# Agenda Item:

## PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

#### AGENDA ITEM SUMMARY

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						-
ľ	Meeting	Date:	May	7,	2019	

[X] Consent Workshop

[] Regular [] Public Hearing

Submitted By: Department of Airports

I. EXECUTIVE BRIEF

# Motion and Title: Staff recommends motion to approve:

- (A) Change Order No. 4 to Amendment No. 13 (Task M-28) to the Construction Manager (CM) at Risk Contract with The Morganti Group, Inc. (MGI) for the Third Level Improvements at Palm Beach International Airport (PBI) in the amount of \$74,537.75; and
- (B) A Budget Transfer of \$74,538 in the Airport's Improvement and Development Fund, including a transfer from Reserves in the amount of \$74,538.

Summary: The Contract with MGI for CM at Risk Services for Terminal Improvements at PBI was approved by the Board on June 4, 2013 (R-2013-0663). The Contract is for 2 years with 3 one-year renewal options and is a task order based contract for CM at Risk Services at PBI. MGI is a Danbury, Connecticut, based firm; however, the work will be directly managed by their southeast regional office in Palm Beach County. Amendment No. 13 (Task M-28) for the Guaranteed Maximum Price (GMP) in the amount of \$7,637,600 and 420 Calendar Days was approved by the Board on April 10, 2018 (R-2018-0378). Change Orders No. 1-3 in the amount of \$475,936.01 were approved in accordance with the authority designated in PPM No. CW-F-050. Change Order No. 4 in the amount of \$74,537.75 includes modifications to the layout and height of the light fixtures. The Disadvantaged Business Enterprise (DBE) goal for this contract is 13%. DBE participation for this Change Order is 0%. The total to date DBE participation for this contract is 17%. Countywide (AH)

Background and Justification: Task M-28 is part of ongoing terminal improvements at PBI, which includes the first phase of new terrazzo flooring and new ceilings, lighting, and wall finishes, along with upgrades to the mechanical, fire protection and electrical systems. Change Order No. 4 to Task M-28 includes revising the layout of the ceiling lights due to conflicts with the way finding guidance signs. When the first phase of the lighting was installed on the west end of the terminal, it was apparent that the aesthetics were not acceptable. The new light fixtures, existing overhead way finding signs and proposed flat translucent panels would not provide the appearance that was anticipated during the design and presented to the Aviation and Airports Advisory Board. Pursuant to Field Bulletin 4, the existing light fixtures will be removed, modified (new light fixtures, new support stems, and additional wiring) and reinstalled per the revised layout. Additional lighting is to be installed in the Alcove areas of the third level of the main terminal.

## Attachments:

- 1. Change Order No. 4 to Amendment No. 13 (Task M-28) w/Contract History (3 originals)
- 2. DBE Information
- 3. Budget Transfer

Recommended By:	Department Director	<u> </u>
Approved By:	1 Caller	4/26/19
	County Administrator	Date

# **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fiscal Impact:

Fiscal Years	20 <u>19</u>	20 <u>20</u>	20 <u>21</u>	20 <u>22</u>	20 <u>23</u>
Capital Expenditures Operating Costs External Revenues (Grants) Program Income (County)	<u>\$ 74,538</u>				
In-Kind Match (County) NET FISCAL IMPACT	<u>\$ 74,538</u>				
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current Bu Does this item include the us		inds?	Yes Yes	No <u>X</u> No <u>X</u>	
Budget Account No: Fund	111 Depart	mant 101	11.14 4070		

Reporting Category \_\_\_\_\_

# B. Recommended Sources of Funds/Summary of Fiscal Impact:

Approval of this item provides budget for Change Order No. 4 to Amendment No. 13 (Task M-28) to the contract with The Morganti Group, Inc. in the amount of \$74,537.75. Funding sources for this Change Order No. 4 consist of local funds in the amount of \$74,538.

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

**B. Legal Sufficiency:** 

and 4-26-19 Assistant Couhty Attorney

C. Other Department Review:

**Department Director** 

**REVISED 11/17** 

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

404119 ontrol

CHANGE ORDER			
	Owner Initiate Differing Site Conditions Zoning/Code/Ordinance Changes Errors/Omissions/In Design		Quantity Overruns/Underruns Request By Another Agency/Outside Party A. Reimbursable 🗌 B. Non-Reimbursable Other
PROJECT:	Terminal Improvements at Palm Beach International Airport Task M-28 Third Level Improvements		CHANGE ORDER NO: Four (4) COUNTY/FAA PROJECT NO: PB12-14 CONTRACT DATE: June 4, 2013 RESOLUTION NO. R-2013-0663,(Contract) RESOLUTION NO. R-2018-0378 (Task M-28) TASK M28: Approved on 4/10/18 DISTRICT # Countywide
TO:	The Morganti Group, Inc. 1450 Centrepark Blvd., Suite 260 West Palm Beach, Florida 33401		
with a descrip There is no ch	Order includes compensation for one (1) up, Inc. This modification is referenced in otion of the CCP, individual cost, catego ange in time associagted with this chango	the attach ory of char	Change Proposal (CCP) as submitted by the ed Exhibit 1 Summary by CCP number along nge, time extension and a brief explanation.
Lotal C	Change in Contract Amount		

Total Change in Contract Amount ...... \$74,537.75

EXECUTION OF THIS CHANGE ORDER ACKNOWLEDGES FINAL SETTLEMENT OF, AND RELEASES ALL CLAIMS FOR, COSTS AND TIME ASSOCIATED, DIRECTLY OR INDIRECTLY, WITH THE ABOVE STATED MODIFICATION(S), INCLUDING ALL CLAIMS FOR CUMULATIVE DELAYS OR DISRUPTIONS RESULTING FROM, CAUSED BY, OR INCIDENT TO, SUCH MODIFICATION(S), AND INCLUDING ANY CLAIM THAT THE ABOVE-STATED MODIFICATION(S) CONSTITUTES, IN WHOLE OR PART, A CARDINAL CHANGE TO THE CONTRACT.

The Original Guaranteed Maximum Price (GMP) was	\$ 7,637,600,00
Net change by previous Change Orders	\$88,386,15
The GMP prior to this Change Order	\$8 113 536 01
The GMP will be increased by this Change Order	\$74 537 75
The new GMP including Change Order will be	\$8,188,073,76
The Time to complete this Task will be increased/decreased by	0 Calendar days
The Date of Substantial Completion of this Change Order therefore is	

CH2M	The Morganti Group, Inc	PBC Bd Of County Commissioners		
Engineer	Contractor	Owners		
1400 Centrepark Blvd, Suite 960	1450 Centrepark Blvd., Suite 260	PO Box 21229		
West Palm Beach, FL 33401	West Palm Beach, Florida 33401	West Palm Beach, FI 33416-1229		
Name and Title: <u>MMREEN MISSIER</u> <u>PR</u> Signature Date: 03/27/19	Name and Title: Stephen Sines, Operations Manager Signature Date: 3/29/19	Name and Title: Mack Bernard, Mayor Signature Date:		

PALM BE AIRPORTS

Attest: SHARON R. BOCK Clerk & Comptroller

By:

Approved As To Terms Terms and Conditions ¢ B ₽ Director of Airports

Approved as to Form and Legal Sufficiency

By:

County Attorney

**Deputy Clerk** 

	Contractor
	1450 Centrepark Blvd., Suite 260
	West Palm Beach, Florida 33401
	Name and Title: Stephen Sines, Operations Manager
	Signature
	Date: 3/29/19
	/ ·/
EA	CH COUNTY DEPARTMENT OF

	1	1		1		1		-	1	
F	PROJE	CT INFORMAT	ION							
	AIRPOR	RT:	PALM BEACH INTERN	ATIONA						
-	PROJE	CT:	TASK M28 THIRD LEV	EL IMPR	OVEMENTS					
	CONTR	ACTOR:	THE MORGANTI GRO							
	CONTR	ACT:	<b>RESOLUTION NO: R-2</b>		3					
						NGE ORDER N	O 4: SUMMARY			
						COST				
						1	Г`	-		
	ITEM									
	#	Ref Doc	DESCRIPTION	UNIT	QTY	UNIT COST	AMOUNT	DAYS	CODE	SUMMARY EXPLANATION
	1	OCO#5R1 & FB 004	New layout of type 4 light fixtures in third level of the main terminal.	1	LS	\$74,537.75	\$74,537.75	0	Omission	When the first phase of the lighting was installed on the west end of the terminal it was apparent that the aesthetics were not acceptable. The new light fixtures, existing overhead wayfinding signs and proposed flat translucent panels would not provide the appearance that was anticipated during the design and presented to the Aviation Airport Advisory Board. Pursuant to Field Bulletin 4 the existing light fixtures, new support stems, and additional wiring) and reinstalled per the revised layout. Additional lighting is to be installed in the Alcove areas of the third level of the main terminal.
			Total Change Order				\$74,537.75			
			No. 4				\$14,001.10			
-				-					hadari	LEGEND
									\$74,537,75	Error
									\$0.00	Omission/recommended and/or required in project. Other Agency (Tenant)
									\$0.00	Department of Airports
									\$0.00	Conditions not normally anticipated or encountered in construction.
									\$0.00	Quantity Underruns, contract adjustments,
									\$74,537.75	Total Change Order #4
_		L								

Page1 of 1

#### **OWNER CHANGE ORDER REQUEST** NO. 5R1

CC:



To:	Cynthia Portnoy Palm Beach County - Dept. of Airports 846 Palm Beach International West Palm Beach, FL 33406-1470	Date Project # Project	12/18/2018 1820.009. Task M28 3rd Level Interior Improvment Project
Phone: Fax: Email:	561.471.7420 561.471.7427 cportnoy@pbia.org	Issue	

Below is the detail for our proposal to complete the following changes in contract work:

Owner Change Order: New Layout of Type 4 Light Fixtures in Main Terminal

Date

Proposed Scope of Work: Provide all necessary labor and materials to add New Lighting in the Alcove areas and remove, modify and re-install the existing Light Fixtures in the Main Terminal area per the revised layout requested by the DOA. The modification includes new light fixtures, new support stems and additional wiring where necessary to tie in the lights per the new layout.

THIS CHANGE SUPERCEDES THE PREVIOUSLY SUBMITTED REQUEST DUE TO THE SELECTION OF A NEW LIGHT FIXTURE BY THE LIGHTING VENDOR AND ENGINEER.

PCO Item	Status	Change	Quantity	UM	Unit Price	Amount
1 : Stryker Electrical	PENDING	(in Dayş)	0.000	LS	0.00000	69273.00
2 : Bonds / Ins.	PENDING		0.000	LS	0.00000	1801.10
3 : Fee	PENDING		0.000	LS	0.00000	3463.65
					74,537.7	5

Submitted By: omel 12/18/2018 Brian T. French

Approved By:

Cynthia Portnoy Palm Beach County - Dept. of Airports

Date

Construction Management + Concret Contructing + Design Build + Project Management

THE MORGANTI GROUP INC. . WWW.MORGANTI.COM



Monday, December 17, 2018

ATTN: Joe Capraro The Morganti Group, Inc. 1450 Centrepark Blvd., Suite 260 West Palm Beach, FL 33401



RE: PBIA M28 3<sup>rd</sup> Floor Improvement SPR # 16 Revised

Dear: Joe Capraro:

Please Find Attached, the Cost Breakdown for SPR # 16 (Per New Architectural Drawings, New Layout of the Type {4} Fixtures and New Stem Height, in this Proposal Included is Option "A" for the Alcove Lighting and Spare, As Requested, See attached for More Details).

These Revisions Will Result in A Net Add to Our Contract, In the Amount of \$ 69,273.<sup>60</sup> Sixty-Nine Thousand Two Hundred and Seventy-Three Dollars.

#### Add to Proposal Different Fixture as Option "B" for Alcove Lighting \$ 2,666.00 - NOT USED

#### Excluded from this Proposal are the Following:

- 1. Any Overtime to Perform the Work.
- 2. Any Material Credit For Deleted Type {4} Light Fixtures (They Are Already on Site).
- 3. Any Finish-Restorations of Walls, Floors or Ceilings.
- 4. Replacement of Any Damaged Ceiling Tiles.

PLEASE NOTE:

A Time Extension of Zero (0) Days will be Necessary for Satisfactory Completion of these Changes. Furthermore, This Quote is Subject to Change if Not Accepted Within (30) Thirty Days.

Please Call Us, if You have any Questions.

Sincerely, STRYKER ELECTRICAL CONTRACTING, INC. Secnard ' Cuni

Leonard Çuni Sr. Project Estimator

The Work Covered by This Proposal Shall Be Performed under the Same Terms and Conditions As That Included in Original Contract Unless Stated Otherwise Above.

Cc: Michael G. Bryan Scott Eccleston Romon Aguilar Estimator File



# **FIELD BULLETIN**

Project: PBI 3<sup>rd</sup> Level Improvements To: Joe Capraro, Morganti Re:

Applicable Shop Drawing(s):

Number: 04 From: M Kussler CH2M / Jacobs

Re:	<b>Date:</b> 11/12/2018
FB Description:	Design revisions (lighting, paint, bench, pedestal display)
Applicable Drawing(s):	A-121, A-122, A-123, A-124, A-501, A-601, EL-121, EL-122, EL-123, EL-124
Applicable Specification(s):	N/A

This bulletin is not a change in the above contract nor an authorization to the contractor to perform work, other than contract work, or to stop or suspend work unless specifically authorized by this bulletin. However, it covers certain proposed modifications to the work covered by said contract.

Cause: Existing conditions, scope changes

Detailed Description:

1. Replace Sheets A-501 and A-601 with attached revised A-501 and A-601:

Delete gradient paint, replace with single color;

Revise bench length to accommodate relocated fire extinguisher cabinet;

Add lighted standoffs to pedestal bust display.

2. Replace Sheets A-121 thru A-124 and EL-121 thru EL-124 with attached revised same sheets:

Revise lighting layout over main terminal area,

Additional light at alcoves. Note light fixture type at alcoves subject to change; size and location are as shown, mounting ht TBD.

A/E Firm:	X Jacobs(Architectural)	□ Jacobs(Civil)	□ Name (Struct	tural)	
	Arora (Mechanical)	□ Hillers Electrical (Electric	al) 🗌 Name (Plum)	bing)	
Originator:	Maureen Kussler	Signature: <u>Maureen</u>	Kussler	Date:	11-12-2018
Remarks:					<b>.</b>
Response by:		Signature:		Date:	

Page 1 of 1

# CERTIFICATE (Corporation)

The undersigned hereby certifies that the following are true and correct statements:

1. That <u>Nabil Takla</u> is the Secretary of <u>The Morganti Group, Inc.</u>, a corporation organized and existing in good standing under the laws of the State of <u>Connecticut</u>, hereinafter referred to as the Corporation, and that the following Resolutions are true and correct copies of certain Resolutions adopted by the Board of Directors of the Corporation as of the 14<sup>th</sup> day of May, 2018, in accordance with the laws of the State of Connecticut, the Articles of Incorporation and the By-laws of the Corporation.

RESOLVED that the corporation shall enter into that certain Contract, PB12-14 Terminal Services Agreement between Palm Beach County, a political subdivision of the State of Florida and the Corporation (the Agreement), a copy of which is attached hereto: and be it

FURTHER RESOLVED, that <u>Stephen Sines</u>. the <u>Operations Manager</u> of the Corporation, is hereby authorized and instructed to execute such Agreement and such other instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the Agreement,

- 2. That the foregoing resolutions have not been modified, amended, rescinded, revoked or otherwise changed and remain in full force and effects as of the date hereof.
- 3. That the Corporation is in good standing under the laws of the State of Florida, and had qualified, if legally required, to do business in the State of Florida and has full power and authority to enter into such Agreement.

IN WITNESS WHEREOF, the undersigned has set his hand and affixed the Corporate Seal of the Corporation on the <u>14th</u> day of <u>May</u>, <u>2018</u>.



(Signature) (Witness)

(Witticss)

A ed and sworn before me by <u>Nabil Takla</u> this  $14^{th}$  day of <u>May</u>, 2018.

JÐITH E. ANNUNZIATA NOTARY PUBLIC otary Public MY COMMISSION EXPIRES OCT. 31, 2021



# **Increase PENALTY RIDER**

BOND AMOUNT <u>\$8,113,536.01</u> BOND NO. <u>872698</u>

To be attached and form a part of Bond No. <u>872698</u> dated the <u>9th</u> day of <u>March</u>, <u>2018</u>, executed by <u>American Home Assurance Company</u> as surety, on behalf of <u>The Morganti Group</u>, <u>Inc.</u> as current principal of record, and in favor of <u>Palm Beach County - Department of Airport</u>, as Obligee, and in the amount of <u>Eight Million One Hundred Thirteen Thousand Five Hundred Thirty Six Dollars and 01/100 (\$8,113,536.01).</u>

In consideration of the agreed premium charged for this bond, it is understood and agreed that <u>American Home Assurance Company</u> hereby consents that effective from the <u>9th</u> day of <u>March</u>, <u>2018</u>, said bond shall be amended as follows:

THE BOND PENALTY SHALL BE Increased:

FROM: <u>Eight Million One Hundred Thirteen Thousand Five Hundred Thirty Six Dollars and</u> 01/100 (\$8,113,536.01)

TO: <u>Eight Million One Hundred Eighty Eight Thousand Seventy Three Dollars and 76/100</u> (<u>\$8,188,073.76</u>)

The Increase of said bond penalty shall be effective as of the <u>9th</u> day of <u>March</u>, <u>2018</u>, and does hereby agree that the continuity of protection under said bond subject to changes in penalty shall not be impaired hereby, provided that the aggregate liability of the above mentioned bond shall not exceed the amount of liability assumed by it at the time the act and/or acts of default were committed and in no event shall such liability be cumulative.

Signed, sealed and dated this 22nd day of March, 2019.

<u>The Morganti Group, Inc.</u> PRINCIPAL 1<u>a</u>a 11 BY: Nabil M. Takla, President & CEO American Home Assurance Company SURETY BY 12 Sandra C. Lopes, ATTORNEY-IN-FACT

POWER OF ATTO	DNIEV
American Home Assurance Company	Power No. 8705
National Union Fire Insurance Company of Pittsburgh; PA. Principal Bond Office: 175 Water Street, New York, NY 10038	
	No. <u>04-B-100925</u>
KNOW ALL MEN BY THESE PRESENTS	
That American Home Assurance Company, a New York corporation, and National Union Fire Corporation, does each hereby appoint	e Insurance: Company of Pittsburgh, PA., a Pennsylvania.
Michael J. Cusack, John J. Gambino, Sandra C. Lopes, N	icole Roy. Kathleen M. Flanagan,
Richard A. Leveroni, Jean M. Feeney. Nicholas Labbe, E Eric J. Canterbury: of Boston, Massa	aurie Rothwell Svivanna Geha
its true and lawful Attorney(s)-in-Eact, with full authority to execute on its behalf bonds, under writings obligatory in the nature thereof, issued in the course of its business, and to bind the r	rtakings, recognizances and other contracts of indemnity and
IN WITNESS WHEREOF, American Home Assurance Company and National Union Fire I these presents	nsurance Company of Pittsburgh, PA, have each executed
And Assessed	This 8th day of October, 2018
	Ally
Anne Comme	Michael Yang, Vice President
STATE OF NEW YORK }	
COUNTY OF NEW YORK 3 ss	N. J. Dala
On this 8th day of October 2018 before me came the above named	Lundenes molephere
officer of American Home Assurance Company and National Union Fire Insurance Company of Pittsburgh, PA., to me personally known to be the	JULIANA HALLENBECK Natary Public-State of New York
individual and officer described herein, and acknowledged that he executed the foregoing instument and affixed the seals of said corporations thereto by	No. 01HA6125671 Qualified in Bronx County
autherity of His office.	Ny Commission Explose April 16, 2021
CERTIFICATE Exerpts of Resolutions adopted by the Boards of Directors of American Home Assurance Com PA on May 18, 1976	
"RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and h and act for and on behalf of the Company to execute bonds, undertakings, recognizances and o Thereof and to that the the second	that contracting tind one in the state of the
thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety	business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance and other contract of indemnity and writing obligatory in the nature thereof. 

"RESOLVED, that any such Attorney-in-Fact delivering a scoretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact " ÷

I. Martin Bogue, Assistant Secretary of American Home Assurance Company and of National Union Fire Insurance Company of Pittsburgh, PA, do hereby, certify that the foregoing exerpts of Resolutions adopted by the Boards of Directors of these corporations, and the Powers of Attorney issued pursuant thereto, are true and correct, and that both the Resolutions and the Powers of Attorney are in full force and effect. 

IN WITNESS WHEREOF. Thave hereunto set my hand and affixed the facsimile seaf of each corporation.

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5				ATE OF L					06/	IM/DD/YYYY) /29/2018
BI	HIS CERTIFICATE IS ISSUED AS A ERTIFICATE DOES NOT AFFIRMAT ELOW. THIS CERTIFICATE OF INS EPRESENTATIVE OR PRODUCER, A	IVELY URAN ND TH	' OR ICE IE CI	NEGATIVELY AM DOES NOT CONS ERTIFICATE HOLD	END, EXTEN TITUTE A C ER.	ID OR ALTI ONTRACT I	ER THE CO BETWEEN T	VERAGE AFFORDED HE ISSUING INSURE	BY THE R(S), AU	POLICIES THORIZED
- 51	PORTANT: If the certificate holder is JBROGATION IS WAIVED, subject to rtificate does not confer rights to th	) the	term	is and conditions o	of the policy.	certain poli	e ADDITIONA cies may req	L INSURED provisions uire an endorsement.	s or be ei A stateme	ndorsed. If ent on this
	DUCER Risk Services Northeast, Inc.				CONTAC NAME:	ст				
Bos	ton MA Office				PHONE (A/C, No	.Ext): (866)	283-7122	FAX (A/C. No.): (800	) 363-010	5
Sui	State Street te 2201				E-MAIL ADDRE	SS:				
Ro2.	ton MA 02109 USA					INS	URER(S) AFFO	RDING COVERAGE		NAIC #
NSU					INSURE	RA: Fede	ral Insura	ice Company		20281
The 1450	Morganti Group, Inc. ) Centrepark Boulevard				INSURE	кв: Chub	b National	Ins Co		10052
iui	te 260 te Palm Beach FL 33401 USA				INSURE			Indemnity Inc.		35181
23	L TATIL BEACH FL 33401 USA				INSURE			/ & Liability Compar		38318
					INSURE			tee & Liability Ins		26247
:01	/ERAGES CER	TIFIC		NUMBER: 570072	INSUREI	RF: Alli		ational Assurance Co	ompany :	10690
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3	CLAIMS-MADE X OCCUR			54309475		07/01/2018	07/01/2019	PREMISES (Ea occurrence)		\$100,000
				ст				MED EXP (Any one person)		\$5,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							PERSONAL & ADV INJURY GENERAL AGGREGATE		\$2,000,000
	POLICY X PRO- JECT LOC							PRODUCTS - COMP/OP AGG	-	\$4,000,000
	OTHER:								····	\$4,000,000
	AUTOMOBILE LIABILITY			54309474		07/01/2018	07/01/2019			\$1,000,000
	X ANY AUTO							(Ea accident) BODILY INJURY (Per person)		\$1,000,000
	OWNED SCHEDULED							BODILY INJURY (Per accident)	+	
	AUTOS ONLY AUTOS HIRED AUTOS NON-OWNED							PROPERTY DAMAGE		1000
								(Per accident)		
,	UMBRELLA LIAB OCCUR	Y		1000584535181		07/01/2018	07/01/2019	EACH OCCURRENCE		
	X EXCESS LIAB CLAIMS-MADE			Primary \$5M				AGGREGATE		\$5,000,000
	DED RETENTION									
·	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			54309477		07/01/2018	07/01/2019	X PER OTH	-	
	ANY PROPRIETOR / PARTNER / EXECUTIVE N	N/A						E.L. EACH ACCIDENT	1	\$1,000,000
	(Mandatory in NH)							E.L. DISEASE-EA EMPLOYEE		\$1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below			····				E.L. DISEASE-POLICY LIMIT		\$1,000,000
sc	RIPTION OF OPERATIONS / LOCATIONS / VEHICL	ES (AC	ORD 1	01, Additional Remarks S	chedule, may be a	ittached if more	space is required	i)		
E •	Project: Terminal Improvements tical Subdivision of the State ioned General Liability and Exc ractual Liability Coverage is i er of Subdroation applies	Do.]	D	فيعتبج بالاستحاد والألام والم		44 - 7	- • ·		Commissi red on t Group,	oners, a he
iv.	ractual Liability Coverage is i er of Subrogation applies.	nclud	ded	under General Li	ability pol	icy. Insu	rance is Pi	rimary and Non- Cont	ributor	y. A
ER	TIFICATE HOLDER				CANCELLA	TION				
					SHOULD A EXPIRATION POLICY PRO	DATE THERE	ABOVE DESCRI OF, NOTICE WI	BED POLICIES BE CANCEL LL BE DELIVERED IN ACCO	LED BEFO RDANCE W	oners, a he y. A RE THE ITH THE
	Palm Beach County c/o Insurance Tracking Servi	ces	Tnc		AUTHORIZED RI	EPRESENTATIVE	1			
	(ITS) PO Box 20270 Long Beach CA 90801 USA		TUC		ھ	fon Rii	k Serv	ices Northeast,	Inc.	

ACORD 25 (2016/03)

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	Risk Services Northe	east, Inc				DINSURED Morganti Gr	oup, Inc.		
	YNUMBER Certificate Number:	57007209	8996						
See	Certificate Number:	57007209	8996	NAIC CODE	EFFEC	CTIVE DATE:			
	DITIONAL REMARKS								
FOR	ADDITIONAL REMARKS M NUMBER: ACORD 25	FORM IS A FORM TITI	SCHE	DULE TO ACORD FOR ertificate of Liability Insu	RM, Irance				
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ADD	DITIONAL POLICIES	If a polic certificat	y belo e form	ow does not include limi 1 for policy limits.	it info	rmation, refer to	the correspond	ding policy on t	he ACORD
INSR LTR			L SUBR WVD			POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIN	MITS
	EXCESS LIABILITY						(MIN/DD/1111)		
E		Ŷ		AEC038479801 \$5M xs \$5M	÷	07/01/2018	07/01/2019	Aggregate	\$5,000,000
F				03108098 \$15M xs \$10M		07/01/2018	07/01/2019	Aggregate	\$15,000,000
								Each Occurrence	\$15,000,000

ACORD 101 (2008/01)

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Ć	ORD®		CERTIFICATE OF F				DATE (MM/ 04/16/	2019
CERI	CERTIFICATE DOI	ES NOT AFFI E OF INSURA	O AS A MATTER OF INFORMATION OF RMATIVELY OR NEGATIVELY AMEND, NICE DOES NOT CONSTITUTE A CONT RTIFICATE HOLDER.	EXTEND OR ALT	ER THE COVERA	E AFFORDED BY THE		BELOW
ODUCE	R			CONTACT				
	sk Services	Northeast,	Inc,	NAME: PHONE (A/C. No. Ext):	(866) 283-7122	FAX (80)	0) 363-0105	
Sta	MA Office te Street			E-MAIL		(A/C. No.):		
	2201 MA 02109 US	SA		ADDRESS: PRODUCER	#: 10755562	······································		
				CUSTOMER ID				T
RED	·····			INSURER A		FFORDING COVERAGE	nico	NAIC # 25674
. Mo	rganti Grou	p. Inc.		INSURER B		berly cas to or Ame		23074
0 C	entrepark B	• •		INSURER C				
	260 alm Beach F	L 33401 USA		INSURER D				
				INSURER E				<u> </u>
	RAGES		CERTIFICATE NUMBER: 57 DPERTY (Attach ACORD 101, Additional Remarks Schedule	70075963539	R	EVISION NUMBER:	······································	L
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			OF SUCH POLICIES. LIMITS SHOWN MAY POLICY NUMBER	POLICY EFFECTIVE	POLICY EXPIRATION DATE (MM/DD/YYYY)	S. COVERED PROPERTY	LIM	ITS
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	с/о ЈDi, 100 W. Су	County Comm Data Corpor press Creek rdale FL 33	ation Blvd Suite 1052	AUTHORIZED REPRE	sentative <b>Son</b>	Risk Services .	Northeast	t Inc.

ACORD 24 (2016/03)

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The Morganti Group PB NO: PB 12-14 CONTRACT HISTORY

						CONTRACT HISTORY	Y						
CONTRACT APPROVED ON: RESOLUTION NO CONTRACT TIME Amendment 7 Amendment 9 (Task M19) Amendment 11	6/4/2013 R-2013-0663 2 Yrs with an option of 3 - 1yr renewals Executed on May 5, 2015 for 1 addition Executed on 5/3/16 for the second year Executed on 5/2/17 for third and final re	ai year (R2015-0 renewai (R2016	-0557)		Expiration 6/3/2015 6/3/16 6/3/17 6/3/18					-			
REF DOC	DESCRIPTION	TIME(Ca) Days)	NTP	Substantia) Completion Date	AMOUNT	CHANGE ORDER OR ADJUSTMENT	<sup>1</sup> CHANGE ORDER VALUE PLUS TIME	REVISED AMOUNT	LEAD DEPT APPROVAL	CRC APPROVAL	BCC APPROVAL	STATUS	TASK CLOSED
Amendmant 1	Task M1 Building 3400 Interior Improvements-GMP	180	7/11/13	1/6/14	\$1,130,000.00						\$1,130,000.00	July 2 2013 Board Moeling (R2013-0829)	
	CO No 1 Tenant Improvements to Server Room	o				\$33,290,00	\$33,290,00				\$33,200.00	Nov 10 Board Meeting due to Budget Transfer	
	GMP Adjustment	0				-\$37,613.42		\$1,125,676.58		-\$37,613.42			8/08/14 CRC
Amendment 2	Task M2 Emergency Phone System - GMP	70			\$100,000,00						\$190,000.00	July 16, 2013 Board Monting (R2013-0860)	
	GMP Adjustmont					-\$7,141.00		\$182,859.00		-\$7,141.00			3/5/14 CRC
Task M3 (work order)	PBI Interior Signago	266	0/28/13	3/20/14	\$97,240,00				\$97,240.00			Approved on 6/24/13	
	CO No 1	90				\$1,483,00	\$1,483.00			\$1,483.00		12/18/13 CRC	
	CO No 2	86					\$0,00				86 Cal Day time extension for a total of 264 days R-2014- 0672		
	GMP Adjustment					(\$8,500.00)		\$92,223.00		-\$8,500,00			7/9/2014 CRC
Amendment 3	Task M4 Traffic Dock Coating	180	9/11/13	3/0/14	\$519,242,00						\$519,242.00	Approved on 9/10/13 (R- 2013-1150)	
	CO No 1	30		4/8/14		\$8,954.00	\$38,954.00		\$8,954.00			Approved on 3/25/14	
	GMP Adjustment					(\$5,827.45)		\$522,368.55		-\$5,827.45			CRC 6/11/14
Amendment 4	Task M6 Airport Overflow Lot	75	11/10/13	2/1/14	\$400,000,00						\$400,000.00	11/19/13 Board Meeting (R2013-1030)	
	CO No 1	25		2/26/14	\$0.00		\$1,225,00		\$0.00			Approved 0/3/14	
	GMP Adjustment					(\$7,758.50)		\$392,241,50		-\$7,758.50			CRC 8/27/14
Amendment 5	Task M5 Security Improvements	460	6/23/14	9/25/15	\$4,728,000.00						\$4,728,000.00	Board Meeting on 0/3/14 R-2014-0768	
	<u>CO #1</u>	185		3/28/16		\$148,365,00					\$148,305,00	Approved by Board on Feb 9 R2010-0153	
	CO #2	25		4/22/16		\$87,514,00	\$97,514.00			\$67,514,00		Approved by CRC on 3/9/10	
	CO #3	60		0/21/16		\$22,303.00	\$94,303.00			\$22,303,00			
	CO #4	484		10/18/17		\$0,00					\$0.00	6/14/18 Board meeting R 2018-1160	
	GMP Adjustment					(\$11,106.13)		\$4,953,075,87					Approved by CRC 12/19/18

The Morganti Group PB NO: PB 12-14 CONTRACT HISTORY

						CONTRACT HISTOR	Y						
ONTRACT APPROVED ON: ESOLUTION NO ONTRACT TIME mendment 7 mendment 9 (Task M19) mendment 11	6/4/2013 R-2013-0663 2 Yrs with an option of 3 - 1yr renswals Executed on May 5, 2015 for 1 additional Executed on 5/3/16 for the second year r Executed on 5/2/17 for third and final rer	enewal (R2016-	-0557)		Expiration 6/3/2015 6/3/16 6/3/17 6/3/18	-							
REF DOC	DESCRIPTION	TIME(Cal Days)	NTP	Substantial Completion Date	AMOUNT	CHANGE ORDER OR ADJUSTMENT	<sup>1</sup> CHANGE ORDER VALUE PLUS TIME	REVISED AMOUNT	LEAD DEPT APPROVAL	CRC APPROVAL	BCC APPROVAL	STATUS	TASK CLOSED
	Task M7 Building 2400 - not authorized	9											
Amendment 6	Task M8 Surface Friction Course	90.00	0/11/2014	12/0/14	\$237,000.00						\$237,000.00	Approved on 9/9/14 R2014-1285	
	GMP Adjustment			11/19/15		(\$22,578.18)		\$214,421.82		-\$22,578,18		(12014-1205	CRC 7/22/15
	Task M9 Part 139 Improvements-void				not issued								
Task M10	Task M10 Frontier Airlines Office	30	10/22/14	11/21/14	\$22,726.00				\$22,726.00			Approved on 10/21/14	†
	GMP Adjustment			11/21/14		(\$3,165.00)		\$19,561,00		-\$3,165.00			CRC7/22/15
Task M11	Task M11 Gate Podium Demolition	**	10/21/14		\$23,200,00				\$23,200.00			Approved on 10/21/14	
	GMP Adjustments					(\$4,230.00)		\$18,904.00		-\$4,238.00			CRC on 1/6/10
Task M12	Task M12 ADA Queing at Checkpoint C	30	1/22/2015	2/20/2015	\$25,000.00				\$25,000.00			Approved on 1/22/15	
						(\$3,445.00)		\$21,555,00		-\$3,445.00			CRC 8/28/15
Task M13	Task M13 Concourse B Gate Agent Desk Replacement at PBI – Gates B0, B10, B11, B12, B14	90	2/5/15	5/5/15	\$97,000.00				\$97,000.00			Approved on 1/29/15	
	CO No 1 Time Extension	45		6/19/15			\$22,500,00		\$0.00			Approved on 4/29/15	
	CO No 2 Gate B9 and Time Extension	60		8/18/15		\$43,602.80	\$73,602,80			\$43,602.80		Approved by CRC on 8/5/15	1
	GMP Adjustments					(\$12,741.50)		\$127,861.30		-\$12,741.50			CRC on 1/6/16
Task M14	PIM Upgrade	180	3/28/15	9/23/15	\$54,200.00				\$54,200.00			Approved on 3/18/15	
								\$54,200.00					Not construction, Programming only, Fin Payment released on 8/24/15
Amendment No 7	Contract time Extension	1 year							\$0.00			Approved on 5/05/15 R2015-0550	
	Air Handler Replacement -												
Task M15	Preconstruction		5/21/15		\$45,000.00				\$45,000.00			Approved on 5/21/15	
	Concourse B Gate Podiums-Phase 2							\$45,000.00					
Task M16	Gatos B2, B4, B6	90	9/15/15	12/13/15	\$58,230.00				\$58,230,00			Approved on 9/15/15	6ubatantially Complete 1 1/1 1/15
	GMP Adjustment					(\$1,149.00)		\$57,081.00				<b>K in the state of the state of</b>	
									-\$1,149.00				Closed by Load on 3/20 (Under \$100K)

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The Morganti Group PB NO: PB 12-14

						CONTRACT HISTORY	(						
CONTRACT APPROVED ON: LESOLUTION NO CONTRACT TIME mendment 7 mendment 9 (Task M19) mendment 11	6/4/2013 R-2013-0663 2 Yrs with an option of 3 - 1yr renewals Executed on May 5, 2015 for 1 addition Executed on 5/3/16 for the second year Executed on 5/2/17 for third and final re	al year (R2015-0 renewal (R2016	-0557)		Expiration 6/3/2015 6/3/16 6/3/17 6/3/18								
REF DOC	DESCRIPTION	TIME(Cal Days)	NTP	Substantial Completion Date	AMOUNT	CHANGE ORDER OR ADJUSTMENT	<sup>1</sup> CHANGE ORDER VALUE PLUS TIME	REVISED AMOUNT	LEAD DEPT APPROVAL	CRC APPROVAL	BCC APPROVAL	STATUS	TASK CLOSED
Task M17	Concourse B Replacement of GIDS and Cameras	00	9/23/15	12/21/15	\$177,000.00					\$177,000.00		Approved by CRC on 9/23/15	
	CO No 1 WI-FI Equipment					\$41,404.00			\$41,404.00		·····	Approved on 10/13/15	
	GMP Adjustment					(\$5,279.00)		\$213,125.0	0	-\$5,279,00			CRC on 3/30/16
Amendment 8 (Task M18)	Air Handler Replacement - Construction	680	12/17/15	10/26/17	\$8,250,000.00						\$8,250,000.00	12/15/15 Board Meeting R2017-1765	
	Change Order No 1 - Abatement	21		11/16/17		\$425,294.00	\$450,494.00				\$425,294.00	5/3/16 Board Meeting (R- 2016-0556)	
	Change Order No 2	6		11/23/17		\$259,828.87	\$267,028.87				\$259,828.87	3/14/17 Board Meeting (R2017-0271)	
	Change Order No 3			11/23/17		\$14,722.71	\$14,722.71		\$14,722.77	······································		Approved by the lead Dept on 8/29/17	
	Change Order No 4			11/23/17		\$96,410.79	\$96,410.79				\$96,410.79	10/3/17 Board Meeting (R2017-1473)	
	Change Order No 5-Staffing for CO 4	104		3/6/18		\$149,925.00	\$274,725.00				\$149,925.00	1/23/18 Board Meeting (R-2017-1453)	
····	Change Order No 6 SEF Ductwork Plenum	36		4/11/18		\$238,769.00	\$281,969.00	\$9,434,950.3	7		\$238,769.00	5/15/18 Board Meeting (R2018-043)	
	CO No 7 time extension for Final Completion	280		12/11/18		\$0.00	\$0.00	A cportnoy: No LD's for final completion				(R2018-046) 11/20/18 Board Meeting (R2018-1762)	
								·····	-			· · · · · · · · · · · · · · · · · · ·	
Amendment 9 (Task M19) and time extension	Emergency Generator Replacement	275	5/9/16	2/7/17	\$5,490,000.00						\$5,490,000,00	5/3/16 Board Meeting R2010-0557	
	Change Order No 1 - time	64		4/12/17		\$0.00	\$64,000,00			\$84,000,00			
	Final GMP Adjustments					(\$13,579.27)		\$5,476,420.70	1				Approved by CRC of 1/2/10
Task M20	Gate Desk Replacement Phase 3	90	7/27/10	10/24/16	\$170,250.00					\$170,250.00			Approved by CRC 7/27
	Final GMP Adjustments					(\$358.00)		\$169,892,00					Final Application receive
Task M21	Gate Desk Replacement Phase 3- Inserts	90			\$183,070.00					\$183,070.00			Approved by CRC 8/10
	Final GMP Adjustments					(\$8,868.00)		\$176,202.00					Final Application receiv
Amendment 10 (Task M22 )	Gate Desk Replacement Phase 3- Installation	210	10/31/16	5/28/17	\$1,698,700.00						\$1,698,700.00	10/18/16 Board Meeting R-2018-1479	
	CO No 1	124		9/20/17				\$0.00			\$0.00	12/19/17 Board meeting R2017-1887	
	Final GMP Adjustments	30		10/29/17		(\$29, 125.92)		\$1,689,574.08			\$0.00	116011-1001	Close-out approved by CRC on 2/13/19
Task M23	Replace CX-9702 in SallyPort	30	3/1/17	3/31/17	\$31,930.00				\$31,930.00			NTP issued on 3/1/17	0,10 01 0 10 10
	Final GMP Adjustments					(\$054.70)		\$31,275.30				11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Cloned out 8/0/18
Task M24	Network Redundancy Survey - cancelled												

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> The Morganti Group PB NO: PB 12-14 CONTRACT HISTORY

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ONTRACT APPROVED ON: ESOLUTION NO ONTRACT TIME mendment 7 mendment 9 (Task M19) mendment 11	6/4/2013 R-2013-0663 2 Yrs with an option of 3 - 1yr renewals Executed on May 5, 2015 for 1 additiona Executed on 5/3/16 for the second year Executed on 5/2/17 for third and final re	enewal (R2016	L0557)		Expiration 6/3/2015 6/3/16 6/3/17 6/3/18								
REF DOC	DESCRIPTION	TIME(Cal Days)	NTP	Substantial Completion Date	AMOUNT	CHANGE ORDER OR ADJUSTMENT	<sup>1</sup> CHANGE ORDER VALUE PLUB TIME	REVISED AMOUNT	LEAD DEPT APPROVAL	CRC APPROVAL	BCC APPROVAL	STATUS	TASK CLO
Task M25	Security Improvements Phase 3 (CCTV and Replacement of Controllers)- cancelled												
Task M20	PA Replacement - Preconstruction	60	1/7/18		\$41,000,00			\$41,000.00	\$41,000.00			Approved 1/17/18	
Amondmont 11	Final one year extension	385	6/3/17	6/3/18							\$0.00	Approved 5/2/18 R-2017- 0530	
Amendment 12 Task M27	Roplace ACS Controllers	120	4/16/18	8/13/18	\$393,088.00						\$393,088.00	Approved on 4/10/18 R- 2018-0375	
N.W. 400 (1994)						(\$21,087.20)		\$372,000,80					Close-out appro CRC on 2/13
Task M28 (Preconstruction)	Third level Improvements - Precon	60			\$28,448.00			\$28,448.00				Approved 2/8/18	
Amendment 13 Task M28	Third level Improvements - GMP	390	4/16/18	5/10/19	\$7,637,600.00						\$7,637,600.00	Approved on 4/10/18 R2018-0378	
	CO No 1	0				\$116,259.65	\$116,259.65				\$116,259.65	Approved on 6/5/18 R2018-0843	
	CO No 2	0				\$271,290.21	\$271,290.21				\$271,290.21	10/2/18 Board Meeting R2018-1499	
	CO No3	0				\$88,386.15	\$88,386.15			\$88,386.15		Approved by CRC on 3/6/19	
	CO No4	0				\$74,537.75	\$74,537.75	\$8,188,073.76			\$74,537.75		
Task M29	CUPPS Network - Equipment	90	9/25/17	12/24/17	\$97,283,00				\$97,283.00				
	Final GMP Adjustments					(\$2,104.17)		\$95,178,83					Closed-out on 1/30 final payment. Construction proje under \$100
	CUPPS Network Programming and Installation	60	10/31/17		\$61,207.00				\$61,207.00			Substantially Complete on 11/03/17	Clearch-out on 2/14 final payment. Construction proj under \$100
Task M31	Condensate Remediation-Cancelled												

The Morganti Group PB NO: PB 12-14 CONTRACT HISTORY

						CONTRACT HISTOR	Υ						
CONTRACT APPROVED ON: RESOLUTION NO CONTRACT TIME Amendment 7 Amendment 9 (Task M19) Amendment 11	6/4/2013 R-2013-0663 2 Yrs with an option of 3 - 1yr renewals Executed on May 5, 2015 for 1 addition: Exacuted on 5/3/16 for the second year Executed on 5/2/17 for third and final re	d year (R2015-0 renewal (R2016	-0557)	<b>1</b>	Expiration 6/3/2015 6/3/16 6/3/17 6/3/18								
REF DOC	DESCRIPTION	TIME(Cal Days)	NTP	Substantial Completion Date	AMOUNT	CHANGE ORDER OR ADJUSTMENT	<sup>1</sup> CHANGE ORDER VALUE PLUS TIME	REVISED AMOUNT	LEAD DEPT APPROVAL	CRC APPROVAL	BCC APPROVAL	STATUS	TASK CLOBED
Task M32	Hurricane Irma Recovery Efforts - not construction				\$17,020.00				\$17,020.00			Approved on 12/21/17	Invoice for payment processori. Task Closer
Task M33 (Proconstruction)	CC B Holdroom and Lobby Furniture- Precon				\$28,507.00			\$28,507.00	\$28,507.00			Approved on 1/24/18	Invoice for payment processed. Task Closed
Amendment 14 Task M33	CC B Holdroom and Lobby Furniture- GMP	210	4/16/18	11/11/18	\$3,117,900.00						\$3,117,900.00	Approved on 4/10/18 (R- 2018-0379)	•
	CO No 1 DPO's	0				(\$1,101,724.68)		\$2,016,175.32	(\$1,101,724.68)			Approved by Lead Dept on 7/16/18	
	CO No 2 Additional Time	90		2/9/19								Approved by CRC on 1/19/19	
	CO No 3 Additional Time	30		3/11/19	Cportnoy: Final Completion would be 4/10/19		\$30,000.00		\$0.00				
Task M36 (Preconstruction)	Parcel I Roadway - Precon				\$36,504.00			\$36,504.00	\$38,504.00			Approved on 2/08/18	
Amendment 15 Task M36	Parcel I Roadway - GMP	300	4/11/18	2/4/19	\$4,951,000.00						\$4,951,000.00	Approved on 4/10/18 (R- 2018-0380)	
	CO No 1 Soil Disposal	0				\$202,476.16	\$202,476.16				\$202,476.16	Approved on 7/10/8 (R2018-0937)	
	CO No 2 Additional Soils	0				\$98,788.04	\$98,788.04			\$98,788.04		CRC 10/10/18	
	CO No 3 Mast Arms	158		7/12/19		\$339,522.77	\$497,522.77				\$339,522.77	11/20/18 Board Meeting	
	CO No 4	0				\$62,418.66	\$62,418.00			\$62,418.66			
Task M37	Arc Flash Study Breaker Replacement	60	5/24/18	7/22/18	\$41,907.00		\$66.00		\$41,907.00			Approved on 5/24/18	
	CO No 1	52		9/12/18			\$0,00		\$0,00			Approved by CRC on 10/10/18	
	Final GMP Close-out					(\$1,000.00)		\$40,907.00					Under \$100k - Clonn-out by DOA in program
	Total				\$40,077,252.00	\$1,500,503.44		\$35,845,322.81	-\$259,838.91	\$882,530.60	\$41,096,499.20		

Notes:

Approval Authority for Task Authorizations (CM @	Risk) - No cummula	tive tracking
Document	Authority	-
Task Order	Lead Dept	less than \$100.000
Task Order	CRC	\$100,000 <\$200,000
Amendment	BCC	≥ \$200,000

<sup>1</sup> Approval Authority				
*Time	<u>CO Value</u> \$0-50,000 \$50,001-100,000 >\$100,001	Authority Lead Dept CRC BCC	<u>Cumulative Days</u> 0-30 days 31-90 120	<u>Authority</u> Lead Dept CRC BCC
Time Extensions in	excess of 90 Days must be approved	by the Board and does not count towards the Cur	nulative Limit	
Cumulative Value - Rev	ulsed as of 6/24/09		and a second	

ed as of 6/24/09 When the cumulative value of changes or additional work exceeds the greater of \$250,000 or 5% of the original contract then it 1

DOA Project Costs Tracking- 030419 4/4/2019

# The Morganti Group PB NO: PB 12-14 CONTRACT HISTORY

Amendment 9 (Task M19)     Executed on 5/3/16 for the second year renewal (R2016-0557)     6/3/17       Amendment 11     Executed on 5/2/17 for third and final renewal (R-2017-0538)     6/3/18	
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DOA Project Costs Tracking- 030419 4/4/2019

# Attachment No. 2

Terminal Improvement Projects RFP #12-14					
Date: November 20, 2012					
Marketplace: BC, PBC, MDC					
DBE Project Goal: 13% adjuste	for pact particir	ation			
DEL I Toject Goal. 15 % aujuste	a tor past particip	Dation			A CONTRACTOR
NAICS Description	NAICS Code	Percentage of Total	Available DBE	Total Available	Weighted Percentage
Engineering Services	541330	8.46%	142	1194	1.01%
Architectual Services	541310	2.39%	42	655	0.15%
Land Surveying & Mapping	541370		and the second		0.1070
Security Consulting Services	541690	3.16%	55	710	0.24%
Environmental Consulting			_		<b>↓</b> ,4,-T /U
Services	541620				
Insurance	524126	0.78%	0	194	0.00%
Mobilization	NA	3.34%	0	0	0.00%
Maintenance of Traffic	488190				0.0070
Landscape Services	561730				
Nursery, Garden Center & Farm					
Supply (Sod)	444220				
Buildings - Construction &					
Modification	236220	7.12%	254	787	2.30%
Water & Sewer Line & Related					
Structures Construction	237110	0.46%	07	454	
Power & Communications	237130	3.53%	<u>27</u> 15	154	0.08%
Electrical Power Distribution	221122	5.49%		80	0.66%
Electrical Contractors	238210	4.35%	0 77	11	0.00%
Plumbing, Heating & Air	230210	4.33%		1427	0.23%
Conditioning	238220	30.92%	56	1796	0.070/
Painting & Wall Coverings	238320	0.20%		1786 736	0.97%
Building Materials/Supplies	444190	2.28%	9	676	0.01%
Tile & Terrazzo Contractors	238340	2.26%	9 19	328	0.03%
Fire Sprinkler	238220	0.04%	56	1786	
Other Specialty Trade	200220	0.04 /0	50	1/00	0.00%
Contractors	238990	1.30%	111	622	0.000/
Security Related Systems	238210	10.59%	77	623	0.23%
Prime Contractor Markups	NA	8.37%	0	0	
Contingency	NA	4.96%	0	0	0.00%
Fotal		100.00%	U	U	<u> </u>

DOT Completed Contracts	Percentage		
2011	18%		
2012	21%		
Median	20%		
Adjustment for Past			
Participation	13%		
DBE Project Goal	Percentage		
	13%		

#### SCHEDULE 1 LIST OF PROPOSED DBE FIRMS (Attachment \_\_\_\_\_ to Bid Form)

Project/Bid Name: PB_12-14 Terminal Improvements	Project/Bid No: Task M-28-3rd Level Interior Improvement Project
Name of Prime Bidder: <u>The Morganti Group, Inc.</u> Contact Person: <u>Steven W. Hatton</u>	Change Order/Task/Amendment No. (if applicable): <u>OCO # 4</u> Bid Opening Date:
Address: <u>1450 Centre- Park Blvd. Suite 260 WPB FI. 33401</u>	Department:

Phone No.: <u>561-686-0200</u> Fax No: <u>561-689-4774</u>

E-mail Address: <u>shatton@morganti.com</u>

Name, Add <b>ress &amp;</b> Phone No. of DBE Firm	Description of Type of Work	Classification (Check applicable box)	Dollar Amount			
			Black	Hispanic	Women	Other (Please Specify)
		Prime Contractor     Subcontractor     Supplier     Manufacturer	\$	\$	\$	\$
		<ul> <li>□ Prime Contractor</li> <li>□ Subcontractor</li> <li>□ Supplier</li> <li>□ Manufacturer</li> </ul>	\$	\$	\$	\$
		Prime Contractor     Subcontractor     Supplier     Manufacturer	\$	\$	\$	\$
		<ul> <li>Prime Contractor</li> <li>Subcontractor</li> <li>Supplier</li> <li>Manufacturer</li> </ul>	\$	\$	\$	\$

#### Total Value of DBE Participation: <u>\$0.00</u>

- 1. The amounts listed on this form for each DBE Firm must be supported by the price included on Schedule 2, "Letter of Intent to Perform as a Disadvantaged Business Enterprise", in order to be counted toward attainment of the DBE goal.
- 2. Firms identified on this form must be certified as a DBE by the State of Florida's Unified Certification Program.
- 3. If materials or supplies are proposed to be purchased from a DBE regular dealer, sixty percent (60%) of the proposed expenditure is counted toward attainment of the DBE goal. Reduce dollar amount to 60% of supplier's quote for purposes of determining value of DBE participation. Amounts listed on Schedule "2" should reflect the full expenditure (i.e., do not reduce supplier's quote).

By signing this form the undersigned Prime Bidder is committing to utilize the above referenced DBE Firms on the Project and that the Prime Bidder will monitor the DBE Firms to ensure that the work is actually performed by the by the DBE Firms.

Star 102 By: Signature

Steven W. Hatton

Notes:

Print Name/Title of Person Executing on Behalf of the Prime

Date

\*Additional sheets may be used if necessary.

### BUDGET TRANSFER BOARD OF COUNTY COMMISSIONERS

PALM BEACH COUNTY, FLORIDA

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Advantage Document Numbers: Fund 4111 Airport Improvement and Development Fund BGEX 040519/1236 Use this form to provide budget for items not anticipated in the budget. EXPENDED/ ADOPTED CURRENT ADJUSTED ENCUMBERED REMAINING ACCOUNT NAME ACCT.NUMBER BUDGET BUDGET INCREASE DECREASE BUDGET AS OF 04/05/2019 BALANCE Expenditures 121-A373-6504 lotb Non Infrastructure 6,756,691 2,376,696 74,538 0 2,451,234 2,376,695 74,539 121-A900-9909 **Reserves Improvement Program** 14,601,542 17,019,255 0 74,538 16,944,717 0 16,944,717 **Total Appropriations & Expenditures** 74,538 74,538 0 Signatures Date By Board of County Commissioners OFMB At Meeting of **INITIATING DEPARTMENT/DIVISION** May 7, 2019 Administration/Budget Department Approval Deputy Clerk to the **Board of County Commissioners** 

**OFMB** Department - Posted

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