

**PALM BEACH COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
**BOARD APPOINTMENT SUMMARY**

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<b>Meeting Date:</b>	<b>October 2, 2018</b>
<b>Department:</b>	<b>Planning, Zoning &amp; Building</b>
<b>Submitted By:</b>	<b>Contractors Certification Division</b>
<b>Advisory Board Name:</b>	<b>Construction Industry Licensing Board</b>

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**I. EXECUTIVE BRIEF**

**Motion and Title: Staff recommends motion to approve: A) appointment of one new member and B) three re-appointments to the Construction Industry Licensing Board (CILB).**

<b><u>A) Appoint</u></b>	<b><u>Seat #</u></b>	<b><u>Requirement</u></b>	<b><u>Term</u></b>	<b><u>Nominated by</u></b>
Frank Keiser	6	Residential Contractor	10/2/2018- 9/30/2021	Mayor McKinlay Commissioner Abrams Commissioner Kerner Commissioner Valeche
<b><u>B) Re-appoint</u></b>				
Terry Horan	9	Engineer	10/2/2018- 9/30/2021	Mayor McKinlay Commissioner Abrams Commissioner Kerner Commissioner Valeche Fl. Engineering Society
Raymond Murdock	2	Electrical Contractor	10/2/2018- 9/30/2021	Mayor McKinlay Commissioner Abrams Commissioner Kerner Commissioner Valeche
Mark Worrell	1	HARV	10/2/2018- 9/30/2021	Mayor McKinlay Commissioner Abrams Commissioner Burdick Commissioner Kerner Commissioner Valeche

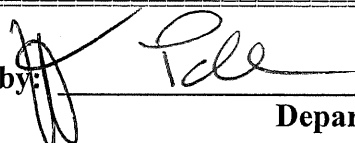
**Summary:** The CILB was established by Special Act, Laws of Florida, Chapter 67-1876, as amended. The Special Act and, subsequently, Section 489.131, Florida Statutes (F.S.) sets forth the membership of the Board, which consists of fifteen members. The nomination for appointment of a new member is Mr. Frank Keiser, who was nominated to replace Mr. Steve Svopa the Residential Contractor. The re-appointments are Mr. Terry Horan, Engineer member, who was nominated by the Florida Engineering Society (FES), Mr. Raymond Murdock, Electrical Contractor and Mr. Mark Worrell, HARV (Heating, Air Conditioning, Refrigeration and Ventilation) are members that currently sit on the Board and have both expressed a willingness to serve second terms; all seats cited in the Special Act, and F.S. establishing the CILB.

**Continued on page 3**

**Attachments:**

1. Boards/Committees Applications
2. E-mail address correction for Mr. Raymond Murdock
3. Resumes for Frank Keiser, Terry Horan, Raymond Murdock and Mark Worrell
4. Recommendation letter from the Florida Engineering Society (FES)
5. Memorandum to the Board of County Commissioners, July 27, 2018
6. Special Act (excerpt regarding membership composition)

**Recommended by:**



**Department Director**

9/6/18

**Date**

**Legal Sufficiency:**



**Assistant County Attorney**

9/6/18

**Date**

**II. REVIEW COMMENTS**

**A. Other Department Review:**

\_\_\_\_\_  
**Department Director**

**Summary - Continued from page 1**

Memorandums for appointments and reappointments were sent to the Board of County Commissioners (BCC) on July 27, 2018. No other nominations were received. The CILB has fifteen seats currently filled and a diversity count of Caucasian: 9 (58%), Hispanic-American: 4 (28%), African-American: 1 (7%), and Native-American: 1 (7%). The gender ratio (female: male) is 2:13. Mr. Keiser, Mr. Horan and Mr. Murdock are Caucasian males. Mr. Worrell is a Native-American male. Staff is addressing the need to increase diversity within our boards and will continue to encourage this in an effort to expand the Board's diversity. Countywide (SF)

**Background and Justification:** The membership of the Board consists of two general contractors, and one member of the following categories: building, residential, electrical, plumbing, HARV (Heating, Air Conditioning, Refrigeration and Ventilation), roofing, swimming pool, architect, engineer, and building official. In addition, Section 489.131, F.S. requires that we have three Consumer Representatives. The Board establishes qualifications and competency of contractors that work within the County. The Board also provides for the testing and licensing of these contractors, and is empowered to discipline licenses.

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

Attachment 1

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 10/1/2018 To: 9/30/2021  
Seat Requirement: Residential Contractor Seat #: 6  
☐ \*Reappointment or ☒ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Keiser II Frank Miller  
Last First Middle  
Occupation/Affiliation: Builder / Gold Coast Builders Association  
Owner ☐ Employee ☒ Officer ☐  
Business Name: Puzzitiello Builders LLC  
Business Address: 2101 Vista Parkway, Suite 114  
City & State: West Palm Beach, Florida Zip Code: 33414  
Residence Address: 13498 Jonquil Place  
City & State: Wellington, Florida Zip Code: 33414  
Home Phone: ( ) 561-795-0911 Business Phone: ( ) 561-939-4852  
Cell Phone: ( ) 561-596-7406 Fax: ( ) \_\_\_\_\_  
Email Address: fmkeis@aol.com  
Mailing Address Preference: ☐ Business ☒ Residence  
Have you ever been convicted of a felony: Yes ☐ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: N/A

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian



Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>
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**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII**, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

<input checked="" type="checkbox"/>	By watching the training program on the Web, DVD or VHS on	4-16-	20	18
<input type="checkbox"/>	By attending a live presentation given on	_____, 20____		

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Frank M. Keiser II Printed Name: Frank M. Keiser II Date: 4-16-18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 355-1915.

Return this FORM to:  
Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Melissa McQuinn Date: 7/31/18

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 10/4/2018 To: 9/30/2021  
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**Section II (Applicant):** (Please Print)

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Name: Keiser II Frank Miller  
Last First Middle  
Occupation/Affiliation: Builder / Gold Coast Builders Association  
Owner ☐ Employee ☒ Officer ☐  
Business Name: Puzzitiello Builders LLC  
Business Address: 2101 Vista Parkway, Suite 114  
City & State West Palm Beach, Florida Zip Code: 33414  
Residence Address: 13498 Jonquil Place  
City & State Wellington, Florida Zip Code: 33414  
Home Phone: ( ) 561-795-0911 Business Phone: ( ) 561-939-4852  
Cell Phone: ( ) 561-596-7406 Fax: ( ) \_\_\_\_\_  
Email Address: fmkeis@aol.com  
Mailing Address Preference: ☐ Business ☒ Residence  
Have you ever been convicted of a felony: Yes ☐ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: N/A

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

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(Attach Additional Sheet(s), if necessary)  
OR

NONE

☒

NOT APPLICABLE/  
(Governmental Entity)

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**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: S. Abrams Date: 7/31/18

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BOARD OF COUNTY COMMISSIONERS  
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Commissioner's Signature: [Signature] Date: 04/31/18

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Commissioner's Signature: Janeth Cervera Fontecha Date: 8/13/18

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BOARDS/COMMITTEES APPLICATION**

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Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021  
Seat Requirement: Engineer Seat #: 9  
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or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Horan Terry R  
Last First Middle  
Occupation/Affiliation: Engineer / Florida Engineering Society (FES)  
Owner ☐ Employee ☐ Officer ☐  
Business Name: ECS Florida LLC  
Business Address: 2000 Avenue P, Suite 3  
City & State: West Palm Beach, Florida Zip Code: 33404  
Residence Address: 7745 W. LAKE DR.  
City & State: LAKE CLARK SHORES, FL Zip Code: 33406  
Home Phone: (904) 371-8785 Business Phone: ( ) 840-3667 Ext. \_\_\_\_\_  
Cell Phone: ( ) Fax: ( ) 840-3668  
Email Address: thoran@ecslimited.com  
Mailing Address Preference: ☐ Business ☒ Residence  
Have you ever been convicted of a felony: Yes ☐ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female ☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian



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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>
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<input type="checkbox"/>	By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: T. R. U Printed Name: Terrence R. Horan Date: 6/25/2018

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Return this FORM to:  
Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Melissa Micaly Date: 7/31/18

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021  
Seat Requirement: Engineer Seat #: 9  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Horan Terry R  
Last First Middle  
Occupation/Affiliation: Engineer / Florida Engineering Society (FES)  
Owner ☐ Employee ☐ Officer ☐  
Business Name: ECS Florida LLC  
Business Address: 2000 Avenue P, Suite 3  
City & State West Palm Beach, Florida Zip Code: 33404  
Residence Address: 7745 W. LAKE DR.  
City & State LAKE CLARK SHORES, FL Zip Code: 33406  
Home Phone: (561) 371-8785 Business Phone: ( ) 840-3667 Ext. \_\_\_\_\_  
Cell Phone: ( ) Fax: ( ) 840-3668  
Email Address: thoran@ecslimited.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE ☒ NOT APPLICABLE/ (Governmental Entity) ☐

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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☐ By watching the training program on the Web, DVD or VHS on July 23 2018  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: T. R. U Printed Name: Terrence R. Uotan Date: 6/25/2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

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**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: S. Abrams 16 Date: 7/31/18

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

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Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021

Seat Requirement: Engineer Seat #: 9

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

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City & State West Palm Beach, Florida Zip Code: 33404

Residence Address: 7745 W. LAKE DR.

City & State LAKE CLARK SHORES, FL Zip Code: 33406

Home Phone: (561) 371-8785 Business Phone: ( ) 840-3667 Ext. \_\_\_\_\_

Cell Phone: ( ) Fax: ( ) 840-3668

Email Address: thoran@ecslimited.com

Mailing Address Preference: ☐ Business ☒ Residence

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If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female ☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>
------	-------------------------------------	--	--------------------------

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<input type="checkbox"/>	By watching the training program on the Web, DVD or VHS on <u>July 23</u> 20 <u>18</u>
<input type="checkbox"/>	By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: T. R. U. Printed Name: TERRENCE R. HORAN Date: 6/25/2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

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2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 07/31/18

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
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Cell Phone: ( ) Fax: ( ) 840-3668  
Email Address: thoran@ecslimited.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female ☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

☒

NOT APPLICABLE/  
(Governmental Entity)

☐

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AND

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\*Applicant's Signature: T. R. U Printed Name: Terrence R. Uotan Date: 6/25/2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: Janeth Cervera Fontecha Date: 8/13/18

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION

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Section I (Department): (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021

Seat Requirement: Electrical Seat #: 2

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or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

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Section II (Applicant): (Please Print)  
APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Murdock Raymond B  
Last First Middle

Occupation/Affiliation: Electrical Contractor

Owner ☒ Employee ☐ Officer ☐

Business Name: Malone Electrical Solutions LLC

Business Address: 1540 Donna Road

City & State West Palm Beach, Florida Zip Code: 33409

Residence Address: 6531 SW KEY DEER LANE

City & State PALM CITY, FL Zip Code: 34990

Home Phone: ( ) Business Phone: ( ) 242-0680 Ext. \_\_\_\_\_

Cell Phone: 561 644-9495 Fax: ( ) 242-0681

Email Address: rmurdock@maloneelectricalsolutions.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian



Section II Continued:

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(Attach Additional Sheet(s), if necessary)  
OR

NONE

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NOT APPLICABLE/  
(Governmental Entity)

☐

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By attending a live presentation given on \_\_\_\_\_, 20 \_\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Raymond B. [Signature] Date: JUNE 25, 2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

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**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Melissa McKeally Date: 7/31/18

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Cell Phone: 501 644-9495 Fax: ( ) 242-0681  
Email Address: rmurdock@maloneelectricalsolutions.com  
Mailing Address Preference: ☒ Business ☐ Residence  
Have you ever been convicted of a felony: Yes ☐ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
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Section II Continued:

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_____	_____	_____	_____

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Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_  
Commissioner's Signature: S. Abrams <sup>16</sup> Date: 7-31-18

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Mailing Address Preference: ☒ Business ☐ Residence  
Have you ever been convicted of a felony: Yes ☐ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>

_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>
------	-------------------------------------	--	--------------------------

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

<input checked="" type="checkbox"/>	By watching the training program on the Web, DVD or VHS on <u>June 25</u> , 20 <u>18</u>
<input type="checkbox"/>	By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Raymond R. [Signature] Date: JUNE 25, 2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 07/31/18

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021

Seat Requirement: Electrical Seat #: 2

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Murdock Raymond B  
Last First Middle

Occupation/Affiliation: Electrical Contractor

Owner ☒ Employee ☐ Officer ☐

Business Name: Malone Electrical Solutions LLC

Business Address: 1540 Donna Road

City & State: West Palm Beach, Florida Zip Code: 33409

Residence Address: 6531 SW KEY DEER LANE

City & State: PALM CITY, FL Zip Code: 34990

Home Phone: ( ) Business Phone: ( ) 242-0680 Ext.

Cell Phone: 561 644-9495 Fax: ( ) 242-0681

Email Address: rmurdock@maloneelectricalsolutions.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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By watching the training program on the Web, DVD or VHS on June 25 2018  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Raymond R. [Signature] Date: JUNE 25, 2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 8/13/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021  
Seat Requirement: HARV Contractor Seat #: 1  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Worrell Mark A  
Last First Middle  
Occupation/Affiliation: A/C Contractor - Florida Refrigeration & A/C Contractors Association (FRACCA)  
Owner ☐ Employee ☐ Officer ☐  
**Business Name:** State Energy Inc  
**Business Address:** 2775 Vista Parkway, Suite 7 Building G  
City & State West Palm Beach, Florida Zip Code: 33411  
**Residence Address:** 1777 PVE TELL  
City & State WELLINGTON, FL Zip Code: 33411  
Home Phone: ( ) Business Phone: ( ) 688-6264 Ext. \_\_\_\_\_  
Cell Phone: (954) 587-3855 Fax: ( ) 688-6265  
Email Address: stateenergy@aol.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female  
☒ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian



Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII**, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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☒ By watching the training program on the Web, DVD or VHS on 5/29 2018  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Mark Worrell Date: 5-29-18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 7/31/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021

Seat Requirement: HARV Contractor Seat #: 1

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Worrell Mark A  
Last First Middle

Occupation/Affiliation: A/C Contractor - Florida Refrigeration & A/C Contractors Association (FRACCA)

Owner ☐ Employee ☐ Officer ☐

Business Name: State Energy Inc

Business Address: 2775 Vista Parkway, Suite 7 Building G

City & State West Palm Beach, Florida Zip Code: 33411

Residence Address: 1777 RYE TERR

City & State WELLINGTON, FL Zip Code: 33411

Home Phone: ( ) Business Phone: ( ) 688-6264 Ext. \_\_\_\_\_

Cell Phone: (954) 587-3855 Fax: ( ) 688-6265

Email Address: stateenergy@aol.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☒ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountvethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Mark Worrell Date: 5-29-18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountvethics.com](http://www.palmbeachcountvethics.com) or contact us via email at [ethics@palmbeachcountvethics.com](mailto:ethics@palmbeachcountvethics.com) or (561) 355-1915.

Return this FORM to:

Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: S Abmons Date: 7-31-18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021

Seat Requirement: HARV Contractor Seat #: 1

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

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**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Worrell Mark A  
Last First Middle

Occupation/Affiliation: A/C Contractor - Florida Refrigeration & A/C Contractors Association (FRACCA)

Owner ☐ Employee ☐ Officer ☐

Business Name: State Energy Inc

Business Address: 2775 Vista Parkway, Suite 7 Building G

City & State West Palm Beach, Florida Zip Code: 33411

Residence Address: 1777 RYE TERR

City & State WELLINGTON, FL Zip Code: 33411

Home Phone: ( ) Business Phone: ( ) 688-6264 Ext. \_\_\_\_\_

Cell Phone: (954) 587-3855 Fax: ( ) 688-6265

Email Address: stateenergy@aol.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☒ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 7-30-2018

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Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒

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Seat Requirement: HARV Contractor Seat #: 1

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or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

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Name: Worrell Mark A  
Last First Middle

Occupation/Affiliation: A/C Contractor - Florida Refrigeration & A/C Contractors Association (FRACCA)

Owner ☐ Employee ☐ Officer ☐

Business Name: State Energy Inc

Business Address: 2775 Vista Parkway, Suite 7 Building G

City & State West Palm Beach, Florida Zip Code: 33411

Residence Address: 1777 RYE TERR

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Cell Phone: (954) 587-3855 Fax: ( ) 688-6265

Email Address: stateenergy@aol.com

Mailing Address Preference: ☒ Business ☐ Residence

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If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyetethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):



By watching the training program on the Web, DVD or VHS on 5/29 2018  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Mark Worrell Date: 5-29-18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyetethics.com](http://www.palmbeachcountyetethics.com) or contact us via email at [ethics@palmbeachcountyetethics.com](mailto:ethics@palmbeachcountyetethics.com) or (561) 355-1915.

Return this FORM to:

Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 07/31/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Construction Industry Licensing Board of Palm Beach County Advisory ☐ Not Advisory ☒  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 10/2/2018 To: 9/30/2021  
Seat Requirement: HARV Contractor Seat #: 1  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Worrell Mark A  
Last First Middle  
Occupation/Affiliation: A/C Contractor - Florida Refrigeration & A/C Contractors Association (FRACCA)  
Owner ☐ Employee ☐ Officer ☐  
**Business Name:** State Energy Inc  
**Business Address:** 2775 Vista Parkway, Suite 7 Building G  
City & State West Palm Beach, Florida Zip Code: 33411  
**Residence Address:** 1777 RYE TERR  
City & State WELLINGTON, FL Zip Code: 33411  
Home Phone: ( ) Business Phone: ( ) 688-6264 Ext. \_\_\_\_\_  
Cell Phone: (954) 587-3855 Fax: ( ) 688-6265  
Email Address: stateenergy@aol.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☐ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female  
☒ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

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By watching the training program on the Web, DVD or VHS on 5/29 2018  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Mark Worrell Date: 5-29-18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 355-1915.

Return this FORM to:

Janeth Cervera Fontecha, Contractors Certification Division  
2300 N. Jog Rd, 2<sup>nd</sup> Floor, Suite 2W-61, West Palm Beach, FL 33411

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date: 8/13/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**From:** Janeth Cervera-Fontecha  
**Sent:** Monday, August 06, 2018 11:46 AM  
**To:** Patricia Weaver  
**Cc:** Oscar Alvarez  
**Subject:** FW: CILB Appointments

Hi Trish,

This is the response from Mr. Murdock, at this time our office is good with the explanation he has provided and will proceed with the renewal of his appointment. I will submit his response along with the agenda item when preparing it before the BCC when I get the package ready. If you have any further questions please let me know. Thank you

---

**From:** Ray Murdock <[rmurdock@maloneelectricalsolutions.com](mailto:rmurdock@maloneelectricalsolutions.com)>  
**Sent:** Monday, August 06, 2018 10:57 AM  
**To:** Janeth Cervera-Fontecha <[JCerveraFontecha@pbcgov.org](mailto:JCerveraFontecha@pbcgov.org)>  
**Subject:** RE: CILB Appointments

Hi Janeth,

I moved up there temporarily after the sale of my house in the acreage. I will be moving to Jupiter shortly and my address will be 102 Eganfuskee Street, Jupiter, FL 33477.

Thanks,

*Ray Murdock*



1540 Donna Road  
West Palm Beach, FL 33409  
Office: 561-242-0680  
Fax: 561-242-0681

---

**From:** Janeth Cervera-Fontecha [<mailto:JCerveraFontecha@pbcgov.org>]  
**Sent:** Tuesday, July 31, 2018 3:37 PM  
**To:** Ray Murdock <[rmurdock@maloneelectricalsolutions.com](mailto:rmurdock@maloneelectricalsolutions.com)>  
**Subject:** FW: CILB Appointments

Hello Mr. Murdock,

I am just checking on your address of residence that was placed on the application form. I wanted to check if it was correct as I am working on your application for the CILB.

---

**From:** Patricia Weaver  
**Sent:** Tuesday, July 31, 2018 3:21 PM

**To:** Oscar Alvarez <[OAlvarez@pbcgov.org](mailto:OAlvarez@pbcgov.org)>; Janeth Cervera-Fontecha <[JCerveraFontecha@pbcgov.org](mailto:JCerveraFontecha@pbcgov.org)>  
**Subject:** CILB Appointments

Just wondering...one of the requirements is that you must be a resident of PBC. Mr. Murdock lists his residence as Palm City, is that a problem??

---

*Trish Weaver*

Senior Administrative Assistant to  
Hal R. Valeche  
County Commissioner  
District One  
(561) 355-2201

---

Under Florida law, e-mail addresses are public records. If you do not want your e-mail address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing.

Frank M. Keiser II  
13498 Jonquil Place  
Wellington, Florida 33414  
Phone: 561-596-7406

---

Professional Experience:

07/14 – Present	Puzzitiello Builders LLC, West Palm Beach, Florida <b>Project Manager</b>
02/10 – 05/16	Wellington Maintenance, Inc., Wellington, Florida <b>President</b>
02/08 – 07/14	Maschmeyer Concrete, Lake Park, Florida <b>Sales Professional</b>
08/02 – 12/07	SunTree Homes, Inc., Wellington, Florida <b>President</b>
12/98 – 07/02	Seacor Inc., dba Quality Pools, Myrtle Beach, South Carolina <b>Vice President / COO</b>
02/93 – 01/99	SunTree Homes, Inc., Wellington, Florida <b>Vice President, Construction</b>
01/91 – 02/93	Circle K Corporation, Charlotte, North Carolina <b>Zone Manager</b>
10/89 – 01/91	Ryland Homes, Inc., Charlotte, North Carolina <b>Production Supervisor / Assistant Production Supervisor</b>
06/86 – 09/89	Lawson’s Inc., T/A Shore Foods, Bethany Beach, Delaware <b>Assistant Manager</b>

**Education:**

- 08/85 – 05/89      Westminster College, New Wilmington, Pennsylvania  
B.A. Degree May 1989
- 05/89 – Present      Numerous continuing education classes and seminars on topics including:  
Construction Practices, Project Management, Team Building, Real Estate,  
Workers Compensation, OSHA, Accounting, Management, Sales and  
Marketing, Property Management, etc.

**Personal:**      (**bold** indicates current)

**Married with three children**

**Florida – State Certified Building Contractor (CBC 057164) since 6/9/1994**

**South Carolina – State Certified General Contractor (G101556)**

**Florida – State Licensed Sales Associate (SL3076956) since 2/24/2004**

**Life Director – Gold Coast Builders Association**

**Life Spike – National Association of Homebuilders**

**Musician – St. Peters United Methodist Church**

President – Acreage Builders Association

Alt. to Board of Directors – National Association of Builders

Board of Directors – Florida Home Builders Association

Volunteer Speaker – Junior Achievement

Vice President Governmental Affairs – GCBA

Vice President Parade of Homes – GCBA

Judge – Treasure Coast Builders Home Showcase

Youth Soccer Coach – Village of Wellington

Youth Basketball and Soccer Coach – Grand Strand YMCA

Upward Basketball Coach - Wellington

Volunteer – Adam Walsh Miracle House

Volunteer – Habitat for Humanity

Volunteer – St. Peters United Methodist Church Youth Group

Volunteer – Children's Holiday Breakfast – GCBA

Volunteer – Susan G. Komen Race for the Cure

# TERRENCE R. HORAN, PE

7745 West Lake Drive  
Lake Clarke Shore, FL 33406



Phone: (561) 371-8785  
E-Mail: terryflo1@yahoo.com

**P**ROFESSIONAL ENGINEER with 20+ years of technical and managerial experience. A proven track record of leading multi-disciplinary teams focused on providing solutions to environmental and engineering issues for a wide-range of regulated industries. An accomplished environmental PE (Florida) with marketing and business development skills.

*Key technical competencies:*

**Project Management ~ Environmental Assessment and Remediation ~ Facility Compliance  
Permitting ~ Environmental Due Diligence ~ Site Investigation and Remediation**

## PROFESSIONAL EXPERIENCE

ECS Florida, West Palm Beach, FL

2014 – Present

*Leading a local office for a national engineering consulting firm providing geotechnical and environmental engineering, construction materials testing and building inspection services*

### Branch Manager

- ▲ Responsible for the overall safety, profit and loss, management, marketing, budgeting, planning, recruiting, business development, coaching and mentoring of a 20+person team of professional engineers, scientists, building inspectors and field technicians.
- ▲ Expanded revenue by 50% and profit by 100% over first 2-years
- ▲ Technical and managerial leadership of environmental and materials testing related projects

ENVIRON International Corporation, Boca Raton, FL

2012 – 2014

*Hired to expand the local market share for an international firm providing environmental and public health consulting services*

### Senior Manager

- ▲ Responsible for the technical and managerial leadership of environmental due diligence, site assessment and remediation, and water resources related projects
- ▲ Pursue business development and lead marketing initiatives

ES Consultants/ SCS Engineers, Miami and West Palm Beach, FL

2007 – 2012

*Hired in a partnership position to open a new branch office and provide leadership at the department level for a Miami-based environmental and civil engineering consulting firm. The successful firm was later acquired in 2012 by a national consulting firm (SCS Engineers).*

### Director of Environmental Engineering/Branch Manager

- ▲ Established a brand with private, municipal, and Florida-utility clients
- ▲ Lead a team of multi-disciplinary professionals (10-15 people) on a variety of environmental, engineering and construction projects
- ▲ Expanded revenue by 200+% over 5-years through new clients and continued services
- ▲ Managed and implemented closure and redevelopment of former landfills in Miami, Florida
- ▲ Completed sensitive construction remediation projects for elevated commuter rail projects and inside energized electrical substations
- ▲ Directed a multi-year contract for various Miami-Dade County Departments

HSA Engineers & Scientists/ Conestoga-Rovers & Associates, West Palm Beach, FL 1997 – 2007

*Hired to grow a new office for an international engineering and environmental consulting firm. After merger/ acquisition in 1999, the local office operated as another name (HSA). Promoted to leadership positions at the Department and office levels.*

**Project Manager/ Department Manger**

- ▲ Designed and managed Dairy Farm and Former Dairy Farm Remediation projects (Owner/ SFWMD)
- ▲ Managed innovative remediation projects including: in situ ammonia remediation of groundwater at a former landfill and nutrient reduction/ remediation at former dairy farms
- ▲ Worked on several Advanced Treatment Technology projects (SFWMD/ USACE) as part of the Everglades' restoration
- ▲ Managed the assessment/remediation at drycleaner sites involved in the Florida Drycleaner Cleanup Program
- ▲ Conducted wastewater characterization and water conservation studies at industrial facilities
- ▲ Conducted and directed 200+ Phase I environmental assessments and environmental compliance audits
- ▲ Responsible for hiring and leading a team of engineers and scientists (10+ people)
- ▲ Established a strong practice in a new office

On Site Environmental Staffing/ Blasland, Bouck & Lee, Inc., Miami, FL

1996-1997

*Hired as a temporary employee to manage local projects for a transitioning national environmental consulting firm.*

**Project Engineer**

- ▲ Managed the health and safety and environmental activities during closure of a 1,600,000-gallon jet fuel AST at the Miami International Airport (MIA)
- ▲ Prepared a Spill Prevention Control and Countermeasures Plan (SPCCP) for the bulk fuel storage facility at MIA

U.S. Environmental Group, Inc., Pompano, FL

1993-1996

*Hired to conduct field and reporting activities for a local environmental consulting and drilling firm. Promoted to a leadership position at the satellite office level.*

**Engineer and Project Manager**

- ▲ Developed field skills and a background in subcontractor and project management
- ▲ Received health and safety training
- ▲ Opened and successfully lead a satellite office (5-6 people) at the Kennedy Space Center (KSC)
  - Inspected over 400 facilities
  - Removed 60+ USTs/ASTs, ranging in size from 50 to 86,000 gallons
  - Managed a 4 phase cleanup of all surfaces within an assembly building impacted by cadmium dust
  - Remediated 13 pump stations

---

**EDUCATION & PROFESSIONAL DEVELOPMENT**

---

- ▲ Bachelor of Science, Environmental Engineering, University of Florida, Gainesville, FL, 1992
- ▲ Licensed Professional Engineer: Florida, No. 54815
- ▲ OSHA 40-hour Hazardous Waste Operations & Emergency Response (HAZWOPER), 1993
- ▲ Member, Florida Engineering Society (FES)

June 25, 2018

Raymond B. Murdock  
6531 SW Key Deer Lane  
Palm City, FL 34990

Re: Letter of Experience

- 1978-1980 Maintenance Electrician- Newport News Shipbuilding and Dry-dock Company/ Newport News, VA. Responsibilities- Maintenance electrician dealing with all facets of repair work within the company from typical building wiring to servicing large scale factory machinery and dockside ship cranes.
- 1982-1986 Apprentice Electrician- Successfully completed (4) year apprenticeship program for inside wireman according to the national standards of the National Brotherhood of Electrical Workers apprenticeship program. During this training period, was employed by various contractors associated with the organization, gaining knowledge and expertise in several areas of the field including residential, commercial, and industrial work.
- 1987-1988 Journeyman Electrician- Licensed journeyman electrician performing many projects pertaining to the profession in a service and construction capacity
- 1989-1992 Project Superintendant- Oversaw many construction projects pertaining to design, layout, personnel, procurement, startup and closeout
- 1993-1996 Company Estimator- Responsibilities included preparing accurate bids for various projects in regards to take off, vendor bidding, negotiations, and contract preparation. Experienced in High End Residential, Commercial, and Industrial estimating
- 1997-1998 Company Project Manager- Responsibilities included overseeing all field operations in respect to estimating coordination, personnel hiring and firing, superintendant lay out, accounts payable and accounts receivable
- 1999- 2004 Company Construction Manager- Responsibilities included supervision of all departments within the construction division. These areas were Estimation department, Project management department, Procurement Department, Accounts payable, Accounts receivable and all Field operation.



Purchased Malone Electric, Inc in 2004 and revised named to Malone Electrical Solutions. Currently, serving as President and owner. Duties include over see all aspects of company, including:

Financials and Accounting  
Accounts Payable  
Accounts Receivable  
Payroll and Human Resources  
Estimating Department  
Construction Department  
Service Department  
Purchasing and Maintenance Department

### **Personal**

- \* United Steelworkers of America #8888- 1978-1980 member
- \* International Brotherhood of Electrical Workers #323- 1984-1999 member
- \* International Brotherhood of Electrical Workers #728- 2000-2004 member
- \* Board of Directors IBEW #323 Credit Union 1992-2000
- \* Chairman IBEW #323 Credit Union 1994-1998
- \* Joint Apprenticeship Training Committee Board Member  
(Palm Beach, Broward, Martin, St. Lucie, Okeechobee, Indian River Counties) 2004 to present
- \* Joint Apprenticeship Training Committee Board Chairman  
(Palm Beach, Broward, Martin, St. Lucie, Okeechobee, Indian River Counties) 2006 to 2008
- \* YMCA Youth Sports Tee Ball Coach 1995
- \* Royal Palm Beach Youth Baseball Coach 1996-1997
- \* Royal Palm Acreage Athletic League Sports Coach (Soccer, Tackle Football, Flag Football) 2002-2006
- \* Palm Beach County Construction Industry Licensing Board Member 2015- Present

### **Company Organizations**

- \* National Electrical Contractors Association (NECA) - member 2004- present
- \* South Florida Electrical Contractors Association (SFLECA)- member 2012- present
- \* Associated General Contractors Association (AGC) - Affiliate member 2006- present
- \* Executives Association of the Palm Beaches- member 2008- present



Air Conditioning • Electrical • Building  
CAC056704 / EC 13002793 / CBC1258307  
Fully Licensed and Insured  
FPL Participating Independent Contractor



May 29, 2018

Palm Beach Board of County Commissioners  
2300 N Jog Road  
West Palm Beach, FL 33411

RESUME FOR MARK WORRELL

Mark Worrell

State Energy Inc.

State of Florida Certified A/C Licensed Contractor # CAC056704

Office Address: 2775 Vista Parkway Ste 7, West Palm Beach, FL 33411

Home Address: 1777 Rye Terrace, Wellington, FL 33414

Phone: 561-688-6264

E-Mail: [Stateenergy@aol.com](mailto:Stateenergy@aol.com)

I have over 40 years of service in the HARV Business. Three years ago I was appointed to the CILB by the Palm Beach County Commissioners to represent the HARV Industry. During this time I have participated in task forces and currently am the Vice Chair.

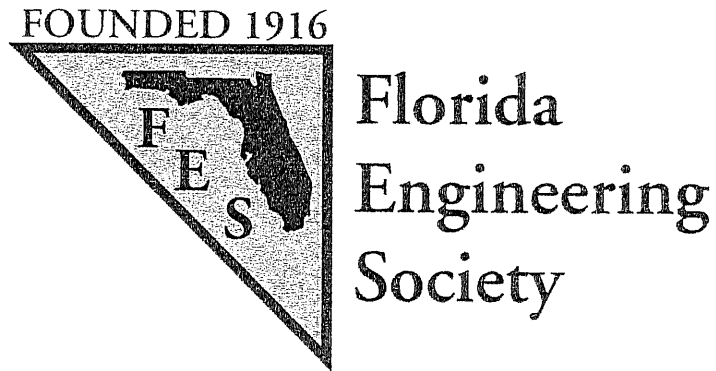
I also am a member of the State AC Organization, FRACCA, the local AC Contractor Organization, PBACA and I still sit on the Board for SFACA where I Chair the Unlicensed Committee.

I am seeking to continue my service with the CILB by fulfilling a second term.

Sincerely,

Mark Worrell

2775 Vista Parkway, Suite 7 • West Palm Beach, Florida 33411  
(561) 688-6264 • Fax (561) 688-6265 • Toll Free (888) 981-9815 • [stateenergy@aol.com](mailto:stateenergy@aol.com)



June 18, 2018

Palm Beach County  
Planning, Zoning & Building  
Attn: Janeth Cervera-Fontecha, Senior Secretary  
Construction Industry Licensing Board  
2300 N Jog Road,  
West Palm Beach, FL 33411

Dear Mrs. Cervera-Fontecha:

The Florida Engineering Society endorses Mr. Terrence R. Horan, PE of West Palm Beach, Florida appointment to the Construction Industry Licensing Board. Mr. Horan is a highly qualified, accomplished and dedicated Licensed Professional Engineer and has been a member of the Florida Engineering Society for over six years.

Thank you for your consideration of Mr. Horan and this important Board position and I hope you will not hesitate to call me if you need further information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Allen Douglas', is located below the 'Sincerely,' text.

Allen Douglas  
Executive Director

125 S Gadsden St PO Box 750 Tallahassee, FL 32302-0750 850-224-7121  
Fax: 850-222-4349 E-mail: fes@fleng.org Web site: www.fleng.org



**Department of Planning,  
Zoning & Building**

2300 North Jog Road  
West Palm Beach, FL 33411-2741  
(561) 233-5000

Planning Division 233-5300  
Zoning Division 233-5200  
Building Division 233-5100  
Code Enforcement 233-5500  
Contractors Certification 233-5525  
Administration Office 233-5005  
Executive Office 233-5228  
[www.pbcgov.com/pzb](http://www.pbcgov.com/pzb)



**Palm Beach County  
Board of County  
Commissioners**

Melissa McKinlay, Mayor  
Mack Bernard, Vice Mayor

Hal R. Valeche

Paulette Burdick

Dave Kerner

Steven L. Abrams

Mary Lou Berger

**County Administrator**

Verdenia C. Baker

"An Equal Opportunity  
Affirmative Action Employer"



printed on sustainable  
and recycled paper

To: Mayor Melissa McKinlay, and  
Members of the Board of County Commissioners

*PM For*  
From: Oscar Alvarez, Director  
Contractors Certification Division

Date: July 27, 2018

Re: **Appointments and Re-appointments to the Construction  
Industry Licensing Board (CILB) of Palm Beach County**

**ITEM:** The purpose of this memo is to request nomination of one new appointment and three re-appointments to the Construction Industry Licensing Board (CILB). The nominees are as follows; Frank Keiser was recommended to replace Mr. Steve Svopa in the Residential contractor seat, who cannot continue to serve a second term due to business obligations. Mr. Raymond Murdock has indicated he is willing and able to serve a second term in the Electrical contractor seat. Mr. Mark Worrell has indicated he is willing and able to continue serving for a second term in the heating, air conditioning, refrigeration and ventilation (HARV) contractor seat. Mr. Terry Horan who currently sits in the Engineer seat has indicated he is willing and able to serve a second term and was nominated by the Florida Engineering Society. The terms for all of the nominees would begin on October 2, 2018 through September 30, 2021.

**BACKGROUND:** The primary function of the CILB is for approval of certificate of competency construction trade licenses for Palm Beach County. The CILB consists of fifteen specified construction trade members per Special Act, including three consumer members who may be appointed by the Board of County Commissioners (BCC). The term of office of each member is three years, with two consecutive year terms. The meetings are held once a month on the fourth Monday of each month. The qualification to be appointed to this board is to be actively engaged in the construction business in Palm Beach County; hold a certificate of competency under the nominee's name; engaged for a period of not less than five consecutive years immediately before the date of his appointment; and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the CILB or a member of any closely related profession.



The CILB has fifteen member seats currently filled, and a diversity count of African-American: 1 (7%) Caucasian: 9 (58%) Native-American: 1 (7%) Hispanic-American: 4 (28 %). The gender ratio (female: male) is 2:13. Mr. Keiser, Mr. Horan and Mr. Murdock are Caucasian males; Mr. Worrell is a Native-American male.

**DISPOSITION:** The application and resume for Mr. Keiser, Mr. Horan, Mr. Murdock and Mr. Worrell are attached for your review and signature. If you would like to nominate a different candidate, please provide us with the candidate(s) contact information and nomination forms by August 13, 2018 to Contractors Certification Division, Attention: Janeth Cervera Fontecha, Senior Secretary by mail, fax (561) 233-5554 or email at [jcerverafontecha@pbcgov.org](mailto:jcerverafontecha@pbcgov.org). Staff will prepare an agenda item for the October 2, 2018 BCC meeting.

You are urged to join Palm Beach County in encouraging diversity in your Board nominations. Diverse representation in our Board appointments is key to promoting a wider variety of perspectives and approaches on policy development, strategic planning, and regulatory implementation for our citizens.

Should you have any questions regarding these appointment(s) or nomination(s), please contact Janeth Cervera Fontecha at (561) 233-5540.

OA/jcf

Attachments:

- Boards/Committees Application
- Resumes for Mr. Keiser, Mr. Horan, Mr. Murdock and Mr. Worrell
- Nomination Letter for Mr. Horan from the Florida Engineering Society
- CILB Membership List for 2017-18.
- Meeting Schedule for 2018 & 2019
- Board Member Requirements per Special Act, Chapter 67-1876, as amended.

cc: Patrick W. Rutter, Executive Director, PZ&B  
Ramsay Bulkeley, Deputy Director, PZ&B  
Shannon Fox, Assistant County Attorney  
Edward Lynch, CILB Chair

File: CILB Appointments  
Enclosures

**Special Act, Laws of Florida, Chapter 67-1876, as amended**

**Section 3. Construction Industry Licensing Board of Palm Beach County, organization, meetings, powers, duties. --**

(A) The Construction Industry Licensing Board of Palm Beach County is hereby created and composed of the following: two general contractors, one contractor who is primarily engaged in the business of furnishing those services to which a building contractor is limited, one contractor who is primarily engaged in the business of furnishing those services to which a residential contractor is limited, one electrical contractor, one plumbing contractor, one HARV contractor, one roofing contractor, one swimming pool contractor, one architect, one engineer, and one full-time building official, employed by a local government within Palm Beach County who meets the requirements of the Building Officials Association of Florida. All members of the Board shall be appointed by the Palm Beach County Board of County Commissioners.

(B) To be eligible for appointment each contractor member shall be:

(1) Actively engaged in the construction business in Palm Beach County and have held a certificate of competency in his name and have been so engaged for a period of not less than 5 consecutive years immediately before the date of his appointment, and be a resident of Palm Beach County. The architect and engineer member shall be licensed in the State of Florida and be a resident of Palm Beach County.

(2) Each member of the Board except the Building Official shall hold a valid certificate issued by this Board or the state of Florida in addition to having the qualifications required in subsection (B) (1) above.

(C) All terms of office expire on September 30 of the last year of term. As the terms of members expire, the Board of County Commissioners shall appoint a member to fill the vacancy for a term of 3 years, but no member shall serve for more than two consecutive terms but may be reappointed after a three (3) year hiatus. Vacancies in the membership of the board for any cause shall be filled by the Board of County Commissioners for the balance of the unexpired term.

**F.S. § 489.131 Applicability:**

(10) No municipal or county government may issue any certificate of competency or license for any contractor defined in s. 489.105(3)(a)-(o) after July 1, 1993, unless such local government exercises disciplinary control and oversight over such locally licensed contractors, including forwarding a recommended order in each action to the board as provided in subsection (7).

Each local board that licenses and disciplines contractors must have at least two consumer representatives on that board. If the board has seven or more members, at least three of those members must be consumer representatives. The consumer representative may be any resident of the local jurisdiction who is not, and has never been, a member or practitioner of a profession regulated by the board or a member of any closely related profession.

(7/1/93)

Rev. 6/30/17

## **BOARD MEMBER QUALIFICATIONS**

### **Board of County Commissioners:**

Urges all associations to join Palm Beach County in encouraging diversity in your Board nominations. Diverse representation in our Board appointments are a key to promoting a wider variety of perspectives and approaches on policy development, strategic planning, and regulatory implementation for our citizens. (11/5/09)

Rev. 6/30/17