

PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: June 18, 2019

Consent ☒ Regular ☐
Public Hearing ☐

Department: Water Utilities Department

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 3 to the Water Utilities Department (WUD) Continuing Construction Contract for Pipe Wet Tapping & Line Stops (Contract) with Rangeline Tapping Services, Inc., renewing the Contract for an additional one (1) year period.

Summary: On July 12, 2016, the Board of County Commissioners (BCC) approved the WUD Continuing Construction Contract for Pipe Wet Tapping and Line Stops (R2016-0894) with Rangeline Tapping Services, Inc. The Contract provides materials and installation services for system-wide pipe wet tapping and line stops projects in the amount of \$4,763,649.10. The Contract included a 24-month term with the option of two (2) 12-month renewals at the discretion of the County.

On January 10, 2017, Amendment No. 1 (R2017-0076) to the Contract reduced the Labor Unit Price for Bid Item No.235 (Mobilization/Demobilization (4"-16" Pipe Size) from \$5,000.00 to \$500.00 decreasing the Contract amount by \$270,000 for a total Contract amount of \$4,493,649.10. On May 15, 2018, Amendment No. 2 (R2018-0765) to the Contract renewed the Contract for an additional one (1) year through July 11, 2019 with no cost increase to the contract amount of \$4,493,649.10. Amendment No. 3 to the Contract constitutes a one (1) year Contract renewal through July 10, 2020 with no cost increase to the contract amount of \$4,493,649.10. Amendment No. 3 is to provide necessary time extension to the Contract to expedite the installation of pipe wet taps and line stops for emergency pipe repairs, pipe and valve replacement and construction projects throughout WUD service area.

This Contract was procured under the requirements of the 2002 Small Business Enterprise (SBE) Ordinance (R2002-0064) prior to the adoption of the amended Equal Business Ordinance on October 16, 2018. The Small Business Enterprise (SBE) participation goal established by the 2002 SBE Ordinance under which this Project was solicited is 15% overall. The Contract with Rangeline Tapping Services, Inc., provides for 100% overall SBE participation. WUD staff coordinated with the Office of Equal Business Opportunity to confirm that the proposed renewal was consistent with the principles of the Equal Business Opportunity Ordinance. Rangeline Tapping Services, Inc., is a Palm Beach County company. This project is included in the WUD FY19 Budget (WUD Project No.16-022) Countywide (MJ)

Background and Justification: This Contract will reduce the time needed for specialized installation of pipe wet tapping and line stop services needed to complete the utility repairs and improvements. Pipe wet tapping and line stops allow connection to or shutdown of flow in a piping system without taking the piping system out of service. This increases reliability and reduces the time for necessary and/or emergency repairs. Amendment No. 3 will add one additional year to the contract and is the final renewal option remaining. The terms and conditions of the Contract will remain in full force and effect.

Attachments:

1. Three (3) Original Amendment No. 3
2. Location Map
3. Certificate of Liability Insurance

Recommended By: Jim Stiles 6-11-19
Department Director Date

Approved By: Neil J. Blum 6/12/19
Assistant County Administrator Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Operating Costs	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
External Revenues	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Program Income (County)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
In-Kind Match County	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
NET FISCAL IMPACT	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>
Budget Account No.:	Fund <u>4011</u>	Dept <u>721</u>	Unit <u>Various</u>	Object <u>Various</u>	

Is Item Included in Current Budget? Yes X No

Does this item include the use of federal funds? Yes No X

Reporting Category N/A

B. Recommended Sources of Funds/Summary of Fiscal Impact:

The proposed renewal has no fiscal impact. Projects will be assigned on an individual work authorization basis.

C. Department Fiscal Review: *h* *wh* *Pen* *KR* 6/4/19

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Development and Control Comments:

Lise R
OFMB

Gluck

4/11
SPG/7
6/11

Dr. J. Jaworski
Contract Development and Control
6/14/19
TN

B. Legal Sufficiency:

[Signature]
Assistant County Attorney

6/14/19

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

**AMENDMENT No 3 TO CONTRACT WITH
RANGELINE TAPPING SERVICES, INC.
CONTINUING CONSTRUCTION CONTRACT FOR
PIPE WET TAPPING & LINE STOPS**

This Amendment No. 3 dated _____ to the Contract (R2016-0894) dated July 12, 2016, by and between Palm Beach County, a political subdivision of the State of Florida, by and through its Board of Commissioners, hereinafter referred to as the COUNTY and **Rangeline Tapping Services, Inc.**, a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONTRACTOR.

WITNESSETH

WHEREAS, the parties have entered into a Contract under which the CONTRACTOR provided certain professional services to the COUNTY for various projects in accordance with the contract for the:

Continuing Construction Contract For

Pipe Wet Tapping & Line Stops

Contract No: WUD 16-022; and

WHEREAS on January 10, 2017 (County Resolution R2017-0076), the CONTRACTOR and COUNTY entered into Amendment No. 1 to the Contract ("First Amendment") to amend the Contract to correct the Contract amount and the price for Bid Item No. 235 (Mobilization / Demobilization (4:-16" Pipe Size), as CONTRACTOR made an error in the Labor Unit Price and this price has been reduced from \$5,000.00 to \$500.00 and

WHEREAS on May 15, 2018 (County Resolution R2018-0765), the CONTRACTOR and COUNTY entered into Amendment No. 2 to the Contract ("Second Amendment") renewing the Contract for an additional one (1) year period.

WHEREAS, the parties hereto desire to renew the Contract for an additional one (1) year period.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants hereinafter set forth and for such other good and valuable consideration, the receipt of which the

parties hereto expressly acknowledge, the parties covenant and agree to the following terms and conditions:

1. The term of this Contract is renewed for one (1) additional year from July 11, 2019 to July 10, 2020 with no more renewal options remaining.
2. The Contract amount of \$4,493,649.10 has not been increased.
3. Except as specifically modified above, the terms and conditions of the Contract are hereby confirmed and remain in full force and effect.

INWITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the COUNTY and CONTRACTOR has hereunto set its hand the day and year above written.

ATTEST:
SHARON R. BOCK
CLERK AND COMPTROLLER

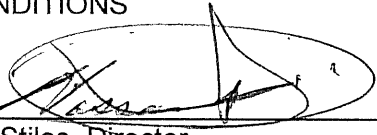
PALM BEACH COUNTY, FLORIDA A
Political Subdivision of the State of Florida
BOARD OF COUNTY COMMISSIONERS

By: _____
Mack Bernard, Mayor

APPROVED AS TO FORM AND LEGAL
SUFFICIENCY

APPROVED AS TO TERMS AND
CONDITIONS

Assistant County Attorney

*HM/WD
6/3/19*


Jim Stiles, Director
For Water Utilities Department

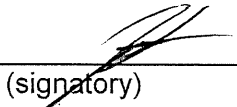
'CONTRACTOR'

By: RANGELINE TAPPING SERVICES, INC.

Vickie Schaffer
(witness signature)

a FLORIDA corporation
(insert state of corporation)

VICKIE SCHAFFER
(witness name printed)

By: 
(signatory)

Cather Williams
(witness signature)

JOHN RAKOCAY
(print signatory's name)

Catherine Williams
(witness name printed)

By: PRESIDENT
(print title)

(Corporate Seal)

April 19, 20*19*
(date of execution)

P.O. Box 210155
(Contractor's Official Address)

ROYAL PALM BEACH, FL 33421
(Contractor's City, State, Zip Code)

ATTACHMENT No.: 2
 LOCATION MAP
 WUD No.: 16-022
 AMENDMENT No 3 TO CONTRACT WITH
 RANGELINE TAPPING SERVICES, INC.



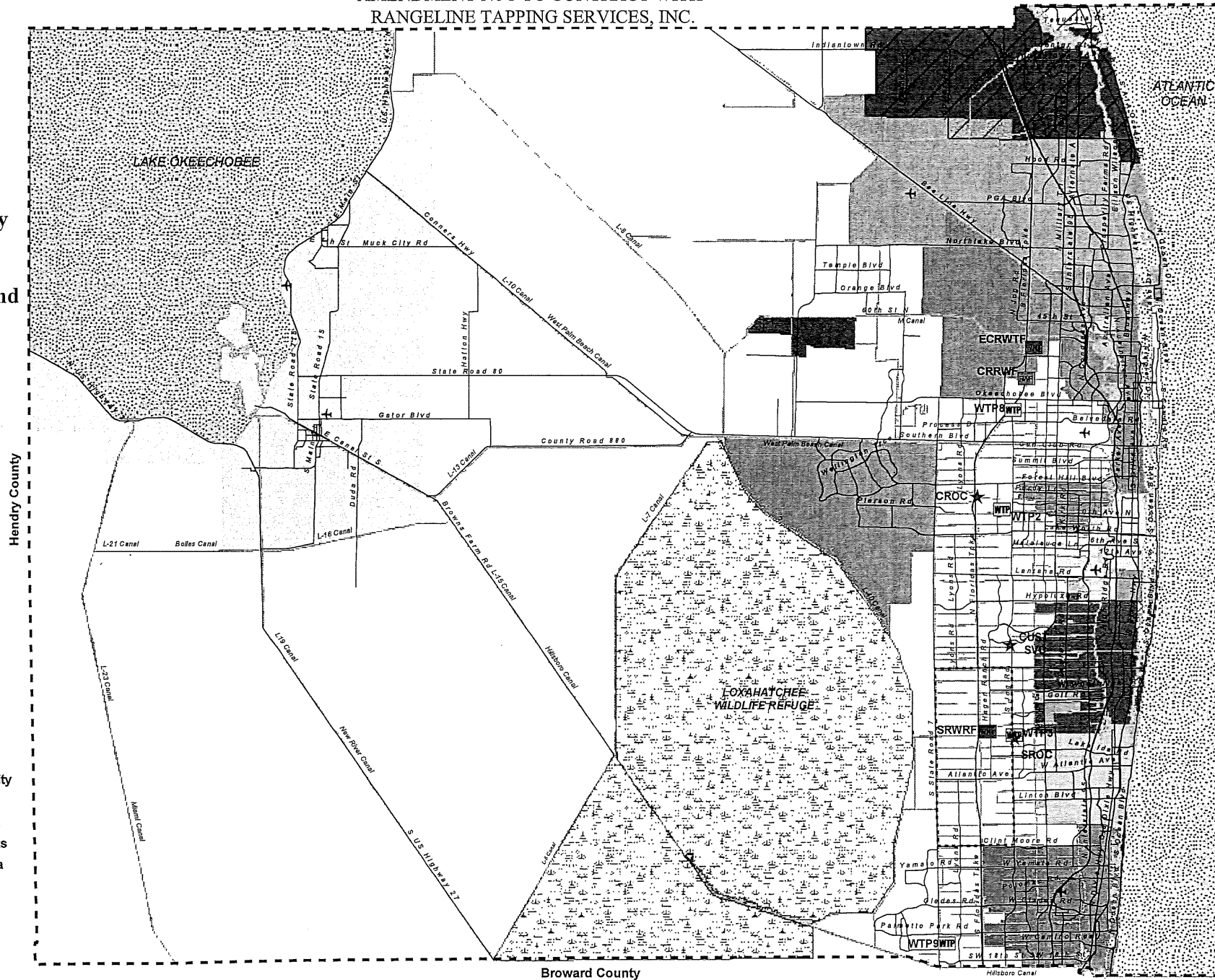
Palm Beach County
 Water Utilities
 Department
 Service Area (SA) and
 Major Facilities

Legend

- ★ Administration
- WTP Water Treatment Facility
- Water Reclamation Facility
- Reclamation Facility
- Mandatory Reclaimed SA
- - - Palm Beach County Limits
- P.B.C.W.U.D. Service Area



NOT TO SCALE





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/1/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 0E67768 Insurance Office of America, Inc. Abacoa Town Center 1200 University Blvd, Suite 200 Jupiter, FL 33458	CONTACT Tara McKay	
	PHONE (A/C, No, Ext): (561) 296-6153 26053	FAX (A/C, No): (561) 776-0670
	E-MAIL ADDRESS: Tara.McKay@ioausa.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : Greenwich Insurance Company	
	INSURER B : XL Specialty Insurance Company	
INSURED Rangeline Tapping Services, Inc. P.O. Box 210155 Royal Palm Beach, FL 33421	22322	
	37885	
	19445	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X	NGL-1000165-00	5/4/2019	5/4/2020	EACH OCCURRENCE \$ 1,000,000
						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
						MED EXP (Any one person) \$ 10,000
						PERSONAL & ADV INJURY \$ 1,000,000
						GENERAL AGGREGATE \$ 2,000,000
						PRODUCTS - COMP/OP AGG \$ 2,000,000
						\$
B	AUTOMOBILE LIABILITY		NBA-1000166-00	5/4/2019	5/4/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY					BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> NON-OWNED AUTOS ONLY					\$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR	BE016219010	5/4/2019	5/4/2020	EACH OCCURRENCE \$ 5,000,000
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE \$ 5,000,000
	DED <input checked="" type="checkbox"/> RETENTION \$ 0					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y / N	N / A			E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Project No. WUD 16-022 Continuing Contract for Pipe Wet Tapping & Line Stops

Certificate Holder is Additional Insured with respects to General Liability when required by written contract per form #CG2037 & CG2010.

CERTIFICATE HOLDER	CANCELLATION
Palm Beach County c/o JDi Data Corporation 100 W Cypress Creek Rd, Suite 1052 Fort Lauderdale, FL 33309	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE