

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date: October 16, 2018

Consent
 Workshop

Regular
 Public Hearing

Department: Facilities Development and Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 11 to the contract with Robling Architecture Construction, Inc. (R2016-0762) in the amount of \$ 441,498 for the Criminal Justice Complex Courtroom Renovations Project establishing a Guaranteed Maximum Price (GMP).

Summary: Courtroom 1 & 2 recently experienced water damage due to a substantial plumbing issue within the Main Detention Center. The water damage required extensive clean-up and extraction of water which resulted in the removal of the existing flooring in both courtrooms and some adjacent areas. This Amendment includes the replacement of the flooring in the two courtrooms, Clerk area, and the construction of a new gallery wall with additional electrical outlets and a security partition to the height of six feet for security (first appearance courtroom only), in addition to the scope of work for the previously scheduled renewal/replacement (R/R) project. The originally scheduled R/R Project included the replacement of the existing acoustical ceiling tiles, recovering of the existing sound panels, replacement of eight (8) existing in-ceiling HVAC units, bench removal and refinishing (by others), microphones with associated wiring and card readers. In order to maintain continuous Courts operations, Robling Architecture Construction Inc. will be required to complete one courtroom in its entirety before starting the second courtroom with work being completed during normal working hours, evenings, nights and weekends. The duration of construction is 130 days. The Small Business Enterprise (SBE) participation goal established by the SBE Ordinance is 15%. Robling Architecture Construction, Inc's., SBE participation for this Amendment is 46%. Robling Architecture Construction, Inc. is a Palm Beach County business and it is anticipated that 100% of the work will be performed by Palm Beach County contractors. This project will be funded by ad valorem funds in the Public Building Improvement Fund. **(Capital Improvements Division) District 2 (LDC)**

Background and Justification: Courtroom 1 & 2 recently experienced water damage due to a substantial plumbing issue within the existing Main Detention Center. The resulting water damage required extensive clean-up and extraction of water which resulted in the removal of the existing carpeting in both courtrooms. The proposed renovations are required to address the repairs needed as a result of the water damage and will additionally address deficiencies resulting from changing technology and courtroom needs in the last 25+ years since these courtrooms were constructed. The replacement of the mechanical units are proposed as part of this project as the eight existing units have been experiencing ongoing maintenance issues and have reached their end of service. Replacement of the mechanical units are proposed at this time in order to address the age and serviceability issues of the units along with the need to minimize disruptions to ongoing court operations in the future. Amendment No. 11 establishes a GMP of \$441,498 with 130 calendar days for completion. The GMP includes the cost of work, the construction manager's fee and a project contingency. Construction Manager (CM) at Risk is a project delivery method in which the CM provides design phase assistance, evaluation of cost, schedule and implications of alternate designs, systems and materials, and serves as general contractors issuing the subcontracts for construction.

Attachments:

- 1. Location Map
- 2. Budget Availability Statement
- 3. Amendment No. 11

Recommended by:  Army Wolf 10/11/18
Department Director Date

Approved by:  J. Baker 10/9/18
County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

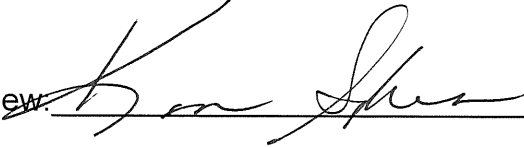
Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures	<u>\$ 441,498</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Operating Costs	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match (County)	<u>0</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
NET FISCAL IMPACT	<u>\$ 441,498</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
# ADDITIONAL FTE	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
POSITIONS (Cumulative)	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

Is Item Included in Current Budget? Yes X No
 Does this item include use of Federal Funds? Yes No X

Budget Account No: Fund 3804 Dept 411 Unit B537 Object 4907


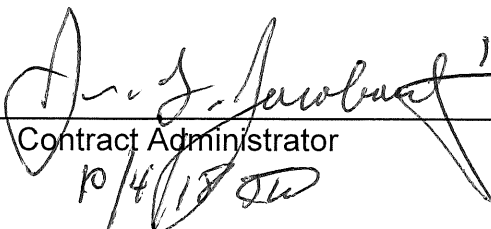
B. Recommended Sources of Funds/Summary of Fiscal Impact:

The total project cost is estimated at \$500,000. Robling GMP at \$441,498, \$30,000 for removal and refinishing of the benches by PRIDE and approximately \$28,000 in contingency for unforeseen conditions.

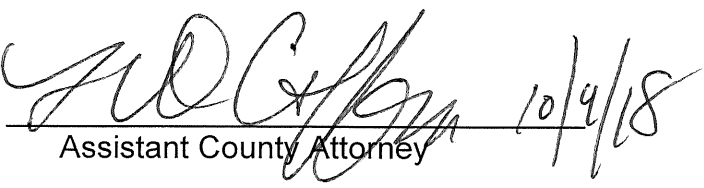
C. Departmental Fiscal Review: 

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Development and Control Comments:

 9/27/18
 OFMB  10/4/18
10/4/18 10/4/18
Contract Administrator

B. Legal Sufficiency:

 10/4/18
 Assistant County Attorney

C. Other Department Review:

 Department Director

This summary is not to be used as a basis for payment.



ATTACHMENT 1

LOCATION MAP

II
[Handwritten signature]

BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 09/21/18

REQUESTED BY: Facilities Development & Operations PHONE: 233-0215

PROJECT TITLE: Criminal Justice Complex Courtroom Renovations
(Same as CIP or IST, if applicable)

IST PLANNING NO.: NA

ORIGINAL CONTRACT AMOUNT: \$

BCC RESOLUTION#: NA

REQUESTED AMOUNT: \$ 470,498.00

DATE:

CSA or CHANGE ORDER NUMBER: NA

LOCATION: 3228 Gun Club Road, West Palm Beach FL

BUILDING NUMBER: _____

DESCRIPTION OF WORK/SERVICE LOCATION: CJC Renovations to Courtrooms 1 & 2

PROJECT/W.O. NUMBER: 18622

CONSULTANT/CONTRACTOR: Robling Architecture Construction, Inc.

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR: Renovations including new floor and ceiling finishes, 8 mechanical units, security card access and a new 42" high gallery wall with plexi-glass to a height of 6'-0" in Courtroom 1. The scope of services are as defined in the Robling Architecture Construction, Inc. GMP Dated September 20, 2018.

CONSTRUCTION	\$ 441,498.00
PROFESSIONAL SERVICES	\$
STAFF COSTS*	\$
EQUIP. / SUPPLIES	\$ 29,000.00
CONTINGENCY	\$
TOTAL	\$ 470,498.00

* By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.

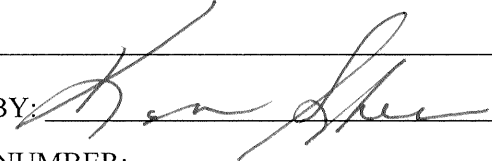
BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: 3804 DEPT: 411 UNIT: B537 OBJ: 4907

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- Ad Valorem (Amount \$ _____) Infrastructure Sales Tax (Amount \$ _____)
- State (source/type: _____ Amount \$ _____) Federal (source/type: _____ Amount \$ _____)
- Grant (source/type: _____ Amount \$ _____) Impact Fees: (Amount \$ _____)
- Other (source/type: _____ Amount \$ _____)

Department: _____

BAS APPROVED BY:  _____

DATE 9/24/18

ENCUMBRANCE NUMBER: _____

ATTACHMENT 2

AMENDMENT #11
ROBLING ARCHITECTURE CONSTRUCTION, INC.
CRIMINAL JUSTICE COMPLEX (CJC) COURTROOM RENOVATIONS
PROJECT NO. 18622
DISTRICT #2

This Amendment No. 11 is for professional Construction Management Services for construction activities associated with the CJC Courtrooms Renovations located at 3228 Gun Club Road in West Palm Beach.

Construction services shall include the replacement of the flooring in the two courtrooms, Clerk and Judges areas, and the construction of a new gallery wall with additional electrical outlets and a security partition to the height of six feet for security (first appearance courtroom only), in addition to the scope of work for the previously scheduled renewal/replacement (R/R) project. The originally scheduled R/R Project included the replacement of the existing acoustical ceiling tiles, recovering of the existing sound panels, replacement of eight (8) existing in-ceiling HVAC units, bench removal and refinishing (by others), microphones with associated wiring and card readers. In order to maintain continuous Courts operations, Robling Architecture Construction Inc. will be required to complete one courtroom in its entirety before starting the second courtroom with work being completed during normal working hours, evenings, nights and weekends.

Reason: Courtroom 1 & 2 recently experienced water damage due to a substantial plumbing issue within the existing Main Detention Center. The resulting water damage required extensive clean-up and extraction of water which resulted in the removal of the existing carpeting in both courtrooms. The proposed renovations are required to address the repairs needed as a result of the water damage and will additionally address deficiencies resulting from changing technology and courtroom needs in the last 25+ years since these courtrooms were constructed. The replacement of the mechanical units are proposed as part of this project as the eight existing units have been experiencing ongoing maintenance issues and have reached their end of service. Replacement of the mechanical units are proposed at this time in order to address the age and serviceability issues of the units along with the need to minimize disruptions to ongoing court operations in the future.

The SBE goal for this contract is 15%. Construction Manager anticipates providing 46% SBE participation in this Amendment.

AMENDMENT #11
ROBLING ARCHITECTURE CONSTRUCTION, INC.
TO CONTRACT FOR
CONSTRUCTION MANAGEMENT AT RISK SERVICES
CRIMINAL JUSTICE COMPLEX (CJC) COURTROOMS RENOVATION
PROJECT NO. 18622

This Amendment is made as of _____ by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as Owner, and **Robling Architecture Construction, Inc.**, hereinafter referred to as “Construction Manager”.

WHEREAS, the Owner and Construction Manager acknowledge and agree that the Contract between Owner and Construction Manager dated 06/21/16 (2016-0762) (hereinafter the Contract) is in full force and effect and that this Amendment incorporates all the terms and conditions of the Contract as may be supplemented and amended by this Amendment.

WHEREAS, the parties have negotiated a Guaranteed Maximum Price for the Project, including the Construction Manager’s fees calculated in accordance with the terms of the Contract, whereby the Construction Manager will render construction and warranty services and other services as set forth herein and in the Contract;

NOW THEREFORE, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Construction Manager, the parties agree as follows:

1. Recitals. The foregoing recitals are true and correct and incorporated herein by reference.

2. Construction Manager’s Representations. The Construction Manager represents that:

The Construction Manager, Trade Contractors, Sub-subcontractors, material and equipment suppliers have compared Phasing, Demolition, Architectural, Structural, Mechanical, Electrical, Plumbing, Civil and Site Drawings and Specifications and have compared and reviewed all general and specific details on the Drawings and that all conflicts, discrepancies, errors and omissions, which are within the commonly accepted knowledge base of a licensed general contractor, subcontractor, trades persons, manufacturers or other parties required to carry out the Work involved in this Amendment, have been corrected or clarified prior to execution of this GMP Amendment to the Contract, and therefore Construction Manager warrants that the GMP (exclusive of contingency) includes the cost of correcting all conflicts, discrepancies, errors, or omissions which Construction Manager identified, or should have identified through the exercise of reasonable skill and care, during the preconstruction phase of the Project.

The Construction Manager’s review and comparison of all Drawings has taken into consideration the total and complete functioning of all systems and therefore the Construction Manager represents that the GMP represents the total cost for complete and functional systems.

3. Guaranteed Maximum Price. Pursuant to Section 2.2 and Article 6 of the Contract between Owner and Construction Manager, the parties have agreed to a Guaranteed Maximum Price of \$441,498.00 for the construction costs of the Project. The GMP is based on the following: Exhibit A.

4. Schedule of Time for Completion. The time of completion for this Amendment will be as follows: The Construction Manager shall substantially complete the work within 130 calendar days from the Notice to Proceed from Owner. Liquidated Damages are \$120/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.

5. Attachments. The following attachments are attached hereto and incorporated herein by reference:

Exhibit A - GMP Proposal
Public Construction Bond
Form of Guarantee
Insurance Certificate(s)

6. Except as specifically modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

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IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the COUNTY.

ATTEST:

SHARON R. BOCK, CLERK &
COMPTROLLER

PALM BEACH COUNTY BOARD,
FLORIDA
Political Subdivision of the State of Florida
BOARD OF COUNTY COMMISSIONERS

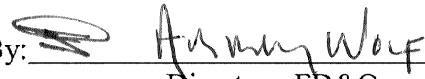
By: _____
Deputy Clerk

By: _____
Melissa McKinlay, Mayor

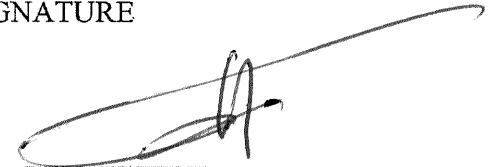
APPROVED AS TO FORM
AND LEGAL SUFFICIENCY

APPROVED AS TO TERMS
AND CONDITIONS


By:  _____
County Attorney

By:  _____
Director - FD&O

WITNESS: FOR CONSTRUCTION MANAGER
SIGNATURE

 _____
Signature

CONSTRUCTION MANAGER:
**ROBLING ARCHITECTURE
CONSTRUCTION, INC.**

 _____
Signature

RUSSELL HAUSS
Name (type or print)

DAMON A. ROBLING
Name (type or print)

PRESIDENT
Title

(Corporate Seal)

EXHIBIT "A"				
Guaranteed Maximum Price				
Project: 18662 CJC Courtrooms Renovation				
CM Name: Robling Architecture Construction, Inc.			Date: 9/20/2018	
Architect: Robling Architecture Construction, Inc.			Drawing Set: Permit Set	
CSI Division Summary	COST	%	DESCRIPTION	
Division 1 General Conditions	\$10,600.00	3.5%	Direct Cost Items necessarily incurred in the Project during the Construction Phase (excluding Insurance and Bonds shown below). See Attachment 2 for detailed breakdown of these reimbursable expenses. See Attachment 1 - Cost Summary	
Division 2 Existing Conditions	\$4,000.00	1.3%		
Division 3 Concrete	\$0.00	0.0%		
Division 4 Masonry	\$0.00	0.0%		
Division 5 Steel	\$0.00	0.0%		
Division 6 Wood, Plastics, Composites	\$15,950.00	5.3%		
Division 7 Thermal & Moisture Protection	\$12,000.00	4.0%		
Division 8 Windows and Doors	\$24,800.00	8.2%		
Division 9 Finishes	\$103,589.00	34.3%		
Division 10 Specialties	\$0.00	0.0%		
Division 11 Equipment	\$0.00	0.0%		
Division 12 Furnishings	\$12,700.00	4.2%		
Division 13 Special Construction	\$0.00	0.0%		
Division 14 Elevators	\$0.00	0.0%		
Division 21,22,23 Mechanical	\$66,000.00	21.9%		
Division 26,27,28 Electrical	\$52,074.00	17.3%		
Division 31,32,33 Site Work	\$0.00	0.0%		
Other:	\$0.00	0.0%		
SUBTOTAL "A"	\$301,713	100.0%		
Deduct	COST	% of GMP		DESCRIPTION
Estimated Sales Tax Recovery	\$0.00	0.0%	Estimated Sales Tax Savings from direct owner purchase items. Entered as a negative value.	
SUBTOTAL "B"	\$301,713		Subtotal "B" = Subtotal "A" minus Sales Tax Recovery	
Insurance and Bonds				
CM Payment & Performance Bonds	\$4,300.00	1.0%	100% Performance Bond and a 100% Labor and Material Payment Bond each in an amount equal to the total GMP cost, inclusive of the Construction Manager's fees.	
General Liability Insurance	\$4,300.00	1.0%	Construction Manager's casualty insurance is set at a fixed rate of the total GMP cost, inclusive of the Construction Manager's fees.	
Builders Risk Insurance	\$0.00	0.0%		
SUBTOTAL "C"	\$310,313		Subtotal "C" = Subtotal "B" + Insurance and Bonds	
Construction Manager's Fees				
Pre-Construction Phase Fee	\$0	0.0%	Guaranteed Maximum Construction Manager Staffing Costs. See attached breakdown.	
Construction Phase Fee	\$48,072	10.9%	Guaranteed Maximum Construction Manager Staffing Costs. See Attachment 3 for detailed breakdown.	
Overhead and Profit	\$33,112	7.5%	Overhead and Profit as a Fixed Percentage of the total GMP Cost.	
SUBTOTAL "D"	\$391,498		Subtotal "D" = Subtotal "C" + Construction Manager Fees	
Construction Contingency	\$50,000	11.3%		
Guaranteed Maximum Price Total	\$441,498			

EXHIBIT "A"

Guaranteed Maximum Price

Project: 18662 CJC Courtrooms Renovation

CM Name: Robling Architecture Construction, Inc.

Date: 9/20/2018

Architect: Robling Architecture Construction, Inc.

Drawing Set: Permit Set

CSI Division	Summary	COST	%	DESCRIPTION
Division 1	General Conditions	\$10,600.00	3.5%	Direct Cost Items necessarily incurred in the Project during the Construction Phase (excluding Insurance and Bonds shown below). See Attachment 2 for detailed breakdown of these reimbursable expenses. See Attachment 1 - Cost Summary
Division 2	Existing Conditions	\$4,000.00	1.3%	
Division 3	Concrete	\$0.00	0.0%	
Division 4	Masonry	\$0.00	0.0%	
Division 5	Steel	\$0.00	0.0%	
Division 6	Wood, Plastics, Composites	\$15,950.00	5.3%	
Division 7	Thermal & Moisture Protection	\$12,000.00	4.0%	
Division 8	Windows and Doors	\$24,800.00	8.2%	
Division 9	Finishes	\$103,589.00	34.3%	
Division 10	Specialties	\$0.00	0.0%	
Division 11	Equipment	\$0.00	0.0%	
Division 12	Furnishings	\$12,700.00	4.2%	
Division 13	Special Construction	\$0.00	0.0%	
Division 14	Elevators	\$0.00	0.0%	
Division 21,22,23	Mechanical	\$66,000.00	21.9%	
Division 26,27,28	Electrical	\$52,074.00	17.3%	
Division 31,32,33	Site Work	\$0.00	0.0%	
Other:		\$0.00	0.0%	
SUBTOTAL "A"		\$301,713	100.0%	
		COST	% of GMP	DESCRIPTION
Deduct	Estimated	\$0.00	0.0%	Estimated Sales Tax Savings from direct owner purchase items. Entered as a negative value.
	Sales Tax Recovery			
SUBTOTAL "B"		\$301,713		Subtotal "B" = Subtotal "A" minus Sales Tax Recovery
Insurance and Bonds				
	CM Payment & Performance Bonds	\$4,300.00	1.0%	100% Performance Bond and a 100% Labor and Material Payment Bond each in an amount equal to the total GMP cost, inclusive of the Construction Manager's fees.
	General Liability Insurance	\$4,300.00	1.0%	Construction Manager's casualty insurance is set at a fixed rate of the total GMP cost, inclusive of the Construction Manager's fees.
	Builders Risk Insurance	\$0.00	0.0%	
SUBTOTAL "C"		\$310,313		Subtotal "C" = Subtotal "B" + Insurance and Bonds
Construction Manager's Fees				
	Pre-Construction Phase Fee	\$0	0.0%	Guaranteed Maximum Construction Manager Staffing Costs. See attached breakdown.
	Construction Phase Fee	\$48,072	10.9%	Guaranteed Maximum Construction Manager Staffing Costs. See Attachment 3 for detailed breakdown.
	Overhead and Profit	\$33,112	7.5%	Overhead and Profit as a Fixed Percentage of the total GMP Cost.
SUBTOTAL "D"		\$391,498		Subtotal "D" = Subtotal "C" + Construction Manager Fees
	Construction Contingency	\$50,000	11.3%	
Guaranteed Maximum Price Total		\$441,498		

Attachment 1 - Construction Cost Breakdown

Project: 18662 CJC Courtrooms Renovation
 Robling Architecture Construction, Inc.

Date: 9/20/2018
 Drawing Set: Permit Set

CSI DIV.	Trade / Bid Package Description	New Bldg 3000 SF	DIV. TOTAL	REMARKS
	GENERAL CONDITIONS	\$10,600.00	\$10,600.00	See Attachment 2
002	EXISTING CONDITIONS		\$4,000.00	
	Interior Demolition	\$4,000.00		Well walls, ceilings
003	CONCRETE		\$0.00	
004	MASONRY		\$0.00	
005	STEEL		\$0.00	
006	WOOD, PLASTICS & COMPOSITES		\$15,950.00	
	Refinish Laminate on Judge's Benches	\$14,000.00		
	Refinish Wood Trim	\$1,950.00		
007	THERMAL & MOISTURE PROTECTION		\$12,000.00	
	Roofing	\$12,000.00		ALLOWANCE: Roofing work for new condensing unit stands
008	OPENINGS		\$24,800.00	
	Manual Vertical Rod Exit Devices	\$3,800.00		Electrified Devices are included with card access cost
	Acrylic Glass, Framing & Doors/Hardware	\$21,000.00		
009	FINISHES		\$103,589.00	
	Construct New Knee Walls	\$11,000.00		Framing, Plywood, Laminate, Wood Trim
	Drywall Finishing	\$3,000.00		
	Paint	\$11,400.00		
	LVT Flooring & Wall Base	\$42,950.00		Including Clerk's Office
	Acoustical Wall Panels	\$15,889.00		
	Acoustical Ceiling	\$19,350.00		
010	SPECIALTIES		\$0.00	
011	EQUIPMENT		\$0.00	
012	FURNISHINGS		\$12,700.00	
	Remove and Reinstall Bench Seating	\$6,300.00		
	Moving for Furniture/Cubicles	\$6,400.00		Clerk of Court Area
021,022,023	MECHANICAL		\$66,000.00	
	Plumbing	\$0.00		
	Fire Sprinkler	\$0.00		Existing to remain
	HVAC	\$58,000.00		Replace (8) Split Systems, New Copper Lines
	Equipment Stands	\$8,000.00		Allowance, New Aluminum Stands on Roof
026,027,028	ELECTRICAL		\$52,074.00	
	Power, Audio & Raceway	\$20,050.00		Includes "Option A" hanging microphones
	Power	\$12,000.00		Allowance - Rewire AC Units on Roof
	Connectrac Equipment	\$2,400.00		
	Lighting	\$0.00		Existing to remain
	Fire Alarm	\$0.00		Existing to remain
	Voice & Data Cabling	\$0.00		NIC - By Others
	Intrusion Alarm	\$0.00		Not Applicable
	Card Access System	\$17,624.00		Includes (2) electrified exit devices
	Video Surveillance System	\$0.00		Existing to Remain
031,032,033	SITE WORK		\$0.00	

Attachment 2 - Reimbursable General Conditions

Project: 18662 CJC Courtrooms Renovation

Robling Architecture Construction, Inc.

Date: 9/20/2018

Drawing Set: Permit Set

Description	Unit	Unit Cost	Quantity	Total Cost
Temporary Facilities				
Field Office - Mobilization/Demobiliz.	LS	\$ -	0	\$ -
Field Office - Rental	MO	\$ -	0	\$ -
Field Office - Sewer Holding Tank	MO	\$ -	0	\$ -
Temporary Toilets	MO	\$ -	0	\$ -
Copier / Scanner / Fax	LS	\$ -	0	\$ -
Office Supplies	MO	\$ -	0	\$ -
Furniture / Equipment	LS	\$ -	0	\$ -
Field Office - Security System	MO	\$ -	0	\$ -
Internet Access	MO	\$ -	0	\$ -
Temporary Construction				
Temporary Power - Hookups	LS	\$ -	0	\$ -
Temporary Electric - Consumption	MO	\$ -	0	\$ -
Temporary Water - Hookups	LS	\$ -	0	\$ -
Temporary Water - Consumption	MO	\$ -	0	\$ -
Temporary Lighting	LS	\$ -	0	\$ -
Temporary Construction Fence	LS	\$ -	0	\$ -
Access Road	LS	\$ -	0	\$ -
Repair Road	LS	\$ -	0	\$ -
Job Site Signs	LS	\$ -	0	\$ -
Building/Site Protection, Barricades	LS	\$ 1,500.00	1	\$ 1,500.00
Engineering & Layout				
As Built Survey	LS	\$ -	0	\$ -
Foundation/Utility Layout Survey	LS	\$ -	0	\$ -
Material Testing	LS	\$ -	0	\$ -
MOT Costs	LS	\$ -	0	\$ -
Clean Up				
Trash Removal (Dumpsters)	MO	\$ 450.00	2	\$ 900.00
General Site Cleaning	MO	\$ 500.00	3	\$ 1,500.00
Final Clean	LS	\$ 5,000.00	1	\$ 5,000.00
Equipment				
Copier / Scanner	LS	\$ -	0	\$ -
Fire Protection	LS	\$ -	0	\$ -
First Aid	LS	\$ -	0	\$ -
Small Tools	MO	\$ 400.00	3	\$ 1,200.00
Safety	MO	\$ -	0	\$ -
Services				
Aerial Photos	MO	\$ -	0	\$ -
Schedule	MO	\$ -	0	\$ -
Postage	MO	\$ -	0	\$ -
Printing	LS	\$ 300.00	1	\$ 300.00
Record Drawings Reproduction	LS	\$ 200.00	1	\$ 200.00
Total Reimbursable G. C. 's				\$ 10,600.00

**SCHEDULE 1
LIST OF PROPOSED SBE-M/WBE PARTICIPATION**

PROJECT NAME OR BID NAME: CJC Courtrooms Renovation
 NAME OF PRIME BIDDER: Robling Architecture Construction, Inc.
 CONTACT PERSON: Damon Robling
 BID OPENING DATE: _____

PROJECT NO. OR BID NO.: 18622
 ADDRESS: 101 Walker Avenue, Greenacres, FL 33463
 PHONE NO.: 561-649-6705 FAX NO.: 561-649-6748
 USER DEPARTMENT: PBC Capital Improvements Division

THIS DOCUMENT IS TO BE COMPLETED BY THE PRIME CONTRACTOR AND SUBMITTED WITH BID PACKET. PLEASE LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SBE -M/WBE'S ON THIS PROJECT. IF THE PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME ON THIS PROJECT. THE PRIME AFFIRMS THAT IT WILL MONITOR THE SBES LISTED TO ENSURE THE SBES PERFORM THE WORK WITH ITS OWN WORKFORCE.

Name, Address and Phone Number	(Check one or both Categories)		DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK				
	M/WBE Minority Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. Robling Architecture Construction, Inc.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$113,320	_____
2. Protect Video	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	\$35,274	_____	_____
3. Bradley Heating & Air Cond.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	\$58,000	_____
4.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	\$	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	\$	_____
(Please use additional sheets if necessary)							
Total			_____	_____	\$35,274	\$	_____

Total Bid Price \$ 441,498.00 Total SBE-M/WBE Participation Dollar Amount and/or Percentage of Work \$206,594

I hereby certify that the above information accurate to the best of my knowledge: _____
 Signature Title

- NOTE:**
- The amount listed on this form for a SBE-M/WBE Prime or Subcontractor must be supported by price or percentage listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment.
 - Firms may be certified by Palm Beach County as an SBE and/or M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount and/or percentage under the appropriate category.
 - M/WBE information is being collected for tracking purposes only.

**OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE**

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 18622 PROJECT NAME: CJC Courtrooms Renovation

TO: Robling Architecture Construction, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise _____
Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project.
Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
1	Construction Mgmt & Carpentry		\$113,320	\$113,320/100%

at the following price or percentage _____
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.


If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage _____
(Name of Subcontractor)

The Prime affirms that it will monitor the **SBE-M/WBE** listed to ensure the **SBE-M/WBE** perform the work with their own work force. The undersigned **SBE-M/WBE** Prime or **SBE-M/WBE** subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Robling Architecture Construction, Inc.
Print name of SBE-M/WBE Company

By: 
(Signature)

Damon Robling
Name/Title of person executing on behalf of SBE/WBE

Date: 9/12/18

**OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE**

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 18622 PROJECT NAME: CJC Courtrooms Renovation

TO: Robling Architecture Construction, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise
Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: 10/3/16 - 10/2/19

The undersigned is prepared to perform the following described work in connection with the above project.
Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
1	Card Access		\$17,624.00	100%
2	Electrical		\$17,650	100%

at the following price or percentage \$35,274.00
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

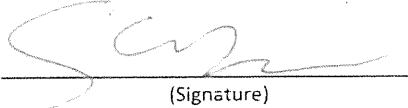
Price or Percentage _____
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Protect Video

Print name of SBE-M/WBE Company

By: 
(Signature)

SHADRACH DIMARIA / PRESIDENT

Name/Title of person executing on behalf of SBE/WBE

Date: 9/20/2018

OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 18622 PROJECT NAME: CJC Courtrooms Renovation

TO: Robling Architecture Construction, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a (check one or more, as applicable):

Small Business Enterprise Minority Business Enterprise
Black Hispanic Women Caucasian Other (Please Specify) _____

Date of Palm Beach County Certification: June 1, 2016 - May 31, 2019

The undersigned is prepared to perform the following described work in connection with the above project.
Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
1	Replace HVAC Equipment		\$58,000	\$58,000

at the following price or percentage \$58,000
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage _____
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Bradley Heating & Air Conditioning, Inc.
Print name of SBE-M/WBE Company

By: Robert T. Bradley
(Signature)

ROBERT T. BRADLEY president
Name/Title of person executing on behalf of SBE/WBE

Date: 09/21/2018

PUBLIC CONSTRUCTION BOND

BOND NUMBER 2252394

BOND AMOUNT \$441,498.00

CONTRACT AMOUNT \$441,498.00

CONTRACTOR'S NAME: Robling Architecture Construction, Inc.

CONTRACTOR'S ADDRESS: 101 Walker Avenue, Greenacres, FL 33463

CONTRACTOR'S PHONE: 561-649-6705

SURETY COMPANY: North American Specialty Insurance Company

SURETY'S ADDRESS: 5200 Metcalf Avenue

Overland Park, Kansas 66202-1391

SURETY'S PHONE: (800) 331-3379

OWNER'S NAME: PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
CAPITAL IMPROVEMENTS DIVISION

OWNER'S ADDRESS: 2633 Vista Parkway
West Palm Beach, FL 33411-5604

OWNER'S PHONE: (561) 233-0261

PROJECT NAME: Criminal Justice Complex, Courtrooms Interior Renovation

PROJECT NUMBER: 18622

CONTRACT NUMBER (to be provided after Contract award): _____

DESCRIPTION OF WORK: Interior renovation and replace air conditioning units

PROJECT ADDRESS, PCN, or LEGAL DESCRIPTION: 3228 Gun Club Road West Palm Beach, FL

PCN No 00-43-43-06-00-000-1050

Legal Description: 6-44-43, PT OF SEC LYG S OF & ADJ TO GUN CLUB RD & W OF & ADJ TO CONGRESS AVE R/WS K/A CRIMINAL JUSTICE COMPLEX & ANNEX PARS

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners
301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount of

(\$ 441,498.00)

(Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: Criminal Justice Complex, Courtrooms Interior Renovation
Project No.: 18622

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM: Robling Architecture Construction, Inc.
LOCATION OF FIRM: 101 Walker Avenue, Greenacres, FL 33463
PHONE: 561-649-6705
FAX: 561-649-6748

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

THE CONDITION OF THIS BOND is that if Principal:

1. Performs the contract between Principal and County for the construction of 18622 Criminal Justice Complex, Courtrooms Interior Renovation, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.


5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.


6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.

7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.


Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere.


Witness- Russell Hauss

Robling Architecture Construction, Inc.
By: 
Principal (Seal)

Damon A Robling, President
Title


Witness

North American Specialty Insurance Company
Surety (Seal)

By: 
Print Name Brett A. Ragland, Attorney-in-Fact
Florida Resident Agent

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Overland Park, Kansas each does hereby make, constitute and appoint:

JOSEPH D. JOHNSON, JR., JOSEPH D. JOHNSON III, BRETT A. RAGLAND, and FRANCIS T. O'REARDON

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

By [Signature] Mike A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation



IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 22 day of JANUARY, 20 18.

North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois
County of Cook ss:

On this 22 day of JANUARY, 20 18, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Michael A. Ito Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this ___ day of ___, 20__.

Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company & Vice President & Assistant Secretary of Westport Insurance Corporation

September 21, 2018

Palm Beach County Board of County Commissioners
Capital Improvements Division
2633 Vista Parkway
West Palm Beach, Florida 33411-5604

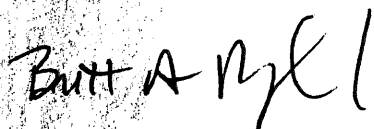
Re: Authority to Date Bonds and Powers of Attorney
Principal: Robling Architecture Construction, Inc.
Project: Criminal Justice Complex, Courtrooms Interior Renovation

To Whom It May Concern:

Please be advised that as Surety on the above referenced bond, we hereby authorize the Palm Beach County Board of County Commissioners to date Performance and Payment Bonds. Form of Guarantee, and Powers of Attorney for the captioned project concurrent with the date of the contract agreement.

Yours very truly,

**NORTH AMERICAN SPECIALTY
INSURANCE COMPANY**



Brett A. Ragland, Attorney-in-Fact
Florida Resident Agent

BAR/jhb

FORM OF GUARANTEE

GUARANTEE FOR (Contractor and Surety Name) Robling Architecture Construction, Inc.
(as Contractor) and North American Specialty Insurance Company (as Surety)


We the undersigned hereby guarantee that the (PROJECT NAME AND NUMBER) Palm Beach County, Florida, which we have constructed and bonded, has been done in accordance with the plans and specifications; that the work constructed will fulfill the requirements of the guaranties included in the Contract Documents. We agree to repair or replace any or all of our work, together with any work of others which may be damaged in so doing, that may prove to be defective in the workmanship or materials within a period of one year from the date of Substantial Completion of all of the above named work by the County of Palm Beach, State of Florida, without any expense whatsoever to said County of Palm Beach, ordinary wear and tear and unusual abuse or neglect excepted by the County. When correction work is started, it shall be carried through to completion.

In the event of our failure to acknowledge notice, and commence corrections of defective work within five (5) working days after being notified in writing by the Board of County Commissioners, Palm Beach County, Florida, we, collectively or separately, do hereby authorize Palm Beach County to proceed to have said defects repaired and made good at our expense and we will honor and pay the costs and charges therefore upon demand.

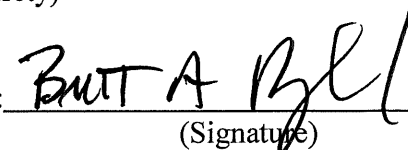
DATED _____
(Date to be filled in at substantial completion)

SEAL AND NOTARIAL ACKNOWLEDGMENT OF SURETY

Robling Architecture Construction, Inc
(Contractor) (Seal)

By: 
Damon A Robling-President (Signature)

North American Specialty Insurance Company
(Surety) (Seal)

By: 
(Signature)

Brett A. Ragland, Attorney-in-Fact
Florida Resident Agent
(Print Name)

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Overland Park, Kansas and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Overland Park, Kansas, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Overland Park, Kansas each does hereby make, constitute and appoint:

JOSEPH D. JOHNSON, JR., JOSEPH D. JOHNSON III, BRETT A. RAGLAND, and FRANCIS T. O'REARDON

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:


ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000.00) DOLLARS

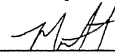
This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

"RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By 
Steven P. Anderson, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company
& Senior Vice President of Westport Insurance Corporation

By 
Mike A. Ito, Senior Vice President of Washington International Insurance Company
& Senior Vice President of North American Specialty Insurance Company
& Senior Vice President of Westport Insurance Corporation



IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 22 day of JANUARY, 2018.

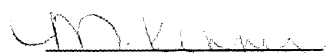
North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois
County of Cook ss:

On this 22 day of JANUARY, 2018, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Michael A. Ito Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.

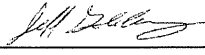



M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this ___ day of _____, 20___.




Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company & Vice President & Assistant Secretary of Westport Insurance Corporation



ROBLARC-01

DPALLERO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
06/18/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Collinsworth, Alter, Lambert, LLC 23 Eganfuskee Street Suite 102 Jupiter, FL 33477	CONTACT NAME: Dianthe Charron PHONE (A/C, No, Ext): (561) 776-9001 FAX (A/C, No): (561) 427-6730 EMAIL ADDRESS: dcharron@callic.com													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Amerisure Mutual Ins Co</td> <td>23396</td> </tr> <tr> <td>INSURER B : Amerisure Insurance Co</td> <td>19488</td> </tr> <tr> <td>INSURER C : Evanston Insurance Company</td> <td>35378</td> </tr> <tr> <td>INSURER D : Arch Specialty Insurance Company</td> <td>21199</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Amerisure Mutual Ins Co	23396	INSURER B : Amerisure Insurance Co	19488	INSURER C : Evanston Insurance Company	35378	INSURER D : Arch Specialty Insurance Company	21199	INSURER E :		INSURER F :
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INSURER E :														
INSURER F :														
INSURED Robling Architecture Construction, Inc. 101 Walker Avenue Greenacres, FL 33463														

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD	POLICY NO	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJE CT <input type="checkbox"/> LOC OTHER:		GL20769240702	05/23/2018	05/23/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea. occ/annoy) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADY INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		CA20542031002	05/23/2018	05/23/2019	COMBINED SINGLE LIMIT (Ea. occ/annoy) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$		MKLV2EUL102510	05/07/2018	05/07/2019	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WC205420610	05/23/2018	05/23/2019	<input checked="" type="checkbox"/> PER STATUTE OTH-PR E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Professional Liab		PDCPP0014502	05/23/2018	05/23/2019	Limit per Claim/Agg 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 ITS Account #: PLC1503-PBC12 - Palm Beach County - Purchasing Department - Contract: 750716
 Certificate holder is added as additional insured including products and completed operations for general liability per CG7048, and auto liability when required by written contract. General Liability is primary and non-contributory when required by written contract. Waiver of subrogation applies to general liability, auto liability, and workers comp for the certificate holders when required by written contract. Umbrella extends over general liability, auto liability, and employer's liability. Cancellation applies as per policy terms, conditions and exclusions.

Certificate Holder is expanded to read: Palm Beach County, a political subdivision of the State of Florida, its officers, agents and employees.

CERTIFICATE HOLDER Palm Beach County C/O Insurance Tracking Services, Inc. (ITS) P.O. Box 20270 Long Beach, CA 90801	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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Summary of Certificates

This report displays detailed Certificate of Insurance information for a selected Insured. Any items shown in red are deficient.

Friday, September 21, 2018

- Simple View
- Certificate Images
- Documents
- Call Log

Insured: Robling Architecture Construction, Inc. Insured ID: ROBLARC-PBC

Status: **Compliant**

ITS Account Number: **PLC2034**

Project(s): **Palm Beach County - Capital Improvements - (Active)**

Insurance Policy	Required	Provided	Override
<u>General Liability</u>			
Expiration: 5/23/2019			
General Aggregate:	\$1,000,000	\$2,000,000	
Products - Completed Operations Aggregate:	\$1,000,000	\$2,000,000	
Personal And Advertising Injury:	\$0	\$1,000,000	
Each Occurrence:	\$1,000,000	\$1,000,000	
Fire Damage:	\$0	\$0	
Medical Expense:	\$0	\$0	
<u>Automobile Liability</u>			
Expiration: 5/23/2019			
	All Owned Autos	Any Auto not provided	X
	Hired Autos	Hired Autos	
	Non-Owned Autos	Non-Owned Autos	
Combined Single Limit:	\$1,000,000	\$1,000,000	
<u>Workers Compensation/Employers Liability</u>			
Expiration: 5/23/2019			
Each Accident:	\$100,000	\$1,000,000	
Disease - Policy Limit:	\$500,000	\$1,000,000	
Disease - Each Employee:	\$100,000	\$1,000,000	

Notifications ([Show All](#))

There were no deficiency letters issued.

Do you have an updated Certificate? Click the button below to submit a Certificate.

Certificate Submittal