

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2018	2019	2020	2021	2022
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
NET FISCAL IMPACT	_____	_____	_____	_____	_____
No. ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____
Is Item Included In Current Budget?			Yes _____	No _____	
Does this item include the use of Federal Funds?			Yes _____	No _____	
Budget Account No.:	Fund _____	Dept. _____	Unit _____	Object _____	

B. Recommended Sources of Funds/Summary of Fiscal Impact: No Fiscal Impact.

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

_____	_____
OFMB	Contract Dev. and Control

B. Legal Sufficiency:

Assistant County Attorney

C. Other Department Review:

Department Director



Office of
Financial Management and Budget
Contracts Development & Control

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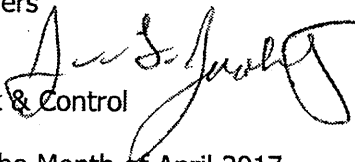
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Palm Beach County
Board of County
Commissioners

Melissa McKinlay, Mayor
Mack Bernard, Vice Mayor
Hal R. Valeche
Paulette Burdick
Dave Kerner
Steven L. Abrams
Mary Lou Berger

County Administrator
Verdenia C. Baker

*"An Equal Opportunity
Affirmative Action Employer"*

Official Electronic Letterhead

DATE: October 9, 2018
TO: Honorable Melissa McKinlay, Mayor, and Members of the
Board of County Commissioners
FROM: Irwin L. Jacobowitz, Director 
OFMB/Contract Development & Control
RE: Contract Activity Report for the Month of April 2017

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In accordance with Countywide PPM #CW-F-050, this report is submitted to Board Members and the Clerk's Finance Department for informational purposes.

The attached reports summarize all items in relation to construction and design/consulting work approved by the Contract Review Committee and by the applicable Lead Departments during the month of April 2017.

If you have any questions pertaining to this report, feel free to contact me at 355-4151.

ILJ:acs  
Attachments

c: Stephen Weiss, Financial Services Manager (w/o attachments)  
Janel Larvin, Minutes & Records Supervisor (w/attachments and back-up for R&F)

| A THE FOLLOWING CHANGE ORDER WAS APPROVED BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF APRIL 2017 |                                                                                                           |                                                       |     |                            |                 |                         |                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----|----------------------------|-----------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                           | PROJECT                                                                                                   | CONTRACTOR                                            | CO# | INCREASE (DECREASE) AMOUNT | ORIGINAL AMOUNT | CUMULATIVE TOTAL AMOUNT | DESCRIPTION                                                                                                                                                                                  |
| 1                                                                                                         | Project #15-7<br>Construct Golfview<br>Infrastructure, Phase 1 @ PBIA<br>Airports<br>District #Countywide | Ranger Construction<br>Industries, Inc.<br>R2016-0715 | 5   | \$21,435.00                | \$5,170,912.85  | \$5,492,246.28          | Lift station ground<br>treatment; Remove and<br>relocate culvert security<br>bars; Furnish and install<br>AOA fence signs; Contract<br>time extension of 20 days.<br>Reason for change: E, O |

Reason for Change codes:

D = Differing Site Conditions  
E = Errors/Omissions in Design  
O = Owner Initiated  
Q = Quantity Adjustments

R = Request by another Agency/Outside Party  
X = Other  
Z = Zoning/Code/Ordinance Change

| B THE FOLLOWING CHANGE ORDER WAS APPROVED BY THE LEAD DEPARTMENT<br>DURING THE MONTH OF APRIL 2017 |                                                                                                                                 |                                      |     |                                  |                    |                               |                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----|----------------------------------|--------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                    | PROJECT                                                                                                                         | CONTRACTOR                           | CO# | INCREASE<br>(DECREASE)<br>AMOUNT | ORIGINAL<br>AMOUNT | CUMULATIVE<br>TOTAL<br>AMOUNT | DESCRIPTION                                                                                                                                                    |
| 1                                                                                                  | Project #2009602<br>Haverhill Rd/Lantana Rd to<br>South of LWDD L-14 Canal<br>Engineering & Public<br>Works<br>Districts #2, #3 | J. W. Cheatham,<br>LLC<br>R2016-1414 | 1   | \$5,500.00                       | \$7,444,791.05     | \$7,450,291.05                | Remove 11 existing oak trees<br>in the median between Sta.<br>140+00 and 144+50 due to<br>conflict with proposed turn<br>lane/curbing. Reason for<br>change: O |

Reason for Change codes:

D = Differing Site Conditions  
E = Errors/Omissions in Design  
O = Owner Initiated  
Q = Quantity Adjustments

R = Request by another Agency/Outside Party  
X = Other  
Z = Zoning/Code/Ordinance Change

| <b>C</b><br><b>THE FOLLOWING CONSULTANT SERVICES AUTHORIZATION WAS APPROVED</b><br><b>BY THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF APRIL 2017</b> |                                                                                                                                   |                                  |             |                                           |                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                           | <b>PROJECT</b>                                                                                                                    | <b>CONTRACTOR</b>                | <b>CSA#</b> | <b>INCREASE<br/>(DECREASE)<br/>AMOUNT</b> | <b>DESCRIPTION</b>                                                                                                                                 |
| 1                                                                                                                                                         | Project #2014506<br>Lawrence Rd: Ponza Pl to Lantana Rd<br>Intersection Improvements<br>Engineering & Public Works<br>District #3 | Arcadis U.S., Inc.<br>R2014-0891 | 2           | \$84,419.12                               | Drainage analysis, plans, utilities,<br>permitting, signing and pavement marking<br>plans; Survey; Geotechnical, sketch and<br>legal descriptions. |

| <b>D THE FOLLOWING CONSULTANT SERVICES AUTHORIZATIONS WERE APPROVED<br/>BY THE LEAD DEPARTMENTS DURING THE MONTH OF APRIL 2017</b> |                                                                                                                                           |                                                 |                          |                                           |                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                    | <b>PROJECT</b>                                                                                                                            | <b>CONTRACTOR</b>                               | <b>CSA#</b>              | <b>INCREASE<br/>(DECREASE)<br/>AMOUNT</b> | <b>DESCRIPTION</b>                                                                                                                                                                                                                                                       |
| 1                                                                                                                                  | Project #1997511D<br>Seminole Pratt Whitney Rd/N of<br>Orange Blvd to S of Northlake Blvd<br>Engineering & Public Works<br>District #6    | URS Corporation Southern<br>R2002-0736          | 8                        | \$27,198.62                               | Drainage design, permitting, additional<br>topographic survey.                                                                                                                                                                                                           |
| 2                                                                                                                                  | Project #2010503<br>Haverhill Rd/S of LWDD L-14 Canal to<br>Lake Worth Rd<br>Engineering & Public Works<br>Districts #2, #3               | Arcadis U.S., Inc.<br>R2011-0095                | 6                        | \$16,051.92                               | Post design services; Permit fee.                                                                                                                                                                                                                                        |
| 3                                                                                                                                  | Project #2013101<br>Blue Heron Blvd & Congress Ave<br>Intersection Improvements<br>Engineering & Public Works<br>District #7              | Arcadis U.S., Inc.<br>R2011-0703                | 4                        | \$10,335.77                               | Roadway plans, signing and pavement<br>marking plans; Appraisal services.                                                                                                                                                                                                |
| 4                                                                                                                                  | Project #N/A<br>Develop Independent Fee Estimates<br>Airports<br>District #Countywide                                                     | AECOM Technical Services,<br>Inc.<br>R2014-0031 | III-17-<br>DOA-A-<br>075 | \$8,521.00                                | Review scope and spreadsheet for<br>specified projects; Discuss with CH2M<br>Hill any scope items requiring further<br>clarification; Submit an initial<br>Independent Fee Estimate with<br>clarifications of reasoning for developing<br>associated fees, if requested. |
| 5                                                                                                                                  | Project #N/A<br>FDOT Airport Zoning Regulations - New<br>Statutory Changes & ULDC<br>Amendments<br>Airports<br>District #Countywide       | AECOM Technical Services,<br>Inc.<br>R2014-0031 | III-17-<br>DOA-A-<br>076 | \$39,460.00                               | Development of proposed text<br>amendments; Processing the<br>amendments; Assistance with Interlocal<br>Agreements.                                                                                                                                                      |
| 6                                                                                                                                  | Project #2015525<br>CR 880 (Old SR 80)<br>Rehabilitation/Heavy Maintenance<br>Rehabilitation<br>Engineering & Public Works<br>District #6 | Wantman Group, Inc.<br>R2014-0120               | 1                        | \$19,720.23                               | Drawings and details for slope<br>stabilization, quantities and cost<br>estimates for repair, sections and details<br>to address conditions, prepare cost<br>estimates, SFWMD R/W permit<br>modification.                                                                |

| D THE FOLLOWING CONSULTANT SERVICES AUTHORIZATIONS WERE APPROVED<br>BY THE LEAD DEPARTMENTS DURING THE MONTH OF APRIL 2017 |                                                                                                                                                                     |                                                                    |      |                                  |                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                            | PROJECT                                                                                                                                                             | CONTRACTOR                                                         | CSA# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                                                                                                                                            |
| 7                                                                                                                          | Project #2015103<br>Linton Blvd & S. Federal Hwy<br>Intersection Improvements<br>Engineering & Public Works<br>District #4                                          | HSQ Group, Inc.<br>R2014-0892                                      | 2    | \$6,303.60                       | Roadway design analysis.                                                                                                                                                                                                               |
| 8                                                                                                                          | Project #15-035.001<br>Tiny House Pilot Project Zoning Due<br>Diligence & Site Design<br>Facilities Development & Operations<br>District #3                         | Urban Design Kilday Studios<br>R2014-0921                          | 10   | \$7,500.00                       | Professional services to investigate the opportunity to implement a pilot program for small housing units to serve disadvantaged members of the County.                                                                                |
| 9                                                                                                                          | Project #16-078.000<br>PBCWUD Southern Region Water<br>Reclamation Facility Revised Final Site<br>Plan Review<br>Facilities Development & Operations<br>District #5 | Urban Design Kilday Studios<br>R2014-0921                          | 11   | \$15,000.00                      | Assist with revisions to the previously approved Final Site Plan for the SRWRF.                                                                                                                                                        |
| 10                                                                                                                         | Project #14-059.001<br>PBCWUD Water Treatment Plant 8<br>Expansion<br>Facilities Development & Operations<br>District #5                                            | Urban Design Kilday Studios<br>R2014-0921                          | 12   | \$8,000.00                       | Perform due diligence research on several County-owned properties near and including WTP 8 to determine current entitlements and to explore the opportunity to combine them into a larger land holding for utility expansion purposes. |
| 11                                                                                                                         | Project #2017701<br>Mizner Club Dr & Lyons Rd - Signal<br>Design<br>Engineering & Public Works<br>District #5                                                       | McMahon Associates, Inc.<br>Transportation Engineers<br>R2014-1120 | N/A  | \$31,327.96                      | Plans preparation, Atlas, coordination; Geotechnical, postage, prints; Survey, legal descriptions and sketch, subsurface utility engineering.                                                                                          |
| 12                                                                                                                         | Project #2015502<br>Connector Rd/Lyons Rd to Acme Dairy<br>Rd<br>Engineering & Public Works<br>District #5                                                          | Nutting Engineers of Florida,<br>Inc.<br>R2014-1128                | N/A  | \$3,500.00                       | Soil testing; Concrete and masonry materials; Aggregate testing; Asphalt testing; Inspection services; Field exploration; Miscellaneous services; Engineering and professional services.                                               |



D

**THE FOLLOWING CONSULTANT SERVICES AUTHORIZATIONS WERE APPROVED  
BY THE LEAD DEPARTMENTS DURING THE MONTH OF APRIL 2017**

|    | <b>PROJECT</b>                                                                                                                         | <b>CONTRACTOR</b>                                    | <b>CSA#</b> | <b>INCREASE<br/>(DECREASE)<br/>AMOUNT</b> | <b>DESCRIPTION</b>                                                                                                                                                                                                                                                                                                         |
|----|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13 | Project #15206<br>Water Utilities Department Western<br>Region Operations Center<br>Facilities Development & Operations<br>District #6 | Colomé & Associates, Inc.<br>R2014-1916              | 13.4        | \$5,051.00                                | Revisions to the design and permit documents to reflect concrete slabs with fiber mesh under both pavilions.                                                                                                                                                                                                               |
| 14 | Project #13217<br>Convention Center Parking Garage<br>(Courtyard)<br>Facilities Development & Operations<br>District #7                | Harvard Jolly, Inc.<br>R2014-1917                    | 1           | \$7,790.00                                | Provide a schematic design for the courtyard that will be the template for soliciting Artist through an RFP.                                                                                                                                                                                                               |
| 15 | Project #17208<br>Government Center Complex Garage<br>Fire Pump Replacement<br>Facilities Development & Operations<br>District #7      | Gartek Engineering<br>Corporation<br>R2015-0777      | 9           | \$9,280.00                                | Conduct due diligence to establish if existing fire pump can be removed; Preparation of hydraulic calculations to establish if utility water pressure is adequate to supply minimum requirements of the building fire protection system; Meet with fire official to present findings and recommendations.                  |
| 16 | Project #17365<br>MCCH Parking Garage - Lighting<br>Replacement<br>Facilities Development & Operations<br>District #2                  | Johnson Levinson Ragan<br>Davila, Inc.<br>R2015-0779 | 13          | \$11,964.00                               | Design, preparation of construction documents, cost estimating, and construction administration services necessary to replace existing light fixtures with LED lighting fixtures on the 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> floor levels utilizing existing fixture locations, circuiting, and controls. |

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|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                            | PROJECT                                                                                                                                                                                | CONTRACTOR                                      | CSA# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                                                                                                                                                                                                                                 |
| 17                                                                                                                         | Project #ENV2017002<br>Phase I ESA, PBIA Parcel F - Additional<br>Parcels Between Military Tr & Haverhill<br>Rd, West Palm Beach<br>Facilities Development & Operations<br>District #2 | Eco Advisors, LLC<br>R2015-1255                 | 12.1 | \$1,850.00                       | Review of the previously completed<br>Phase I Environmental Site Assessments<br>for the six parcels; Conduct an<br>inspection of parcels to determine if<br>there are any additional environmental<br>concerns or features not previously<br>identified; Incorporate information into<br>the Phase I ESA for PBIA Parcel F. |
| 18                                                                                                                         | Project #2013526<br>Flavor Pict Rd/SR 7 to Lyons Rd<br>Engineering & Public Works<br>District #5                                                                                       | Alan Gerwig & Associates,<br>Inc.<br>R2017-0026 | N/A  | \$10,176.72                      | Bid document revisions, periodic site<br>visits, pile data analysis, bridge<br>foundation design assessment, draft and<br>final report.                                                                                                                                                                                     |
| 19                                                                                                                         | Project #2015322<br>Palmetto Park Rd/Lyons Rd to Mizner<br>Way - North Side<br>Engineering & Public Works<br>District #5                                                               | Civil Design, Inc.<br>R2016-0308                | N/A  | \$47,488.42                      | Meetings and coordination, plans,<br>drainage impacts and analysis;<br>Topographic (route) survey.                                                                                                                                                                                                                          |
| 20                                                                                                                         | Project #ASB2016072.01<br>810 Datura St, West Palm Beach<br>Facilities Development & Operations<br>District #7                                                                         | Eco Advisors, LLC<br>R2017-0413                 | 11.1 | \$7,230.00                       | Project administration, PCM air<br>clearance, and oversight of asbestos<br>abatement contractor                                                                                                                                                                                                                             |
| 21                                                                                                                         | Project #ASB2017001<br>Asbestos Survey, 7898 Loomis St,<br>Hypoluxo<br>Facilities Development & Operations<br>District #7                                                              | Gaudet Associates, Inc.<br>R2017-0414           | 19   | \$725.00                         | Completion of an asbestos survey prior<br>to demolition of the structure with intent<br>of determining if any ACMs exist.                                                                                                                                                                                                   |

| D THE FOLLOWING CONSULTANT SERVICES AUTHORIZATIONS WERE APPROVED<br>BY THE LEAD DEPARTMENTS DURING THE MONTH OF APRIL 2017 |                                                                                                                                       |                                       |      |                                  |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                            | PROJECT                                                                                                                               | CONTRACTOR                            | CSA# | INCREASE<br>(DECREASE)<br>AMOUNT | DESCRIPTION                                                                                                               |
| 22                                                                                                                         | Project #ASB2017002<br>Asbestos Survey, 7889 Terrace Rd,<br>Lake Worth<br>Facilities Development & Operations<br>District #7          | Gaudet Associates, Inc.<br>R2017-0414 | 20   | \$950.00                         | Completion of an asbestos survey prior<br>to demolition of the structure with intent<br>of determining if any ACMs exist. |
| 23                                                                                                                         | Project #ASB2017003<br>Asbestos Survey, 6169 Country Fair<br>Cir, Boynton Beach<br>Facilities Development & Operations<br>District #5 | Gaudet Associates, Inc.<br>R2017-0414 | 21   | \$800.00                         | Completion of an asbestos survey prior<br>to demolition of the structure with intent<br>of determining if any ACMs exist. |

| E THE FOLLOWING ITEMS WERE APPROVED BY VARIOUS DEPARTMENTS OR<br>THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACTS<br>UNDER THE MANAGEMENT OF ENGINEERING & PUBLIC WORKS DURING THE MONTH OF APRIL 2017 |                                                                                                                                                               |                                                                |                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------|--------------|
|                                                                                                                                                                                                                               | PROJECT                                                                                                                                                       | CONTRACTOR                                                     | AUTHORIZATION # | AMOUNT       |
| 1                                                                                                                                                                                                                             | Project #2015102<br>Ellison Wilson Rd at PGA Blvd (Int #14475)<br>Engineering & Public Works<br>District #1                                                   | Gerelco Traffic Controls, Inc.<br>R2012-0951                   | 3               | (\$1,200.00) |
| 2                                                                                                                                                                                                                             | Project #2017227<br>Gator Blvd/Main St to W Sugar House Rd<br>Engineering & Public Works<br>District #6                                                       | Community Asphalt Corp.<br>R2016-0143                          | 2015053-32      | \$185,000.00 |
| 3                                                                                                                                                                                                                             | Project #2013-107<br>Lantana Rd & Edgecliff Ave (Int #40030)<br>Engineering & Public Works<br>Districts #2, #3                                                | Gerelco Traffic Controls, Inc.<br>R2016-0605 and/or R2016-1101 | Supp. #3        | (\$414.21)   |
| 4                                                                                                                                                                                                                             | Project #N/A<br>150 <sup>th</sup> Ct North/69 <sup>th</sup> Dr North to 89 <sup>th</sup> Ave North<br>- Striping<br>Engineering & Public Works<br>District #1 | Oglesby Construction, Inc.<br>R2016-0692                       | N/A             | \$23,626.74  |
| 5                                                                                                                                                                                                                             | Project #N/A<br>Aquarius Blvd/Lantana Rd West to Lantana Rd<br>East - Striping<br>Engineering & Public Works<br>District #3                                   | Oglesby Construction, Inc.<br>R2016-0692                       | N/A             | \$35,424.72  |
| 6                                                                                                                                                                                                                             | Project #N/A<br>Riverside Dr/Palmetto Park Rd to Glades Rd -<br>Striping<br>Engineering & Public Works<br>District #5                                         | Oglesby Construction, Inc.<br>R2016-0692                       | N/A             | \$33,469.56  |
| 7                                                                                                                                                                                                                             | Project #2017211<br>Leeward Way/Old Donald Ross Rd to End<br>Engineering & Public Works<br>District #1                                                        | Ranger Construction Industries, Inc.<br>R2016-0143             | 2015053-18      | \$29,000.00  |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------|--------------|
|                                                                                                                                                                                                                               | PROJECT                                                                                                                                   | CONTRACTOR                                                        | AUTHORIZATION # | AMOUNT       |
| 8                                                                                                                                                                                                                             | Project #2017213<br>Port Cir/Old Donald Ross Rd to End<br>Engineering & Public Works<br>District #1                                       | Ranger Construction Industries, Inc.<br>R2016-0143                | 2015053-20      | \$20,000.00  |
| 9                                                                                                                                                                                                                             | Project #2017810<br>CR A1A/Donald Ross Rd to Marcinski Rd<br>Engineering & Public Works<br>District #1                                    | Ranger Construction Industries, Inc.<br>R2016-0143                | 2015053-23      | \$195,871.50 |
| 10                                                                                                                                                                                                                            | Project #2013528<br>Haverhill Rd W Walkway/N of Caribbean Blvd<br>to N Entrance of Dyer Park<br>Engineering & Public Works<br>District #1 | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | 2015055-55      | \$355,918.50 |
| 11                                                                                                                                                                                                                            | Project #2017200<br>Gun Club Rd/Jog Rd to Congress Ave - ADA's<br>Engineering & Public Works<br>District #2                               | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | 2015055-77      | \$93,600.00  |
| 12                                                                                                                                                                                                                            | Project #N/A<br>Lantana Homes/Lees Crossing-Pathway Tie<br>Ins<br>Engineering & Public Works<br>District #3                               | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | 2015055-78      | \$132,667.80 |
| 13                                                                                                                                                                                                                            | Project #2016105<br>Lantana Rd/Strawberry Lakes Cir/Brentwood<br>Blvd<br>Engineering & Public Works<br>District #3                        | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | 2015055-81      | \$8,913.60   |
| 14                                                                                                                                                                                                                            | Project #2017222<br>Country Landing II<br>Engineering & Public Works<br>District #5                                                       | Ranger Construction Industries, Inc.<br>R2016-0143                | 2015053-29      | \$130,000.00 |
| 15                                                                                                                                                                                                                            | Project #N/A<br>Southwinds Golf Course Cart Turn Around<br>Parks & Recreation<br>District #5                                              | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2013-0427 | 20170005        | \$25,549.50  |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------|-------------|
|                                                                                                                                                                                                                               | PROJECT                                                                                                    | CONTRACTOR                                                        | AUTHORIZATION # | AMOUNT      |
| 16                                                                                                                                                                                                                            | Project #N/A<br>Southwinds Golf Course Maintenance Building<br>Paving<br>Parks & Recreation<br>District #5 | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2013-0427 | 20170006        | \$33,830.00 |
| 17                                                                                                                                                                                                                            | Project #N/A<br>Southwinds Golf Course Maintenance Building<br>Paving<br>Parks & Recreation<br>District #5 | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2013-0427 | 20170007        | \$37,515.00 |
| 18                                                                                                                                                                                                                            | Project #N/A<br>Ocean Reef Park Pathway<br>Parks & Recreation<br>District #1                               | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | PR102057        | \$26,047.00 |
| 19                                                                                                                                                                                                                            | Project #N/A<br>West Boynton Park Parking Lot Repair<br>Parks & Recreation<br>District #4                  | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | PR102850        | \$34,867.50 |
| 20                                                                                                                                                                                                                            | Project #N/A<br>Ocean Ridge Hammock Parking Lot Overlay<br>Parks & Recreation<br>District #4               | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | PR102851        | \$23,370.00 |
| 21                                                                                                                                                                                                                            | Project #N/A<br>Governor Lawton Chiles South Parking Lot<br>Repair<br>Parks & Recreation<br>District #5    | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | PR102852        | \$10,500.00 |
| 22                                                                                                                                                                                                                            | Project #N/A<br>Replacement of Pathway at Phil Foster Park<br>Parks & Recreation<br>District #7            | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | PR102867        | \$93,050.00 |
| 23                                                                                                                                                                                                                            | Project #N/A<br>Loggerhead Park Pathway Asphalt Overlay<br>Parks & Recreation<br>District #1               | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | PR103402        | \$16,865.00 |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------|-------------|
|                                                                                                                                                                                                                               | PROJECT                                                                                         | CONTRACTOR                                                        | AUTHORIZATION # | AMOUNT      |
| 24                                                                                                                                                                                                                            | Project #N/A<br>Burt Reynolds Park Repair of ADA Parking<br>Parks & Recreation<br>District #1   | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | PR103403        | \$13,140.00 |
| 25                                                                                                                                                                                                                            | Project #N/A<br>Jupiter Farms Park Pathway Asphalt Overlay<br>Parks & Recreation<br>District #1 | Wynn & Sons Environmental Construction<br>Co., Inc.<br>R2016-0230 | PR103404        | \$19,525.00 |

**F THE FOLLOWING ITEMS WERE APPROVED BY THE ENVIRONMENTAL RESOURCES MANAGEMENT DEPARTMENT  
OR THE CONTRACT REVIEW COMMITTEE FOR THE CONTINUING CONSTRUCTION CONTRACTS  
DURING THE MONTH OF APRIL 2017**

|   | <b>PROJECT</b>                                                                                                     | <b>CONTRACTOR</b>                          | <b>AUTHORIZATION #</b> | <b>AMOUNT</b>                                           |
|---|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|---------------------------------------------------------|
| 1 | Project #2015ERM01<br>Torry Island & Pahokee Marina<br>Artificial Reefs<br>District #6                             | The Vance Construction Co.<br>R2015-0649   | 0649-2B                | \$-0-<br>Replace concrete piling with steel<br>pilings. |
| 2 | Project #2015ERM01<br>West Palm Beach Living<br>Shoreline Currie & Osprey<br>Park (WO 0650-3/3A/3B)<br>District #7 | Coston Marine Services, Inc.<br>R2015-0650 | Final                  | \$43,734.75                                             |



| <b>G THE FOLLOWING ITEMS WERE APPROVED BY THE FACILITIES DEVELOPMENT &amp; OPERATIONS DEPARTMENT<br/>OR THE CONTRACT REVIEW COMMITTEE FOR CONTINUING CONSTRUCTION CONTRACTS<br/>DURING THE MONTH OF APRIL 2017</b> |                                                                                                                                                   |                                                                          |                        |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------|
|                                                                                                                                                                                                                    | <b>PROJECT</b>                                                                                                                                    | <b>CONTRACTOR</b>                                                        | <b>AUTHORIZATION #</b> | <b>AMOUNT</b>                                                         |
| 1                                                                                                                                                                                                                  | Project #15206<br>WUD WROC (West County)<br>District #6                                                                                           | Trillium Construction, Inc.<br>R2012-1002<br>(R2016-0060)                | CO #3                  | \$-0-<br>Reduce contingency (\$17,561.11).<br>Reason for change: E, O |
| 2                                                                                                                                                                                                                  | Project #15206 (Ph 1)<br>WUD WROC (West County)<br>District #6                                                                                    | Trillium Construction, Inc.<br>R2012-1002<br>(R2016-0060)                | CO #4                  | \$-0-<br>Reduce contingency (\$23,670.00).<br>Reason for change: O    |
| 3                                                                                                                                                                                                                  | Project #15206 (Ph 1)<br>WUD WROC (West County)<br>District #6                                                                                    | Trillium Construction, Inc.<br>R2012-1002<br>(R2016-0060)                | CO #5                  | \$-0-<br>Reduce contingency (\$49,727.00).<br>Reason for change: O    |
| 4                                                                                                                                                                                                                  | Project #15206 (Ph 1)<br>WUD WROC (West County)<br>District #6                                                                                    | Trillium Construction, Inc.<br>R2012-1002<br>(R2016-0060)                | CO #6                  | \$-0-<br>Reduce contingency (\$47,615.00).<br>Reason for change: O    |
| 5                                                                                                                                                                                                                  | Project #15218<br>Chilled Water Lines Replacement,<br>for Main Detention Center Repair<br>& Replacement, Phase I<br>(Amendment #8)<br>District #2 | Hedrick Brothers Construction<br>Co., Inc.<br>R2012-1000<br>R2016-0058   | Final                  | \$41,165.00                                                           |
| 6                                                                                                                                                                                                                  | Project #16347<br>Morikami Museum Yamato Kan<br>Cedar Shake Roof Replacement<br>District #5                                                       | Hi-Tech Roofing & Sheet Metal,<br>Inc.<br>R2015-1782<br>(R2016-1146)     | Final                  | \$34,360.00                                                           |
| 7                                                                                                                                                                                                                  | Project #16208<br>Main Judicial Center (MJC)<br>Electronics & Security System<br>Renewal & Replacement<br>District #2                             | Hedrick Brothers Construction<br>Co., Inc.<br>R2017-0164                 | TO #1                  | \$80,566.00                                                           |
| 8                                                                                                                                                                                                                  | Project #16213<br>Osprey Point Golf Course -<br>Modular Golf Learning Center<br>District #5                                                       | Robling Architecture<br>Construction, Inc.<br>R2016-0762<br>(R2017-0048) | CO #1                  | \$-0-<br>Reduce contingency (\$9,180.60)<br>Reason for change: O      |

| <b>G THE FOLLOWING ITEMS WERE APPROVED BY THE FACILITIES DEVELOPMENT &amp; OPERATIONS DEPARTMENT<br/>OR THE CONTRACT REVIEW COMMITTEE FOR CONTINUING CONSTRUCTION CONTRACTS<br/>DURING THE MONTH OF APRIL 2017</b> |                                                                                             |                                                                          |                        |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------|------------------------------------------------------------------|
|                                                                                                                                                                                                                    | <b>PROJECT</b>                                                                              | <b>CONTRACTOR</b>                                                        | <b>AUTHORIZATION #</b> | <b>AMOUNT</b>                                                    |
| 9                                                                                                                                                                                                                  | Project #16213<br>Osprey Point Golf Course -<br>Modular Golf Learning Center<br>District #5 | Robling Architecture<br>Construction, Inc.<br>R2016-0762<br>(R2017-0048) | CO #2                  | \$-0-<br>Reduce contingency (\$1,200.00)<br>Reason for change: E |

Reason for Change Codes (for change orders):

D = Differing Site Conditions  
E = Errors/Omissions in Design  
O = Owner Initiated  
Q = Quantity Adjustments

R = Request by another Agency/Outside Party  
X = Other  
Z = Zoning/Code/Ordinance Change

| H THE FOLLOWING CONSTRUCTION CONTRACT FINAL PAYMENTS WERE APPROVED BY<br>THE CONTRACT REVIEW COMMITTEE DURING THE MONTH OF APRIL 2017 |                                                                                                                                                  |                                            |                             |                              |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|------------------------------|
|                                                                                                                                       | PROJECT                                                                                                                                          | CONTRACTOR                                 | ORIGINAL<br>CONTRACT AMOUNT | COMPLETED<br>CONTRACT AMOUNT |
| 1                                                                                                                                     | Project #WUD 13-061<br>East Central Regional Water Reclamation<br>Facility Reclaimed Office & Storage Building<br>Water Utilities<br>District #7 | Ralph Della-Pietra, Inc.<br>R2015-0877     | \$629,954.00                | \$748,152.86                 |
| 2                                                                                                                                     | Project #2007102<br>Burns Rd & Military Tr Intersection<br>Improvements<br>Engineering & Public Works<br>District #1                             | Rosso Site Development, Inc.<br>R2015-0406 | \$1,338,246.21              | \$1,250,824.33               |

| I FOLLOWING ITEMS WERE APPROVED BY FACILITIES DEVELOPMENT & OPERATION<br>OR THE CONTRACT REVIEW COMMITTEE UNDER THE ANNUAL CONSTRUCTION PROGRAM<br>(INCLUDING JOC) DURING THE MONTH OF APRIL 2017 |                                                                                                           |                                                          |             |              |                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                   | PROJECT                                                                                                   | CONTRACTOR                                               | WORK ORDER# | AMOUNT       | DESCRIPTION                                                                                                                                                               |
| 1                                                                                                                                                                                                 | Project #16421A<br>Main Judicial Center (MJC)<br>Basement - Replace AHU #4 -<br>Add'l Work<br>District #7 | E C Stokes Mechanical<br>Contractors, Inc.<br>R2015-0046 | 17-009      | \$3,207.00   | Remove and dispose of inoperative OS damper and ductwork housing; Furnish and install new ductwork to house new OA damper; Furnish and install access door for OA damper. |
| 2                                                                                                                                                                                                 | Project #15847A<br>Vista Center - Replacement of<br>Metal Duct Work - Add'l Work<br>District #2           | E C Stokes Mechanical<br>Contractors, Inc.<br>R2015-0046 | 17-010      | \$559.50     | Replace rotted sheet metal duct work which included two 20 x 20 sheet metal elbows that were not identified in original scope.                                            |
| 3                                                                                                                                                                                                 | Project #17426<br>CJC PBSO Admin Bldg - Repair<br>Chilled Water Leak (Emergency)<br>District #2           | E C Stokes Mechanical<br>Contractors, Inc.<br>R2015-0046 | 17-012      | \$11,470.00  | Emergency repair for chilled water leak.                                                                                                                                  |
| 4                                                                                                                                                                                                 | Project #16407.01<br>MJC (Judicial Ctr) CEP - Replace<br>Cooling Tower #2 - Add'l Work<br>District #7     | Precision Air Systems, Inc.<br>R2015-0049                | 17-011      | \$4,600.00   | Replace one 10" ninety degree bend and 10' corroded 10" steel pipe on discharge of cooling tower #2 with steel ninety and PVC pipe.                                       |
| 5                                                                                                                                                                                                 | Project #17346<br>Vista Center Office Building -<br>Repair Cooling Tower<br>District #2                   | Thermo Air, Inc.<br>R2015-0051                           | 17-013      | \$19,945.00  | Rebuild cooling tower #1 including gear reduction drive, 3-phase induction motor, coupling, low sound fan assembly, low oil level switch and mounting plate.              |
| 6                                                                                                                                                                                                 | Project #16336A<br>810 Datura Community Services<br>Bldg<br>District #7                                   | Anzco, Inc.<br>R2015-0158                                | 17-031      | \$13,400.00  | Repair approximately 1,530 sf of asphalt.                                                                                                                                 |
| 7                                                                                                                                                                                                 | Project #16325A<br>WUD WTP #8 - Door<br>Replacement - Add'l Work<br>District #2                           | Anzco, Inc.<br>R2015-0158                                | 17-034      | \$7,665.40   | Revise specified door hinge and locking hardware to accept electronic badging system being procured by WUD under a separate contract.                                     |
| 8                                                                                                                                                                                                 | Project #15460.01<br>Ocean Inlet Park - New Drain<br>Field<br>District #4                                 | Anzco, Inc.<br>R2015-0158                                | 17-032      | \$147,900.00 | Install new drain field, pump down existing septic tank, supply and install new dosing tank with pumps, electrical connections and line locating service.                 |

| <b>I FOLLOWING ITEMS WERE APPROVED BY FACILITIES DEVELOPMENT &amp; OPERATION<br/>OR THE CONTRACT REVIEW COMMITTEE UNDER THE ANNUAL CONSTRUCTION PROGRAM<br/>(INCLUDING JOC) DURING THE MONTH OF APRIL 2017</b> |                                                                                             |                                                           |                        |               |                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                | <b>PROJECT</b>                                                                              | <b>CONTRACTOR</b>                                         | <b>WORK<br/>ORDER#</b> | <b>AMOUNT</b> | <b>DESCRIPTION</b>                                                                                                                                                                        |
| 9                                                                                                                                                                                                              | Project #16347A<br>Morikami Yamato Kan - Cedar<br>Shake Roof Replacement<br>District #5     | Hi-Tech Roofing & Sheet<br>Metal, Inc.<br>R2015-1782      | 17-032                 | \$8,834.06    | Replace additional rotted decorative X<br>bracing wood.                                                                                                                                   |
| 10                                                                                                                                                                                                             | Project #15465.01<br>Gun Club CSI Lab - Urgent Roof<br>Leak Repairs<br>District #2          | Hi-Tech Roofing & Sheet<br>Metal, Inc.<br>R2015-1782      | 17-033                 | \$1,335.00    | Assist removal of two (2) exhaust fans,<br>apply new curb caps, torch apply new JM<br>Modified to existing curbs, apply permaflash<br>detail to corners of torch patch.                   |
| 11                                                                                                                                                                                                             | Project #15465.03<br>Morikami Museum - Urgent Roof<br>Leak Repair<br>District #5            | Hi-Tech Roofing & Sheet<br>Metal, Inc.<br>R2015-1782      | 17-034                 | \$1,375.00    | Repair roof tiles damaged by tree branch.                                                                                                                                                 |
| 12                                                                                                                                                                                                             | Project #15465.02<br>Central Energy Plant - Urgent<br>Roof Leak Repair<br>District #7       | Roofing Concepts<br>Unlimited/Florida, Inc.<br>R2015-1783 | 17-036                 | \$1,249.82    | Investigate and make necessary repairs for<br>the reported leak.                                                                                                                          |
| 13                                                                                                                                                                                                             | Project #15465.04<br>Cabana Colony Youth Center -<br>Urgent Roof Leak Repair<br>District #1 | Roofing Concepts<br>Unlimited/Florida, Inc.<br>R2015-1783 | 17-037                 | \$981.92      | Remove existing plumbing stack vent, install<br>new PVC pipe, install new stack vent, flash it<br>in with a layer of polyester fabric embedded<br>in a coat of gacoflex silicone coating. |
| 14                                                                                                                                                                                                             | Project #15465.09<br>Hatcher House - Urgent Roof<br>Leak Repair<br>District #1              | Roofing Concepts<br>Unlimited/Florida, Inc.<br>R2015-1783 | 17-038                 | \$927.04      | Urgent roof leak repair.                                                                                                                                                                  |

**THE FOLLOWING ITEMS WERE APPROVED BY THE WATER UTILITIES DEPARTMENT OR THE CONTRACT REVIEW COMMITTEE  
FOR THE CONTINUING CONSTRUCTION CONTRACT/SPECIAL ASSESSMENT PROGRAMS  
DURING THE MONTH OF APRIL 2017**

|   | <b>PROJECT</b>                                                                     | <b>CONTRACTOR</b>                                 | <b>AUTHORIZATION #</b> | <b>AMOUNT</b>                                |
|---|------------------------------------------------------------------------------------|---------------------------------------------------|------------------------|----------------------------------------------|
| 1 | Project #WUD 16-046<br>Palm Beach Colony Water Main Extension South<br>District #2 | Hinterland Group, Inc.<br>R2017-0072              | 2                      | \$113,277.28                                 |
| 2 | Project #WUD 14-015<br>SW Belle Glade WM Improvement - Zone 2W<br>District #6      | Johnson-Davis, Inc.<br>R2013-0550<br>(R2016-0446) | 26.2                   | \$16,998.00<br>Time extension of<br>34 days. |