

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS**

BOARD APPOINTMENT SUMMARY

Meeting Date: March 12, 2019

Department: Environmental Resources Management

Advisory Board: Groundwater and Natural Resources Protection Board

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: two (2) appointments to the Groundwater and Natural Resources Protection Board (GNRPB), for three-year terms beginning March 12, 2019 to March 11, 2022.

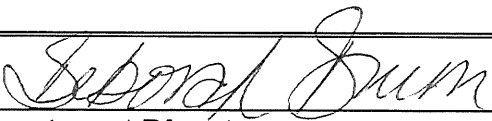

<u>Seat No.</u>	<u>Appoint</u>	<u>Seat Requirement</u>	<u>Term Ending</u>	<u>Nominated by</u>
2	Julia G. Lomonico	Attorney	03/11/2022	Palm Beach County Bar Association
5	Beth A. Rappaport	Citizen of Palm Beach County	03/11/2022	Mayor Bernard Comm. McKinlay Comm. Valeche Comm. Weinroth

Summary: The GNRPB is comprised of seven members as specified in Article 2.G.3.F.3 of the Unified Land Development Code (ULDC). The membership consists of one (1) professional engineer, one (1) attorney, one (1) hydrologist or hydrogeologist, one (1) citizen possessing expertise and experience in managing a business, one (1) biologist or chemist, one (1) concerned citizen, and one (1) member of an environmental organization. Ordinance 92-20 and Article 2.G.3.F.3 of the ULDC requires that Seat No. 2 be filled by an attorney and Seat No. 5 be filled by a citizen of Palm Beach County. The GNRPB has 7 seats, 6 seats currently filled with a diversity count of Caucasian: 5 (85.7%), African-American: 1 (14.3%). The gender ratio (female:male) is 2:4. Both nominees are Caucasian females. Staff will continue to address the need to increase diversity on our boards. Countywide (SF)

Background and Justification: The GNRPB has the powers and duties to hold hearings as necessary to enforce ULDC Article 14, Environmental Standards, and to issue any orders necessary to achieve compliance. Julia G. Lomonico meets the requirement to fill Seat No. 2 and Beth Rappaport is the incumbent and meets the requirement to fill Seat No. 5. The appointments are to complete three-year terms expiring March 11, 2022.

Attachments:

1. Boards/Committees Applications w/Resumes
2. Nomination Letter from the Palm Beach County Bar Association
3. Board of County Commissioner Nominations
4. Current Membership and Diversity/Gender Report
5. Attendance Record
6. Article 2.G.3.F.3 of the ULDC

Recommended by:		<u>2-6-19</u>
	Department Director	Date
Legal Sufficiency:		<u>2/13/19</u>
	Assistant County Attorney	Date

II. REVIEW COMMENTS

A. Other Department Review:

Department Director

ATTACHMENT 1

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Groundwater and Natural Resources Protection Board Advisory ☐ Not Advisory ☒
☒ At Large Appointment or ☐ District Appointment /District #: _____
Term of Appointment: 3 Years. From: 03/12/2019 To: 03/11/2022
Seat Requirement: Attorney Seat #: 2
☐ *Reappointment or ☒ New Appointment
or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: _____

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Lomonico Julia Gilcher
Last First Middle
Occupation/Affiliation: Attorney
Owner ☐ Employee ☒ Officer ☐
Business Name: South Florida Water Management District
Business Address: 3301 Gun Club Road
City & State West Palm Beach, Florida Zip Code: 33406
Residence Address: 2390 NW 30th Road
City & State Boca Raton, Florida Zip Code: 33431
Home Phone: () Business Phone: (561) 682-6210 Ext. _____
Cell Phone: (813) 373-9190 Fax: ()
Email Address: Julia.Lomonico@gmail.com
Mailing Address Preference: ☐ Business ☒ Residence
Have you ever been convicted of a felony: Yes _____ No X
If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on 11/25/2018
☐ By attending a live presentation given on _____, 20____

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Julia Lomanico Printed Name: JULIA LOMANICO Date: 1/3/19

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to:
Bonnie Finneran, Environmental Director
Environmental Resources Management
2300 N. Jog Road, 4th Floor
West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

Julia Lomonico
Florida Bar No. 102633
2390 NW 30th Rd. Boca Raton, Florida 33431
(813) 373 9190 | Julia.Lomonico@gmail.com

Education: Stetson University College of Law
Juris Doctor
Gulfport, FL
December 2012

University of South Florida
Bachelor of Arts, Psychology
Minor, American Sign Language
Tampa, FL
August 2009

Experience: *South Florida Water Management District*
Attorney, Litigation Practice Group
West Palm Beach, FL
February 2016 – Present

- Lead counsel representing the District in complex federal litigation involving over twenty parties and intervenors.
- Lead counsel representing the District in various cases successfully enforcing Environmental Resource Permit violations in circuit court. Such violations include dredging and filling wetlands without a permit, constructing and operating a surface water management system without a permit, and constructing a surface water management system outside of the permit specifications.
- Lead counsel representing the District in various circuit court cases involving right-of-way enforcement and property disputes to successful completion.
- Lead counsel successfully defending the District in personal injury law suits, including wrongful death and vehicle collision cases.
- Lead counsel defending challenges to complex Environmental Resource Permits at the Division of Administrative Hearings, including the successful defense of the All Aboard Florida project.
- Co-counsel representing the District in complex corporate litigation involving multi-million-dollar contract disputes related to public-private partnerships.
- Co-counsel successfully defending challenges to Consumptive Use Permits at the Division of Administrative Hearings.
- Responsibilities include creating efficient trial strategies; Drafting pleadings; Drafting and arguing pre-trial motions; Taking and defending depositions and supervising written discovery; Representing the District at circuit and federal court trials and administrative hearings; Drafting proposed recommended orders and exceptions to recommended orders; Delegating appropriate tasks to co-counsel, paralegals, and legal assistants; Drafting memorandum to advise the General Counsel, Executive Director, and Governing Board; Providing legal advice to District staff; Negotiating and drafting settlement agreements and consent orders.

Florida Department of Environmental Protection
Assistant General Counsel, Litigation Defense Section
Tallahassee, FL
May 2014 – June 2015

- Lead counsel representing the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida in circuit court litigation involving property disputes over state-owned lands, including quiet title, trespass, ejectment, and eminent domain.
- Lead counsel defending the Board of Trustees in the 1st and 4th District Courts of Appeals.
- Co-counsel defending the Department in highly technical administrative challenges, including challenges to waste-water permits.
- Lead counsel defending the Department against challenges on various Petroleum Cleanup funding program applications, including the Florida Voluntary Cleanup Tax Credit program (VCTC) and the Innocent Victim Petroleum Storage System Restoration Program (IVPSSR).
- Responsibilities include creating efficient trial strategies; Drafting pleadings; Drafting and arguing pre-trial motions; Taking and defending all necessary depositions and supervising written discovery; Representing the Department at circuit court trials, arbitration and

administrative hearings; Drafting proposed recommended orders and exceptions to recommended orders; Delegating appropriate tasks to co-counsel, paralegals, and legal assistants; Drafting memorandum to advise the General Counsel and Secretary; Providing legal advice to Department staff; Negotiating and drafting settlement agreements and consent orders.

Florida Public Service Commission
Attorney, Economic Regulations

Tallahassee, FL
March 2013 – May 2014

- Lead counsel on the tri-annual Storm Hardening Dockets involving all major Investor Owned Electric Utilities in Florida (Tampa Electric Co, Florida Power & Light, Gulf Power Co., Duke Energy Florida, Florida Public Utilities Co.).
- Lead counsel on various water/wastewater dockets including rate increase cases, transfer and original certificate cases, and certificate amendments.
- Co-counsel on the Tampa Electric Co. 2013 rate case.
- Co-counsel on the annual Fuel Cost Recovery Clause docket involving all major Investor Owned Electric Utilities.
- Responsibilities include conducting appropriate discovery; Conducting cross-examination at hearings before the Commission including rate-increase hearings; Drafting recommended orders, motions, and notices; Advising Commissioners on applicable statutes, rules, case law, and procedures; Drafting Commission orders including those involving requests for confidentiality of trade secrets and other privileged information submitted to the Commission.

Published Works: *Answer Brief of Appellees, State of Florida Department of Transportation and Florida Board of Trustees of the Internal Improvement Trust Fund*, 2015 WL 2160712 (Fla.App. 4 Dist.) (Appellate Brief).

Federal Court Certificates: United States District Court, Southern District of Florida (2014 – Present)

Awards & Scholarships: William F. Blews Pro Bono Service Award (2012), Arbitration High Grade Award (Fall 2012), Robin Doyle Conflict Negotiation High Grade Award (Spring 2012), Stetson Law Hope Scholarship (2011-2012)

Organizations: Member of the Florida Bar Environmental and Land Use Law Section, Member of the Palm Beach County chapter of the Florida Association of Women Lawyers.

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or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other
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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rappaport, Beth A. (fka Miller)
Last First Middle
Occupation/Affiliation: Marketing and Sales
Owner ☐ Employee ☒ Officer ☐
Business Name: Castle Group
Business Address: 500 S Australian Avenue, Suite 700
City & State: West Palm Beach, FL Zip Code: 33401
Residence Address: 12110 Colony Preserve Drive
City & State: Boynton Beach, FL Zip Code: 33436
Home Phone: () Business Phone: () Ext. _____
Cell Phone: (561) 703-5910 Fax: (866) 682-9488
Email Address: Beth773@hotmail.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

Section II Continued:

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☐ By attending a live presentation given on _____, 20____

AND

☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Beth Rappaport Printed Name: Beth Rappaport Date: 12/21/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:
Bonnie Finneran, Environmental Director
Palm Beach County Department of Environmental Resources Management
2300 N Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on: _____

Commissioner's Signature: _____ Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 01/14/2014

Beth Rappaport (fka Miller)
12110 Colony Preserve Drive, Boynton Beach, FL 33436
Email: beth773@hotmail.com Cell: 561-703-5910 <https://www.linkedin.com/in/bethrappaport>

Biography

I am an experienced marketing and sales executive whose career spans 22 years of accomplishments at global organizations. I am a creative and energetic individual who is able to make sound and equitable decisions. With a dual background in finance and marketing, I am able to provide innovative and balanced recommendations that take into consideration the needs of all parties.

I attended the University of Miami where I obtained a BBA in International Finance and Marketing in 1995, and Florida Atlantic University where I graduated with an MBA with a concentration in Marketing in 2000.

I have been a resident of unincorporated Palm Beach County for over 20 years and am dedicated to making our community a better place to live, for both current and future generations. I have worked extensively in the community association arena, where I hold various volunteer positions. I bring a unique and fresh perspective to all my community activities.

Current Employment

Castle Group, West Palm Beach, FL
Business Development Manager

December 2016 - Current

Castle Group is one of the leading property management companies in Florida, focused on high end communities.

The BDM position is part of the marketing department, located in downtown West Palm Beach. The main responsibility is to raise awareness of the company in Palm Beach County. Key responsibilities are to gain an understanding of the community by attending meetings of advocacy and business groups including: South Palm Beach County Bar, Community Association Institute, the Chamber of Commerce of the Palm Beaches, the Greater Boynton Beach Chamber of Commerce, the Singer Island Community Officers' Association, the Delray Alliance, and the Coalition of Boynton West Residential Associations.

Current Volunteer Activities

Coalition of Boynton West Residential Associations

September 2013 – Current

COBWRA is a civic organization representing 113 residential communities and 145,000 residents in Greater West Boynton that advocates for residents within its boundaries, and works with all parties to implement equitable and practical solutions.

- April 2016 - Present: Treasurer on the Board of Directors
- April 2016 - Present: Growth Management Committee Member
- October 2014 - June 2016: 35th Anniversary Gala Committee Member
- October 2015 - March 2016: Carrington Award Committee Member
- January 2015 - Present: Communications Committee Member
- July 2016 - Present: Strategic Planning Committee Member

Beth Rappaport (fka Miller)

12110 Colony Preserve Drive, Boynton Beach, FL 33436

Email: beth773@hotmail.com Cell: 561-703-5910 <https://www.linkedin.com/in/bethrappaport>

Current Volunteer Activities (continued)

Colony Preserve Homeowners Association

February 2007 - Current

Founded in 2005, Colony Preserve HOA is a community of 143 estate homes on the Delray/Boynton border. Challenged during the real estate crash, it is now a successful, thriving community.

- February 2007 - Current: Managed all communications for the community including printed and electronic newsletters, internal and external Facebook pages, and interacted with realtors and other external parties on behalf of the community.
- September 2013 - December 2015: As VP, led community out of the post-foreclosure slump; aggressively went after violations, using funds to cover massive budget shortfall while at the same time dramatically improving the appearance of the HOA and passing a rental amendment. Worked with other BOD to make good on builder's promise of a manned guard house. Planned neighborhood events for children and adults, and worked to recreate a sense of community.
- Dec 2015 - Present: As President, worked to take community to the next level by focusing on property values, managing renovation projects such as pool area, sports court, lake, and landscaping. Implemented uniform collections policies. Applied for and was a finalist in the March 2016 "Communities of Excellence". Personally received a Community Spirit award, and was featured in the August 2016 issue of *Florida Community Association Journal*.

Aid for Victims of Domestic Abuse (AVDA) October 2013 - Current

Promoting violence free relationships and social change by offering alternatives to end violence and abuse.

- October 2013 - Current: General Volunteer and Fundraiser
- July 2016 - October 2016: 17th Annual Race for Hope, Committee Member
- August 2016 - February 2017: 10th Annual Heart of a Woman Luncheon, Committee Member

MEMBERSHIPS

American Mensa, Palm Beach County Chapter 2006 - Current

Notary Public, State of Florida October 2013 - Current

Past Employment Experience

celebSM, LLC., Boynton Beach, FL

Managing Director, Marketing and Branding

May 2013 - December 2016

Freelance agency dedicated to digital branding and strategy for small businesses. Provided sales and marketing strategies and managed them across multiple social media platforms.

- May 2013 - December 2015: Opened a community association law office including locating, renovating, and furnishing space, obtaining CRA grants, and handling office operations, licensing, insurance, business development, corporate sponsorships, and communications. Attorney was recognized at January 2016's AVDA Heart of a Woman Event as one of the "30 Years, 30 Faces - The Survivors, the Champions, and Those Who Serve and Protect". Attorney was also featured in July 2016 Florida Trend Magazine "Legal Elite" issue as one of the top Commercial Litigators in the State of Florida.

Beth Rappaport (fka Miller)

12110 Colony Preserve Drive, Boynton Beach, FL 33436

Email: beth773@hotmail.com Cell: 561-703-5910 <https://www.linkedin.com/in/bethrappaport>

- January 2016 - October 2016: Marketing for family law firm including relaunching all social media platforms, increasing following and reaching a targeted audience. Created CLE programs and managed speaking engagements.
- August 2015 - March 2016: Provided marketing/PR services to support launch of new criminal defense law firm, dedicated to misdemeanors and expungements. Attorney/firm were recognized within a year of opening as one of Florida's Top Criminal Defense Attorneys in July 2016 Florida Trend Magazine's "Legal Elite".
- October 2014 – December 2016: Managed HSN celebrity including contracts and show airings, provided marketing support resulting in sell-out shows and additional placements. Launched/managed business pages on social media. Assisted with branding, product development, licensing contracts, press and media.

Other Employment Experience (continued)

Medestea/Great HealthWorks, Inc. Boynton Beach, FL

Sales and Marketing Director

January 2012 - October 2014

Directed sales and traditional and digital marketing for several subsidiaries of Medestea USA, an Italian holding company for food, drug, mass, and nutritional markets, which in 2013 became part of Great HealthWorks. Strategic branding and marketing for existing product lines as well as new product development for the direct response class of trade for OmegaXL. Categories include dietary supplements, educational products and services, skin care, and a beauty and wellness publication. Focus on trade shows, NBA partnerships, and social marketing. Facilitated the donation of \$1.5 mn products to Hurricane Sandy victims

September 2006 - December 2011

Performed freelance and volunteer work while raising my now school-aged children. Independent study and courses on digital marketing and social media.

September 1995 – August 2006

Worked at various multinational corporations in a sales and marketing capacity Sunbeam Corporation, now known as Jarden; Rexall Sundown; Health-Mark Diagnostics; and Parlux Fragrances.

ATTACHMENT 2



PALM BEACH COUNTY BAR ASSOCIATION

ESTABLISHED 1922

P.O. BOX 17726
WEST PALM BEACH, FL 33416
TELEPHONE: (561) 687-2800
www.palmbeachbar.org
e-mail: info@palmbeachbar.org

GREGORY P. HUBER
PRESIDENT
JESSICA CALLOW
PRESIDENT ELECT
LINDSAY DEMMERY
ANDREA LEWIS
ROBERT "LEE" McELROY IV
JEAN MARIE MIDDLETON
GRASFORD W. SMITH
SCOTT B. SMITH
JULIA WYDA
DEAN T. XENICK
DIRECTORS

CARLA THARP BROWN
EXECUTIVE DIRECTOR

JOHN "JACK" RICE
YOUNG LAWYERS SECTION PRESIDENT
DAVID STEINFELD
NORTH COUNTY SECTION PRESIDENT
ROSALYN SIA BAKER-BARNES
IMMEDIATE PAST PRESIDENT
ROSALYN SIA BAKER-BARNES
ROBIN BRESKY
GARY S. LESSER
RONALD P. PONZOLI
EX OFFICIO MEMBERS - FL BAR BOARD OF GOVERNORS MEMBERS
ANDREW DECTOR
EX OFFICIO MEMBER - SOUTH PALM BEACH COUNTY BAR ASSOCIATION PRESIDENT

December 20, 2018

Bonnie Finneran, Division Director, Resources Protection
Department of Environmental Resources Management
2300 North Jog Road, 4th Floor
West Palm Beach, FL 33411

Dear Bonnie:

The Palm Beach Bar Association Board of Directors has selected Julia Lomonico to fill the next three year term beginning March, 2019 on the Groundwater and Natural Resources Protection Board. I have attached her application and resume to this correspondence. Ms. Lomonico has been notified. Please feel free to contact her if you need any further information.

I can also be reached at ctbrown@palmbeachbar.org.

Sincerely,

Carla Tharp Brown
Executive Director

ATTACHMENT 3

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION

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Seat Requirement: Citizen of Palm Beach County Seat #: 5

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Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rappaport, Beth A. (fka Miller)
Last First Middle

Occupation/Affiliation: Marketing and Sales
Owner ☐ Employee ☒ Officer ☐

Business Name: Castle Group

Business Address: 500 S Australian Avenue, Suite 700

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 12110 Colony Preserve Drive

City & State: Boynton Beach, FL Zip Code: 33436

Home Phone: () Business Phone: () Ext. _____

Cell Phone: (561) 703-5910 Fax: (866) 682-9488

Email Address: Beth773@hotmail.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

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NONE

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☒ By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

*Applicant's Signature: Beth Rappaport Printed Name: Beth Rappaport Date: 12/21/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 233-0724.

Return this FORM to:

Bonnie Finneran, Environmental Director
Palm Beach County Department of Environmental Resources Management
2300 N Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Mackin Be Date: _____

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 6/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print)

Board Name: Groundwater and Natural Resources Protection Board Advisory ☐ Not Advisory ☒
[X] At Large Appointment or [] District Appointment /District #: _____
Term of Appointment: 3 years Years. From: 03/12/2019 To: 03/11/2022
Seat Requirement: Citizen of Palm Beach County Seat #: 5
[X]*Reappointment or [] New Appointment
or [] to complete the term of _____ Due to: [] resignation [] other
Completion of term to expire on: _____

*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rappaport, Beth A. (fka Miller)
Last First Middle
Occupation/Affiliation: Marketing and Sales
Owner [] Employee [x] Officer []
Business Name: Castle Group
Business Address: 500 S Australian Avenue, Suite 700
City & State: West Palm Beach, FL Zip Code: 33401
Residence Address: 12110 Colony Preserve Drive
City & State: Boynton Beach, FL Zip Code: 33436
Home Phone: () Business Phone: () Ext. _____
Cell Phone: (561) 703-5910 Fax: (866) 682-9488
Email Address: Beth773@hotmail.com

Mailing Address Preference: [] Business [x] Residence

Have you ever been convicted of a felony: Yes _____ No x _____

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: [] Male [x] Female
[] Native-American [] Hispanic-American [] Asian-American [] African-American [] Caucasian

Section II Continued:

CONTRACTUAL RELATIONSHIPS: Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100

(Attach Additional Sheet(s), if necessary)
OR

NONE

☒

NOT APPLICABLE
(Governmental Entity)

☐

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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☒ By watching the training program on the Web, DVD or VHS on July 20, 2017
☐ By attending a live presentation given on _____, 20____

AND

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Return this FORM to
Bonnie Finneran, Environmental Director
Palm Beach County Department of Environmental Resources Management
2300 N Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature

Melissa McKelvey

Date:

1/14/19

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by member of the public

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL** Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

Section I (Department): (Please Print)

Board Name: Groundwater and Natural Resources Protection Board Advisory ☐ Not Advisory ☒

☒ At Large Appointment or ☐ District Appointment / District #: _____

Term of Appointment: 3 years Years. From: 03/12/2019 To: 03/11/2022

Seat Requirement: Citizen of Palm Beach County Seat #: 5

☒ *Reappointment or ☐ New Appointment

or ☐ to complete the term of _____ Due to: ☐ resignation ☐ other

Completion of term to expire on: _____

***When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name: Rappaport, Beth A. (fka Miller)
Last First Middle

Occupation/Affiliation: Marketing and Sales
Owner ☐ Employee ☒ Officer ☐

Business Name: Castle Group

Business Address: 500 S Australian Avenue, Suite 700

City & State: West Palm Beach, FL Zip Code: 33401

Residence Address: 12110 Colony Preserve Drive

City & State: Boynton Beach, FL Zip Code: 33436

Home Phone: () Business Phone: () Ext. _____

Cell Phone: (561) 703-5910 Fax: (866) 682-9488

Email Address: Beth773@hotmail.com

Mailing Address Preference: ☐ Business ☒ Residence

Have you ever been convicted of a felony: Yes _____ No ☒

If Yes, state the court, nature of offense, disposition of case and date: _____

Minority Identification Code: ☐ Male ☒ Female
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Section II Continued:

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks & Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE (Governmental Entity)	<input type="checkbox"/>

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-80 is required before appointment, and upon reappointment.

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Palm Beach County Department of Environmental Resources Management
2300 N Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Mark Vallecillo Date: 1/16/19

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public

Revised 01/14/2014

**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
BOARDS/COMMITTEES APPLICATION**

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If Yes, state the court, nature of offense, disposition of case and date: _____

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Section II Continued:

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

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Return this FORM to:
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Palm Beach County Department of Environmental Resources Management
2300 N Jog Road, 4th Floor, West Palm Beach, FL 33411

Section III (Commissioner, if applicable):

Appointment to be made at BCC/Meeting on:

Commissioner's Signature: _____ Date: 1/4/19

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Revised 01/14/2014



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINTED DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
1	William P. Snow bill.snow@aecom.com AECOM Technical Services, Inc. 2090 Palm Beach Lakes Blvd Ste 600 West Palm Beach FL 33409	Member	CA	M	561-684-3375	Professional Engineer	04/05/2008	04/04/2017	05/05/2020
NOMINATED BY : Florida Engineering Society - PBC Chapter									
2	W. Scott Mason wmason@foxrothschild.com Fox Rothschild, LLP 222 Lakeview Ave Ste 700 Esperante Building West Palm Beach FL 33401	Member	CA	M	561-804-4432	Attorney	03/12/2013	03/01/2016	02/28/2019
NOMINATED BY : PBC Bar Association									
3	Vacant	Member				Environmental Organization Representative			05/05/2020
NOMINATED BY : Arthur R. Marshall Foundation & FL Environmental Institute, Inc.									

ATTACHMENT 4

* indicates a member having an action pending



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINTED DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
4	Kirt W. Rusenko krusenko@myboca.us Gumbo Limbo Nature Center 1801 N Ocean Ave Boca Raton FL 33432	Member	CA	M	561-544-8613	Chemist	06/19/2012	08/16/2016	08/15/2019
NOMINATED BY :									
5	Beth Miller beth773@hotmail.com 12110 Colony Preserve Dr Boynton Beach FL 33436	Member	CA	F	561-703-5910	Resident of Palm Beach County	10/03/2017		03/01/2019
NOMINATED BY :									
6	David J. Levy DavidLevy@SERT.comcastbiz.net NFA Solutions Group, Inc. 4788 Holly Dr Palm Beach Gardens FL 33418	Member	CA	M	—	Hydrogeologist	10/03/2017		10/02/2020
NOMINATED BY : Treasure Coast Chapter of the FL Association of Environmental Prof									

* indicates a member having an action pending



**PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
SPECIFIC BOARD MEMBERS
GROUNDWATER & NATURAL RESOURCES PROTECTION BOARD**

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINTED DATE	REAPPOINTED DATE	EXPIRATION DATE
Appointed By : At-Large/Palm Beach County Board of County Commissioners									
7	E. Ann McNeill president@mcoconstruction.net 1450 N Mangonia Dr West Palm Beach FL 33401	Member	AA	F	786-546-0184	Business Owner	03/13/2018		03/14/2021

NOMINATED BY :

* indicates a member having an action pending

ATTACHMENT 5

GROUNDWATER AND NATURAL RESOURCES PROTECTION BOARD
Attendance List – January 2018 to November 2018

Attendance: January 2018 to November 2018					
Seat No.	Name	01/18/2018	05/17/2018	07/19/2018	11/15/2018
1	William Snow	C	C	C	C
2	W Scott Mason	C	C	C	C
3	Kristi L. Moyer	C	C	C	C
4	Kirt Rusenko	C	C	C	C
5	Beth Miller	C	C	C	C
6	David J. Levy	C	C	C	C
7	E. Ann McNeill	VACANT	C	C	C

A = Absent

C = Canceled Meeting

P = Present

Q = No Quorum

NOTE: Palm Beach County Resolution R-2002-1606 states, in part, "Members of boards shall be automatically removed for lack of attendance. Lack of attendance is defined as a failure to attend three (3) consecutive meetings or failure to attend at least two-thirds of the meetings scheduled during a calendar year. Participation for less than three-fourths of a meeting shall be the same as a failure to attend a meeting. Members removed pursuant to this paragraph shall not continue to serve on the board and such removal shall create a vacancy."

ATTACHMENT 6

ARTICLE 2.G.3.F.3, UDLG

- a. **Secretary**
The Environmental Control Officer shall serve as Secretary of the ECHB.
- b. **Staff**
The PBCHD shall be the professional staff of the ECHB.
- 5. **General or Special Meetings**
General meetings of the ECHB shall be held no less frequently than every 45 days. The ECHB may set the date of future meetings during any meeting. Special meetings may be called by the Chair of the ECHB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each ECHB member for a special meeting.
- 6. **Term Limits**
Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]
- F. **Groundwater and Natural Resources Protection Board**
 - 1. **Establishment**
There is hereby established a Groundwater and Natural Resource Protection Board (GNRPB).
 - 2. **Powers and Duties**
The GNRPB shall have the following powers and duties:
 - a. to hold hearings as necessary to enforce Art. 14, Environmental Standards. ERM may refer alleged violations of Art. 14 Environmental Standards, and applicable Art. 4.B.10, Excavation Uses, Ord. 2003-020, Petroleum Storage Systems, Ord. 2003-021, Petroleum Contamination Clean-up criteria, Ord. 2004-050, Stormwater Pollution and Prevention, Natural Areas, Ord. 1994-014 and Ord. 1993-003, Water and Irrigation Conservation as amended to the GNRPB, if there has been a failure to correct a violation within the time specified by the Code Inspector, if the violation has been repeated, or is of such a nature that it cannot be corrected; [Ord. 2006-004] [Ord. 2010-022] [Ord. 2017-007]
 - b. to adopt rules of procedure for the conduct of hearings;
 - c. to issue subpoenas compelling the presence of persons at Board hearings. Subpoenas may be served by the PBC Sheriff's Department, or other authorized persons consistent with Florida Law;
 - d. to issue subpoenas compelling the provision of evidence at GNRPB hearings;
 - e. to take testimony under oath;
 - f. to issue orders having the force of law commanding whatever steps are necessary to achieve compliance with the violation of Art. 14, Environmental Standards;
 - g. to lien property; and
 - h. to assess administrative fines and costs pursuant to Art. 14, Environmental Standards.
 - 3. **Board Membership**
 - a. **Qualifications**
The GNRPB shall be composed of seven members appointed by the BCC upon a recommendation by the organization listed in Table 2.G.3.F, GNRPB Membership. The membership of the Board shall consist of a professional engineer registered by the State of Florida, an attorney licensed to practice in Florida, a hydrologist or a hydrogeologist, a citizen possessing expertise and experience in managing a business, a biologist or a chemist, concerned citizen and a member of an environmental organization. [Ord. 2011-001]

(This space intentionally left blank)

Table 2.G.3.F - GNRPB Membership

Affiliation	Organizations
Professional Engineer	Palm Beach Chapter Florida Engineering Society
Attorney	Palm Beach County Bar Association
Hydrologist or Hydrogeologist	Florida Association of Professional Geologists Society
Citizen with Business management expertise	At Large
Biologist or Chemist	Florida Association of Environmental Professionals
Environmental Organization	Native Plant Society
Concerned Citizen	At Large
[Ord. 2011-001]	

b. Terms of Office

All members shall serve a term of three years. Beginning on or after March 2, 2013, no person shall be appointed or reappointed to this Board for more than three consecutive terms. [Ord. 2014-001]

4. Secretary and Staff

The Director of ERM shall serve as Secretary of the GNRPB. ERM shall be the professional staff of the GNRPB.

5. Meetings

a. General

General meetings of the GNRPB shall be held no more frequently than once every month. Special meetings may be called by the Chair of the GNRPB, or in writing by a majority of the members of the Board. Staff shall provide 24-hour written notice to each Board member prior to a special meeting.

G. Hearing Officers

1. Creation and Appointment

The County Administrator may, from a pool selected by the BCC, appoint one or more hearing officers to hear and consider such matters as may be required under any provision of this Code or under any provision of any other Palm Beach County Ordinance as may be determined to be appropriate by the BCC from time to time. Such hearing officers shall be selected pursuant to the procedures and minimum qualifications provided for in Art. 2.G.3.B, Code Enforcement Special Master, and shall serve at the pleasure of the BCC for such period as is determined by the Board. Code Enforcement Special Masters may serve ex officio as Hearing Officers as set forth in this Section. [Ord. 2010-022] [Ord. 2015-006]

2. Duties

A hearing officer shall have the following duties:

- to conduct hearings and issue administrative orders on such matters as may be requested by the BCC;
- to issue subpoenas to compel the attendance of witnesses and production of documents, and to administer oaths to witnesses appearing at the hearing; and
- to perform such other tasks and duties as the BCC may assign.

H. Historic Resources Review Board

1. Establishment

There is hereby established a Historic Resources Review Board (HRRB).

2. Powers and Duties

The HRRB shall have the following powers and duties under the provisions of this Code:

- develop, administer and update an accurate inventory of historic resources in unincorporated PBC and on PBC owned property in municipalities. The inventory shall be used to formulate a map of historic district boundaries and historically significant properties meriting protection to be incorporated into the land use element of the Plan.