Agenda Item #: 3Q-1

#### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY**

======================================		===== [ X] [ ]	Consent Ordinance	=== [ [	=== ] ]	======== Regular Public Hearing
Department: Submitted For:	CRIMINAL JUSTI CRIMINAL JUSTI					
	I. EXI	ECUTIV	/E BRIEF	===	===	==========
(GANs) from the Fed (FDLE) Edward Byrne 226 for GAN 2 to cha	leral Fiscal Year 20 Memorial Justice As nge the project direct 19; and <b>B)</b> GAN 4 fo	017 (Cou ssistance tor and ( or the Ma	ınty FY18) Flori e Grant (JAG) Pı GAN 3 to extend ıcArthur Safety a	da rogr the and	Deprame gra	o (2) Grant Adjustment Notices partment of Law Enforcement grant 2017-JAGC-PALM-4F9-ant period from September 30, tice Challenge Grant to adjust 31, 2019.
PalmFUSE Project of reassignment of CJC Grant G-1601-150543 Beach County's plant GAN 4 readjusts the \$29,430 to build a dat These GANs have be Executive Director of	n October 6, 2017. Is staff and GAN 3 extends was awarded by the sing efforts toward full budget to fund the Ca extraction and file the Criminal Justice	GAN 2 (ends the e MacAr II implem Clerk of (transfer pon beha	of this grant cha grant period to e thur Foundation nentation of the S Court's case ma protocol to send alf of the Board ssion, Kristina H	ange on Safe anag to a of lens	es tend Marety a gem ver Corson,	the amount of \$56,000 to the the project director due to a remaining funds of \$41,011. Inch 1, 2016 to continue Palmand Justice Challenge (SJC), ent vendor in the amount of andor for text court reminders, unty Commissioners by the in accordance with R2017-required for these grants.
Coordinator. The CJC (SJC) and is intended defendants with behaving this population with the services. The SJC graft. 16.7% by September stakeholders. The five defendants; 2) diversit for pretrial inmates; 4	C's PalmFUSE Projecto break the cyclecto break the cyclectoral health challent ioral health, homelesse goal of stabilizing in ant G-1601-150543, and 30, 2019, through estrategies include: on and warrant reduction and warrant reduction. In according to the cycles in and ethnic displays the cycles are also as a cycles.	of incar of incar ages. Pa as service dividuals propose five str 1) pretriction for le bisparity incordance	art of the MacAr rceration and ho ImFUSE brings es, and medical is in permanent s es to reduce the ategies identifie al jail population ow-level defendation and with County PF	thur tog care cou d b rec ants d re	r Salessethe e to corti- unty y the duct s; 3) esolu	nds the PalmFUSE Project afety and Justice Challenge sness for frequent low-level er cross-system agencies in develop solutions that serve we housing with wrap-around 's jail population of 2,210 by the McArthur Core Team of the fion for low and medium risk case processing efficiencies aution; and 5) increased data 7-O-051, all delegated grant and file agenda item.
Attachments:						
1) FDLE JAG Grant 2 2) FDLE JAG Grant 2 3) MacArthur Safety	2017- JAGC-PALM-4	I-F9-226	FUSE Project C	AN	13	<b>.</b>
Recommended by:	Department	/ June Directo	======== W r		10	- <u>-/-</u> -/

Assistant County Administrator

Approved by:

#### II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fi	iscal Impact				
Fiscal Years	<u>2019</u>	<u>2020</u>	<u>2021</u>	2022	2023
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match (County)					
Net Fiscal Impact	*				
# ADDITIONAL FTE POSITIONS (Cumulative)	0				
ls Item Included in Curro Does this item include t				No _	
Budget Account Exp No Rev No	o: Fund 1507 D o: Fund 1507 D RevSc 3129/	epartment 7			VAR
Grant: MacArthur F	tice Grant Fund our Foundation ate Solicitation	I Safety and J FDLE 2017 ety+Justice C	ustice Challe IAGC-PALM Challenge #1	enge Grant  -4-F9-226 6-1601-150543	-CJ.
No additional fiscal impac reallocates funding withou				inspent funds. (	GAN #4
Departmental Fiscal Rev	view:	10111	$\frac{101}{101}$	4118	
	III. <u>REVI</u>	EW COMMEI	NTS		
A. OFMB Fiscal and/or	Contract Dev.	and Control	Comments	:	
Jon Power OFMB	10/15/18	<b>301012</b>	Contract	Administration	0)18/18 2/18/118
B. Legal Sufficiency:  Assistant County	Attorney		·	(* //	,//0
C. Other Department Re	eview:				
Department Dire	ector	-			

This summary is not to be used as a basis for payment.

# Office of Criminal Justice Grants Florida Department of Law Enforcement 2331 Phillips Road Tallahassee, Florida 32308

Attachmen	t #	1
Page/_	_ of _	4
		_/_

Justice Assistance Grant - County-wide

Subgrantee:

Palm Beach County Board of Commissioners

**Project Title:** 

PALM BEACH COUNTY FUSE

**Grant Number:** 

2017-JAGC-PALM-4-F9-226

Adjustment

2

Nature of

Change Project Director

#### To Subgrantee:

Pursuant to your request of 03/28/2018, the following change, amendment or adjustment in the above grant project is approved subject to such conditions or limitations as may be set forth below. Retain this Grant Adjustment Notice as part of official project records.

**Electronically Signed By:** 

Date 04/20/2018

Rona Kay Cradit

Authorized Official Clayton H. Wilder Administrator

#### **OCJG Adjustment**

The project director has been changed from Katherine Shover to Jonathan Hackley.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

COUNTY ATTORNEY

NOTE: Retain this grant Adjustment Notice as part of official project records.

Application

2017-JAGC-3156

Contract

2017-JAGC-PALM-4-F9-226

Fic	cation for Funding Assistance Attachment #/ orida Department of Law Enforcement Page of ustice Assistance Grant - County-wide
A grant adjustment has bee Shover to Jonathan Hackle	en requested to change the Project Director in SIMON from Kathering.
changes and find them no	ng this adjustment, I hereby certify that I have reviewed the ecessary for program activities. I am the signing authority or such by the appropriate official. Information regarding the
	Electronically Signed By:
03/28/2018 Date	Kristina Henson  Authorized Official or Designated Representative

Application Ref 2017-JAGC-3156

Contract 2017-JAGC-PALM-4-F9-226

## Application for Funding Assistanc Attachment # / Page 3 of 4

#### Florida Department of Law Enforcement Justice Assistance Grant - County-wide

Subgrant	Recipient
	H A COLUMN TO BE SEEN HIS COLUMN TO BE REAL PROPERTY OF THE PERTY OF T

Organization

Palm Beach County Board of Commissioners

County:

Palm Beach

#### **Chief Official**

Name:

Melissa McKinlay

Title:

Mayor

Address:

301 North Olive Avenue

Suite 1201

City:

West Palm Beach

State:

FL

Zip: 33401-4700

Phone:

561-355-2206

Ext:

Fax:

Emall:

MMckinlay@pbcgov.org

#### Chief Financial Officer

Name:

Sharon Bock

Title:

Clerk & Comptroller

Address:

301 North Olive Avenue

9th Floor

City:

West Palm Beach

State:

FL

Zip: 33401-4700

Phone:

561-355-4995

Ext:

Fax:

561-355-6727

Email:

sbock@mypalmbeachclerk.com

Application Ref

2017-JAGC-3156

Contract

2017-JAGC-PALM-4-F9-226

Section #1 Page 1 of 2

#### Application for Funding Assistancechment # Florida Department of Law Enforcement Page Justice Assistance Grant - County-wide

#### Implementing Agency

Organization

Palm Beach County Criminal Justice Commission

County:

Palm Beach

#### **Chief Official**

Name:

Kristina Henson

Title: Address: **Executive Director** 301 North Olive Avenue

City:

West Palm Beach

561-355-2314

State:

FL

33401-4700 Zip:

33401-4700

Phone:

Fax: Email: Ext:

KHenson@pbcgov.org

#### **Project Director**

Name:

Address:

Jonathan Hackley

Title:

**Criminal Justice Analyst** 301 North Olive Avenue

City:

West Palm Beach

State: Phone: FL 561-355-4939 Zip:

Ext:

Fax:

Emall:

jhackley@pbcgov.org

Application Ref

2017-JAGC-3156

Rule Reference 11D-9.006 OCJG-005 (rev. October 2005)

Contract 2017-JAGC-PALM-4-F9-226 Section #1 Page 2 of 2

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ŀ	Page		of	6	

# Office of Criminal Justice Grants Florida Department of Law Enforcement 2331 Phillips Road Tallahassee, Florida 32308

Justice Assistance Grant - County-wide

		N double below when
Subgrantee:	Palm Beach County Board of Commissioners	

Project Title:

PALM BEACH COUNTY FUSE

Grant Number:

2017-JAGC-PALM-4-F9-226

Adjustment Number:

3

Nature of

Revising End Date

#### To Subgrantee:

Pursuant to your request of 07/20/2018, the following change, amendment or adjustment in the above grant project is approved subject to such conditions or limitations as may be set forth below. Retain this Grant Adjustment Notice as part of official project records.

Electronically Signed By:

Date 07/27/2018

Petrina Herring

Authorized Official Petrina T. Herring Administrator

#### **OCJG Adjustment**

The grant period is revised to reflect an End Date of March 31, 2019.

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

COUNTY ATTORNEY

NOTE: Retain this grant Adjustment Notice as part of official project records.

Application Ref # 2017-JAGC-3156

Contract # 2017-JAGC-PALM-4-F9-226

	Attachment # $\mathcal{J}$
Applic	cation for Funding Assistance 2 of 6
	rida Department of Law Enforcement stice Assistance Grant - County-wide
	o extend the life of the grant until 3/31/2019. The FUSE coordinator was requesting an extension to ensure that all funds allocated for her position
changes and find them ne	g this adjustment, I hereby certify that I have reviewed the cessary for program activities. I am the signing authority or uch by the appropriate official. Information regarding the
	Electronically Signed By:
07/20/2018 Date	Kristina Henson  Authorized Official or Designated Representative
	ee/ B

Application Ref# 2017-JAGC-3156

Contract # 2017-JAGC-PALM-4-F9-226

Attachment #\_\_\_

### Application for Funding Assistanceage

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

#### General Project Information

Project Title:

PALM BEACH COUNTY FUSE

Subgrant Recipient:

Palm Beach County Board of Commissioners

Implementing Agency:

Palm Beach County Criminal Justice Commission

Project Start Date:

4/1/2017 End Date:

3/31/2019

#### **Problem Identification**

Palm Beach County, under the leadership of the Criminal Justice Commission, has been chosen as a partner site in the John D. and Katherine T. MacArthur Foundation Safety and Justice Challenge. The goal of this competitive grant project is to reduce local jail populations without compromising public safety and to address racial and ethnic disparities within those populations.

Palm Beach County has developed several strategies with this goal in mind. One of the strategies is centered around individuals who have been identified as frequent utilizers. These are people who have become caught up in a cycle of frequent incarceration, homelessness and hospitalization. This cycle is extremely counterproductive for these individuals and extremely costly for crisis care agencies. Frequent utilizers are identified by cross matching data from crisis systems (jails, homeless shelters, behavioral health crisis centers and hospitals).

In working to end this cycle, Palm Beach County has partnered with the New York based Corporation for Supportive Housing (CSH) and multiple local service agencies and non-profits to address this problem. CSH has developed a model known as FUSE (Frequent Users Systems Engagement). The FUSE model, which will be described further below, incorporates supportive housing with wraparound services to create intervention leading to an environment in which these frequent utilizers can stabilize their lives. Its goals mirror those of Palm Beach County's reentry program as all of frequent utilizers have been previously incarcerated and are seeking to avoid further incarceration.

Palm Beach County Board of Commissioners does not have sufficient funds budgeted to pay for a project manager position for these project goals and is in need of grant funds.

#### Project Summary (Scope of Work)

The goal of the FUSE Project is to break the cycle of incarceration and homelessness among individuals with complex behavioral health challenges who are the highest utilizers of jails, homeless shelters and other crisis service systems. FUSE incorporates the principles of reentry into its model. It reduces recidivism, increases housing stability and decreases the use of multiple crisis services, resulting in significant cost savings to the public.

Palm Beach County FUSE (PBC FUSE) began by gathering appropriate stakeholders around the table to discuss the project. This group included: Palm Beach County Criminal Justice Commission, The Lord's Place, Palm Beach County Sheriff, Southeast Florida Behavioral Health Network (SEFBHN), Gulfstream Goodwill, Salvation Army, Quantum Foundation, Palm Beach County Human Services Department, Healthcare

Application Ref # 2017-JAGC-3156

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Contract # 2017-JAGC-PALM-4-F9-226

#### Attack Application for Funding Assistance Page

Attachment # 2

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Florida Department of Law Enforcement Justice Assistance Grant - County-wide

District of Palm Beach County, Jerome Golden Center for Behavioral Health, St. Mary's Hospital and JFK North Hospital.

PBC FUSE can be outlined as follows:

- 1.) The client population is determined through a process of cross-matching in multiple data systems. First, the sheriff provides a list of individuals who have been admitted to jail three or more times within the past year (typically for low level offenses). Second, that list is matched with the local HMIS (Homeless Management Information System) list maintained by the County's Community Services Department to determine how many individuals from the jall list were involved with the homeless system within the past three years. Third, the individuals who appeared on both of the first two lists are matched with a list maintained by SEFBHN of individuals who have had contact with behavioral health crisis centers over the past three years. The individuals who appear on all three lists constitute the PBC FUSE identified population.
- 2.) Through a process of outreach (looking for individuals where they are living outside in the community) and inreach (looking for individuals in jails, homeless shelters and hospitals), potential PBC FUSE clients are located and engaged.
- 3.) Once engaged, the clients are placed in permanent supportive housing. Housing units are provided either through existing resources (non-profits, local government) or by private landlords who are located through the services of housing specialists and paid by PBC FUSE funding sources.
- 4.) Upon being placed in housing, clients are assigned case managers who link them with wraparound services to meet their needs and assist them in stabilizing their lives.
- 5.) The School of Criminology and Criminal Justice of Florida Atlantic University (FAU) will conduct an evaluation of the PBC FUSE project for a period of two years. FAU researchers will provide a process evaluation, an outcome evaluation and a cost-benefit analysis (to determine cost savings to public systems). Part of the evaluation will consist of interviews with PBC FUSE clients. The first Interview will be conducted within thirty days of the individual initially being housed. Other interviews will be conducted on the one and two year anniversaries of the initial housing date.
- 6.) PBC FUSE will begin with a pllot project consisting of twenty-five individuals. The goal is to bring the project to scale within two years by housing one hundred individuals.
- 7.) Necessary personnel will include a project manager, who is the subject of this grant application. The project manager shall be responsible for overseeing the implementation and then management of PBC FUSE project.

PBC FUSE is seeking to meet the following thresholds over two years for those it will serve: 80% reduction in recidivism; 85% housing retention; 80% reduction in hospitalizations; and 80% maintain or increase income.

Palm Beach County will hire the project manager, who shall be a fulltime county employee.

Application Ref # 2017-JAGC-3156

Rule Reference 11D-9.006 OCJG-005 (rev. October 2005)

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Contract # 2017-JAGC-PALM-4-F9-226

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Application	for	Funding	<b>Assistance</b>	Page	5	of	Ø	

Florida Department of Law Enforcement Justice Assistance Grant - County-wide

The deliverable for this agreement is the quarterly performance by the project manager of the tasks and activities described in the scope of work in accordance with the job description for this position. Documentation for deliverables will include hours worked and pay stubs.

The minimum standards for the project manager are set forth in that position's job description. The project manager will be responsible for the implementation of the PBC FUSE project and, following implementation, for the effective and efficient operation of the project. The manager will coordinate meetings of the policy and operations committees; coordinate and monitor the performance of housing locators and case managers; coordinate and assist with ongoing data collection with the research partner; and assume responsibility for the day-to-day management of the project.

The project manager will not be directly overseeing employees. Third party providers will be responsible for services. The manager will coordinate the execution and implementation of contracts with those providers. The manager will coordinate and monitor their efforts through monthly meetings and the use of the PBC FUSE data system. The manager will report to and consult with the policy committee through monthly meetings.

Application Ref # 2017-JAGC-3156

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### Application for Funding Assistance Page

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section C	uestions:
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Question:

What percentage of the total cost of this project is being funded by sources other than

this award?

90

Answer:

What is the name of the jurisdiction(s) your agency provides service to. (e.g., City of

Miami, Orange County, State of Florida)

Answer:

Question:

Palm Beach County, Florida

Question:

What is the address of the location being used to provide services for this project?

Answer:

301 N. Olive Ave., Suite 1001, West Palm Beach, FL, 33401

Question:

Describe your agency. (e.g., non-profit, community based, government)

Answer:

Government

Question:

Have you verified that the subgrantee has an active and current registration in

SAM.gov?

Answer:

r: Yes

Question:

What is the Operating Capital Outlay threshold used by the subgrantee?

If the implementing agency is a sheriff's office, indicate the sheriff's office's threshold

instead.

Answer:

\$1,000

Question:

Does the subgrantee receive a single grant in the amount of \$750,000 or more from

the U.S. Department of Justice?

Answer:

No

Question:

Does the implementing agency receive a single grant in the amount of \$750,000 or

more from the U.S. Department of Justice?

Answer:

No

Question:

In your organization's preceding completed fiscal year, did your organization (the subgrantee) receive at least (a) 80 percent or (b) \$25,000,000 of your annual gross revenues in U.S. fodoral contracts, subspace to the subgrantee of the subgrante

revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or

cooperative agreements?

Answer:

No

Question:

If you answered yes above, does the public have access to information about the compensation of the executives in your organization (the subgrantee) through

periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of

1986? If answer to Part 1, above, was "no," answer N/A.

Answer:

No

Question:

What is the combined population of the jurisdiction(s) your agency provides services

to (according to the 2010 census)?

Contract # 2017-JAGC-PALM-4-F9-226

Answer:

1320134

Application Ref # 2017-JAGC-3156

Section #2 Page 4 of 4

Attachment #	3	
Page	of	2

From:

The MacArthur Foundation - Online Portal

To: Cc: Kristina Henson M. fluxx@macfound.org

Subject:

No-Cost Extension Approved

Date:

Tuesday, August 07, 2018 11:37:05 AM

#### Dear Kristina Henson,

This is to notify you that the no-cost extension for grant G-1601-150543 has been approved. Your revised grant term is now May 1, 2016 to May 31, 2019 and is noted on your grant. We recommend that you review updated report deadlines, which can be found under "Reports to Submit" in the grants portal.

If you have any questions, please contact your Grants Manager at qhanzel@macfound.org.

Sincerely,

John D. & Catherine T. MacArthur Foundation 140 S. Dearborn Street Chicago, IL 60603-5285

[fluxx: request\_amendment/107488]



Palm Beach County, Florida Grant # 16-1601-150543-CJ Grant Adjustment Notice # 5 - July 9, 2018 Submitted April 8, 2016
First Amendment 8-21-16; NCE to 11/30/17
Second Amendment 12-8-16; FAU Intern
Third Amendment 5-30-17; Community Engagement
Fourth Amendment 8-30-17; Pretrial Temp; NCE to 11/30/18
Fifth Amendment 7-9-18; Clerk Court Reminder; NCE to 5/31/19

		Amended			Proposed
		as of	Expenses as	Balance as	Amended
Cost Category	Adopted	8/30/17	of 7/3/18	of 7/3/18	7/9/18
I. Personnel					
Florida Atlantic University Intern		\$3,600	\$3,488	\$112.14	\$0
January 9, 2017 to April 24, 2017					
II. Professional Services	5-64				7
Frequent Users System Engagement (FUSE) Technical Assistance	\$25,000	\$25,000	\$16,169	\$8,831.25	\$0
Program development contract with Corporation for Supportive			•	,	***
Housing (CSH) to target people with a presistent pattern of jail utilization	1				
Pretrial Services Pilot Project	\$80,000				
Technical assistance for training of system players and Pretrial staff,	,,				
acquiring a risk assessment tool, a research partner, and client services					
Contract-Pretrial Justice Institute-risk assessment Implementation		\$40,000	\$27.412	\$12,587.56	\$0
Contract-Florida State University-jall data/RAI process evaluation		\$30,000	\$20,000	\$10,000.00	\$10,000
Contracted Temp for Pretrial Services for RAI Implementation		\$9,182	\$9,182	\$0	\$10,000
		V-1.02	40,102	ΨΟ	40
III. Data Enhancements (e.g., IT system improvements, technology)					
Expansion of Data Capacity Network	\$25,000	\$13,718	<b>#0.470</b>	<b>***</b>	***
Design and implement standaione access to Clerk of Court and	<b>\$23,000</b>	Φ13,71Q	\$2,473	\$11,244.93	\$29,430
Justice Services Information System databases					
IV. Equipment and Hardware					***************************************
Pretrial Services Information Technogy Upgrades					
to implement the risk assessment tool	\$10,000	\$0	\$0	\$0	\$0
V. Travel (e.g. airfare, hotel accommodations, food and incidentals)				1	
All Cha Vinto (Mou & Ontober 2040, Mou & Ontober 2047)					<del>This community on the second of the second </del>
All Site Visits (May & October 2016; May & October 2017)	\$10,000	\$25,500	\$22,671	\$2,828.55	\$0
VI. Meeting Expenses (e.g., meeting space, food and supplies)			~~	7	
Community Engagement Task Force & MacArthur Teams					
Food and supplies for meetings and events	\$0	\$3,000	\$2,821	\$179,21	PE 254
	40	\$0,000	φ <b>2,02</b> i	\$178.21	\$6,354
VII. Indirect Costs (not-to-exceed 15%)					
Indrect Costs	\$0	\$0	\$0	e-n	
-	ψU	ψU	20	\$0	\$0
Total	\$150,000	\$150,000	\$104,216	\$45.784	\$45,784
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APPROVED AS TO FORM AND LEGAL SUFFICIENCY

COUNTY ATTORNEY