Code		Male Hispanic-Am	nerican	Female Asian-Americ	an 🗍	African-Americ	can 🗸 Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
web at: http://www.palmbeacherequired before appointment, and By signing below I acknowledge County Code of Ethics, and read the State Guide Web at: https://www.palmbeacherequired before appointment, and acknowledge County Code of Ethics, and read the State Guide Web at: https://www.palmbeacherequired before appointment, and read the State Guide Web at: https://www.palmbeacherequired before appointment, and read the State Guide Web at: https://www.palmbeacherequired before appointment, and acknowledge of the state of	de to the Sunshine Amendment countyethics.com/training.htm nd upon reappointment. owledge that I have read, un nd I have received the require	and complete training on Article XIII t. Article XIII, and the training requal. Ethics training is on-going, and penderstand, and agree to abide by And Ethics training (in the manner checker when the Web, DVD or VHS on Items	uirement can be found on the bursuant to PPM CW-P-79 is Article XIII, the Palm Beach ecked below):
By atte	nding a live presentation given AND	on, 20	<u>3</u> 20 1 0
*Applicant's Signature: Any questions and/or concerns reg	owledge that I have read, or The Code of Ethics: Printe garding Article XIII, the Palm B	ed Name: When we deach County Code of Ethics, please vi	Date: June 25, 201
	Return th Janeth Cervera Fontecha, Co	l at ethics@palmbeachcountyethics.com his FORM to: ontractors Certification Division 2W-61, West Palm Beach, FL 33411	<u>m</u> or (561) 355-1915.
Appointment to be made	plicable): at BCC Meeting on:	÷	
Commissioner's Signature:	d I-	Date: _07/31/18	>
Pursuant to Florida's Public Records Law,	this document may be reviewed and ph	otocopied by members of the public.	Revised 02/01/2016

Page 2 of 2

8

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

At Lar Ferm of Appointme Seat Requirement:		itment				D:-4-:-4	A			
••				or	L		• • •	ment /District	- · ·	
Seat Requirement:	ent:	3	Years.	Fro	m:	10/2/201	8	To:	9/3	0/2021
				Electrica	<u> </u>			_ Seat #:		2
√ *Reapp	ointment			or		New App	ointmer	nt		
or to cor Completion of term	nplete the					Due to:		resignation		other
When a person is erm shall be cons							disclos	ed voting con	ıflicts du	ring the previou
Section II (Applica APPLICANT, UNI			MUST BE	A COUNT	Y RESIDE	NT				
Name:	Murdock			Ray	mond]	В
L Decupation/Affiliat	ast ion:	Electrical	Contractor	First				Middle		
		Owner [Employ	ree		Offic	cer 🔲	
Business Name:		Malone	Electrical	Solutions 1	LLC					
Business Address:		1540 Do	nna Road						······································	
City & State		West Pal	m Beach,	Florida		Zi _l	Code:	3340	9	
Residence Address	s:	653	l Sil	KEY	DEE	E LA	NE			
City & State		PALM	CIT	4 , 1	FL	Ziړ	Code:	_3	499c)
Home Phone:) .			Business P	hone:	()2	242-0680	Ext.	
Cell Phone:	<u>O</u>	1 64	4-94	95	Fax:		()2	242-0681		
Email Address:	rmui	rdock@m	aloneelec	tricalsoluti	ons.com	. ,	_			
Mailing Address Pr	eference:	√ Busine	ss Re	esidence	6	/				
Have you ever been f Yes, state the cou				No of case and						

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary)	
	(Tremen Tradition	OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: http://www.palmbeact required before appointment, a By signing below I acks County Code of Ethics, a	ide to the Sunshine Amendmen neountyethics.com/training.htm and upon reappointment. nowledge that I have read, u and I have received the require	and complete training on Article XI at. Article XIII, and the training red and. Ethics training is on-going, and and agree to abide by the Web, DVD or VHS on	quirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach hecked below):
	AND		
Amendment & State of F *Applicant's Signature: Any questions and/or concerns re	Print Pagarding Article XIII, the Palm I	ed Name: When we will be the search County Code of Ethics, please il at ethics@palmbeachcountyethics.co	Date: June 25, 201
23	Janeth Cervera Fontecha, C	his FORM to: Contractors Certification Division 2W-61, West Palm Beach, FL 3341	1
Appointment to be made Commissioner's Signature: Oursuant to Florida's Public Records Law	at BCMeeting on:	Date: 8/13/	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Board Name:	Constructi	on Industr	y Licensing	Board of Palr	n Beach County	У		Advisory [Not .	Advisory 🗸
📝 At I	Large Appoir	ntment		or	Distr	ict App	oointn	ment /District #	: :	:
Term of Appoint	ment:	3	Years.	From:	10/2/	2018		То:	9/30/	/2021
Seat Requiremen	ıt:		НА	RV Contrac	tor			Seat #:		1
✓ *Rea	ppointment	e		or	New	Appoir	itmen	t		
or to c	complete the	term of _			Due t	o: [resignation		other
Completion of te	rm to expire	on:								
*When a person term shall be co						ous dis	sclose	d voting confl	icts duri	ng the previous
Section II (Appl APPLICANT, U			MUST BE A	4 COUNTY I	RESIDENT					
Name:	Worrell			Mark					A	
Occupation/Affil	Last iation:	First Middle A/C Contractor - Florida Refrigeration & A/C Contractors Association (FRACCA)								
		Owner			Employee			Officer	r 🔲	
Business Name:		State Er	ergy Inc							
Business Addres	ss:	2775 Vi	sta Parkwa	y, Suite 7 B	uilding G					
City & State		West Pa	lm Beach,	Florida		Zip C	ode:	33411		
Residence Addr	ess:	1777	' DVE	: TEOD						
City & State		WELL	INSTOL	FL		Zip C	ode:	3:	3411	
Home Phone:	()	71.5011-1	Bı	usiness Phone:			100 (2(4	Ext.	
Cell Phone:	(GE	H 58	7 - 3854	Fa)6	88-6265		, , , , , , , , , , , , , , , , , , ,
Email Address:	state	eenergy@	aol.com							
Mailing Address	Preference:	Busin	ess Res	idence						
Have you ever be If Yes, state the o				No _ of case and d						
Minority Identii	fication Cod ve-American	e: 🗸	Male Hispanic-An	nerican	Female Asian-Ameri	can	A	frican-America	an 🔲	Caucasian

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	
			10/01/00-09/30/2100
	(Attach Additional She	eet(s), if necessary)	
NONE		NOT APPLICABLE/ (Governmental Entity)	
ETHICS TRAINING: All board of Ethics, and read the State Guide web at: http://www.palmbeachcorequired before appointment, and	Unitvethics com/training htm. Etc.	complete training on Article XIII, the icle XIII, and the training required tics training is on-going, and purs	Palm Beach County Code nent can be found on the uant to PPM CW-P-79 is
	- x may o received the required Eu	tand, and agree to abide by Artic ics training (in the manner checked	d below):
By atten	ning the training program on the Wo	eb, DVD or VHS on <u>5/29</u> 2	20 <u>18</u>
	AND		
By signing below I acknow Amendment & State of Florida	owledge that I have read, under rida Code of Ethics:	stand and agree to abide by the	Guide to the Sunshine
*Applicant's Signature:	hrld Printed Nam	ne: Marx Worrell	Date: 5-29-18
Any questions and/or concerns rega	rding Article VIII the Dalm Booch	County Code of Ethics, please visit the control of	
J 2300	Return this FO aneth Cervera Fontecha, Contrac N. Jog Rd, 2 nd Floor, Suite 2W-61	tors Certification Division	
Section III (Commissioner, if appl Appointment to be made at	icable): BCC Meeting on:		
Commissioner's Signature:	Aelisse Melen .	Date: 7/31/18	
Pursuant to Florida's Public Records Law, thi	is document may be reviewed and photocopic		Revised 02/01/2016
Page 2 of 2			

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

✓ At	Large Appoi	ntment	or		District	Appoint	ment /District #	!;	_
Term of Appoin	tment:	3	Years.	From:	10/2/20	18	То:	9/30	/2021
Seat Requiremen	nt:		HARV C	ontractor			_ Seat #:		1
✓ *Rea	appointment		or		New App	oointmer	nt		
or to completion of te	complete the				Due to:		resignation		other
When a persorerm shall be co	nsidered by	the Board	reappointment of County Comm	, the numbe nissioners: _	r of previous	disclose	ed voting confl	icts duri	ng the previ
			IUST BE A COU	INTY RESI	DENT				
Name:	Worrell			Mark				A	
occupation/Affil	Last iation:	ctor - Florida Refr	First igeration & A	/C Contractors	Associa	Middle tion (FRACCA)			
		Owner _]	Emp	loyee		Officer	. 🔲	
usiness Name:		State Ener	gy Inc						
usiness Addres	ss:	2775 Vist	a Parkway, Sui	te 7 Buildii	ng G				
ity & State		West Paln	n Beach, Florid	a	Zi _]	Code:	33411		
	ess:	1777	RIF TI	=p 0					
lesidence Addr		WELLI	USTON F	<u> </u>	Zij	Code:	33	5411	
	()	1	Busines	s Phone:	()6	100 (0(4	Ext.	· · · · · · · · · · · · · · · · · · ·
Residence Addrestity & State Tome Phone:		H 587	- 3855	Fax:		()6	88-6265		
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ity & State ome Phone: ell Phone:	(G5 state	energy@a	ol.com			_			
ity & State	-					-			

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	al Sheet(s), if necessary)	
NONE		NOT APPLICABLE/ (Governmental Entity)	
ETHICS TRAINING: All board of Ethics, and read the State Guid web at: http://www.palmbeacherequired before appointment, and the state of the st	Ountvethics som /two:	and complete training on Article XIII. Article XIII, and the training requal Ethics training is on-going, and p	the Palm Beach County Code forment can be found on the foursuant to PPM CW-P-79 is
~_	A	derstand, and agree to abide by A d Ethics training (in the manner cheme Web, DVD or VHS on $\frac{\sqrt{29}}{29}$	cked below):
	AND		
*Applicant's Signature:	Printed	inderstand and agree to abide by it Name: Mar Worre! each County Code of Ethics, please vise at ethics@palmbeachcountyethics.com	Date: 5-29-18
2300	Return thi Janeth Cervera Fontecha, Col N. Jog Rd, 2 nd Floor, Suite 2	s FORM to: ntractors Certification Division W-61, West Palm Beach, FL 33411	
Section III (Commissioner, if app Appointment to be made a	licable): t BCC Meeting on:		
Commissioner's Signature:	5 Abroms 11	Date. J	- 18
Pursuant to Florida's Public Records Law, th	is document may be reviewed and phot	ocopied by members of the public.	Revised 02/01/2016
Page 2 of 2			
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The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Board Name:	Construct	ion Industry	Licensing Boa	rd of Palm E	Beach County	/		Advisory [Not	Advisory 🕢
Z A	At Large Appoi	ntment	or	,	Distr	ict A	Appoint	ment /District #	:	_
Term of Appo	ointment:	3	Years.	From:	10/2/	201	8	То:	9/30	/2021
Seat Requiren	nent:		HARV	Contractor	r			_ Seat #:		1
* F	Reappointment		or		New A	App	ointmei	nt		
or	to complete the	term of			Due to	0:		resignation		other
Completion of	Completion of term to expire on:		****							
term shall be Section II (A)	considered by pplicant): (Plant): (VIII)	the Board o	f County Con	nmissioners	:: <u> 0 </u>	0 11 5	aiscros	ou voung com	icis dan	ng the previous
Name:	Worrell			Mark					A	
Last First Middle Occupation/Affiliation: A/C Contractor - Florida Refrigeration & A/C Contractors Association (FRACCA)										
		Owner _]	Er	mployee			Officer	· 🔲	
Business Nan	ne;	State Ener	gy Inc							
Business Add	iress:	2775 Vista	a Parkway, S	uite 7 Buil	ding G					
City & State		West Palm	Beach, Flor	ida		Zip	Code:	33411		
Residence Ad	ldress:	1777	PIE 7	ELL						
City & State		WELLIN	ustoli 1	FL		Zip	Code:	33	3411	
Home Phone:	_()		Busin	ness Phone:		()6	588-6264 j	Ext.	
Cell Phone:	(GE	H 587.	- 3855	Fax:			()6	88-6265		
Email Address	s: state	eenergy@ac	ol.com		14.7.40.40.					
Mailing Addre	ess Preference:	Business	Residen	ice						
	been convicted ne court, nature			No <u>X</u> ase and date:						
•	ntification Cod		ale spanic-Americ	- Lancard	emale Asian-Americ	an	A	frican-America	.n [](Caucasian

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Contract/Transaction	No.	Department/Division	Description of Services	<u>Term</u>	
Example: (R#XX-XX/PC	<u>O XX)</u>	Parks & Recreation	General Maintenance	10/01/00-09/30/2100	
	-				
	-	(Attach Additiona	ol Sheet(s), if necessary) OR		
	NONE		NOT APPLICABLE/ (Governmental Entity)		
web at: http://www.ba	lmbeachc	members are required to read et of the Sunshine Amendment, buntvethics.com/training.htm d upon reappointment.	and complete training on Article XIII Article XIII, and the training request. Ethics training is on-going, and p	, the Palm Beach County Code firement can be found on the pursuant to PPM CW-P-79 is	
By signing below	w I ackno Ethics, an	wledge that I have read, un d I have received the required	derstand, and agree to abide by A definition of the manner che ne Web, DVD or VHS on $\frac{129}{20}$	cked below):	
		AND	, 20		
*Applicant's Signature	1/1	hold Printed	inderstand and agree to abide by	_ Date: 5- 29-18	
Any questions and/or cor	icems rega	rding Article VIII 4h. D. I D.	each County Code of Ethics, please vis at ethics@palmbeachcountyethics.com		
	J	Return this aneth Cervera Fontecha, Con	s FORM to: ntractors Certification Division W-61, West Palm Beach, FL 33411		
	er, if appl be made at				
Commissioner's Sign		elett Burder	Date: 7-30	2018	
ruismitt (o Florida's Public Rec	ords Law, thi	s document may be reviewed and phot	ocopied by members of the public.	Revised 02/01/2016	
Page 2 of 2					

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Departmen	t): (Please Print)							
Board Name: Cor	nstruction Indust	ry Licensing Boar	d of Palm Be	each County		Advisory	Not A	dvisory 🗸
✓ At Large	Appointment	or		District A	Appoint	ment /District #		
Term of Appointment:	3	Years.	From:	10/2/201	8	То:	9/30/2	2021
Seat Requirement:		HARV Contractor			Seat #:		1	
*Reappoint	tment	or		New App	ointme	nt		
or to complete Completion of term to	ete the term of expire on:			Due to:		resignation		other
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:0								
Section II (Applicant) APPLICANT, UNLES		MUST BE A CO	OUNTY RESI	IDENT				
Name: Wor	rell		Mark				Α	
Last Occupation/Affiliation:	A/C Cont	ractor - Florida Ret	First frigeration &	A/C Contractors	Associa	Middle tion (FRACCA)		
	Owner		Em	ployee 🔲		Officer		
Business Name:	State Er	ergy Inc						
Business Address:	2775 Vi	sta Parkway, Sı	iite 7 Build	ing G				
City & State	West Pa	lm Beach, Flori	da	Ziŗ	Code:	33411		
Residence Address:	1717	L PUET	ELL					
City & State	WELL	INGTON F	<u>-</u>	Zip	Code:	33	411	
Home Phone:	()		Busine	ss Phone:	()6	688-6264 _E	Ext.	
Cell Phone:	(95H 58	7-3855	Fax:		()6	88-6265		
Email Address:	stateenergy@	aol.com						
Mailing Address Prefer	ence: 🚺 Busin	ess Residenc	e					
Have you ever been cor If Yes, state the court, n			No X se and date:					
Minority Identification Native-Am		Male Hispanic-America	- Innoversal	male ian-American	ΠA	frican-American	n Ca	nucasian

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Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(A4t-1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	(Attach Additiona	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
web at: http://www.palmbeache required before appointment, an By signing below I acknow County Code of Ethics, an	countyethics.com/training.htm nd upon reappointment. pwledge that I have read, un nd I have received the require	and complete training on Article XIII, Article XIII, and the training requal. Ethics training is on-going, and punderstand, and agree to abide by A d Ethics training (in the manner checked). The web, DVD or VHS on 129 on 1,20	irement can be found on the ursuant to PPM CW-P-79 is rticle XIII, the Palm Beach cked below):
		on, 20	
Ry signing below I	AND		
*Applicant's Signature: Any questions and/or concerns received.	Printed	d Name: Mar Worre deach County Code of Ethics, please vis at ethics@palmbeachcountyethics.com	Date: 5-29-18
	Return thi Janeth Cervera Fontecha. Co	is FORM to: intractors Certification Division W-61, West Palm Beach, FL 33411	
Section III (Commissioner, if app Appointment to be made a	licable): t BCC Meeting on:		
Commissioner's Signature:	A-n. 92	Date: 07/3/	118
Pursuant to Florida's Public Records Law, th	uis document may be reviewed and pho		Revised 02/01/2016
		,	307,000 02/01/2010
Page 2 of 2			

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (P	lease Print)							
Board Name: Construc	tion Industry Licensing	Board of Palm Bea	ich County		Advisory [Not Advisory 🗸		
At Large Appo	intment	or	District A	Appointm	ent /District #:			
Term of Appointment:	3 Years.	From:	10/2/201	8	То:	9/30/2021		
Seat Requirement:	НА	RV Contractor			Seat #:	1		
*Reappointment		or	New App	ointment				
or to complete the Completion of term to expire			Due to:		resignation	other		
*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:0								
Section II (Applicant): (PI APPLICANT, UNLESS EX		A COUNTY RESII	DENT					
Name: Worrell		Mark				A		
Last Occupation/Affiliation:	A/C Contractor - Florio	First	/C Contractors	Associatio	Middle			
	Owner		loyee		Officer			
Business Name:	State Energy Inc	Emp	loyee		Officer	<u></u>		
Business Address:	2775 Vista Parkwa	v. Suite 7 Buildir	ng G					
City & State	West Palm Beach,			Code:	33411			
Residence Address:	1777 DVG	: T=00						
City & State	WELLINGTON	- FG-	Zip	Code:	33			
Home Phone: ()	Busines	•		88-6264 Ex	_1_1_1		
Cell Phone: (C)	SH 587-3855		-	()68	8-6265			
Email Address: state	eenergy@aol.com							
Mailing Address Preference:	✓ Business Res	idence						
Have you ever been convicted If Yes, state the court, nature		No X of case and date:	_					
Minority Identification Cod		Fem nerican Asia	iale an-American	Afr	ican-American	Caucasian		

Section II Continued:

Page 2 of 2

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	nal Sheet(s), if necessary)	
NONE		NOT APPLICABLE/ (Governmental Entity)	
ETHICS TRAINING: All board of Ethics, and read the State Guid web at: http://www.palmbeache required before appointment, and	Countyethics com/training be-	i and complete training on Article XIII, tt_ Article XIII, and the training reque m. Ethics training is on-going, and p	the Palm Beach County Code irement can be found on the ursuant to PPM CW-P-79 is
	and a square	inderstand, and agree to abide by A ed Ethics training (in the manner check the Web, DVD or VHS on $\frac{129}{20}$	cked below):
	AND		
By signing below I acknow Amendment & State of Floor	owledge that I have read, sorida Code of Ethics:	understand and agree to abide by	the Guide to the Sunshine
Any questions and/or concerns regular	arding Article VIII the Delay D	Beach County Code of Ethics, please vis at ethics@palmbeachcountyethics.com	
2300	Janeth Cervera Fontecha, Co	nis FORM to: ontractors Certification Division 2W-61, West Palm Beach, FL 33411	
Appointment to be made at Commissioner's Signature: Pursuant to Florida's Public Records Law, th	licable): t BCC Meeting on:/ LUR //Ulc	he	Revised 02/01/2016

37

Affette McIntosh R.

From:

Janeth Cervera-Fontecha

Sent:

Monday, August 06, 2018 11:46 AM

To: Cc: Patricia Weaver Oscar Alvarez

Subject:

FW: CILB Appointments

Hi Trish.

This is the response from Mr. Murdock, at this time our office is good with the explanation he has provided and will proceed with the renewal of his appointment. I will submit his response along with the agenda item when preparing it before the BCC when I get the package ready. If you have any further questions please let me know. Thank you

From: Ray Murdock < rmurdock@maloneelectricalsolutions.com>

Sent: Monday, August 06, 2018 10:57 AM

To: Janeth Cervera-Fontecha < JCervera-Fontecha@pbcgov.org>

Subject: RE: CILB Appointments

Hi Janeth,

I moved up there temporarily after the sale of my house in the acreage. I will be moving to Jupiter shortly and my address will be 102 Eganfuskee Street, Jupiter, FI 33477.

Thanks,

Ray Murdock



1540 Donna Road West Palm Beach, FL 33409 Office: 561-242-0680

Fax: 561-242-0680

 $\textbf{From:} \ Janeth \ Cervera-Fontecha \ [\underline{mailto:} JCervera-Fontecha@pbcgov.org]$

Sent: Tuesday, July 31, 2018 3:37 PM

To: Ray Murdock < rmurdock@maloneelectricalsolutions.com >

Subject: FW: CILB Appointments

Hello Mr. Murdock,

I am just checking on your address of residence that was placed on the application form. I wanted to check if it was correct as I am working on your application for the CILB.

From: Patricia Weaver

Sent: Tuesday, July 31, 2018 3:21 PM

To: Oscar Alvarez < <u>OAlvarez@pbcgov.org</u>>; Janeth Cervera-Fontecha < <u>JCerveraFontecha@pbcgov.org</u>> **Subject:** CILB Appointments

Just wondering...one of the requirements is that you must be a resident of PBC. Mr. Murdock lists his residence as Palm City, is that a problem??

Trish Weaver

Senior Administrative Assistant to Hal R. Valeche County Commissioner District One (561) 355-2201

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

2

Frank M. Keiser II

13498 Jonquil Place Wellington, Florida 33414 Phone: 561-596-7406

Professional Experience:

07/14 – Present	Puzzitiello Builders LLC, West Palm Beach, Florida Project Manager
02/10 – 05/16	Wellington Maintenance, Inc., Wellington, Florida President
02/08 – 07/14	Maschmeyer Concrete, Lake Park, Florida Sales Professional
08/02 – 12/07	SunTree Homes, Inc., Wellington, Florida President
12/98 – 07/02	Seacor Inc., dba Quality Pools, Myrtle Beach, South Carolina Vice President / COO
02/93 – 01/99	SunTree Homes, Inc., Wellington, Florida Vice President, Construction
01/91 – 02/93	Circle K Corporation, Charlotte, North Carolina Zone Manager
10/89 - 01/91	Ryland Homes, Inc., Charlotte, North Carolina Production Supervisor / Assistant Production Supervisor
06/86 – 09/89	Lawson's Inc., T/A Shore Foods, Bethany Beach, Delaware Assistant Manager

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Education:

08/85 - 05/89

Westminster College, New Wilmington, Pennsylvania

B.A. Degree May 1989

05/89 – Present

Numerous continuing education classes and seminars on topics including: Construction Practices, Project Management, Team Building, Real Estate, Workers Compensation, OSHA, Accounting, Management, Sales and

Marketing, Property Management, etc.

Personal:

(**bold** indicates current)

Married with three children

Florida – State Certified Building Contractor (CBC 057164) since 6/9/1994

South Carolina – State Certified General Contractor (G101556)

Florida – State Licensed Sales Associate (SL3076956) since 2/24/2004

Life Director – Gold Coast Builders Association Life Spike – National Association of Homebuilders Musician – St. Peters United Methodist Church

President – Acreage Builders Association

Alt. to Board of Directors – National Association of Builders

Board of Directors – Florida Home Builders Association

Volunteer Speaker – Junior Achievement

Vice President Governmental Affairs – GCBA

Vice President Parade of Homes - GCBA

Judge - Treasure Coast Builders Home Showcase

Youth Soccer Coach – Village of Wellington

Youth Basketball and Soccer Coach – Grand Strand YMCA

Upward Basketball Coach - Wellington

Volunteer – Adam Walsh Miracle House

Volunteer – Habitat for Humanity

Volunteer – St. Peters United Methodist Church Youth Group

Volunteer – Children's Holiday Breakfast – GCBA

Volunteer – Susan G. Komen Race for the Cure

TERRENCE R. HORAN, PE

7745 West Lake Drive Lake Clarke Shore, FL 33406

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Phone: (561) 371-8785

E-Mail: terryflo1@yahoo.com

PROFESSIONAL ENGINEER with 20+ years of technical and managerial experience. A proven track record of leading multi-disciplinary teams focused on providing solutions to environmental and engineering issues for a wide-range of regulated industries. An accomplished environmental PE (Florida) with marketing and business development skills.

Key technical competencies:

Project Management ~ Environmental Assessment and Remediation ~ Facility Compliance Permitting ~ Environmental Due Diligence ~ Site Investigation and Remediation

PROFESSIONAL EXPERIENCE

ECS Florida, West Palm Beach, FL

2014 - Present

Leading a local office for a national engineering consulting firm providing geotechnical and environmental engineering, construction materials testing and building inspection services

Branch Manager

- Responsible for the overall safety, profit and loss, management, marketing, budgeting, planning, recruiting, business development, coaching and mentoring of a 20+person team of professional engineers, scientists, building inspectors and field technicians.
- Expanded revenue by 50% and profit by 100% over first 2-years
- Technical and managerial leadership of environmental and materials testing related projects

ENVIRON International Corporation, Boca Raton, FL

2012 - 2014

Hired to expand the local market share for an international firm providing environmental and public health consulting services

Senior Manager

- Responsible for the technical and managerial leadership of environmental due diligence, site assessment and remediation, and water resources related projects
- A Pursue business development and lead marketing initiatives

ES Consultants/ SCS Engineers, Miami and West Palm Beach, FL

2007 - 2012

Hired in a partnership position to open a new branch office and provide leadership at the department level for a Miamibased environmental and civil engineering consulting firm. The successful firm was later acquired in 2012 by a national consulting firm (SCS Engineers).

Director of Environmental Engineering/Branch Manager

- Established a brand with private, municipal, and Florida-utility clients
- Lead a team of multi-disciplinary professionals (10-15 people) on a variety of environmental, engineering and construction projects
- ▲ Expanded revenue by 200+% over 5-years through new clients and continued services
- Managed and implemented closure and redevelopment of former landfills in Miami, Florida
- Completed sensitive construction remediation projects for elevated commuter rail projects and inside energized electrical substations
- ▲ Directed a multi-year contract for various Miami-Dade County Departments

TERRENCE HORAN PAGE 2

HSA Engineers & Scientists/ Conestoga-Rovers & Associates, West Palm Beach, FL 1997 – 2007 Hired to grow a new office for an international engineering and environmental consulting firm. After merger/ acquisition in 1999, the local office operated as another name (HSA). Promoted to leadership positions at the Department and office levels.

Project Manager/ Department Manger

- ▲ Designed and managed Dairy Farm and Former Dairy Farm Remediation projects (Owner/ SFWMD)
- Managed innovative remediation projects including: in situ ammonia remediation of groundwater at a former landfill and nutrient reduction/ remediation at former dairy farms
- Worked on several Advanced Treatment Technology projects (SFWMD/ USACE) as part of the Everglades' restoration
- A Managed the assessment/remediation at drycleaner sites involved in the Florida Drycleaner Cleanup Program
- ▲ Conducted wastewater characterization and water conservation studies at industrial facilities
- ▲ Conducted and directed 200+ Phase I environmental assessments and environmental compliance audits
- Responsible for hiring and leading a team of engineers and scientists (10+ people)
- ▲ Established a strong practice in a new office

On Site Environmental Staffing/ Blasland, Bouck & Lee, Inc., Miami, FL 1996-1997 Hired as a temporary employee to manage local projects for a transitioning national environmental consulting firm.

Project Engineer

- Managed the health and safety and environmental activities during closure of a 1,600,000-gallon jet fuel AST at the Miami International Airport (MIA)
- A Prepared a Spill Prevention Control and Countermeasures Plan (SPCCP) for the bulk fuel storage facility at MIA

U.S. Environmental Group, Inc., Pompano, FL

1993-1996

Hired to conduct field and reporting activities for a local environmental consulting and drilling firm. Promoted to a leadership position at the satellite office level.

Engineer and Project Manager

- Developed field skills and a background in subcontractor and project management
- A Received health and safety training
- Opened and successfully lead a satellite office (5-6 people) at the Kennedy Space Center (KSC)
 - o Inspected over 400 facilities
 - o Removed 60+ USTs/ASTs, ranging in size from 50 to 86,000 gallons
 - o Managed a 4 phase cleanup of all surfaces within an assembly building impacted by cadmium dust
 - o Remediated 13 pump stations

EDUCATION & PROFESSIONAL DEVELOPMENT

- Bachelor of Science, Environmental Engineering, University of Florida, Gainesville, FL, 1992
- Licensed Professional Engineer: Florida, No. 54815
- OSHA 40-hour Hazardous Waste Operations & Emergency Response (HAZWOPER), 1993
- ▲ Member, Florida Engineering Society (FES)

Raymond B. Murdock 6531 SW Key Deer Lane Palm City, FL 34990

Re: Letter of Experience

- 1978-1980 Maintenance Electrician- Newport News Shipbuilding and Dry-dock Company/ Newport News, VA. Responsibilities- Maintenance electrician dealing with all facets of repair work within the company from typical building wiring to servicing large scale factory machinery and dockside ship cranes.
- Apprentice Electrician- Successfully completed (4) year apprenticeship program for inside wireman according to the national standards of the National Brotherhood of Electrical Workers apprenticeship program. During this training period, was employed by various contractors associated with the organization, gaining knowledge and expertise in several areas of the field including residential, commercial, and industrial work.
- 1987-1988 Journeyman Electrician- Licensed journeyman electrician performing many projects pertaining to the profession in a service and construction capacity
- 1989-1992 Project Superintendant- Oversaw many construction projects pertaining to design, layout, personnel, procurement, startup and closeout
- 1993-1996 Company Estimator- Responsibilities included preparing accurate bids for various projects in regards to take off, vendor bidding, negotiations, and contract preparation. Experienced in High End Residential, Commercial, and Industrial estimating
- 1997-1998 Company Project Manager- Responsibilities included overseeing all field operations in respect to estimating coordination, personnel hiring and firing, superintendant lay out, accounts payable and accounts receivable
- 1999- 2004 Company Construction Manager- Responsibilities included supervision of all departments within the construction division. These areas were Estimation department, Project management department, Procurement Department, Accounts payable, Accounts receivable and all Field operation.

Purchased Malone Electric, Inc in 2004 and revised named to Malone Electrical Solutions. Currently, serving as President and owner. Duties include over see all aspects of company, including:

Financials and Accounting
Accounts Payable
Accounts Receivable
Payroll and Human Resources
Estimating Department
Construction Department
Service Department
Purchasing and Maintenance Department

Personal

- * United Steelworkers of America #8888- 1978-1980 member
- * International Brotherhood of Electrical Workers #323- 1984-1999 member
- * International Brotherhood of Electrical Workers #728- 2000-2004 member
- * Board of Directors IBEW #323 Credit Union 1992-2000
- * Chairman IBEW #323 Credit Union 1994-1998
- * Joint Apprenticeship Training Committee Board Member (Palm Beach, Broward, Martin, St. Lucie, Okeechobee, Indian River Counties) 2004 to present
- * Joint Apprenticeship Training Committee Board Chairman (Palm Beach, Broward, Martin, St. Lucie, Okeechobee, Indian River Counties) 2006 to 2008
- * YMCA Youth Sports Tee Ball Coach 1995
- * Royal Palm Beach Youth Baseball Coach 1996-1997
- * Royal Palm Acreage Athletic League Sports Coach (Soccer, Tackle Football, Flag Football) 2002-2006
- * Palm Beach County Construction Industry Licensing Board Member 2015- Present

Company Organizations

- * National Electrical Contractors Association (NECA) member 2004- present
- * South Florida Electrical Contractors Association (SFLECA)- member 2012- present
- * Associated General Contractors Association (AGC) Affiliate member 2006- present
- * Executives Association of the Palm Beaches- member 2008- present



Air Conditioning • Electrical • Building CAC056704 / EC 13002793 / CBC1258307 Fully Licensed and Insured FPL Participating Independent Contractor



May 29, 2018

Palm Beach Board of County Commissioners 2300 N Jog Road West Palm Beach, FL 33411

RESUME FOR MARK WORRELL

Mark Worrell

State Energy Inc.

State of Florida Certified A/C Licensed Contractor # CAC056704

Office Address: 2775 Vista Parkway Ste 7, West Palm Beach, FL 33411

Home Address: 1777 Rye Terrace, Wellington, FL 33414

Phone: 561-688-6264

E-Mail: Stateenergy@aol.com

I have over 40 years of service in the HARV Business. Three years ago I was appointed to the CILB by the Palm Beach County Commissioners to represent the HARV Industry. During this time I have participated in task forces and currently am the Vice Chair.

I also am a member of the State AC Organization, FRACCA, the local AC Contractor Organization, PBACA and I still sit on the Board for SFACA where I Chair the Unlicensed Committee.

I am seeking to continue my service with the CILB by fulfilling a second term.

Sincerely,

Mark Worrell

2775 Vista Parkway, Suite 7 • West Palm Beach, Florida 33411 (561) 688-6264 • Fax (561) 688-6265 • Toll Free (888) 981-9815 • stateenergy@aol.com



Florida Engineering Society

June 18, 2018

Palm Beach County
Planning, Zoning & Building
Attn: Janeth Cervera-Fontecha, Senior Secretary
Construction Industry Licensing Board
2300 N Jog Road,
West Palm Beach, FL 33411

Dear Mrs. Cervera-Fontecha:

The Florida Engineering Society endorses Mr. Terrence R. Horan, PE of West Palm Beach, Florida appointment to the Construction Industry Licensing Board. Mr. Horan is a highly qualified, accomplished and dedicated Licensed Professional Engineer and has been a member of the Florida Engineering Society for over six years.

Thank you for your consideration of Mr. Horan and this important Board position and I hope you will not hesitate to call me if you need further information.

Sincerely,

Allen Douglas
Executive Director

 125 S Gadsden St
 PO Box 750
 Tallahassee, FL 32302-0750
 850-224-7121

 Fax: 850-222-4349
 E-mail:fes@fleng.org
 Web site: www.fleng.org



Department of Planning, Zoning & Building

2300 North Jog Road West Palm Beach, FL 33411-2741 (561) 233-5000

Planning Division 233-5300
Zoning Division 233-5200
Building Division 233-5100
Code Enforcement 233-5500
Contractors Certification 233-5525
Administration Office 233-5005
Executive Office 233-5228
www.pbcgov.com/pzb

Palm Beach County Board of County Commissioners

Melissa McKinlay, Mayor Mack Bernard, Vice Mayor Hal R. Valeche Paulette Burdick

Dave Kerner

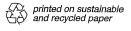
Steven L. Abrams

Mary Lou Berger

County Administrator

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"



To: Mayor Melissa McKinlay, and

Members of the Board of County Commissioners

W For

Re:

From: Oscar Alvarez, Director

Contractors Certification Division

Date: July 27, 2018

Appointments and Re-appointments to the Construction Industry Licensing Board (CILB) of Palm Beach County

ITEM: The purpose of this memo is to request nomination of one new appointment and three re-appointments to the Construction Industry Licensing Board (CILB). The nominees are as follows; Frank Keiser was recommended to replace Mr. Steve Svopa in the Residential contractor seat, who cannot continue to serve a second term due to business obligations. Mr. Raymond Murdock has indicated he is willing and able to serve a second term in the Electrical contractor seat. Mr. Mark Worrell has indicated he is willing and able to continue serving for a second term in the heating, air conditioning, refrigeration and ventilation (HARV) contractor seat. Mr. Terry Horan who currently sits in the Engineer seat has indicated he is willing and able to serve a second term and was nominated by the Florida Engineering Society. The terms for all of the nominees would begin on October 2, 2018 through September 30, 2021.

BACKGROUND: The primary function of the CILB is for approval of certificate of competency construction trade licenses for Palm Beach County. The CILB consists of fifteen specified construction trade members per Special Act, including three consumer members who may be appointed by the Board of County Commissioners (BCC). The term of office of each member is three years, with two consecutive year terms. The meetings are held once a month on the fourth Monday of each month. The qualification to be appointed to this board is to be actively engaged in the construction business in Palm Beach County; hold a certificate of competency under the nominee's name; engaged for a period of not less than five consecutive years immediately before the date of his appointment; and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the CILB or a member of any closely related profession.



The CILB has fifteen member seats currently filled, and a diversity count of African-American: 1 (7%) Caucasian: 9 (58%) Native-American: 1 (7%) Hispanic-American: 4 (28%). The gender ratio (female: male) is 2:13. Mr. Keiser, Mr. Horan and Mr. Murdock are Caucasian males; Mr. Worrell is a Native-American male.

DISPOSITION: The application and resume for Mr. Keiser, Mr. Horan, Mr. Murdock and Mr. Worrell are attached for your review and signature. If you would like to nominate a different candidate, please provide us with the candidate(s) contact information and nomination forms by August 13, 2018 to Contractors Certification Division, Attention: Janeth Cervera Fontecha, Senior Secretary by mail, fax (561) 233-5554 or email at jcerverafontecha@pbcgov.org. Staff will prepare an agenda item for the October 2, 2018 BCC meeting.

You are urged to join Palm Beach County in encouraging diversity in your Board nominations. Diverse representation in our Board appointments is key to promoting a wider variety of perspectives and approaches on policy development, strategic planning, and regulatory implementation for our citizens.

Should you have any questions regarding these appointment(s) or nomination(s), please contact Janeth Cervera Fontecha at (561) 233-5540.

OA/jcf

Attachments:

- Boards/Committees Application
- Resumes for Mr. Keiser, Mr. Horan, Mr. Murdock and Mr. Worrell
- Nomination Letter for Mr. Horan from the Florida Engineering Society
- CILB Membership List for 2017-18.
- Meeting Schedule for 2018 & 2019
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Patrick W. Rutter, Executive Director, PZ&B Ramsay Bulkeley, Deputy Director, PZ&B Shannon Fox, Assistant County Attorney Edward Lynch, CILB Chair

File: CILB Appointments Enclosures

Special Act, Laws of Florida, Chapter 67-1876, as amended

Section 3. Construction Industry Licensing Board of Palm Beach County, organization, meetings, powers, duties. --

- (A) The Construction Industry Licensing Board of Palm Beach County is hereby created and composed of the following: two general contractors, one contractor who is primarily engaged in the business of furnishing those services to which a building contractor is limited, one contractor who is primarily engaged in the business of furnishing those services to which a residential contractor is limited, one electrical contractor, one plumbing contractor, one HARV contractor, one roofing contractor, one swimming pool contractor, one architect, one engineer, and one full-time building official, employed by a local government within Palm Beach County who meets the requirements of the Building Officials Association of Florida. All members of the Board shall be appointed by the Palm Beach County Board of County Commissioners.
- (B) To be eligible for appointment each contractor member shall be:
 - (1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.
 - (2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to having the qualifications required in subsection (B) (1) above.
- (C) All terms of office expire on September 30 of the last year of term. As the terms of members expire, the Board of County Commissioners shall appoint a member to fill the vacancy for a term of 3 years, but no member shall serve for more than two consecutive terms but may be reappointed after a three (3) year hiatus. Vacancies in the membership of the board for any cause shall be filled by the Board of County Commissioners for the balance of the unexpired term.

F.S. § 489.131 Applicability:

(10) No municipal or county government may issue any certificate of competency or license for any contractor defined in s. 489.105(3)(a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7).

Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven or more members, at least three of those members must be consumer representatives. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the board or a member of any closely related profession. (7/1/93)

Rev. 6/30/17

BOARD MEMBER QUALIFICATIONS

Board of County Commissioners:

Urges all associations to join Palm Beach County in encouraging diversity in your Board nominations. Diverse representation in our Board appointments are a key to promoting a wider variety of perspectives and approaches on policy development, strategic planning, and regulatory implementation for our citizens. (11/5/09)

Rev. 6/30/17