

Agenda Item #: 3D1

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Meeting Date: March 12, 2019 [X] Consent [ ] Regular  
[ ] Public Hearing  
Department  
Submitted By: COUNTY ATTORNEY  
Submitted For:

I. EXECUTIVE BRIEF

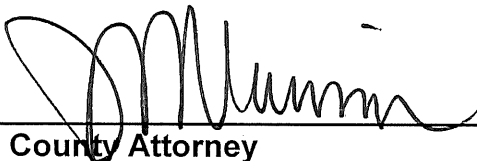
**Motion and Title:** Staff recommends motion to receive and file: the official transcript for the closing of the \$20,000,000 Industrial Development Revenue Bonds (Raymond F. Kravis Center for the Performing Arts, Inc., Project) Series 2018 (Bonds).

**SUMMARY:** The official transcript for the Bonds has been provided. This transcript should now be received and filed in the Minutes Department. Countywide (DB).

**Background and Justification:** The transcript for the Bonds must be presented as a “receive and file” for acceptance into the official records of the Board of County Commissioners of Palm Beach County.

**Attachments:**

- 1. Official Transcript (may be viewed in the Office of the County Attorney or the Minutes Department)

Recommended by:  1/24/19  
County Attorney Date

Approved by: N/A  
Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income(County)					
In-Kind Match(County)					
NET FISCAL IMPACT	-0-				
#ADDITIONAL FTE					
POSITIONS (CUMULATIVE					

Is Item Included in Current Budget?                      Yes    X    No  
Does this item include the use of federal funds?        Yes                No

Budget Account No:  
Fund                      Agency                      Organization                      Object

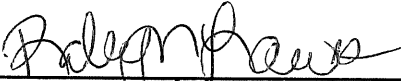
B. Recommended Sources of Funds/Summary of Fiscal Impact:

C. Departmental Fiscal Review:


\_\_\_\_\_

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

  
\_\_\_\_\_  
OFMB  
1/24

1/25/19

  
\_\_\_\_\_  
Contract Dev. & Control  
1/28/19

1/28/19

B. Legal Sufficiency

  
\_\_\_\_\_  
Assistant County Attorney

1/24/19

C. Other Department Review

\_\_\_\_\_  
Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)