### AGENDA ITEM OVER 50 PAGES CAN BE VIEWED IN MINUTES

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### AGENDA ITEM SUMMARY

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|---|--|-------------------|------------------------------------|--------|---|---------------------------|
| Meeting Date: Ma<br>Department<br>Submitted By:<br>Submitted For: | rch 12, 2019<br><u>Community Servic</u><br><u>Division of Senior</u> | []<br>: <u>es</u> | Consent<br>Ordinance<br>ses (DOSS) | ]<br>] | ] | Regular<br>Public Hearing |
|   | <u>I. EX</u>   | ECUT              | IVE BRIEF                          |        |   |                           |

### Motion and Title: Staff recommends motion to approve:

**A)** Standard Agreement No. IA019-9500 for Older Americans Act (OAA) with the Area Agency on Aging of Palm Beach/Treasure Coast, Inc. (AAA), for the period January 1, 2019 through December 31, 2019, to provide services in accordance with the terms and conditions specified in this Agreement including all attachments, forms and exhibits, which constitute the Agreement document, in an amount not-to-exceed \$2,335,334.19, for in-home and community based services to seniors; and

**B)** Budget Amendment of \$753,871 in the Division of Senior Services (DOSS) Administration Fund to align the budget to the actual grant award.

Summary: The Standard Agreement will allow DOSS to provide in-home and community based services to seniors. OAA is funded with \$2,335,334 in Federal funds, \$23,823 in program income and \$1,686,403 in County funds. Services are provided to eligible Palm Beach County individuals age 60 and older and their caregivers. The various services preserve the independence of seniors and defers the need for more costly institutions. OAA has several programs which serve seniors. The congregate meals program served 1,832 seniors in Grant Year (GY) 2017 and 2,049 seniors in GY 2018. The home-delivered meals program served 596 seniors in GY 2017 and 471 seniors in GY 2018. The in-home services program served 204 seniors/caregivers in GY 2017 and 190 seniors/caregivers in GY 2018. The number of seniors served is based on the amount of the grant and the need of clients. The budget amendment is necessary to align the County budget with the actual grant award. DOSS is responsible for providing services north of Hypoluxo Rd. The areas of service include the entire County, excluding portions of District 3, 4, 5 and 7 south of Hypoluxo Rd. The Mae Volen Senior Center, Inc. is responsible for providing services in the areas south of Hypoluxo Rd. Sufficient funding is included in the current budget to meet County obligations. (Division of Senior Services) Countywide except for portions of Districts 3, 4, 5, and 7 south of Hypoluxo Rd. (HH)

**Background Justification: Background Justification:** Funds are used to provide various in-home and community based services to eligible individuals age 60 and older and their caregivers in Palm Beach County, which preserves their independence and defers the need for more costly institutions. OAA funds critical services that keep older adults healthy and independent; services include meals, caregiver support, and health promotion. The congregate meals program provides congregate meals and nutrition education in strategically located centers, such as churches, community centers, senior centers and other public and private facilities. The home-delivered meals program provides delivered meals and nutrition education to homebound seniors. The in-home services program provides supportive services such as respite, legal assistance, case management and assists families/caregivers caring for frail older family members to boost the well-being of seniors and to help them live independently in their home environment and the community.

#### Attachments:

**1.** Budget Amendment

2. Standard Agreement IA019-9500 (3)

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|--|--------------------------------|---------------------------------------|
| Recommended By                                 | Department Director            | 2/21/19                               |
|  | 1'Department Director          | Date '                                |
| Approved By:                                   | - ane popular                  | 3/7/19                                |
|  | Assistant County Administrator | Date                                  |

# II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

| Fiscal Years           | 2019      | 2020        | 2021 | 2022 | 2023 |
|------------------------|-----------|-------------|------|------|------|
| Capital Expenditures   |           |             |      |      |      |
| Operating Costs        | 1,011,390 | 3,034,170   |      |      |      |
| External Revenue       | (583,834) | (1,751,500) |      |      |      |
| Program Income         | (5,956)   | (17,867)    |      |      |      |
| In-Kind Match (County) |           |             |      |      |      |
| NET FISCAL IMPACT      | 421,601   | 1,264,802   |      |      |      |

#### # ADDITIONAL FTE POSITIONS (Cumulative)

## Is Item Included in Current Budget? Does this item include the use of federal funds

Yes <u>X</u> No <u></u> Yes <u>X</u> No <u></u>

Budget Account No.:

Fund <u>1006</u> Dept <u>144</u> Unit <u>1457/1458/1459/1461</u> Object<u>Var.</u> Program Code <u>Var.</u> Program Period <u>Var.</u>

### B. Recommended Sources of Funds/Summary of Fiscal Impact:

Funding sources are Federal, Private Donations and Palm Beach County. No additional funding needed for current fiscal year.

| Total Funding       | 1457           | 1458 1459      |                | 1461      | Total     |  |
|---------------------|----------------|----------------|----------------|-----------|-----------|--|
| <u>Funds</u>        | <u>3B</u>      | <u>C1</u>      | <u>C2</u>      | <u>3E</u> | Funds     |  |
| Grant               | 854,505        | 579,096        | 562,604        | 169,926   | 2,166,131 |  |
| Match (10%)         | 94,945         | 64,344         | 62,512         | 18,881    | 240,682   |  |
| NSIP Grant          | 0              | 76,311         | 92,892         | 0         | 169,203   |  |
| Program Income      | 16,970         | 3,742          | 2,873          | 238       | 23,823    |  |
| Addnl. County Funds | <u>585,273</u> | <u>317,583</u> | <u>321,360</u> | 221,505   | 1,445,721 |  |
| Total               | 1,551,693      | 1,041,076      | 1,042,241      | 410,550   | 4,045,560 |  |

# C. Departmental Fiscal Review:

Julie Dowe, Director, Financial & Support Svcs.

# **III. REVIEW COMMENTS**

A. OFMB Fiscal and/or Contract Development and Control Gomments:

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Contract Development and Cor

- B. Legal Sufficiency:
- C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.

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**OFMB** Department - Posted

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

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BGEX - 144 - 011819\*660 BGRV - 144 - 011819\*140

#### FUND (1006) - DOSS - Administration

Use this form to provide budget for items not anticipated in the budget.

| ACCT.NUMB                       | ER ACCOUNT NAME                                      | ORIGINAL<br>BUDGET   | CURRENT<br>BUDGET    | INCREASE           | DECREASE | ADJUSTED<br>BUDGET   | EXPENDED/<br>ENCUMBERED<br>AS OF 1/18/2019 | REMAINING<br>BALANCE |
|---------------------------------|--|----------------------|----------------------|--------------------|----------|----------------------|--|----------------------|
| REVENUE                         |  |                      |                      |                    |          |                      |  |                      |
| OSS-3B                          |  |                      |                      |                    |          |                      |  |                      |
| 144 1457                        | 3168 Fed Grant Indirect - Human Services             | 698,000              | 841,986              | 331,005            |          | 1,172,991            |  |                      |
| <u> OSS-C1</u>                  |  |                      |                      |                    |          |                      |  |                      |
| 144 1458                        | 3162 Physical Health & Nutrition                     | 94,568               | 105,039              | 5,385              |          | 110,424              |  |                      |
| 144 1458                        | 3168 Fed Grant Indirect - Human Services             | 480,938              | 550,429              | 218,393            |          | 768,822              |  |                      |
| OSS-C2                          |  |                      |                      |                    |          |                      |  |                      |
| 144 1459                        | 3162 Physical Health & Nutrition                     | 109,005              | 81,754               | 11,138             |          | 92,892               |  |                      |
| 144 1459                        | 3168 Fed Grant Indirect - Human Services             | 581,107              | 659,050              | 126,774            |          | 785,824              |  |                      |
| OSS-3E                          |  |                      |                      |                    |          |                      |  |                      |
| 144 1461                        | 3168 Fed Grant Indirect - Human Services             | 145,000              | 196,043              | 61,176             |          | 257,219              |  |                      |
| Total Reve                      | nue  | 9,614,451            | 9, 599, 944          | 753,871            | 0        | 10, 353, 835         |  |                      |
| 144 1457<br>DOSS-C1<br>144 1458 | 3401 Other Contractual Services 3419 Contracted Food | 1,033,466<br>435,333 | 1,092,525<br>417,934 | 331,005<br>223,778 |          | 1,423,530<br>641,712 | 401,140<br>155,099                         | 1,022,39             |
| 0055-C2<br>144 1459             | 3419 Contracted Food                                 | 594,267              | 532,300              | 137,912            |          | 670,212              | 190,011                                    | 480,20               |
| 0 <u>SS-3E</u>                  |  | 004,207              | 002,000              | 107,012            |          | 070,212              | 100,011                                    | 100,20               |
| 144 1461                        | 3401 Other Contractual Services                      | 190,621              | 231,765              | 61,176             |          | 292,941              | 69,386                                     | 223,55               |
| Total Expe                      | nditures   | 9,614,451            | 9,5,94, 444          | 753,871            | 0        | 10,353, 835          | 815,636                                    | 9,558,31             |
|                                 |  | Signatures           |                      | Date               |          |                      | ty Commissioners<br>March 12, 2019         |                      |
|                                 | RTMENT/DIVISION James Green                          | 1. Laun              | -                    | 2/21/14            |          |                      |  |                      |
|                                 |  | 1 Don                |                      | ) Delig            |          |                      |  |                      |
| dministration/B                 | udget Department Approval                            | 'Alarla              | C                    | + Idelly           | D        | eputy Clerk to th    | ie   |                      |

**Board of County Commissioners**