

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

BOARD APPOINTMENT SUMMARY

Meeting Date: January 15, 2019

Department:

Submitted By: Office of Financial Management and Budget

Submitted For: Contract Review Committee

I. EXECUTIVE BRIEF

Motion and Title: **STAFF RECOMMENDS MOTION TO APPROVE:** Appointment of Paul F. King, Esq. to the Contract Review Committee (CRC).

<u>Nominee</u>	<u>Seat No.</u>	<u>Nominated By</u>
Paul F. King	4	Commissioner McKinlay Vice Mayor Kerner

Summary: On December 6, 2011 the Board of County Commissioners voted to add an At-Large appointee to the CRC. The Board directed that the new member be a representative from the community with general contracting experience, or an attorney experienced in construction law. The Honorable Robert S. Kleinberg formerly held this seat and elected not to be re-appointed. Staff previously notified the Board as to the vacancy and we have attempted to fill the seat for more than a year. Retired Assistant County Attorney Paul F. King, Esq. has come forward and has shown interest in serving in this capacity. Mr. King was an Assistant County Attorney for 26 years, and has experience with the CRC. The term of this seat expires on September 20, 2021. (Countywide) (DB)

Background and Justification: Per the direction of the Board, a fourth member of the CRC was added on December 6, 2011. The new member is an at-large appointee from the Community with experience in general contracting, or an attorney with experience in construction law. The current at-large seat is vacant. The other three members of the Committee are the County Attorney (or designee), the County Engineer (or designee), and the Director of Contract Development and Control (or designee) who serves as the Committee's chair. The CRC meets weekly to discuss and approve items brought forth by Departments that effect changes to Board approved construction or design professional contracts. The Committee also votes on Final Contract Summaries for construction projects.

Attachment:

1. Application with résumé of Paul F. King, Esq.

Recommended by: Sherry Borm 12/12/18
Department Director **Date**

Approved by: DLA 12/12/18
Assistant County Attorney **Date**

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Contract Review Committee Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment /District #: _____

Term of Appointment: 3 Years. From: October 1, 2018 To: September 30, 2021

General Contractor's experience or an attorney's experience
Seat Requirement: in construction law Seat #: 4

☐ *Reappointment or ☒ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other
Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: KING PAUL FREDERICK
Last First Middle

Occupation/Affiliation: RETIRED ATTORNEY
Owner ☐ Employee ☐ Officer ☐

Business Name: _____

Business Address: _____

City & State: _____ Zip Code: _____

Residence Address: 230 AVILA ROAD

City & State: WEST PALM BEACH, FL Zip Code: 33405

Home Phone: (561) 655-4756 Business Phone: () Ext. _____

Cell Phone: (561) 301-7479 Fax: ()

Email Address: PFKING@GATE.NET

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at:** _____ . Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on October 23 2018
☐ By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Paul F. King Printed Name: PAUL F. KING Date: 10/23/2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website or contact us via email at _____ or (561) 355-1915.

Return this FORM to:
Irwin L. Jacobowitz, J.D., OFMB/CDC
301 N. Olive Ave., #705.1, West Palm Beach, FL 33401

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Melissa McKinley Date: 11/7/18

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

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If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☒ Male ☐ Female
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_____	_____	_____	_____

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OR

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Commissioner's Signature: [Signature] Date: 10/23/2018

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Revised 02/01/2016

PAUL FREDERICK KING

230 Avila Road, West Palm Beach, Florida 33405 – 655-4756 – pfking@gate.net

Experience

Senior Assistant County Attorney

Palm Beach County Attorney's Office, 300 North Olive Ave., Suite 601 West Palm Beach FL
March 1991- September 2017

Handled general financial matters, computer agreements and civil appeals for Palm Beach County.

Associate Attorney

Edna L. Caruso, P.A. West Palm Beach, FL
September 1988 – March 1991

Handled general appellate practice, concentrating on personal injury, dissolution of marriage and commercial cases.

Bond Schoeneck & King, Boca Raton, FL

Handled real property and business transactions.
September 1985-January 1991

Education

Florida State University, College of Law, Tallahassee, Florida

J.D. received December 1981, with honors. Class Standing: top 15%

Honors: American Jurisprudence Book Award in Civil Procedure

Undergraduate

Florida Atlantic University, Boca Raton, Florida

B.A. in Political Science received December 1978, with honors
GPA 3.9 (on 4.0 scale)

Honors: Dean's List every term, Presidents List several terms

Activities: Member of Political Science Honor Society and American Political Science Assoc.

Publications

Coauthor: "The Tort Reform and Insurance Act of 1986: Radical Changes for Civil Litigation in Florida," The Florida Bar Journal, November 1986; "The Tort Reform and Insurance Act of 1986: Radical Changes for Civil Litigation in Florida," Lecture Outline for 10th Annual Local Government Law in Florida Seminar, May 8-9, 1987; Author: "A Survey of recent Legislation Deferring Litigation," Palm Beach County Legislation Summary, "Palm Beach County Bar Association Bulletin, August 1989; "1987 Florida Legislation Summary," Palm beach County Bar Association Bulletin, March and April, 1988

References

Upon request
