

Date _____

II. FISCAL IMPACT ANALYSIS

Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures	\$13,718,467				
Operating Costs					
External Revenues					
Program Income (County)					
In-Kind Match (County)					
NET FISCAL IMPACT	\$13,718,467	-0-	-0-	-0-	-0-
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current Budget:	Yes <u> X </u> No <u> </u>				
Does this item include the use of federal funds?	Yes <u> </u> No <u> X </u>				

Budget Account No: Fund 3950 Dept 411 Unit Q004 Object 4907 \$11,961,916
Fund 3804 Dept 411 Unit B510 Object 4907 \$1,618,551
Fund 3804 Dept 411 Unit B526 Object 4907 \$138,000

B. Recommended Sources of Funds/Summary of Fiscal Impact:

This Amendment will be funded from Public Building Fund & FY17, FY18, & FY19 Infrastructure Sales Tax.

CONSTRUCTION \$13,580,467
STAFF COSTS..... \$138,000
TOTAL..... \$13,718,467

C. Departmental Fiscal Review: [Signature] 11/15/18

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Development and Control Comments:

[Signature]
OFMB

11/21/18
11/20
11/20

[Signature]
Contract Administrator

11/29/18
11/28/18

B. Legal Sufficiency:

[Signature] 11/30/18
Assistant County Attorney

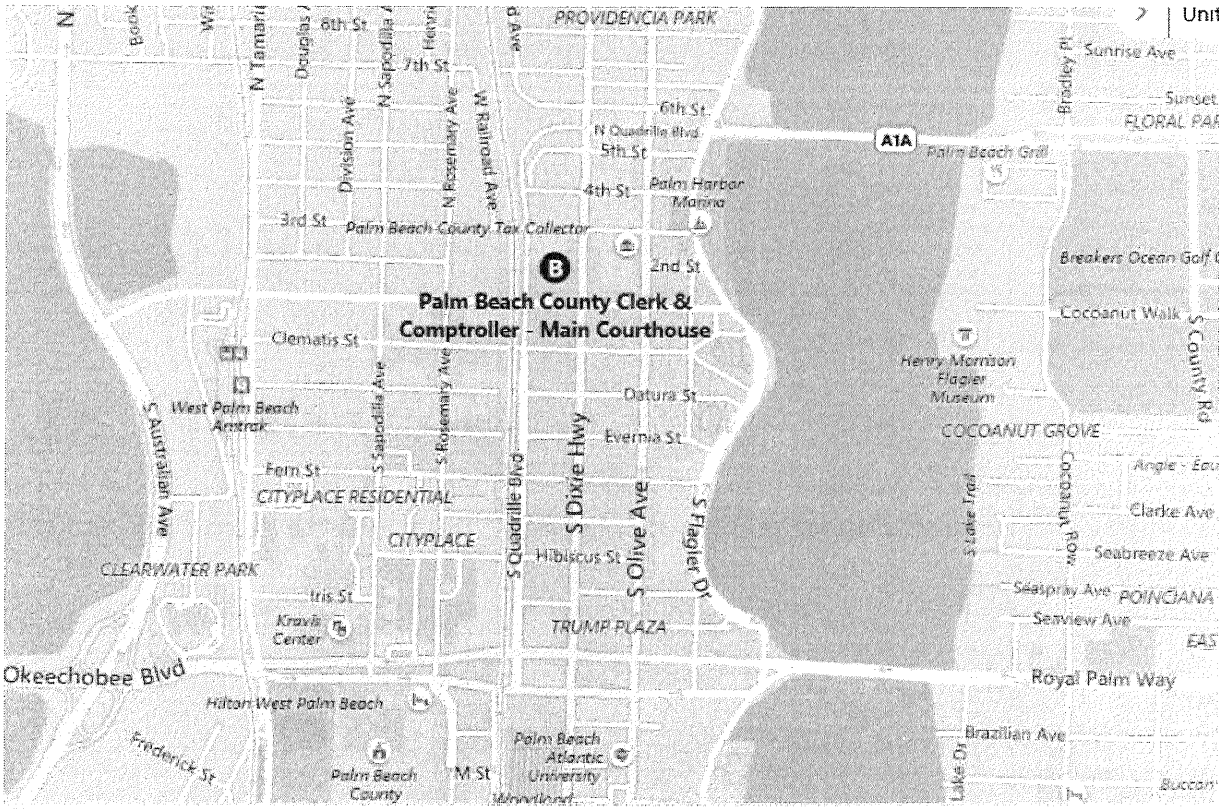
C. Other Department Review:

Department Director

LOCATION MAP

Project No. 16208 Project Name: MCCH Electronics & Security Systems R/R

Address: 204 N. Dixie Highway, West Palm Beach



ATTACHMENT 1

BUDGET AVAILABILITY STATEMENT

REQUEST DATE: 11/09/18 REQUESTED BY: Richard Avery PHONE: 233-0208

PROJECT TITLE: MCCH Electronic Security Systems R&R (SAPD Building)
(Same as CIP or IST, if applicable)

ORIGINAL CONTRACT AMOUNT: N/A IST PLANNING NO.:

REQUESTED AMOUNT: \$13,718,467.00 BCC RESOLUTION#: R2017-0164
DATE: 02/07/17

CSA or CHANGE ORDER NUMBER: N/A

LOCATION: 401 N. Dixie Highway BUILDING NUMBER: 603

DESCRIPTION OF WORK/SERVICE LOCATION:

PROJECT/~~W.O. NUMBER~~: 16203

CONSULTANT/CONTRACTOR: N/A

PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SERVICES TO BE PROVIDED BY THE CONSULTANT/CONTRACTOR:

GMP for construction services.

CONSTRUCTION PERMIT	\$13,580,467.00
PROFESSIONAL SERVICES	\$
STAFF COSTS*	\$ 138,000.00
EQUIP. / SUPPLIES	\$
CONTINGENCY	\$
TOTAL	\$13,718,467.00

** By signing this BAS your department agrees to these CID staff charges and your account will be charged upon receipt of this BAS by FD&O. Unless there is a change in the scope of work, no additional staff charges will be billed. If this BAS is for construction costs of \$250,000 or greater, staff charges will be billed as actual and reconciled at the end of the project. If the project requires Facilities Management or ESS staff your department will be billed actual hours worked upon project completion.*

BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than one and order in which funds are to be used):

FUND: DEPT: UNIT: OBJ:
3950-411-0804-4907-11,961,916.00
3804-411-13510-4907-1,618,557.00
3804-411-0526-4907-138,000.00

IDENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check and provide detail for all that apply)

- ☒ Ad Valorem (Amount \$)
- ☒ Infrastructure Sales Tax (Amount \$)
- ☐ State (source/type: Amount \$)
- ☐ Federal (source/type: Amount \$)
- ☐ Grant (source/type: Amount \$)
- ☐ Impact Fees: (Amount \$)
- ☐ Other (source/type: Amount \$)

Department:

BAS APPROVED BY: DATE 11/13/18

ENCUMBRANCE NUMBER:

ATTACHMENT 2

**AMENDMENT #1
HEDRICK BROTHERS CONSTRUCTION CO., INC.
TO CONTRACT FOR
CONSTRUCTION MANAGEMENT AT RISK SERVICES
MAIN COUNTY COURTHOUSE (MCCH) ELECTRONICS AND SECURITY
SYSTEMS RENEWAL AND REPLACEMENT
PROJECT NO. 16208
DISTRICT #7**

This Amendment is made as of _____ by and between Palm Beach County, a political subdivision of the State of Florida, hereinafter referred to as Owner, and Hedrick Brothers Construction Co., Inc., hereinafter referred to as "Construction Manager".

WHEREAS, the Owner and Construction Manager acknowledge and agree that the Contract between Owner and Construction Manager dated February 7, 2017 (R2017-0164) (hereinafter the Contract) is in full force and effect and that this Amendment incorporates all the terms and conditions of the Contract as may be supplemented and amended by this Amendment.

WHEREAS, the parties have negotiated a Guaranteed Maximum Price for the Project, including the Construction Manager's fees calculated in accordance with the terms of the Contract, whereby the Construction Manager will render construction and warranty services and other services as set forth herein and in the Contract;

NOW THEREFORE, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Construction Manager, the parties agree as follows:

1. Recitals. The foregoing recitals are true and correct and incorporated herein by reference.

2. Construction Manager's Representations. The Construction Manager represents that:

The Construction Manager, Trade Contractors, Sub-subcontractors, material and equipment suppliers have compared Phasing, Demolition, Architectural, Structural, Mechanical, Electrical, Plumbing, Civil and Site Drawings and Specifications and have compared and reviewed all general and specific details on the Drawings and that all conflicts, discrepancies, errors and omissions, which are within the commonly accepted knowledge base of a licensed general contractor, subcontractor, trades persons, manufacturers or other parties required to carry out the Work involved in this Amendment, have been corrected or clarified prior to execution of this GMP Amendment to the Contract, and therefore Construction Manager warrants that the GMP (exclusive of contingency) includes the cost of correcting all conflicts, discrepancies, errors, or omissions which Construction Manager identified, or should have identified through the exercise of reasonable skill and care, during the preconstruction phase of the Project.

The Construction Manager's review and comparison of all Drawings has taken into consideration the total and complete functioning of all systems and therefore the Construction Manager represents that the GMP represents the total cost for complete and functional systems.

3. Guaranteed Maximum Price. Pursuant to Section 2.2 and Article 6 of the Contract between Owner and Construction Manager, the parties have agreed to a Guaranteed Maximum Price of **\$13,580,467.00** for the construction costs of the Project. The GMP is based on the following: Exhibit A.

4. Schedule of Time for Completion. The time of completion for this Amendment will be as follows: The Construction Manager shall substantially complete the work within 682 calendar days from the Notice to Proceed from Owner. Liquidated Damages are \$309.00/day for failure to achieve certification of substantial completion within the contract time or approved extension thereof.

5. Attachments. The following attachments are attached hereto and incorporated herein by reference:

Exhibit A - GMP Proposal
Exhibit B – Amendment No. 1 Summary
Public Construction Bond
Form of Guarantee
Insurance Certificate(s)

6. Except as specifically modified herein, the Contract remains in full force and effect. All capitalized terms herein shall have the same meaning as set forth in the Contract.

THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the COUNTY.

ATTEST:

SHARON R. BOCK, CLERK &
COMPTROLLER

PALM BEACH COUNTY BOARD,
FLORIDA
Political Subdivision of the State of Florida
BOARD OF COUNTY COMMISSIONERS

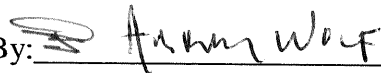
By: _____
Deputy Clerk

By: _____
Mayor

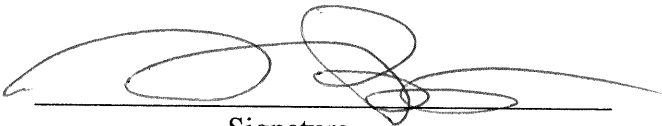
APPROVED AS TO FORM
AND LEGAL SUFFICIENCY


APPROVED AS TO TERMS
AND CONDITIONS

By:  _____
County Attorney

By:  _____
Director - FD&O

WITNESS: FOR CONSTRUCTION MANAGER
SIGNATURE

 _____
Signature

 _____
Name (type or print)

CONSTRUCTION MANAGER:

 _____
Signature

Dale R. Hedrick

Name (type or print)

President

Title

(Corporate Seal)



November 1, 2018

Richard Avery – Project Manager
Palm Beach County
Facilities Development & Operations Dept.
Capital Improvement Division
2633 Vista Parkway
West Palm Beach, FL 33406

RE:Main County Courthouse
Security System Renewal / Replacement
Project No. 16208
Guarantee Maximum Price Report- Response to comments.

Dear Mr. Avery:

Hedrick Brothers is pleased to present you with its final GMP for the Main County Courthouse Security Systems Renewal/ Replacement project. Hedrick Brothers has reviewed the all comments to our GMP proposal submitted on August 8, 2018, incorporated the Value Engineering efforts made and have made the appropriate revisions.

Our Final GMP Breakdown is:

General Requirements:	\$519,965.00
Cost of Work:	\$9,291,267.00
Construction Phase Fee:	\$2,823,582.00
Insurance:	\$291,335.00
Bonds:	\$132,785.00
Contingency:	<u>\$521,533.00</u>
Total:	\$13,580,467.00

Should you have any questions please feel free to call my office to review.

Sincerely;

A handwritten signature in black ink, appearing to read 'RLS', is written over a light gray horizontal line.

Robin Lunsford

Item	Description	Qty.	U	U/P	Total	Total	Remarks	SBE \$	%	CM SBE \$	%	Local	%
Bid Packages						\$7,144,333							
2-1	Demo	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet						
5-1	Railing	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$9,557				\$26,590	
6-1	Cabinetry	1	ls	\$10,000.00	\$10,000		Refer to CC Detail Estimate Sheet	\$0				\$25,350	
8-1	Doors	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$49,454				\$49,454	
9-1	Drywall	1	ls	\$12,287.61	\$12,288		Refer to CC Detail Estimate Sheet	\$0				\$195,297	
9-2	Ceiling	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$0				\$20,850	
9-3	Tile	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$17,600				\$25,100	
9-4	Painting	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$0				\$10,225	
9-5	Access Floor	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$0					
22-1	Plumbing	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$47,170				\$47,170	
22-2	Fire Sprinkler	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$0				\$6,300	
23-1	HVAC	1	ls	\$0.00	\$0		Refer to CC Detail Estimate Sheet	\$135,661				\$135,661	
26-1	Electrical Total	1	ls	\$162,168.00	\$162,168		Refer to CC Detail Estimate Sheet	\$451,167				\$506,167	
26-2	Fire Alarm Total	1	ls	\$2,738,025.00	\$2,738,025		Refer to CC Detail Estimate Sheet	\$896,944				\$2,822,276	
26-3	Access Control	1	ls	\$799,938.35	\$799,938		Refer to CC Detail Estimate Sheet	\$28,318				\$1,017,389	
26-4	CCTV	1	ls	\$764,092.52	\$764,093		Refer to CC Detail Estimate Sheet	\$39,968				\$1,408,793	
26-5	PLC & DC	1	ls	\$2,279,556.62	\$2,279,557		Refer to CC Detail Estimate Sheet	\$2,279,557				\$2,279,557	
26-5	Intercom	1	ls	\$322,487.76	\$322,488		Refer to CC Detail Estimate Sheet	\$54,050				\$345,501	
26-7	Structured Cabling	1	ls	\$55,777.24	\$55,777		Refer to CC Detail Estimate Sheet	\$324,931					
26-8	Misc. Existing PLC Work	1	ls	\$0.00	\$0		Excluded						
General Requirements						\$429,460							
1	Temperary protection	1	ls	\$20,000.00	\$20,000							\$20,000	
2	Elevator Vendor assistance	1	allow	\$0.00	\$0		Removed by VE					\$0	
3	Gate Vendor Coordination	1	allow	\$0.00	\$0		Removed by VE					\$0	
4	Unforeseen Wiring Damage - drilling/coring/etc.	1	allow	\$0.00	\$0		Excluded					\$0	
5	Temp panels for system/equipment swap-out	1	allow	\$7,500.00	\$7,500		Allowance					\$7,500	
6	Soffee Steel	1	excl	\$0.00	\$0		Excluded					\$0	
7	Pick Proof Caulking	1	excl	\$0.00	\$0		Excluded					\$0	
8	Training & Videos	1	ls	\$0.00	\$0		Excluded					\$0	
9	Temp. Lockable, Equipment Storage Cages	10	ea	\$3,250.00	\$32,500		Excluded					\$0	
10	Trash Removal	87	wks	\$550.00	\$47,850		Includes \$50/ week for parking					\$32,500	
11	General Cleaning	87	wks	\$1,930.00	\$167,910							\$47,850	
12	Final Cleaning	1	allow	\$10,000.00	\$10,000		Excluded In VE Log					\$167,910	
13	Special Inspector	1	excl	\$0.00	\$0		Excluded					\$10,000	
14	Additional Preconstruction Services	1	ls	\$93,000.00	\$93,000							\$0	
15	Coordination of Removed Equipment to PBC	1	ls	\$22,000.00	\$22,000		Only for Asset tagged equipment					\$93,000	
16	Daytime Parking	87	wks	\$100.00	\$8,700							\$22,000	
17	Perinate Storage Cages on 7th Floor Allowance	1	ls	\$20,000.00	\$20,000		Allowance					\$8,700	
Construction Phase Fee - Approval / Shop Drawings Phase						\$169,650						\$20,000	
18	Procurement - Project Executive - Hedrick	13	wks	\$991.00	\$12,883		20% Time					12,883	
19	Procurement - Project Executive - Cooper	13	wks	\$991.00	\$12,883		20% Time	\$12,883		12,883		12,883	
20	Procurement - Project Manager - Hedrick	13	wks	\$4,659.00	\$60,567		100% Time					60,567	

EXHIBIT A
GMP PROPOSAL
PAGE 2 of 3

EXHIBIT A
GMP PROPOSAL
PAGE 3 of 3

Item	Description	Qty.	U	U/P	Total	Total	Remarks	SBE \$	%	CM SBE \$	%	Local	%
21	Procurement - Superintendent - Hedrick	13	wks	\$4,659.00	\$60,567		20% Time					60,567	
22	Procurement - Project Coordinator - Cooper	13	wks	\$1,750.00	\$22,750		100% Time	\$22,750		22,750		22,750	
	Construction Phase Fee - Construction Phase					\$1,964,157							
23	Construction - Project Executive - Hedrick	87	wks	\$991.00	\$86,217		20% Time					86,217	
24	Construction - Project Executive - Cooper	87	wks	\$991.00	\$86,217		20% Time	\$86,217		86,217		86,217	
25	Construction - Project Manager - Hedrick	87	wks	\$4,659.00	\$405,333		100% Time					405,333	
26	Construction - Assist. Project Manager - Hedrick	87	wks	\$2,850.00	\$247,950		100% Time					247,950	
27	Construction - Superintendent - Hedrick	87	wks	\$4,659.00	\$405,333		100% Time					405,333	
28	Construction - Foreman 2nd Shift - Hedrick	87	wks	\$4,659.00	\$405,333		100% Time					405,333	
29	Construction - Project Coordinator - Cooper	87	wks	\$1,750.00	\$152,250		100% Time	\$152,250		152,250		152,250	
30	Accountant - Cooper	87	wks	\$650.00	\$56,550		50% Time	\$56,550		56,550		56,550	
31	Construction - Safety - Hedrick	87	wks	\$752.00	\$65,424		20% Time					65,424	
32	Field Office	1	ls	\$0.00	\$0							-	
33	Cell Phones	16	mos	\$800.00	\$12,800		Procurement, Construction, Closeout					12,800	
34	Furniture	1	ls	\$6,000.00	\$6,000							6,000	
35	Supplies	1	ls	\$7,750.00	\$7,750							7,750	
36	Printing	1	ls	\$7,000.00	\$7,000		Procurement, Construction, Closeout					7,000	
37	Computers / Printers	1	ls	\$20,000.00	\$20,000		Procurement, Construction, Closeout					20,000	
	Construction Phase Fee - Close Out Phase					\$41,084							
38	Closeout - Project Executive - Hedrick	4	wks	\$991.00	\$3,964		20% Time					3,964	
39	Closeout - Project Executive - Cooper	4	wks	\$991.00	\$3,964		20% Time	\$3,964		3,964		3,964	
40	Closeout - Project Manager - Hedrick	4	wks	\$4,659.00	\$18,636		100% Time					18,636	
41	Closeout - Superintendent - Hedrick	0	wks	\$4,659.00	\$0							-	
42	Closeout - Project Coordinator - Cooper	4	wks	\$1,750.00	\$7,000		100% Time	\$7,000		7,000		7,000	
43	Closeout - Accounting - Hedrick	4	wks	\$1,880.00	\$7,520		100% Time					7,520	
	Insurance / Bond / OH&P / Contingency					\$1,298,124							
44	General Liability Insurance	1	ls	\$187,803.02	\$187,803							187,803	
45	Builders Risk Insurance	1	ls	\$54,770.44	\$54,770							54,770	
46	Builders Risk Insurance - Wind Storm	0		\$0.00	\$0		Excluded					-	
47	Performance / Payment Bond	1	ls	\$109,912.58	\$109,913							109,913	
48	Overhead / Profit - Hedrick	1	ls	\$452,299.73	\$452,300							452,300	
49	Overhead / Profit - Cooper	1	ls	\$79,151.02	\$79,151			\$79,151		79,151		79,151	
50	Contingency	1	ls	\$414,187.35	\$414,187		5% of Bid Packages					414,187	
51	Sales Tax Recovery	0		\$0.00	\$0							-	
52	Permit Allowance	1	ls	\$0.00	\$0		Excluded					-	
	Total				\$11,046,808	\$11,046,808							
	Command Center Phase 1				\$2,304,344							349,479	
	Command Center Phase 2				\$229,314							37,246	
	Total				\$13,580,467			\$4,755,142	35%	\$420,765	15%	\$13,220,436	97%

SCHEDULE 1

LIST OF PROPOSED SBE-M/WBE PARTICIPATION
CHANGE ORDER WORK

PROJECT NAME: Main County Courthouse Security Systems Replacement PROJECT NO. : 16208

NAME OF PRIME: HEDRICK BROTHERS CONSTRUCTION CONTACT PERSON: ROBIN LUNSFORD

THIS DOCUMENT IS TO BE COMPLETED BY THE PRIME CONTRACTOR AND SUBMITTED WITH THE CCP. PLEASE LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT TO BE COMPLETED BY ALL SBE-M/WBE SUBCONTRACTORS ON THIS PROJECT. IF THE PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT TO BE COMPLETED BY THE PRIME ON THIS PROJECT. THE PRIME AFFIRMS THAT IT WILL MONITOR THE SBES LISTED TO ENSURE THE SBES PERFORM THE WORK WITH ITS OWN WORKFORCE.

Name, Address and Phone Number	(Check one or both Categories)		DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	<u>M/WBE</u>	<u>SBE</u>					
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
Cooper Construction Management & Consulting, Inc. 3000 High Ridge Road, Suite 7 Boynton Beach, FL 33426 561-588-5222	X	X	\$455,219.00				
Southern Custom Iron 210 SE 12th Ave Unit 5 Boynton Beach, FL 33435 561-557-9542		X	\$7,057.00				
Brian's Carpet and Commercial Flooring 5401 N. Haverhill Rd., Suite 113 West Palm Beach, FL 33407 561.242.9500		X	\$17,600.00				
Stokes Mechanical Contractor 2001 7th Ave North Lake Worth, FL 33461 (561) 582-3589		X	\$176,831.00				
Malone Electric 1540 Donna Road West Palm Beach, FL 33409 561-242-0680		X	\$3,775,004.00				

(Please use additional sheets if necessary)

SCHEDULE 1

LIST OF PROPOSED SBE-M/WBE PARTICIPATION
CHANGE ORDER WORK

PROJECT NAME: Main County Courthouse Security Systems Replacement PROJECT NO.: 16208
NAME OF PRIME: HEDRICK BROTHERS CONSTRUCTION CONTACT PERSON: ROBIN LUNSFORD

THIS DOCUMENT IS TO BE COMPLETED BY THE PRIME CONTRACTOR AND SUBMITTED WITH THE CCP. PLEASE LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT TO BE COMPLETED BY ALL SBE-M/WBE SUBCONTRACTORS ON THIS PROJECT. IF THE PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT TO BE COMPLETED BY THE PRIME ON THIS PROJECT. THE PRIME AFFIRMS THAT IT WILL MONITOR THE SBES LISTED TO ENSURE THE SBES PERFORM THE WORK WITH ITS OWN WORKFORCE.

Name, Address and Phone Number	(Check one or both Categories)		DOLLAR AMOUNT OR PERCENTAGE OF WORK				
	M/WBE	SBE					
	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
Structured Cabling Solutions, Inc. 5632 NW 161 Street Miami Gardens, Florida 33014 305-628-9445	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$326, 193.00				
	<input type="checkbox"/>	<input type="checkbox"/>					
	<input type="checkbox"/>	<input type="checkbox"/>					
	<input type="checkbox"/>	<input type="checkbox"/>					
	<input type="checkbox"/>	<input type="checkbox"/>					
(Please use additional sheets if necessary)			Total	\$4,757,904.00			\$0

Total Price \$13,580,467.00 Total SBE Participation Dollar Amount \$4,757,904.00 35%

I hereby certify that the above information accurate to the best of my knowledge:

I hereby certify that the above information accurate to the best of my knowledge: Dale Hedrick President
Signature Title

Note: 1.The amounts listed on this form for a SBE-M/WBE prime or subcontractor must be supported by prices or percentages listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment. .
2. Firms may be certified by Palm Beach County as an SBE and/or M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount or percentage under the appropriate category.
3. M/WBE information is being collected for tracking purposes only.

OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 16208 PROJECT NAME: Main County Courthouse Security Systems Replacement

TO: Cooper Construction Management & Consulting, Inc.
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise X Minority Business Enterprise _____

Black X Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: 08/26/14

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
_____	CM Services _____	_____	_____	420,765.00
_____	Division 8 _____	_____	_____	34,454.00
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

at the following price or percentage \$455,219
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage 0
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Jackie Cooper
Print name of
SBE-M/WBE Company

By: [Signature]
(Signature)

JACKIE COOPER - PRESIDENT
Print name/title of person executing on behalf
of SBE-M/WBE

Revised 7/2/2013

Date: 11/12/18

OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 16208 PROJECT NAME: Main County Courthouse Security Systems Replacement

TO: Southern Custom Iron
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise X Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: January 19, 2017

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
<u> </u>	<u>Railing</u>	<u> </u>	<u> </u>	<u>7,05700</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

at the following price or percentage \$7,057.00
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage 0 N/A
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Southern Custom Iron + AA
Print name of
SBE-M/WBE Company
By: [Signature]
(Signature)
Print name/title of person executing on behalf
of SBE-M/WBE
CEO
Date: 11/8/18

OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 16208 PROJECT NAME: Main County Courthouse Security Systems Replacement

TO: Stokes Mechanical Contractor
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise X Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
	HVAC & Plumbing			176,831.00

at the following price or percentage \$176,831.00
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage 0
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

E.C. Stokes Mechanical Contractor, Inc.

Print name of
SBE-M/WBE Company

By: 
(Signature)

Susan Stokes, President

Print name/title of person executing on behalf
of SBE-M/WBE

Revised 7/2/2013

Date: 11/9/18

OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 16208 PROJECT NAME: Main County Courthouse Security Systems Replacement

TO: Malone Electric
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise X Minority Business Enterprise _____

Black _____ Hispanic _____ Women _____ Caucasian _____ Other (Please Specify) _____

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
	Electrical, PLC & Detention, & Conduits			3,775,004.00

at the following price or percentage \$3,775,004.00
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage 0
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Malone Electrical Solutions, LLC
Print name of
SBE-M/WBE Company

By: Raymond B. Hurdock
(Signature)

Raymond B. Hurdock (PRESIDENT)
Print name/title of person executing on behalf
of SBE-M/WBE

Revised 7/2/2013

Date: November 11, 2018

OSBA SCHEDULE 2
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 16208 PROJECT NAME: Main County Courthouse Security Systems Replacement

TO: Structural Cabling Solutions Inc
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise ☐ Minority Business Enterprise ☒

Black ☐ Hispanic ☐ Women ☐ Caucasian ☐ Other (Please Specify) ☐

Date of Palm Beach County Certification: _____

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
	Structured Cabling			326,193.00

at the following price or percentage \$ 326,193.00
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage 0
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Structural Cabling Solutions

Print name of
SBE-M/WBE Company

By: _____

(Signature)

syed sha

Print name/title of person executing on behalf
of SBE-M/WBE

Date: 11/9/2018

EXHIBIT B

HEDRICK BROTHERS CONSTRUCTION CO., INC.

MAIN COUNTY COURTHOUSE (MCCH) ELECTRONICS AND SECURITY SYSTEMS RENEWAL AND REPLACEMENT PROJECT NO. 16208

This Amendment No. 1 is for professional Construction Management Services for construction activities associated with the MCCH Electronics and Security Systems Renewal and Replacement project located at 205 N. Dixie Highway in West Palm Beach.

Construction services shall include the renewal/replacement of Electronics & Security Systems within the Main County Courthouse (MCCH), Central Energy Plant (CEP), and State Attorney/Public Defenders building. These systems include programmable logic controllers (PLC's), CCTV surveillance and video management, security management, elevator override control, electronic access control, intercom, lighting control, duress and fire alarm. Also included is the expansion of the fourth floor command center.

The County's Five Year Capital Improvement Plan (CIP) includes the renewal/replacement of electronic security systems for the Main County Courthouse (MCCH). The MCCH has an integrated electronic security and fire alarm system which provides for the safety of the judges, staff and public, supports the movement of inmates for Court activities, and protects the County's property, as well as evidence and records stored within the facility. These systems have been in place since 1993 (except the fire alarm system, which had a partial upgrade in 2009). Reliability has become an issue as well as availability of parts needed to keep all these systems in operation. The electronics and security system including sub-systems has been evaluated by Kimley-Horn and Associates, a technology consultant employed by PBC for that purpose, who found these systems to be at end of life and has recommended them for replacement. Additionally, PBSO has requested that their 4th floor command center space be expanded to accommodate additional control stations that will provide greater command and control capability. To that end, Staff has developed a 5 year program to implement these changes while maintaining operations and minimizing additional staffing costs. The purpose of this contract is to have a single contractor provide construction services and develop construction phasing and access plans to reduce the time and costs associated with familiarizing the various contractors with the facility conditions, operating procedures, security requirements and the County Asset Standards.

SBE participation for this Project is 25%, with a separate partner goal of 15%. Construction Manager will provide 35% in this amendment, with a separate 15% for the partner goal.