

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARD APPOINTMENT SUMMARY**

**Meeting Date:** May 7, 2019  
**Department:** Cooperative Extension Service  
**Submitted by:** Cooperative Extension Service  
**Advisory Board Name:** Agricultural Enhancement Council

**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: (A) appointment; and (B) reappointment of the following individuals to the Agricultural Enhancement Council for the term of May 7, 2019 to May 6, 2022.

**(A) Appointment**

<u>Name</u>	<u>Category, Seat Number</u>	<u>Expire</u>
Krista Erickson	Financial, Seat 4	05/06/22
William Eric Hopkins	EAA Vegetable Grower, Seat 8	05/06/22

**(B) Reappointment**

<u>Name</u>	<u>Category, Seat Number</u>	<u>Expire</u>
Wade Glenn Whitworth, Jr.	Eastern PBC Vegetable Industry, Seat 1	05/06/22
Rick Roth	Farm Bureau, Seat 2	05/06/22
Antonio De Corral, Vice-Chair	Sugarcane Industry, Seat 3	05/06/22
Dave Self	Nursery Industry, Seat 5	05/06/22
Stephen Basore	Agriculture Value-Added Industry, Seat 6	05/06/22
John Taylor	Agricultural Supplier, Seat 7	05/06/22
Richard Faver	Horse Industry, Seat 9	05/06/22

**Summary:** Based on Resolution No. R2014-0303, nine (9) agricultural related entities were requested to nominate one (1) member each to the Agricultural Enhancement Council (AEC). Nine (9) nominations are being submitted at this time. The Council consists of 9 members, 7 seats currently filled and a diversity count of Caucasian: 6 (86%), Hispanic 1 (14%). The gender ratio (male:female) is 7:0. Krista Erickson is a Caucasian female and William Hopkins is a Caucasian male. Staff will continue to address the need to increase diversity on our boards. Countywide (AH)

**Background and Justification:** The Agricultural Economic Development Program requires direct input from the agricultural industry. Resolution No. R2014-0303 provided an opportunity for the industry to nominate representatives to serve on the AEC. These individuals are nominated to meet specific criteria necessary to implement the Agricultural Economic Development Program approved December 6, 1994, by the Board of County Commissioners (Resolution 94-1760). Staff is requesting appointment and reappointment of nine (9) members.

- Attachments: 1. Board Appointment Information Forms  
 2. Resolution No. R2014-0303  
 3. List of Nominees

**Recommended By:** Keith L. Rice 10 April 2019  
 Department Director Date

**Legal Sufficiency:** Anne O'Neil 4-16-19  
 Assistant County Attorney Date

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Agricultural Enhancement Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: May 7, 2019 To: May 6, 2022

Seat Requirement: Financial Seat #: 4

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Erickson Krista  
Last First Middle

Occupation/Affiliation: Farmer  
Owner  Employee  Officer

Business Name: Erickson Farm, Inc.

Business Address: 13646 US Hwy 441

City & State: Canal Point, FL Zip Code: 33438

Residence Address: 13650 US Hwy 441

City & State: Canal Point, FL Zip Code: 33438

Home Phone: ( ) Business Phone: (561) 924-7714 Ext. \_\_\_\_\_

Cell Phone: (561) 914-0760 Fax: \_\_\_\_\_

Email Address: krista@ericksonfarm.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 3-20 2019  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: *Krista Erickson* Printed Name: Krista Erickson Date: 3-28-19

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**

Dina Ligotino, Office of Agricultural Economic Development / Palm Beach County Cooperative Extension Service  
 559 N. Military Trail, West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



13646 US HIGHWAY 441, CANAL POINT, FL 33438 | PHONE: 561.924.7714 • FAX: 561.924.3159 | [WWW.ERICKSONFARM.COM](http://WWW.ERICKSONFARM.COM)

Krista Erickson is a fourth-generation farmer and co-owner of Erickson Farm, Inc. She has held a full-time management position at the family farm for over 20 years. Krista is involved in all aspects of the daily activity for Erickson Farm. She is the director of operations and the treasurer.

Krista has a bachelor's degree in Business Supervision & Management from Palm Beach State College.

Krista serves as the head of the Woman's Committee for the Western Palm Beach County Farm Bureau board and is a member of the Sweet Corn Fiesta Committee.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Agricultural Enhancement Council Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
 Term of Appointment: 3 Years. From: May 9, 2019 To: May 6, 2022  
 Seat Requirement: Everglade Agriculture Area Vegetable Grower Seat #: 8  
 \*Reappointment or  New Appointment  
 or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
 Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Hopkins William "Eric"  
Last First Middle  
 Occupation/Affiliation: Senior Vice President  
 Owner  Employee  Officer   
**Business Name:** Hundley Farms, Inc.  
**Business Address:** P.O. Box H  
 City & State Loxahatchee, FL Zip Code: 33470  
**Residence Address:** 2635 Sun Cove Lane  
 City & State North Palm Beach, FL Zip Code: 33410  
 Home Phone: ( ) Business Phone: (561) 996-6855 Ext. \_\_\_\_\_  
 Cell Phone: (561) 758-1844 Fax: \_\_\_\_\_  
 Email Address: ehopkins@hundleyfarms.com  
 Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
 If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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By watching the training program on the Web, DVD or VHS on 4/3 20 19  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: W. Eric Hopkins Printed Name: W Eric Hopkins Date: 4/2/19

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**

**Dina Ligotino, Office of Agricultural Economic Development / Palm Beach County Cooperative Extension Service  
559 N. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**Eric Hopkins**, Senior Vice President- Hundley Farms, Inc.

1987-B.S.B.A. Business Management- East Carolina University  
1982-Palm Beach Gardens High School

**Current Board Affiliations**

Board Member and Sr. Vice President, Hundley Farms Inc., Frontier Produce Inc, and Double H Farms Inc.

Board President, Executive Committee, Pioneer Growers Cooperative

Board Member, Farm Credit of Florida, since Sept. 2009  
Chair of Governace Committee  
Member of Executive Committee  
Vice Chair of Audit Committee-Past  
Ag First Farm Credit District Advisory Committee, Past  
2018 Ag First board nominee

Board Member, Elberta Logistics International

Past Board Member-Multi Terms, Leadership P.B.C., graduate class of 1995

Board Member, Florida Fruit and Vegetable Association  
Past Chairman of Labor Committee  
Past Chairman of Supply Chain Mgmt.

Past President and 25 year board member, "Law Enforcement Assistance Foundation" (L.E.A.F.)

**Awards**

Leadership Palm Beach County- Presidents award 2017-2018  
Wedgworth Leadership Institute's, 2018 Burl Long Leadership Award  
Farm Credit of Florida's, State Leadership Award 2014  
2012 Palm Beach County's, Leadership Excellence Award  
Recipient of Farm Credit 2010 Martin-Phelps Award for Community Service  
A National Award given in Washington D.C.  
Leadership Palm Beach County- Presidents award 2006-2007

**Other Organizations**

Graduate of Class V of the "Florida Leadership Program for Agriculture and Natural Resources"  
The program is now referred to as "The Wedgworth Leadership Program"  
This was an extensive (60 days in two years) program run by the University of Florida. Each class is limited to 30 participants. The program operated at the state, national, and international level.

Past-Advisory board member "Wedgworth Leadership Program for Agriculture and Natural Resources"

Chairman of Youth Leadership P.B.C. 2004-2014

Youth Leadership P.B.C. day chair for Ag. Day for at least the last 15 years

I also help with the Leadership P.B.C. adults Ag. Day and Focus programs.

Member, Sugar Cane Growers Cooperative

Member, Fla. Sweet Corn Exchange

Member, Fla. Vegetable Exchange, Vice Pres.

Grower member U.S. Sugar Corporation

General Manager, "Sun Corn Precooler", Pahokee, FI

Past-

Coach, Benjamin School, Junior Varsity Football

Coach, Benjamin School, Middle school football

Coach, P.B.G. youth tackle football, baseball, girls and boys basketball

Coach, P.B.G. youth flag football, boys and girls

Coach, N.P.B. youth basketball, soccer, flag football



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**Section I (Department):** (Please Print)

Board Name: Agricultural Enhancement Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: May 7, 2019 To: May 6, 2022

Seat Requirement: Eastern Palm Beach County Vegetable Industry Seat #: 1

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Whitworth, Jr. Wade Glenn  
Last First Middle

Occupation/Affiliation: Salesman, Family Member of Whitworth Sales, Inc. / Whitworth Farms

Owner  Employee  Officer

**Business Name:** Whitworth Sales, Inc.

**Business Address:** 11400 US Highway 441

City & State Boynton Beach, FL Zip Code: 33473

**Residence Address:** 5442 Alta Way

City & State Lake Worth, FL Zip Code: 33467

Home Phone: ( ) Business Phone: (561) 364-8881 Ext. \_\_\_\_\_

Cell Phone: (561) 324-8477 Fax: ( )

Email Address: glennwhitworthjr@gmail.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

## WADE GLENN WHITWORTH, JR.

5442 Alta Way, Lake Worth, Florida 33467

(561) 324-8477

GlennWhitworthJr@gmail.com

### EDUCATION

**Palm Beach Film School**, Palm Beach County, Florida

*Film Degree*, May 2011

**Wellington Christian High School**, Wellington, Florida

*High School Diploma*, May 2005

GPA: 3.00

### COMMUNITY INVOLVEMENT

**West Palm Beach Farm Bureau**, *Vice President* (2016 - Present)

**Farm Bureau National Trade Committee**, *Vegetable Representative* (2017 - Present)

**West Palm Beach Agricultural Enhancement Committee**, *Member* (2015 - Present)

**Bonita Isle Homeowners' Association**, *Vice President* (2016 - Present)

### CERTIFICATIONS

**OSHA**, Forklift Certified (Current)

**University of Florida/IFAS**, Certified Fertilizer and Pesticide Handler (Current)

**Food Safety Modernization Act (FSMA)** Certified (Current)

### WORK EXPERIENCE

**Whitworth Sales, Inc.**, Boynton Beach, Florida

*Sales Manager*

August 2013 - Present

- Successfully infiltrate local restaurant market through the development and implementation of social media and local restaurant outreach programs
- Manage and continuously expand \$3 million annual sales portfolio consisting of 25 national and international clients
- Manage inflow and outflow of high-volume inventory consisting of 10,000 boxes of produce per day
- Coordinate transportation for outgoing freight on a daily basis
- Research impact of foreign markets and trade practices on local economy

**Whitworth Sales, Inc.**, Boynton Beach, Florida

*Inventory and Shipping/Dock Manager*

July 2011 - August 2013

- Received and inventoried incoming produce from field
- Oversaw dispatching, routing, tracking and shipping activities to ensure prompt delivery of produce to purchasers
- Managed and oversaw a team of 8 employees including dock hands and forklift operators

**Whitworth Sales, Inc.**, Boynton Beach, Florida

*Shipping Clerk and Dock Hand*

February 2009 - July 2011

- Coordinated with and supported superiors to ensure the accurate transportation and timely delivery of produce to purchasers

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Board Name: Agricultural Enhancement Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: May 7, 2019 To: May 6, 2022

Seat Requirement: Farm Bureau Seat #: 2

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

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**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Roth Raymond R (Rick)  
Last First Middle

Occupation/Affiliation: Farmer/Roth Farms

Owner  Employee  Officer

**Business Name:** Roth Farms

**Business Address:** P.O. Box 1300; 232 NW Avenue L

City & State Belle Glade, FL Zip Code: 33430

**Residence Address:** 4823 Via Palm Lakes #1322

City & State West Palm Beach Zip Code: 33417

Home Phone: \_\_\_\_\_ Business Phone: (561) 996-2991 Ext. \_\_\_\_\_

Cell Phone: (561) 985-1838 Fax: (561) 996-8501

Email Address: rick@rothfarms.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**  Male  Female  
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**Section II Continued:**

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

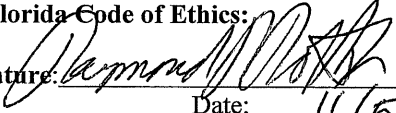
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By watching the training program on the Web, DVD or VHS on 4/13 2019  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature:  Printed Name: Raymond R. Roth, jr.  
 Date: 11/5/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**

**Dina Ligotino, Office of Agricultural Economic Development / Palm Beach County Cooperative Extension Service  
 559 N. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Representative Rick Roth

## District 85

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### Republican



[Email Representative](#)  
[Sponsored Bills](#)

#### Capitol Office

209 House Office Building  
402 South Monroe Street  
Tallahassee, FL 32399-1300  
Phone: (850) 717-5085

[Map/Driving Directions](#)

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#### District Office

Suite 104  
100 Village Square Crossing  
Palm Beach Gardens, FL 33410-4531  
Phone: (561) 625-5176

[Map/Driving Directions](#)

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#### Legislative Assistant:

Sheri Healy

**District Secretary:**  
Elaine Higgins

[Detailed District Map](#)  
[Large Format District Map](#)  
[District Statistics](#)

## Photo Gallery [Full Gallery](#)



## Committee Membership

[Agriculture & Natural Resources Appropriations Subcommittee](#)

[Agriculture & Natural Resources Appropriations Subcommittee](#)

[Agriculture & Property Rights Subcommittee](#)

[Agriculture & Property Rights Subcommittee](#)

[Children, Families & Seniors Subcommittee](#)

[Commerce Committee](#)

[Commerce Committee](#)

[Oversight, Transparency & Administration Subcommittee](#)

[PreK-12 Quality Subcommittee](#)

[PreK-12 Quality Subcommittee](#)

## Member Information

### Biographical Information

**City of Residence:** West Palm Beach

**Occupation:** Agriculture, Business Owner

**Spouse:** Carolyn J. "Jeanie" Roth of New York City, New York

**Child(ren):** Lindsay M. McKeen, Ryan M. Roth, Ashley N. Roth

**Grandchild(ren):** Hannah McKeen, Ezra McKeen, Ella Roth

**Education:** Emory University, BS

**Born:** November 21, 1952, West Palm Beach, FL

**Religious Affiliation:** Presbyterian

**Recreational Interest:** boating, college football, tennis

### **Legislative Service**

Elected to the Florida House of Representatives in 2016, reelected subsequently

### **Affiliations**

Belle Glade Rotary Club

Chamber of Commerce of the Palm Beaches

Farmers Feeding Florida

Florida Association of Food Banks

Florida Fruit & Vegetable Association, board member

Palm Beach North Chamber of Commerce

Western Palm Beach County Farm Bureau, board member

### **Highlights**

Florida Chamber of Commerce, "A" Ranking

Florida Farm Bureau, Champion of Agriculture Award, 2017, 2018

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**Section I (Department):** (Please Print)

Board Name: Agricultural Enhancement Council Advisory  Not Advisory   
 At Large Appointment or  District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: May 7, 2019 To: May 6, 2022  
Seat Requirement: Sugarcane Industry Seat #: 3  
 \*Reappointment or  New Appointment  
or  to complete the term of Mark Sodders Due to:  resignation  other  
Completion of term to expire on: 2015

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: De Corral Antonio  
Last First Middle  
Occupation/Affiliation: Environmental Engineer  
Owner  Employee  Officer   
**Business Name:** Florida Crystals  
**Business Address:** PO Box 408  
City & State Loxahatchee, FL Zip Code: 33470  
**Residence Address:** 10344 Cypress Lakes Preserve Drive  
City & State Wellington, FL Zip Code: 33449  
Home Phone: 561 331-8399 Business Phone: 561 366-5178  
Cell Phone: 561-317-7989 Fax: \_\_\_\_\_  
Email Address: Antonio\_DeCorral@floridacrystals.com  
Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

NONE

NOT APPLICABLE/  
(Governmental Entity)


**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on October 30 2018  
 \_\_\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: \_\_\_\_\_  \_\_\_\_\_ Printed Name: Antonio De Corral Date: 10/30/2018

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**

**Dina Ligotino, Office of Agricultural Economic Development / Palm Beach County Cooperative Extension Service  
 559 N. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Antonio De Corral - Biography (Ag Enhancement Council)

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Antonio (Tony) De Corral was raised in Miami, Florida. Tony is a graduate of Florida International University, where he earned his bachelor's degree in Environmental Studies/Statistics and Master's Degree in Environmental Engineering. Tony also graduated from Purdue University with a Master's Degree in Agricultural Economics and Indiana University Kelley School of Business with a Master's in Business Administration. He has more than 10 years of experience working in the Everglades; including management and oversight of numerous environmental/engineering projects. Before joining Florida Crystals in 2011, Tony worked for various environmental consulting companies; focusing on hydrology and water resources related projects; these projects included efforts in water quality and water flow improvements throughout the Everglades and Florida.

As a Florida Crystals Team member, Tony oversees the farm's water control needs; both drainage and irrigation. Each farm is different and understanding the agronomic needs of an individual area results in site specific water control projects and improvements. With Tony's experience in managing large Projects, he is able to assist farm employees in the implementation of various irrigation/drainage measures; at the farm level and field level. Some of these projects include; water control structure improvements, irrigation alternatives, drainage enhancements, retention and water movement modeling.

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Agricultural Enhancement Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: May 7, 2019 To: May 6, 2022

Seat Requirement: Nursery Industry Seat #: 5

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Self Dave  
Last First Middle

Occupation/Affiliation: Wholesale Plant Nursery / Wyld West Annuals, Inc.

Owner  Employee  Officer

**Business Name:** Wyld West Annuals, Inc.

**Business Address:** 3730 161<sup>st</sup> Terrace North; P.O. Box 1145

City & State Loxahatchee, FL Zip Code: 33470

**Residence Address:** \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: ( ) Business Phone: (561) 793-6019 Ext. \_\_\_\_\_

Cell Phone: (561) 719-3251 Fax: (561) 793-1419

Email Address: dave@wyldwestannuals.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:**  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

**Section II Continued:**

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE



NOT APPLICABLE/  
(Governmental Entity)



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 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: D. L. Self Printed Name: DAVID L. SELF Date: 11/1/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**

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559 N. Military Trail, West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016



# WYLD WEST ANNUALS

P.O. Box 1145 • Loxahatchee, Florida 33470 • (561) 793-6019 • Fax (561) 793-1419 • Cell (561) 719-3251

## BIOGRAPHY: DAVID L. SELF

### EDUCATION:

ATTENDED— HILLSDALE HIGH SCHOOL- 1967-71

CENTRAL MICHIGAN UNIVERSITY -1971-74

SOUTH FLORIDA SCHOOL OF FLORAL DESIGN- JANURARY 1975

ATTENDED NUMEROUS WORKSHOPS/SEMINAR IN THE AGRILCULTUAL FIELD

### EMPLOYMENT:

S. AUTHUR PETERSON WHOLESALE FLORIST—FEBURARY TO DECEMBER 1975

DAVE SELF WHOLESALE PLANTS, INC (1976-1992)—NAME CHANGE ONLY TO.....

WYLD WEST ANNUALS, INC (1992- CURRENT)—PRESIDENT/OWNER.

### SERVICES:

FLORIDA NURSERY, GROWERS & LANDSCAPE ASSN. (1986-CURRENT)

(SERVED AS FLORICULTURAL DIVISION CHAIRMAN—2000-2008)

(SERVED ON BUDGET, CERTIFICATION, NOMINATING & BMP TASK COMMITTEES)

(SERVED AS TREASURER-2006, PRESIDENT ELECT-2007, PRESIDENT-2008)

LOXAHATCHEE AREA NURSERYMANS ASSN.-1992-2003 (FOUNDING MEMBER)

(SERVED AS TREASURE, VICE PRESIDENT, PRESIDENT & BOARD OF DIRECTORS)

PALM BEACH WHOLESALE GROWERS ASSN.-2003-2007 (BOARD OF DIRECTORS)

PALM BEACH CHAPTER F.N.G.L.A.-2007-2015- (BOARD OF DIRECTORS)

(PALM BEACH WHOLESALE GROWERS MERGED IN 2007 WITH F.N.G.L.A.)

(PRESIDENT/BOARD OF DIRECTORS—2012-13 & 14 partia

SOUTHEAST GREENHOUSE CONFERENCE BOARD OF DIRECTORS-2004-2009

FLORIDA FARM BUREAU BOARD OF DIRECTORS (WESTERN)-2009-CURRENT

SOCIETY OF AMERICAN FLORISTS-GROWERS COUNCIL/GOVERNMENT RELATIONS

COMMITTEE-2003-CURRENT

PALM BEACH CHAPTER FUNDRAISING CHAIRMAN FOR THE ANNUAL GOLF

TOURNAMENT-2003-2014.

.....SOIL & WATER CONSERVATION SUPERVISOR-Palm Beach County-2012-CURRENT

.....AGRICULTURAL ENHANCEMENT COUNCIL ADVISOR-Palm Beach County-2012-  
CURRENT

### **AWARDS:**

"BEST OF THE BEST"-SUPPLIER (BREAKERS HOTEL-1997)

"INNOVATOR"-GM PRO/GREENHOUSE MANAGEMENT & PRODUCTION-2007

"OUTSTANDING FLORICULTURE DIVISION MEMBER"-F.N.G.L.A.-2006

"JAMES J. LULFS INDUSTRY SERVICE AWARD"-P. B. CHAPTER-2009

### **PERSONAL:**

MARRIED TO DEBORAH D. SELF-1992-CURRENT, 2 CHILDREN (WILLIAM & LUKE)

HOBBIES INCLUDE-TRAVELING, LANDSCAPING, GOLFING & INDUSTRY ACTIVITIES

GROWER OF FLOWERING ANNUALS (10 ACRES) IN LOXAHATCHEE, FLA.

—SERVING THE LANDSCAPE, GOLF COURSE, AND COMMUNITY ASSN.

WYLD WEST ANNUALS HAS GIVEN SEVERAL NURSERY TOURS TO ELECTED

OFFICIALS, BMP GROUPS, 4-H GROUPS, ETC. AND HAS ALSO GIVEN SEVERAL

TALKS AT VARIOUS WORKSHOPS PERTAINING TO INDUSTRY EVENTS.

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**DONATION OF TIME & PLANT MATERIAL TO RELANDSCAPE 3 HOMES FOR THE**

**"HABITAT FOR HUMANITY" PROJECT (2006 & 7)**

\_\_\_\_\_ **DONATION OF TIME & PLANT MATERIAL TO THE "SOUTH FLORIDA FAIR" TO**

**CREATE OR ENHANCE THE EXHIBITIONS**

\_\_\_\_\_

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Agricultural Enhancement Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: May 7, 2019 To: May 6, 2022

Seat Requirement: Agricultural Value-Added Industry Seat #: 6

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Basore Stephen James  
Last First Middle

Occupation/Affiliation: Director of Food Safety / TKM-Bengard Farms, LLC  
Owner  Employee  Officer

Business Name: TKM-Bengard Farms, LLC

Business Address: 2305 Cypress Lane

City & State: Belle Glade, FL Zip Code: 33430

Residence Address: 4355 Silver Glen Drive

City & State: Wellington, FL Zip Code: 33449

Home Phone: (561) 790-7876 Business Phone: (561) 996-1980 Ext. \_\_\_\_\_

Cell Phone: (561) 261-0465 Fax: ( )

Email Address: sbasore@tkmfarms.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



**Section II Continued:**

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<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)  
OR

NONE

NOT APPLICABLE/  
(Governmental Entity)

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 \_\_\_\_\_ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: Stephen Basore Printed Name: Stephen Basore Date: 11/1/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountvethics.com](http://www.palmbeachcountvethics.com) or contact us via email at [ethics@palmbeachcountvethics.com](mailto:ethics@palmbeachcountvethics.com) or (561) 355-1915.

Return this FORM to:

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559 N. Military Trail, West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Professional Background**

Began working fulltime for TKM – Bengard Farms, LLC. in 2000

TKM Director of Food Safety – 2000 – Present

TKM – Bengard Farms, LLC. awarded Grower of the Year by American Vegetable Grower Magazine – 2011

Central Palm Beach County Outstanding Leader of the Year Recipient - 2016

## **Affiliated Organizations & Committees**

Wedgworth Leadership Institute for Agriculture and Natural Resources - Graduate - Oct 5, 2006

Wedgworth Leadership Institute for Agriculture and Natural Resources Alumni Association – Board of Directors – 2006 –2016

Florida Lettuce Advisory Committee – Chair – 2008 – 2018

Florida Sweet Corn Exchange – Member - 2011 – Present

Palm Beach County Agricultural Enhancement Council – Member - 2012 – Present

FFVA Food Safety and Sustainability Committee – Member – 2015 - Present

FFVA Government Relations Committee – Member - 2015 – 2016

FFVA Marketing & International Trade Committee – Member - 2015 – 2016

Leadership Palm Beach County Engage Class - 2018

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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**Section I (Department):** (Please Print)

Board Name: Agricultural Enhancement Council Advisory  Not Advisory

At Large Appointment or  District Appointment / District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: May 7, 2019 To: May 6, 2022

Seat Requirement: Agricultural Supplier Seat #: 7

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Taylor, Jr. John Brewer  
Last First Middle

Occupation/Affiliation: Agronomy Service Rep. / Syngenta Crop Protection  
Owner  Employee  Officer

Business Name: Syngenta Crop Protection

Business Address: 410 Swing Road

City & State: Greensboro, NC Zip Code: 27409

Residence Address: 110 Dory Road North

City & State: North Palm Beach, FL Zip Code: 33408

Home Phone: ( ) NONE Business Phone: ( ) Ext. \_\_\_\_\_

Cell Phone: (561) 718-9492 Fax: ( ) NONE

Email Address: john.taylor@syngenta.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian

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_____	_____	_____	_____
_____	_____	_____	_____

(Attach Additional Sheet(s), if necessary)

OR

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NOT APPLICABLE/  
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AND

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\*Applicant's Signature: [Signature] Printed Name: John B. Taylor Jr. Date: 10/30/18

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Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Revised 02/01/2016

**John B. Taylor, Jr.**

110 Dory Road North  
North Palm Beach, FL 33408  
Phone: (561) 694-8671  
Mobile: (561) 718-9492  
john.taylor@syngenta.com

**Summary**

A creative, skilled, and motivated sales and technical professional with 30 years of achievement developing and promoting crop protection chemicals in a wide range of Florida cropping systems. A consistent high producer known for the practical application of technical expertise and the ability to work at all levels of the industry. A strong commitment to professional integrity and total customer satisfaction has helped establish Syngenta Crop Protection as a leader in the Florida crop protection market.

**Professional Experience**

**Syngenta Crop Protection, LLC.**

2000 to Present

Agronomy Service Representative – Citrus, Sugarcane, Vegetables, Peanuts & Potatoes (2000 to Present)  
Report to Technical Crop Manager. Territory includes Florida and Puerto Rico. Primary role is that of technical sales support. Key responsibilities include the following:

- Guide local development of new a.i.'s and label expansions for new a.i.'s
- Develop local Best Use Guidelines for key a.i.'s in key crops
- Develop local training materials to support product launches, label expansions, product stewardship and general marketing activities
- Building and maintaining University and Consultant support for new and existing brands
- Management of sales support research for new and existing brands
- Internal interface with Crop Managers, Brand Managers, and Technical Brand Managers to develop marketing strategies to maximize brand share, brand stewardship and counter competitive threats
- Identification and development of local market opportunities such as label expansions and development of value added services
- Proactively guide marketing and research effort in anticipation of fundamental market changes
- Create early awareness of competitive threats and guide development of strategies to minimize business impact
- Provide technical expertise to local team to resolve complaints, maximize commercial demonstrations and to facilitate sophisticated integrated offers for key accounts
- Serve as primary conduit for transfer of knowledge between sales, marketing and research and development
- Serve as local advocate and facilitator for development and implementation of specialized tools and services
- Represent Syngenta Crop Protection in a leadership role with key industry organizations

**Novartis Crop Protection, Inc.**

1997 - 1999

Marketing Specialist / Product Development Specialist – Insecticides (1997-1999)  
Reported to District Sales Manager in Florida. Simultaneously managed the Palm Beach County sales territory and acted as the Product Development Specialist for the insecticide portfolio statewide.

**Merck & Co., Inc. (AgVet Div.)**

1990 - 1997

Senior Sales Representative (1993 - 1997)

Reported to District Sales Manager for this \$200 MM manufacturer of specialty crop protection chemicals. Successfully managed the Southeast Florida sales territory (annual sales of \$6.5 MM) specializing in citrus, vegetables, and ornamentals.

Sales Representative (1990 - 1993)

Reported to District Sales Manager. Successfully managed the South Florida sales territory (annual sales of \$4.5 MM).

**Valent USA Corporation**

1988 - 1990

Sales Representative

Reported to District Sales Manager for this manufacturer of crop protection chemicals. Successfully managed the South Florida / Puerto Rico sales territory (annual sales of \$1.8 MM) specializing in vegetables and ornamentals.

**A. Duda & Sons, Inc.**

1987 - 1988

Superintendent of Crop Research & Development

Reported to Manager of Crop Research and Development of this multi-state farming operation. Held primary responsibility for crop research and development activities on the 27,000 acre Belle Glade farm. Emphasis was on celery, leaf crops, sweet corn, sugarcane, and radishes. Designed, implemented, and evaluated all experiments. Information was used by growers to refine and update IPM programs. Conducted cooperative development work with various manufacturers of crop protection products.

**River Country Citrus**

1987

Grove Manager

Reported to Production Manager of this 13,000 acre Indian River citrus operation. Responsible for daily and long term horticultural decisions of 1,150 acre citrus grove. Directly supervised 11 full time employees. Supervised all spray applications, irrigation, fertilization, and harvesting. Managed payroll and purchasing.

### **Education**

B.S. Agriculture, University of Florida, 1987  
Major: Fruit Crops

### **Professional Accomplishments**

Merck AgVet League of Excellence – 1994  
Novartis Crop Protection Best of the Best – 1998  
Novartis Idea Nova Award for Global Innovation – 1999  
Speaker at International Citrus Congress - 2000  
Graduate of Wedgworth Leadership Program for Agriculture & Natural Resources – 2003  
Florida Citrus Mutual Allied Member of The year – 2005  
Chairman Florida Citrus Mutual Allied Committee - 2006  
Graduate of Leadership Palm Beach County – 2007  
Syngenta Crop Protection Dan Shon Award – 2010  
Syngenta Coastal Commercial Unit Leadership Award – 2011  
Syngenta Coastal Commercial Unit Leadership Award Nominee – 2013  
Syngenta Coastal Commercial Unit Leadership Award Nominee – 2014  
President of Florida Weed Science Society – 2014  
Syngenta Southern & Eastern Commercial Unit Innovator Award Winner – 2015  
Member of the Palm Beach County Agricultural Enhancement Council – 2015 - 2018

### **Professional Certifications & Memberships**

American Society of Agronomy National and State Certified Crop Advisor  
Member of Florida Entomological Society  
Member of Florida Weed Science Society  
Member of Florida Fertilizer & Agrichemical Association  
Member of Florida Fruit and Vegetable Association  
Member of Florida Citrus Mutual  
State of Florida Certified Trainer for Worker Protection Standard

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Agricultural Enhancement Council Advisory  Not Advisory

At Large Appointment or  District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: May 7, 2019 To: May 6, 2022

Seat Requirement: Horse Industry Seat #: 9

\*Reappointment or  New Appointment

or  to complete the term of \_\_\_\_\_ Due to:  resignation  other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Faver Richard Michael  
Last First Middle

Occupation/Affiliation: Equine Quarantine Facility / Equine Transportation Company  
Owner  Employee  Officer

Business Name: Richard M. Faver Inc. Equine Quarantine, Faver Horse Transportation

Business Address: 13833 Wellington Trace STE E4 225

City & State: Wellington, FL Zip Code: 33414

Residence Address: 2371 147<sup>th</sup> Drive N

City & State: Loxahatchee, FL Zip Code: 33414

Home Phone: (561) 644-2711 Business Phone: \_\_\_\_\_ Ext. \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: (561) 422-7110

Email Address: Hefarm1@aol.com

Mailing Address Preference:  Business  Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code:  Male  Female  
 Native-American  Hispanic-American  Asian-American  African-American  Caucasian



**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 10/31 2018  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics.

\*Applicant's Signature: [Signature] Printed Name: Richard M. Fava Date: 10/31/18

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**  
 Dina Ligotino, Office of Agricultural Economic Development / Palm Beach County Cooperative Extension Service  
 559 N. Military Trail, West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

## **Richard Faver**

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To Whom it May Concern,

My name is Richard M. Faver and am applying for the equestrian representative seat on the Agriculture Enhancement Council Advisory Board. Here is a brief biography on myself.

I have lived in Palm Beach County since 1978. I have had a passion for horses and the agricultural lifestyle for as long as I can remember. As a teenager, I yearned to learn all I could about horses and the training of them. I was an active competitor in the rodeo field. I trained my own successful barrel racing horses as well as competing in roping and bareback riding. At 18, I went to work for White Birch Polo who went on to win the World Cup that year. I then went to work for a large animal Veterinarian to continue my education on the veterinary medicine side. We worked directly with the Florida Department of Agriculture and Consumer Services in the testing and eventual eradication of brucellosis in cattle in the State of Florida.

Shortly after getting married, it was time to put my rodeo dreams behind me and went to work for PBC Animal Care and Control. I moved up to be in charge of the kennel, but was always the livestock expert. I was in charge of all livestock we may have on the property as well as the apprehension of wild livestock. I was licensed with the dart guns and was sent out times to trap feral cows, bulls and pigs. I was also in charge of the livestock auctions for all abandoned livestock.

As I continued to search for what my true purpose was. I became a licensed Auctioneer and sold at many livestock auctions. I was also a licensed nuisance alligator trapper with FWC for several years.

After a divorce and meeting what would be my future wife, I decided to leave my County job and peruse my true passion. My future wife Linda, was involved in the Hunter Jumper world and had just started her business, Happy Endings Farm in Wellington. I helped her for several years build her business while adapting my "cowboy" training methods to fit in to this refined world. I was successful in doing so and used my skills to break and train many of our own young horses as well as "fixing" issues other people have had with their horses. We had developed a successful business with over 40 horses giving lessons, summer camps, local horses showing. Business was great.

In 2004 I had the opportunity to work in a little niche part of the horses business in the quarantining of horses coming to the United States. We test for basically a venereal disease that horses in Europe have but we do not have in the U.S. This is a USDA program that is overseen by the FDACS. The difficulty in this business is the stallions have to breed 2 live mares. This is unheard of in this day and age, but must be done. I was fortunate enough to have had experience in this as a young man and it worked for me. I was getting a bit too old to ride ( from a previous injury) and this was a way to continue to working in the field I love.

My business expanded and is now one of the largest facilities in the Country. We are known as the leaders in the field. We are fortunate enough to have many amazing clients including the daughters of Bill Gates, Michael Bloomberg, Bruce Springsteen as well as many others. I have been hired to run the quarantine of EU horses competing at several large horse shows around the Country including the World Cup held in Las Vegas in 2015 and the upcoming World Cup in Omaha coming up in April next year. During this time, I also established a horse transportation business shipping some of the world's top horses back and forth to horse shows all around North America. Our website is [www.equinequarantine.com](http://www.equinequarantine.com)

I am married to my wife Linda Smith-Faver for 10 years now (together for 20 years) We have 3 grown children, 2 girls and 1 boy. Both of the girls are still active in the horses business. We just sold our farm in Wellington to downsize a bit. We currently live in Loxahatchee where we have 2 ponies for our grandkids. We have a horses farm in Aiken SC as well where we send our retired horses. We both stay very active in both of our businesses as well as the preservation of the equine industry in Palm Beach County. My wife served on the Equestrian Preserve board for the Village of Wellington

and I stay actively busy protecting my business with the FDACS. Both directly and with State representative Katie Edwards.

Thank you for taking the time to read. Please reach out if you have any questions.

Best Regards,  
Richard M. Faver



**Equine Quarantine**

at

Ossian Ventures LLC  
12455 Indian Mound Rd  
Wellington, FL 33449

Rich Faver 561-644-2711

Sara Williamson 561-762-2685

[www.equinequarantine.com](http://www.equinequarantine.com)



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>
Capital Expenditures	_____	_____	_____	_____	_____
Operating Costs	_____	_____	_____	_____	_____
External Revenues	_____	_____	_____	_____	_____
Program Income (County)	_____	_____	_____	_____	_____
In-Kind Match (County)	_____	_____	_____	_____	_____
<b>NET FISCAL IMPACT</b>	*0	0	0	0	0
# ADDITIONAL FTE	_____	_____	_____	_____	_____
POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget? Yes \_\_\_ No \_\_\_  
 Budget Account No.: Fund \_\_\_ Dept. \_\_\_ Unit \_\_\_ Object \_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

\*No fiscal impact

**C. Departmental Fiscal Review:** \_\_\_\_\_

**III. REVIEW COMMENTS**

**A. OFMB Budget and/or Contract Dev. and Control Comments:**

J. A. W. L.  
 2/10/14  
 OFMB/Budget

Anne J. Anderson 2/11/14  
 Contract Development and Control  
 2-11-14 B. Anderson

**B. Legal Sufficiency:**

Anne Anderson 2-11-14  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

This summary is not to be used as a basis for payment.

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, REPEALING AND REPLACING RESOLUTION R-94-1760, PROVIDING FOR RECITALS; PROVIDING FOR REPEAL OF RESOLUTION 94-1760; PROVIDING FOR CREATION OF THE AGRICULTURAL ENHANCEMENT COUNCIL; PROVIDING FOR PURPOSE AND DUTIES; PROVIDING FOR MEMBERSHIP; PROVIDING FOR TERM; PROVIDING FOR MEETINGS; PROVIDING FOR ATTENDANCE AT MEETINGS; PROVIDING FOR ETHICS; PROVIDING FOR POWERS; PROVIDING FOR FISCAL RESPONSIBILITY; PROVIDING FOR ADMINISTRATION; PROVIDING FOR CONSULTANTS AND SPECIALIST; PROVIDING FOR TRAVEL REIMBURSEMENT; PROVIDING FOR COMPLIANCE AND UNIFORM POLICY FOR ADVISORY BOARDS AND COMMISSIONS; PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the agricultural and food processing industry has been identified as one of the four base industries in Palm Beach County with tremendous opportunities for job creation; and

WHEREAS, an agricultural Economic Development Program (hereinafter the "Program") has been prepared, presenting an indepth proposal to enhance agriculture, and agriculture marketing, research, and diversification; and

WHEREAS, the Program calls for the establishment of the Agricultural Enhancement Council to make recommendations concerning the promotion of opportunities in Palm Beach County, including the Program; and

WHEREAS, on December 6, 1994, the Board of County Commissioners ("Board") adopted Resolution 94-1760, creating the Agricultural Enhancement Council; and

WHEREAS, on February 5, 2013, the Board adopted Resolution 2013-0193, establishing uniform policies and procedures for Palm Beach County advisory boards, committees and commissions; and

WHEREAS, the Board desires to repeal and replace Resolution 94-1760, so the Agricultural Enhancement Council conforms to the uniform policies and procedures for Palm Beach County advisory boards, committees and commissions.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:**

1. Recitals. The foregoing recitals are true and correct and are expressly incorporated herein by reference and made a part hereof.

2. Repeal of Resolution 94-1760. Resolution 94-1760 shall be repealed effective upon adoption of this Resolution.
3. Creation of the Agricultural Enhancement Council. There is hereby created the Agricultural Enhancement Council (hereinafter the "AEC") which shall serve as an advisory board to the Board of County Commissioners on matters concerning agricultural business and associated topics within Palm Beach County.
4. Purpose/Duties. The purpose and goal of the AEC is to identify promotion opportunities in Palm Beach County ("County"), including the Program, and to provide recommendations on the oversight and direction of same. The AEC shall be responsible for making recommendations regarding the implementation of all enhancement activities associated with agricultural economic development in the County, except the administration of the Purchase of Agricultural Conservation Easement (PACE) Program.
5. Membership. The AEC shall consist of nine (9) members at-large who shall be appointed by the Board of County Commissioners. Appointments shall be made from a slate of nominees who represent business associated interests in the County, members of the farming community, and other citizens associated with agriculture in the County. The nominees shall be forwarded for final approval to the Board of County Commissioners by the various entities identified next to the categories set forth below.
  - a. One (1) agricultural reserve agricultural producer and land owner shall be recommended by the Cooperative Extension Service Department.
  - b. One (1) coastal agricultural producer outside the Agricultural Reserve shall be recommended by the Palm Beach County Farm Bureau.
  - c. One (1) representative of the sugar cane industry shall be recommended by the Sugar Cane Industry.
  - d. One (1) agricultural lender shall be recommended by the Cooperative Extension Service Department.
  - e. One (1) nurseryman shall be recommended by the Palm Beach County Wholesale Growers Association and the Florida Nurserymen and Growers Association, Palm Beach County Chapter.

- f. One (1) marketer, wholesaler, or processor of agricultural products shall be recommended by the Cooperative Extension Service Department.
- g. One (1) representative of the agricultural support industry shall be recommended by the Palm Beach County Farm Bureau.
- h. One (1) vegetable producer from the Everglades Agricultural Area shall be recommended by the Cooperative Extension Service Department.
- i. One (1) representative from the equine industry shall be recommended by the Cooperative Extension Service Department.

All AEC members must be residents of Palm Beach County and owners or operators of an agricultural business within the county other than the agricultural lender at the time of appointment and while serving on the AEC.

- 6. Term. Each member shall serve for a period of three (3) years. Terms shall begin October 1<sup>st</sup>, and end September 30<sup>th</sup> of the year their terms expires. Existing member's terms shall end on September 30<sup>th</sup> of the year in which their term expires. Beginning on or after March 1, 2013, no member shall be appointed or reappointed to the AEC for more than three (3) consecutive three (3) year terms. Vacancies occurring during a term shall be filled for the unexpired term, and shall not count toward the member's term limits.
- 7. Meetings. The AEC may meet in regular session quarterly, or as required, at times and places set by the AEC. Special meetings of the AEC may be held at the call of the Chair of the AEC or the Director of the Cooperative Extension Service Department, provided, however, that forty-eight (48) hours advance notice is given to the members of the AEC and the public in accordance with Florida Statute. Reasonable public notice of all AEC meetings shall be provided and all such meetings shall be open to the public at all times. A quorum must be present for the conduct of all meetings. A majority of the members appointed shall constitute a quorum. All meetings shall be governed by Robert's Rules of Order.
- 8. Attendance at meetings. Members shall be automatically removed for lack of attendance. Lack of attendance is defined as: failure to attend three (3) consecutive meetings or failure to attend more than one-half (1/2) of the meetings scheduled during a calendar year. Participation for less than three-fourths (3/4) of a meeting



shall constitute lack of attendance. Members removed pursuant to this paragraph shall not continue to serve on the AEC, and such removal shall create a vacancy.

9. Compliance with the Palm Beach County Code of Ethics. AEC members shall comply with the applicable provisions of the Palm Beach County Code of Ethics as codified in Section 2-254 through 2-260 of the Palm Beach County Code.
10. Powers. The AEC shall have the authority to:
  - A. Hold public information meetings for the purpose of receiving public input on matters relating to the agricultural industry. All meetings shall be held in accordance with Section 286.011, Florida Statutes.
  - B. Review and make recommendations to the Board of County Commissioners on all matters relating to problems and programs affecting the agricultural industry in Palm Beach County.
  - C. Recommend priorities for maintaining and promulgating the existence of agricultural industries within the County.
  - D. Recommend methods to facilitate the continued operation of agricultural businesses within Palm Beach County.
11. Fiscal Responsibility. Funding for agriculture enhancement related programs shall be through the Cooperative Extension Service budget. The County Extension Director shall have the responsibility for administering the funds. Further funding will be sought from federal and state programs promoting agriculture.
12. Administration. The County Cooperative Extension Director of the Palm Beach County Cooperative Extension Service will act as the executive staff member to the AEC. The Economic Development Coordinator and support staff will implement the Agricultural Economic Development Program, taking into consideration the recommendations of the AEC.
13. Consultants and Specialists. The County Cooperative Extension Director shall, as necessary, recommend contracts with outside resources, including the University of Florida, specialized nonprofit organizations and independent private consultants to assist in the implementation of AEC programs.
14. Travel Reimbursement. Travel reimbursement is limited to expenses incurred only for travel outside Palm Beach County necessary to fulfill AEC member

responsibilities when sufficient funds have been budgeted and are available, as set forth in Countywide Policy and Procedures memoranda ("PPM") CW-0-038. No other expenses are reimbursable except as documented long distance phone calls to the liaison County department. Any approved travel reimbursement shall be subject to those actual expenses at the rate or rates established by State law and County travel policy. Approval authority for pre-authorized AEC member travel is designed to the County Administrator and Deputy County Administrator and shall be in accordance with PPM CW-F-009.

15. Compliance with Uniform Policy for Advisory Boards and Commissions. This Resolution and the AEC are expressly subject to all uniform policies for advisory boards and commissions as established by the Board pursuant to Resolution 2013-0193, as may be amended. In the event of any conflicts between this Resolution and any amendments hereto, and the aforesaid Resolution 2013-0193, as may be amended, the latter shall prevail over the former.

16. Severability. If any section, sentence, clause, phrase, or word of this Resolution is held invalid or unconstitutional by a court of competent jurisdiction, then said holding shall in no way affect the validity of the remaining portions of this Resolution.

17. Effective Date. This Resolution shall become effective immediately upon adoption.

The foregoing Resolution was offered by Commissioner Burdick who moved its adoption. The motion was seconded by Commissioner Abrams and upon being put to a vote, was as follows:

	ABSENT	AYE	NAY
Commissioner Pricilla A. Taylor, Mayor	_____	X	_____
Commissioner Paulette Burdick, Vice Mayor	_____	X	_____
Commissioner Hal R. Valeche	_____	X	_____
Commissioner Shelley Vana	_____	X	_____
Commissioner Steven L. Abrams	_____	X	_____
Commissioner Mary Lou Berger	_____	X	_____
Commissioner Jess R. Santamaria	_____	X	_____

The Mayor thereupon declared the Resolution duly passed and adopted this 11th day of March, 2014.

PALM BEACH COUNTY, FLORIDA, BY ITS  
BOARD OF COUNTY COMMISSIONERS

SHARON R. BOCK, CLERK & COMPTROLLER

By: \_\_\_\_\_



APPROVED AS TO FORM AND LEGAL  
SUFFICIENCY

By: Anne DeLeon  
Assistant County Attorney



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGRICULTURAL ENHANCEMENT COUNCIL**

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**I. AUTHORITY :**

Resolution No. 94-1760, on December 6, 1994; amended by Resolution No. 98-542, on April 21, 1998; repealed and replaced by Resolution R2014-0303, adopted March 11, 2014.

**II. APPOINTING BODY :**

Board of County Commissioners

**III. COMPOSITION, QUALIFICATIONS, TERMS & REMOVAL :**

The Agricultural Enhancement Council (AEC) shall consist of nine at-large members appointed by the BCC. Appointments shall be made from a slate of nominees who represent business associated interests in the County, members of the farming community, and other citizens associated with agriculture in the County. The nominees shall be forwarded for final approval to the BCC by the various entities identified below: 1) one agricultural reserve producer and land owner recommended by the Cooperative Extension Service Department; 2) one coastal agricultural producer outside the Agricultural Reserve recommended by the Palm Beach County Farm Bureau; 3) one representative of the sugar cane industry recommended by the Sugar Cane Industry; 4) one agricultural lender recommended by the Cooperative Extension Service Department; 5) one nurseryman recommended by the Palm Beach County Wholesale Growers Association and the Florida Nurserymen and Growers Association, Palm Beach County Chapter; 6) one marketer, wholesaler, or processor of agricultural products recommended by the Cooperative Extension Service Department;

**EXTENDED COMPOSITION :**

7) one representative of the agricultural support industry recommended by the Palm Beach County Farm Bureau; 8) one vegetable producer from the Everglades Agricultural Area recommended by the Cooperative Extension Service Department; and 9) one representative from the equine industry recommended by the Cooperative Extension Service Department. Each member shall serve for a period of three years with a limit of three consecutive three year terms. Terms begin October 1st and end September 30th. All AEC members must be residents of Palm Beach County and owners or operators of an agricultural business within the County other than the agricultural lender at the time of appointment and while serving on the Council.

**IV. MEETINGS :**

Quarterly on each Third Wednesday at 2:30 p.m., Building 4, Clayton Hutcheson Center, 559 N. Military Trail, West Palm Beach.

**V. FUNCTIONS :**

Hold public information meetings for the purpose of receiving public input on matters relating to the agricultural industry; review and make recommendations to the BCC on all matters relating to problems and programs affecting the agricultural industry in Palm Beach County; recommend priorities for maintaining and promulgating the existence of agricultural industries with the County; and recommend methods to facilitate the continued operation of agricultural businesses within Palm Beach County.

\* indicates a member having an action pending

VI. LIAISON INFORMATION :

LIAISON DEPARTMENT

Cooperative Extension Service

CONTACT PERSON

Ronald Rice

ADDRESS

559 N Military Trl  
West Palm Beach FL 33415  
Phone # 561-233-1712

\* *indicates a member having an action pending*



## AGRICULTURAL ENHANCEMENT COUNCIL

SEAT ID	CURRENT MEMBER	ROLE TYPE	RACE CODE	GENDER	BUSINESS / HOME PHONE	SEAT REQUIREMENT	APPOINT DATE	REAPPOINT DATE	EXPIRE DATE
<b>Appointed By : At-Large/Palm Beach County Board of County Commissioners</b>									
1	Wade G. Whitworth, Jr. Whitworth Sales, Inc.  11400 U.S. Highway 441 Boynton Beach FL 33473	Member	CA	M	561-364-8881	Ag Reserve Producer & Land Owner	10/20/2015		09/30/2018
<b>NOMINATED BY :</b> Cooperative Extension Service									
2	Raymond "Rick" Roth  232 NW Avenue "L" Belle Glade FL 33430	Member	CA	M	561-996-2991	Coastal Ag Producer outside Ag Reserve	01/24/2012	10/20/2015	09/30/2018
<b>NOMINATED BY :</b> Palm Beach County Farm Bureau									
3	Antonio De Corral Florida Crystals  Post Office Box 408 Loxahatchee FL 33470	Member	CA	M	561-366-5178	Sugar Cane Industry Rep	11/05/2013	10/20/2015	09/30/2018
<b>NOMINATED BY :</b> Sugar Cane Industry									
4	Angela K. Pope PNC Bank - Pahokee Branch 104 S Lake Ave Pahokee FL 33476	Member	CA	F	561-924-5272	Agricultural Lender	11/05/2013	10/20/2015	09/30/2018
<b>NOMINATED BY :</b> Cooperative Extension Service									

\* indicates a member having an action pending

**Appointed By : At-Large/Palm Beach County Board of County Commissioners**

5	Dave Self Wyld West Annuals, Inc.	Member	CA	M	561-793-6019	Nurserymen	09/11/2012	10/20/2015	09/30/2018
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Post Office Box 1145  
Loxahatchee FL 33470

**NOMINATED BY :** PBC Wholesale Growers Assoc.

6	Stephen J. Basore TKM-Bengard Farms, LLC	Member	CA	M	561-996-1980	Marketer/Wholesaler/Processor of Ag products	01/24/2012	10/20/2015	09/30/2018
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2305 Cypress Ln  
Belle Glade FL 33430

**NOMINATED BY :** Cooperative Extension Service

7	John B. Taylor, Jr.	Member	CA	M	561-718-9492	Agricultural Support Industry Representative	12/15/2015		09/30/2018
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110 Dory Rd N  
North Palm Beach FL 33408

**NOMINATED BY :** Palm Beach County Farm Bureau

8	Jesus A. Garza A. Duda & Sons	Member	HA	M	561-996-7621 X5299	Vegetable Producer from Everglades Ag Area	01/14/2014	10/20/2015	09/30/2018
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Post Office Box 2015  
Belle Glade FL 33430

**NOMINATED BY :** Cooperative Extension Service

\* indicates a member having an action pending

Appointed By : At-Large/Palm Beach County Board of County Commissioners

9 Linda L. Elie Member CA F 561-795-4679 Equine Industry Representative 10/20/2015 09/30/2018

2040 Galloway Trl  
Wellington FL 33414

NOMINATED BY : Cooperative Extension Service

\* indicates a member having an action pending



Agricultural Enhancement Council Membership  
2019-2022

Seat

- #1 Mr. Wade Glenn Whitworth, Jr  
Whitworth Farms  
Represents: Eastern Palm Beach County Vegetable Industry
- #2 Mr. Rick Roth  
Owner, Roth Farms  
Represents: Farm Bureau
- #3 Mr. Antonio De Corral, Vice-Chair  
Florida Crystals  
Represents: Sugarcane Industry
- #4 Ms. Krista Erickson  
Erickson Farm, Inc.  
Represents: Financial
- #5 Mr. Dave Self  
Owner, Wyld West Annuals, Inc.  
Represents: Nursery Industry
- #6 Mr. Stephen Basore  
Owner/Director of Food Safety, TKM-Bengard Farms, LLC  
Represents: Agricultural Value-Added Industry
- #7 Mr. John Taylor  
Syngenta Crop Protection  
Represents: Agricultural Supplier
- #8 Mr. William 'Eric' Hopkins  
Hundley Farms, Inc.  
Represents: Everglade Agriculture Area Vegetable Grower
- #9 Mr. Richard Faver  
Owner, Faver Horse Transportation, Richard Faver Equine Quarantine  
Represents: Horse Industry