PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS**

AGENDA ITEM SUMMARY

Meeting Date: July 2, 2019	[X] Consent [] Ordinance	[]	Regular Public Hearing		
epartment: Engineering and Public Works					
Submitted By: Engineering and Public Works					
Submitted For: Road and Bridge Division					
I. EXECUTIVE BRIEF					

Motion and Title: Staff recommends motion to approve:

- Work Order 2018051-42 in the amount of \$550,000 to mill and resurface Camino Real from A) Powerline Road to Military Trail utilizing Palm Beach County's (County) annual asphalt milling and resurfacing contract R2018-1533 (Contract) with Ranger Construction Industries, Inc. (Ranger); and
- Work Order 2018051-43 in the amount of \$360,000 to mill and resurface Loxahatchee River B) Road from Center Street to the north county line utilizing the County's Contract with Ranger.

SUMMARY: Per County PPM CW-F-050, these work orders exceed the \$200,000 threshold for staff approvals of work orders to annual contracts, thus requiring approval from the Board of County Commissioners (BCC). Approval of these work orders will allow the contractual services necessary to construct the improvements. Prior to these work orders, approximately \$8 million of Ranger's \$16 million Contract has been spent or encumbered. This annual construction bid was solicited on July 8, 2018, prior to the effective date of the Equal Business Opportunity (EBO) Ordinance and pursuant to the Small Business Enterprise (SBE) Ordinance at the time. The annual contract is scheduled for renewal by October 15, 2019, when the new EBO Ordinance will be added. On October 16, 2018, the BCC approved the Contract with Ranger to provide milling and resurfacing of County roadways for countywide projects. Ranger proposed 15% SBE participation for the Contract and for these work orders. Approval of these work orders will result in a cumulative SBE participation of 15% for all the work orders issued under the Contract. Districts 4 & 1 (YBH)



Background and Justification: The County desires to construct the improvements in accordance with the attached work orders. The budget for the improvements includes striping and marking costs of \$90,000, bringing the total fiscal impact to \$1,000,000.

Attachments:

- 1. Location Map
- 2. Work Order 2018051-42 with Exhibits "A", "B", "C" (3)
- 3. Work Order 2018051-43 with Exhibits "A", "B", "C" (3)

	Recommended by:	AttllcCornell	61249
Recommended by.	Κυτ County Engineer	Date	
	Approved By:	Pal	6/21/19
	<u></u>	Assistant County Administrator	Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures	\$1,000,000		-0-	-0-	0-
Operating Costs		-0-	-0-	-0-	-0-
External Revenues		0-	-0-	-0-	-0-
Program Income (County)		-0-	-0-	-0-	-0-
In-Kind Match (County)	0-	0	-0-	-0-	-0-
NET FISCAL IMPACT	\$1,000,000	-0-	-0-	-0-	-0-
# ADDITIONAL FTE					
POSITIONS (Cumulative)					

Is Item Included in Current Budget? Yes X No Does this item include the use of federal funds? Yes No X

Budget Account No:

Fund 3500 Dept 363 Unit R002-268 Object 4612 \$390,000.00 Fund 3900 Dept 363 Unit R119-108 Object 4612 \$610,000.00

Recommended Sources of Funds/Summary of Fiscal Impact:

Transportation Improvement Fund
Pavement Mgmt/Roadway Striping
Capital Outlay
Pavement Mgmt/Roadway Striping EW

Pavement Mgmt/Roadway Striping FY2019

Annual Contract
Asphalt & Milling
Striping and Marking
Fiscal Impact

\$ 910,000.00 \$ 90,000.00 \$1,000,000.00

C. Departmental Fiscal Review:

III. REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Dev. and Control	ol (Comments
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SFMIN SICIO

B. Approved as to Form and Legal Sufficiency:

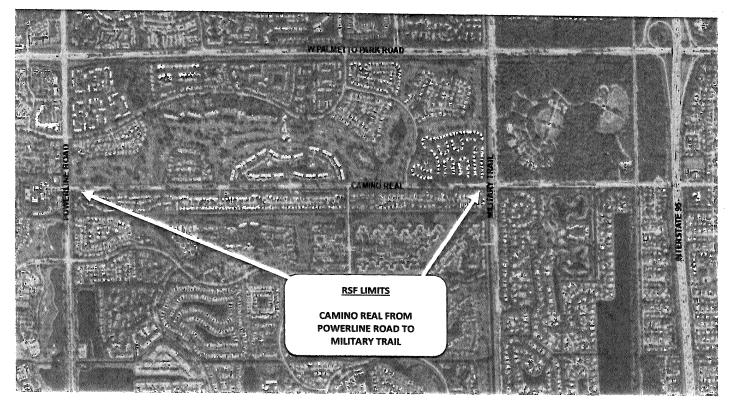
Assistant County Attorney

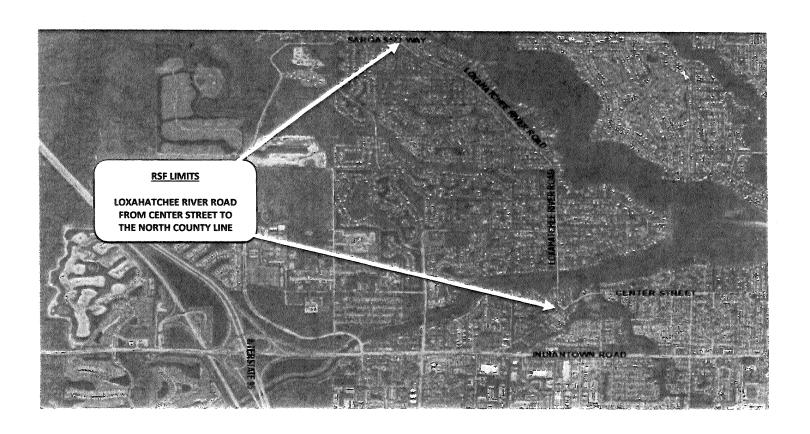
C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.







WORK ORDER TO ANNUAL CONTRACT (No. 2018051) BETWEEN PALM BEACH COUNTY

AND

RANGER CONSTRUCTION INDUSTRIES, INC. FOR MILLING & RESURFACING OF CAMINO REAL FROM POWERLINE ROAD TO MILITARY TRAIL

WORK ORDER: #2018051-42

PALM BEACH COUNTY, FLORIDA

THIS WORK ORDER TO THE ANNUAL CONTRACT, made and entered into this day of ______, by and between Palm Beach County ("COUNTY"), a Political Subdivision of the State of Florida, by and through its Board of County Commissioners, and RANGER CONSTRUCTION INDUSTRIES, INC. a Florida Corporation with an address of 101 Sansburys Way, West Palm Beach, FL 33411 ("CONTRACTOR").

WITNESSETH

WHEREAS, the COUNTY and CONTRACTOR entered into an Annual Contract ("CONTRACT") for milling and resurfacing on a work order basis on October 16, 2018 (R 2018-1533); and

WHEREAS, the COUNTY desires the CONTRACTOR to mill and resurface Camino Real from Powerline Road to Military Trail in Palm Beach County, Florida ("IMPROVEMENTS"); and

WHEREAS, the CONTRACTOR agrees to construct the IMPROVEMENTS in accordance with the terms and conditions of the CONTRACT and as directed and accepted by the Engineering Department, Road & Bridge Division; and

Re:

MILL AND RESURFACE CAMINO REAL FROM POWERLINE ROAD TO MILITARY TRAIL

Work Order No.:

2018051-42

WHEREAS, based on the pricing agreed to in the CONTRACT, the parties agree that a cost not to exceed \$550,000 is appropriate compensation for the services to be performed by the CONTRACTOR to construct the IMPROVEMENTS.

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That for and in consideration of the mutual benefits that flow from each to the other, the parties hereto agree as follows:

- 1. The above recitals are true and are incorporated herein.
- 2. The CONTRACTOR agrees to construct the IMPROVEMENTS in accordance with the CONTRACT, as amended, and as further described in Exhibit "A".
- 3. The **COUNTY** agrees to pay the **CONTRACTOR** a fee not to exceed \$550,000 to construct the **IMPROVEMENTS**. Final payment shall be per documented quantities installed.
- 4. The following Exhibits are attached to and made part of this CONTRACT:
 - a) Exhibit A Work Order Request and scope and cost estimate; and
 - b) Exhibit B Participation for SBE Subcontractors (Schedules 1 and 2); and
 - c) Exhibit C- Public Construction Bond

Except as herein amended, changed or modified, all other terms, conditions and obligations of the **CONTRACT** dated October 16, 2018 (R2018-1533) shall remain in full force and effect.

INTENTIONALLY LEFT BLANK

Re:

MILL AND RESURFACE CAMINO REAL FROM POWERLINE ROAD TO MILITARY TRAIL

Work Order No.:

2018051-42

Yelizaveta Herman, Assistant County Attorney

IN WITNESS WHEREOF, the parties hereto have made and executed this WORK ORDER as of the day and year first above written.

OWNER:	CONTRACTOR:
Palm Beach County, Florida , a Political Subdivision of the State of Florida	Ranger Construction Industries, Inc., a Florida Corporation
BOARD OF COUNTY COMMISSIONERS	
BY: Mack Bernard, Mayor	BY: Att orland
	(Printed Name and Title)
ATTEST: Sharon R. Bock, Clerk & Comptroller Circuit Court	CORPORATE S E A L
BY: Deputy Clerk	WITNESS:
SEAL	BY: Duy Bosh
	BY: Duy Basher (Printed Name)
	(Printed Name)
APPROVED AS TO TERMS AND CONDITIONS:	
BY:	BY: Beam Ponver
APPROVED AS TO FORM & LEGAL SUFFICIENCY:	Printed Name)

Exhibit A, Pg. 1



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ENGINEERING & PUBLIC WORKS DEPARTMENT P. O. BOX 21229, WEST PALM BEACH, FL 33416-1229

REQUEST:	REQUESTING DIVIS	ION:	INCORRATION	
X WORK ORDER NO. 2018051-42	X ROAD & BRIDGE		INFORMATION:	
NEW AUTHORIZATION	TRAFFIC		DATE 5/9/19	(FOOGOF
CHANGE ORDER NO	ROADWAY PROI	DUCTION	REQUESTOR Mark H	
SUPPLEMENTAL NO	CONSTRUCTION		COMMISSION DIST	
OTHER:	STREETSCAPE	COOK.	RESOLUTION NO:	
	STREETSCAPE		PBC PO NUMBER:	
PROJECT LOCATION/LIMITS: Camin	o Real - Powerline Road to Milita	arv Trail		
PROJECT NUMBER: 2018245			T LINE ITEM: 3900-3	63.P110.108.4612
CONTRACT NO: 2018051			ACT DATE: October 1	
CONTRACTOR/CONSULTANT/VEN	DOR: Ranger Construction Inc			NDOR # RANG0001
CONTACT: Beatriz Ramirez		CONTA	CT PHONE NUMBE	R: 561-793-9400
Details: In accordance with your contract y	Ou are to provide the following a	ondoon Will on		
<u>Details:</u> In accordance with your contract, y directing the contractor to commence work w	ithin five (5) working days. The	ervices: Mili an	d Pave Roadway as direc	cted. A separate NTP will be issued
	to the contains days. The c	oridact duration	Tior this work request is 2	o days.
This work shall be coordinated with, (48 hours p	rior to commencement of work); Ma	ark Kroeger, Con	struction Project Mar. R&R	(561)-233-3062
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(00.1) 200 0002
The total amount of this request, I	per the attached docume	entation ic	not to exceed \$ 550 (000
		a	not to exceed 3 ooot	
The Small Business Enterprise (SBE)	goal for this contract is 15	% The est	timated SBE participa	ation for this was a 15 or
The cumulative SBE participation to	date for this Contract inclu		unateu 35c participa upet is 15 %	ation for this request is 13 %.
, ,		iding tins rec	dest is	
Palm Beach County Engineering ar	nd Public Works Contact:			
Mark Kroeger	Const. Project Mg	ır.	561-233-	
Name	Title		Telep	hone Number
CONTRACTOR/CONSULTANT/VEND	OR ADDROVALS	Dlease	sien holowandh.	·. · · · ·
Please indicate your receipt of this V				it with invoice at the
and returning a duplicate copy.	FOLK OTHER DY SIGNING	completion of the project. Project completed in compliance with Contract and Project Specifications.		
and returning a duplicate copy.		compila	ance with Contract a	nd Project Specifications.
Signature	Date	Signatu	ire	Date
-		0.6.70.00		Date
Printed Name and Title		Printed	Name and Title	
PALM BEACH COUNTY APPROVAL	5	BOARD	APPROVAL?	Date:
Division Approval	Data	Deadage	A	·
Division Approval	Date	Budget	Approval	Date
Assistant County Engineer	Date	Cantac	t Povious Committee	(mban man) 10 5 c
Assistant County Engineer	Date	Contrac	r veniem committee	(when required) Date



CAMINO REAL FROM POWERLINE ROAD TO MILITARY TRAIL

DATE:	4/12/2019
U/11L.	7/ 14/ 4013

					DAIL:	4/12/2019
The second name of the second na	ct Description: RANGER CONTRUCTION ANNUAL MILL AND RESURFACING #2018051 Road Maintenance Dis			ce District:	4	
	ect Location:	CAMINO REAL FROM POWERLINE ROAD TO MILITARY TRAIL			on District:	4
Item #		Item Description	Unit	Unit Price	Quantity	Amount
11	MILL EXISTI	NG ASPHALT PAVEMENT (1")	SY	\$1.90	54,000	\$102,600.00
9		ASPHALTIC CONCRETE (SP-9.5 TRAFFIC LEVEL C) (>800 TON ORDERS)	TN	\$110.00	3,375	\$371,250.00
26	PORTABLE MILLING MACHINE		HR	\$230.00	8	\$1,840.00
32	SURCHARGE TO DELIVER MILLINGS TO PBC STOCKPILE SITE USING CONTRACTOR VEHICLES		CY	\$2.00	50	\$100.00
35	ADJUST VALVE BOX & MISC STRUCTURES		EA	\$95.00	1	\$95.00
34		MANHOLE ADJUSTMENT		\$180.00	1	\$180.00
25	OFF DUTY P	OLICE OFFICER	HR	\$70.00	50	\$3,500.00
		사이스 전로 통해 통해 함께 하시는 사람이 가장 보고 있다. 그런			SUBTOTAL:	\$479,565.00
					CONT:	\$70,435.00
		and the first of the	raine (f. 1965). La transport (f. 1965).		TOTAL:	\$550,000.00

STRIPING: \$60,000

SCHEDULE 1

LIST OF PROPOSED SBE-M/WBE PARTICIPATION

PROJECT NAME OR BID NAME:_ANNUAL MI	ILLING AND RESURF	ACING	PROJECT	NO. OR BID NO.: 🚅	1918051 20186	145		
NAME OF PRIME BIDDER:RANGER CONSTRUCTION ADDRESS:101 SANSBURY'S WAY, WEST PALM BEACH, FL								
CONTACT PERSON:BEATRIZ RAMIREZ PHONE NO.:(561) 793 9400 FAX NO.: (561) 790 4332								
BID OPENING DATE: OCTOBER 16,2018 USER DEPARTMENT: ENGINEERING AND PUBLIC WORK								
THIS DOCUMENT IS TO BE COMPLETED BY AND DOLLAR AMOUNT AND/OR PERCENTAGE ALSO LIST THE NAME, CONTACT INFORMATIC PRIME AFFIRMS THAT IT WILL MONITOR THE	GE OF WORK TO BE (ON AND DOLLAR AMO	COMPLETED DUNT AND/O	D BY ALL SE R PERCENT	E -M/WBE's ON T AGE OF WORK TO	HIS PROJECT. <i>BE COMPLETE</i>	<i>IF THE PRIME I</i> D BY THE PRIM	IS AN SBE-M/WBE	. PLEASE
PRIME AFFIRMS THAT IT WILL MONITOR THE SBES LISTED TO ENSURE THE SBES PERFORM THE WORK WITH ITS OWN WORKFORCE. (Check one or both Categories) M/WBE SBE DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK								
Name, Address and Phone Number	Minority Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
1. RAPID MILLING		v					\$41,750.00	
2. SIRDAR TRUCKING		v					\$30,184.75	
3.								
4.					-			
5.								
(Please use additional sheets if necessary)	Total				tunion la citata de		\$71,934.75	
Total Bid Price \$ 479,565.00 (CAMINO REAL - Powerline to	Military Tr.)		Total SBE-MA	VBE Participation Dollar		_	\$71,934,75(15%)	
I hereby certify that the above information accurate to the best	st of my knowledge:	Sign	nature		James Mo Vice Pres	A SECTION OF THE PROPERTY OF T	le	
NOTE: 1. The amount listed on this form for a SBE-M/WBE Prime or Subcontractor must be supported by price or percentage listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment.								

- - Firms may be certified by Palm Beach County as an SBE and/or M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount and/or percentage 2. under the appropriate category.
 - M/WBE information is being collected for tracking purposes only.

OSBA SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by <u>ALL</u> SBI work items to be performed and the dollar a ltems which the SBE-M/WBE's is certified to participation not being counted.	o perform. Failu	re to proper	each work item. SBE credi ly complete Schedule 2 v	t will only be given for vill result in your SBE
PROJECT NUMBER: 2018051 PROJECT	NAME:ANNUA	L MILLING AN	D RESURFACING	
TO:RANGER CONSTRUCTION			***************************************	
	(Name of Prime			
The undersigned is certifled by Palm Beach Cou	nty as a - (check o	ne or more, a	s applicable):	
Small Business Enterprise			nterprise	
Black Hispanic Women	Caucasian		Other (Please Specify)	
Date of Palm Beach County Certification:	MAY 7	2021		
The undersigned is prepared to perform the foll May Be Used As Necessary Line Item/	owing described v	work in conne	ction with the above proje	ct. Additional Sheets
Lot No. Item Description	Qty/U	mite	ttels Bulan	Total Price/
1Haul milled asphalt	402		Unit Price	Parcentage _\$30,184.75
	_			
				-

			The second of th	***************************************
at the following price or percentage _\$30,184.7 and will enter into a formal agreement for we County. If undersigned intends to sub-subcontract any please list the name of that subcontractor and	(SBE Prin ork with you-con	ne or Subconi tingent upon	tractor's Quote) Your execution of a cont	
Price or Percentage			(Name of Subcontractor)	
The Prime affirms that it will monitor the SBE-N force. The undersigned SBE-M/WBE Prime or St the work listed without subcontracting to a non-The undersigned subcontractor understands the from providing support to the subcontract.	certified SBE or a	ntractor affirr ny other certi	-M/WBE perform the wor ns that it has the resources fied SBE subcontractors exc	necessary to perform cept as noted above.
from providing quotations to other bidders.	•			
			ROAR TRUC Print name of SBE-M/WBE Comp	
		By: The	(Signature) 4 Afric Sida t name/title of person execution	lresident cuting on behalf
Revised 7/2/2013		Date:	5/20/19	

OSBA SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by <u>ALL</u> SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER:	2018242 2018031 PRO	DJECT NAME:ANNUAL	MILLING AND RESURFAC	ING
TO:RANGER C				
	1}	Name of Prime Bidder)		
The undersigned is certifi	ed by Palm Beach County	as a - (check one or more, as	applicable):	
Small Business Enterprise	xw	inority Business Enterprise	*** ** *******	
Black Hispanic	Women	Caucasian O	ther (Please Specify)	
Date of Palm Beach Coun	ty Certification: Doco	umber 13, a	016	
The undersigned is prepa May Be Used As Necessar	red to perform the followl Y	ing described work in connec	ction with the above proj	ect. Additional Sheets
Line Item/ Lot No. Item Description	•	Otre (I to Ite	41-to m-1	Total Price/
MILL EXISTING AS		Qty/Units 54,000	Unit Price \$0.77	Percentage \$41,750.00
Market and the same of the same and the same		Marker salveller polytomien, djede - d	-	
				A TEACH AND A STATE OF THE STAT
***************************************		a Andrewson and the		
The second second of the secon	and the co	amedicanical state of		-
If undersigned intends to please list the name of t	sub-subcontract any por nat subcontractor and the	rtion of this job to a certified amount below.	i SBE-M/WBE or a non-S	BE subcontractor,
Price or Percentage	NA	3	4/4	
			(Name of Subcontracto	r)
force. The undersigned :	BBE-M/WBE Prime or SBE	WBE listed to ensure the SB -M/WBE subcontractor affir ertified SBE or any other cert	ms that it has the resour	ces necessary to perform
The undersigned subcor from providing quotation		the provision of this form		
		RAPI	Print name SBE-MANBE C	DAVING LLC
		Ву:	paint (Signature)	
		Don	Ainik Montes Int name/title of person of SBE-M/1	
Revised 7/2/2013		Date:	5/20/19	and designation of the Control of th



GEORGE H. FRIEDLANDER COMPANY Bonds & Insurance

1566 Kanawha Blvd., East 25311 PO Box 2466, Charleston, WV 25329 Telephone: 304/357-4520 * Fax: 304/345-8724

447 Montreal Ave., Melbourne, FL 32935 PO Box 10356, Melbourne, FL 32936 Telephone: 321/254-8477 * Fax 321/988-0209

May 13, 2019

Palm Beach County Engineering & Public Works Department Roadway Production Division 2300 N. Jog Road West Palm Beach, FL 33411

Re:

Ranger Construction Industries, Inc. Bond Number: 107088079 Public Construction Bond

To Whom It May Concern,

As the Surety Company for Ranger Construction Industries, Inc. we have executed the captioned bond. Since the contract date is unknown, we have left the bonds undated. As a duly authorized Attorney-In-Fact for the Surety, Travelers Casualty and Surety Company of America, permission is hereby granted to fill in the contract date on the bonds and power of attorney when the date is known. Also, the "signed and sealed" date on the bonds should be gompleted:

Sincerely.

William Phelps

Attorney-In-Fact for Travelers Casualty and Surety Company of America

BOND NUMBER:	107088079			
BOND AMOUNT:	\$550,000.00			
CONTRACT AMOUNT:	\$550,000.00			
CONTRACTOR'S NAME:	Ranger Construction Industries, Inc.			
CONTRACTOR'S ADDRESS	: 101 Sansbury's Way West Palm Beach, FL 33411			
CONTRACTOR'S PHONE:	561-793-9400			
SURETY COMPANY:	Travelers Casualty and Surety Company of America			
SURETY ADDRESS:	One Tower Square Hartford, CT 06183			
SURETY PHONE:	800-242-8734			
OWNER'S NAME:	Palm Beach County			
OWNER'S ADDRESS:	2300 North Jog Road, Suite 3W-33 West Palm Beach, FL 33411-2745			
OWNER'S PHONE:	561-684-4150			
PROJECT NO.:	Work Order 2018051-42			
DESCRIPTION OF WORK:				
	Mill and Pave Camino Real - Powerline Road to Military Trail			
PROJECT LOCATION:	Camino Real - Powerline Road to Military Trail			
LEGAL DESCRIPTION:	No legal description is available. The best description available is as indicated on the Project Location above.			

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract. KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto: Palm Beach County Board of County Commissioners 301 N. Olive Avenue West Palm Beach, Florida 33401 As Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount \$ 550,000.00 for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. WHEREAS, Principal has by written agreement dated_ _____, 20____, entered into a contract with the County for: Project Name: Camino Real - Powerline Road to Military Trail Project No.: Work Order: 2018051-42 Project Description: See Page PCB-1 Project Location: See Page PCB-1 in accordance with Design Criteria Drawings and Specifications prepared by: Name of Engineering/Architectural Firm: TBD Location of Firm: TBD Phone: TBD TBD Fax: which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract. THE CONDITION OF THIS BOND is that if Principal: 1. Performs the contract dated between Principal and County for the construction of the project as described above, the contract being made part of this bond by reference, at the times and in the manner prescribed in the contract; and 2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and

- Pays County all losses, damages (including liquidated damages), expenses, costs, and attorney's fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- 4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
- 5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety vaives notice of such changes.
- 6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.
- 8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
- 9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County and not elsewhere.

Ranger Construction Inudustries, Inc.

Principal

(Seal)

Title Jamle More ddent Vice

ty and S

Travelers Casy Surety

ety Company of America

Title William Ph Attorney-in-Fact and FL Resident Age

Exhibit C, Pg. 5

PUBLIC CONSTRUCTION BOND

PROJECT NO.:	Work Order 2018051-42
DESCRIPTION OF WORK:	
	Mill and Pave Camino Real - Powerline Road to Military Trail
PROJECT LOCATION:	Camino Real - Powerline Road to Military Trail
SURETY COMPANY:	Travelers Casualty and Surety Company of America
SURETY ADDRESS:	One Tower Square
	Hartford, CT 06183
SURETY PHONE:	800-242-8734
BOND NUMBER:	107088079
BOND AMOUNT:	\$550,000.00
CONTRACT AMOUNT:	\$550,000.00
	Ranger Construction Industries, Inc. we have executed the

As the Surety Company for Ranger Construction Industries, Inc. we have executed the captioned bond. Because the contract date is unknown, we have left the bond(s) undated. As a duly authorized Attorney-in-Fact for the Surety, Travelers Casualty and Surety Company of America, permission is hereby granted to Palm Beach County to fill in the contract date on the bond(s) when that date is known. Also, the "signed and sealed" date on the bond(s) should be completed.



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint William Phelps of Melbourne, Florida their true and lawful Attorney-In-Fact tosign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February,







State of Connecticut

City of Hartford ss.

-By: Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



temente o Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power plant him or her, and it is the power alven him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Atternays-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Assistant Vice President, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

day of



To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. So refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.

WORK ORDER TO ANNUAL CONTRACT (No. 2018051) BETWEEN PALM BEACH COUNTY

AND

RANGER CONSTRUCTION INDUSTRIES, INC.

FOR MILLING & RESURFACING OF

LOXAHATCHEE RIVER ROAD FROM CENTER STREET TO THE NORTH COUNTY LINE

WORK ORDER: # 2018051-43

PALM BEACH COUNTY, FLORIDA

THIS WORK ORDER TO THE ANNUAL CONTRACT, made and entered into this day of ______, by and between Palm Beach County ("COUNTY"), a Political Subdivision of the State of Florida, by and through its Board of County Commissioners, and RANGER CONSTRUCTION INDUSTRIES, INC. a Florida Corporation with an address of 101 Sansburys Way, West Palm Beach, FL 33411 ("CONTRACTOR").

WITNESSETH

WHEREAS, the COUNTY and CONTRACTOR entered into an Annual Contract ("CONTRACT") for milling and resurfacing on a work order basis on October 16, 2018 (R 2018-1533); and

WHEREAS, the COUNTY desires the CONTRACTOR to mill and resurface Loxahatchee River Road from Center Street to the north county line in Palm Beach County, Florida ("IMPROVEMENTS"); and

WHEREAS, the CONTRACTOR agrees to construct the IMPROVEMENTS in accordance with the terms and conditions of the CONTRACT and as directed and accepted by the Engineering Department, Road & Bridge Division; and

Re:

MILL AND RESURFACE LOXAHATCHEE RIVER ROAD FROM CENTER STREET TO THE NORTH COUNTY LINE

Work Order No.:

2018051-43

WHEREAS, based on the pricing agreed to in the CONTRACT, the parties agree that a cost not to exceed \$360,000 is appropriate compensation for the services to be performed by the CONTRACTOR to construct the IMPROVEMENTS.

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That for and in consideration of the mutual benefits that flow from each to the other, the parties hereto agree as follows:

- 1. The above recitals are true and are incorporated herein.
- 2. The CONTRACTOR agrees to construct the IMPROVEMENTS in accordance with the CONTRACT, as amended, and as further described in Exhibit "A".
- 3. The **COUNTY** agrees to pay the **CONTRACTOR** a fee not to exceed \$360,000 to construct the **IMPROVEMENTS**. Final payment shall be per documented quantities installed.
- The following Exhibits are attached to and made part of this CONTRACT:
 - a) Exhibit A Work Order Request and scope and cost estimate; and
 - b) Exhibit B Participation for SBE Subcontractors (Schedules 1 and 2); and
 - c) Exhibit C- Public Construction Bond

Except as herein amended, changed or modified, all other terms, conditions and obligations of the **CONTRACT** dated October 16, 2018 (R2018-1533) shall remain in full force and effect.

INTENTIONALLY LEFT BLANK

Re:

MILL AND RESURFACE LOXAHATCHEE RIVER ROAD FROM CENTER STREET TO THE NORTH COUNTY LINE

Work Order No.:

2018051-43

Yelizaveta Herman, Assistant County Attorney

IN WITNESS WHEREOF, the parties hereto have made and executed this WORK ORDER as of the day and year first above written.

OWNER:	CONTRACTOR:
Palm Beach County, Florida, a Political Subdivision of the State of Florida	Ranger Construction Industries, Inc., a Florida Corporation
BOARD OF COUNTY COMMISSIONERS	\mathcal{A}
BY: Mack Bernard, Mayor	BY: Ith out
	Bob Schafer, President (Printed Name and Title)
ATTEST: Sharon R. Bock, Clerk & Comptroller Circuit Court	CORPORATE S E A L
BY: Deputy Clerk	WITNESS:
BY: Deputy Clerk SEAL	
	BY: Dry Boom Terry Basher
S E A L APPROVED AS TO TERMS	BY: Dry Boom Terry Basher



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS ENGINEERING & PUBLIC WORKS DEPARTMENT P. O. BOX 21229, WEST PALM BEACH, FL 33416-1229

REQUEST: X WORK ORDER NO. 2018051-43	REQUESTING DIVIS	ION:	INFORMATION:		
NEW AUTHORIZATION	X ROAD & BRIDGE		DATE 5/9/19		
CHANGE ORDER NO	TRAFFIC	UCTION	REQUESTOR Mark K		
SUPPLEMENTAL NO	ROADWAY PROD		COMMISSION DIST		
OTHER:	CONSTRUCTION	COOR.	RESOLUTION NO: R		
	STREETSCAPE		PBC PO NUMBER:		
PROJECT LOCATION/LIMITS: Loxaha	tchee River Road from Center S	treet to the no	orth county line		
PROJECT NUMBER: 2019250		BUDG	ET LINE ITEM: 3500-36	3-R002-268-4612	
CONTRACT NO: 2018051		CONT	RACT DATE: October 16	5, 2018	
CONTRACTOR/CONSULTANT/VEND CONTACT: Beatriz Ramirez	OR: Ranger Construction Ind			IDOR # RANGOOO1	
CONTACT: DOLLER TO THE PROPERTY OF THE PROPERT		CONT	ACT PHONE NUMBER	<u>561-793-9400</u>	
Details: In accordance with your contract, you directing the contractor to commence work with	ou are to provide the following se thin five (5) working days. The co	ervices: Mill a ontract duratio	nd Pave Roadway as direct on for this work request is 25	ed. A separate NTP will be issued is days.	
This work shall be coordinated with, (48 hours pri	or to commencement of work): Ma	rk Kroeger, Co	nstruction Project Mgr. R&B(561)-233-3962	
The Small Business Enterprise (SBE) g					
The cumulative SBE participation to d	ate for this Contract inclu	ding this re	quest is 15 %.	don for this request is 10 %.	
Palm Beach County Engineering an	d Public Works Contact:				
Mark Kroeger	Const. Project Mg	gr. 561-233-3962			
Name	Title		Telepl	none Number	
CONTRACTOR/CONSULTANT/VENDO	OR APPROVALS	Please	sign bolow and submi	AiAb :	
Please indicate your receipt of this W and returning a duplicate copy.		comple	sign below and submi etion of the project. P iance with Contract an		
Signature	Date	Signat	ure	Date	
Printed Name and Title		Printe	d Name and Title		
PALM BEACH COUNTY APPROVALS		BOAR	D APPROVAL?	Date:	
Division Approval	Date	Budget	: Approval	Date	
Assistant County Engineer	Date	Contra	ct Review Committee	(when required) Date	



LOXAHATCHEE RIVER ROAD FROM CENTER STREET TO THE NORTH COUNTY LINE

EXHIBIT A-SCOPE AND COST ESTIMATE

DATE: 5/9/2019

	ORID	EXHIBIT A-SCOPE AND COST ESTIMATE			DATE:	2/3/2013
Project	oject Description: RANGER CONTRUCTION ANNUAL MILL AND RESURFACING #2018051 Road Maintenance Distric				nce District:	1
Proje	Project Location: LOXAHATCHEE RIVER ROAD FROM CENTER STREET TO NORTH COUNTY LINE Commission District:				1	
Item #		Item Description	Unit	Unit Price	Quantity	Amount
1	MILL EXISTI	NG ASPHALT PAVEMENT (1")	SY	\$1.90	37,000	\$70,300
9	SUPERPAVE	ASPHALTIC CONCRETE (SP-9.5 TRAFFIC LEVEL C) (>800 TON ORDERS)	TN	\$110.00	2,200	\$242,000
26	PORTABLE	MILLING MACHINE	HR	\$230.00	4	\$920
32	SURCHARG	E TO DELIVER MILLINGS TO PBC STOCKPILE SITE USING CONTRACTOR VEHICLES	CY	\$2.00	50	\$100
35	ADJUST VALVE BOX & MISC STRUCTURES		EA	\$95.00	1	\$95
34	MANHOLE ADJUSTMENT		EA	\$180.00	1	\$180
25	OFF DUTY P	OLICE OFFICER	HR	\$70.00	1	\$70
		이 가는 생물에 들어 있는 것이 되었다. 그는 사람들은 사람들이 되었다. 그는 사람들이 되었다. 그는 사람들이 되었다. 그는 사람들이 되었다. 그는 사람들은 사람들이 가장 하는 것이 되었다. 그는 사람들이 되었다.			SUBTOTAL:	\$313,665
		그리트를 하늘 이번 없는 하는 경우에 가는 살고 있는 그리는 모양들까			CONT:	\$46,335
i a saida		de la companya di mangalangan di mangalangan di mangalangan di mangalangan di mangalangan di mangalangan mendi		30 35 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	TOTAL:	\$360,000

STRIPING: \$30,000

SCHEDULE 1 LIST OF PROPOSED SBE-M/WBE PARTICIPATION

PROJECT NAME OR BID NAME:ANNUAL MILLING AND RESURFACING PROJECT NO. OR BID NO.: _2018051. DO(250 NAME OF PRIME BIDDER: RANGER CONSTRUCTION ADDRESS:101 SANSBURY'S WAY, WEST PALM BEACH, FL								
CONTACT PERSON: BEATRIZ RAMIREZ PHONE NO.: (561) 793 9400 FAX NO.: (561) 790 4332 BID OPENING DATE: OCTOBER 16,2018 USER DEPARTMENT: ENGINEERING AND PUBLIC WORK								
						TTHE NAME	CONTACT INFO	084 A TIOS
THIS DOCUMENT IS TO BE COMPLETED BY THAND DOLLAR AMOUNT AND/OR PERCENTAGE	OF WORK TO BE (CIOR AND SU COMPLETED I	BY ALL SB	E-M/WBE's ON T	HIS PROJECT.	IF THE PRIME I	IS AN SBE-M/WBE	E. PLEASE
ALSO LIST THE NAME. CONTACT INFORMATION	V AND DOLLAR AMO	OUNT AND/OR	PERCENT	AGE OF WORK TO	BE COMPLETED) BY THE PRIMA	E ON THIS PROJE	ECT. THE
PRIME AFFIRMS THAT IT WILL MONITOR THE			BES PERF	ORM THE WORK	WITH ITS OWN	WORKFORCE.		
	(Check one or both C <u>M/WBE</u>	Categories) SBE						
	WI/ W DE	SDE		DOLLAR AMOUNT	AND/OR PERCE	NTAGE OF WOR	<u> </u>	
Name, Address and Phone Number	Minority	Small	Black	Hispanic	Women	Caucasian	Other	
	Business	Business					(Please Specify)	
the region of the death of the control of the contr		power						
		v					\$25,350.00	
1. RAPID MILLING								
								
A CORD AS TRUCKING		v					\$21,700.00	
2. SIRDAR TRUCKING								
,								
3.								
4.								
	And the second s							
5.	Approximately 1							
(Please use additional sheets if necessary)							£47.050.00	
	Total			WOODS AND ADDRESS	***************************************		_\$47,050.00	
Total Bid Price S 313,665.00 (LOXAHATCHEE RIVER RD Co	enter St. to end)		Total SBI	E-M/WBE Participation			k <u>\$47,050.00(15%)</u>	
I hereby certify that the above information accurate to the best of	of my knowledge:		フル	7	7.5	Moretz	4	
i nereby certify that the above valor marion december to the book	•	Signa	ture		Vice Pi	resident _{Tit}	le	
NOTE: 1. The amount listed on this form for a St to be counted toward goal attainment		ibcontractor mu	st be suppo	ted by price or perce	ntage listed on the	signed Schedule 2	or signed proposal	in order

- 2. Firms may be certified by Palm Beach County as an SBE and/or M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount and/or percentage under the appropriate category.
- 3. M/WBE information is being collected for tracking purposes only.

OSBA SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by <u>ALL</u> SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

ROJECT NUMBER:	ZOL9750 2018051	PROJECT NAME:	ANNUAL MILLING AND RESURI	FACING
):RANGER (CONSTRUCTION			
•		(Name of Prime Bide	der)	
e undersigned is certif	ied by Palm Beach	County as a - (check one o	r more, as applicable):	
all Business Enterprise	:x	Minority Business En	terprise	
ck Hispanic	Wome	n Caucasian	Other (Please Specify)	****
te of Palm Beach Cour	ity Certification: $\overline{f L}$	Decrember 1	3,206	
e undersigned is prepa by Be Used As Necessa	red to perform the	e following described work	in connection with the above p	project. Additional Sheets
e Item/	•			Total Price/
t No. Item Description MILL EXISTING A		Qty/Units	_ · · · · · · · · -	Percentage
		37,000	\$0.69	\$25,350.00
		***************************************	The body of the statement	****************************
			-	Combinating Supplies Statements
			*	And the state of t
			•	10 10 10 10 10 10 10 10 10 10 10 10 10 1
indersigned intends to ease list the name of t	o sub-subcontract hat subcontractor	any portion of this job to and the amount below.	a certified SBE-M/WBE or a no	n-SBE subcontractor,
Ice or Percentage	NA	***************************************	NA	
			(Name of Subcontra	ctor)
rce. The undersigned is work listed without some subcorned subcorn	SBE-M/WBE Prime subcontracting to a stractor understar	e or SBE-M/WBE subcontra a non-certified SBE or any o nds that the provision of t	re the SBE-M/WBE perform the actor affirms that it has the reso other certified SBE subcontractor his form to Prime Bidder does	ources necessary to perform ors except as noted above.
om providing quotation	ns to other bidder:		Rapid Milling	
			Print nai SBE-M/WEE	Systems
			By: (Signature	re)
			Dominic Mont	es. Mag. Memb
			of SBE-N	

OSBA SCHEDULE 2 LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by <u>ALL</u> SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

posterior not being counted.					,
PROJECT NUMBER:2018051 PROJECT N	NAME:/	ANNUA	L MILLING	AND RESURFACING	
TO:RANGER CONSTRUCTION					***************************************
	(Name	of Prim	e Bidder)	***	
The undersigned is certified by Palm Beach Cour					
Small Business Enterprise Black Hispanic Women		Mino	rity Busines	s Enterprise	
Black Hispanic Women	<u> </u>	ucasia	n	Other (Please Specify) _	
Date of Palm Beach County Certification:					
The undersigned is prepared to perform the followay Be Used As Necessary Line Item/	owing des	cribed	work In con	nection with the above pr	oject. Additional Sheets
Lot No. Item Description		a	A - *-		Total Price/
1Haul milled asphalt		Qty/U		Unit Price	Percentage
	-	289).3	\$75	_\$21,700.00
	-			-	*
	•	***********		-	
	·•			17	-
	_			-	Middle and the state of the second state of th
County. If undersigned intends to sub-subcontract any p please list the name of that subcontractor and ti	ortion of the amoun	this job t belov) to a certifi w.	ed SBE-M/WBE or a non-	SBE subcontractor,
Price or Percentage	-	-	W. Colonia de la colonia d		
				(Name of Subcontracto	or)
The Prime affirms that it will monitor the SBE-M/force. The undersigned SBE-M/WBE Prime or SB the work listed without subcontracting to a non-contracting to	ertified Si	subco BE or a vision (ntractor aff ny other ce of this form	irms that it has the resour tifled SBE subcontractors	rces necessary to perform sexcept as noted above.
from providing quotations to other bidders.					
			<u> 10</u>	RDAK TRUC	King in L
				Print name	of
				SBE-M/WBE Co	, ,
			ву:	ho. Pros. His Signature	Sude- Iden President
			Pho	olmattie Si	I de l'esident
•				of SBE-M/W	
Revised 7/2/2013			Date:	5/20/1	· g



GEORGE H. FRIEDLANDER COMPANY Bonds & Insurance

1566 Kanawha Blvd., East 25311 PO Box 2466, Charleston, WV 25329 Telephone: 304/357-4520 * Fax: 304/345-8724 447 Montreal Ave., Melbourne, FL 32935 PO Box 10356, Melbourne, FL 32936 Telephone: 321/254-8477 * Fax 321/988-0209

May 13, 2019

Palm Beach County Engineering & Public Works Department Roadway Production Division 2300 N. Jog Road West Palm Beach, FL 33411

Re:

Ranger Construction Industries, Inc.

Bond Number: 107088078 Public Construction Bond

To Whom It May Concern,

As the Surety Company for Ranger Construction Industries, Inc. we have executed the captioned bond. Since the contract date is unknown, we have left the bonds undated. As a duly authorized Attorney-In-Fact for the Surety, Travelers Casualty and Surety Company of America, permission is hereby granted to fill in the contract date on the bonds and power of attorney when the date is known. Also, the "signed and sealed" date on the bonds should be completed.

Sincerely,

Attorney in-Fact for Travelers Casualty and Surety Company of America

BOND NUMBER:	107088078				
BOND AMOUNT:	\$360,000.00				
CONTRACT AMOUNT:	r: \$360,000.00				
CONTRACTOR'S NAME:	Ranger Construction Industries, Inc.				
CONTRACTOR'S ADDRESS	S: 101 Sansbury's Way West Palm Beach, FL 33411				
CONTRACTOR'S PHONE:	561-793-9400				
SURETY COMPANY:	Travelers Casualty and Surety Company of America				
SURETY ADDRESS:	One Tower Square Hartford, CT 06183				
SURETY PHONE:	800-242-8734				
OWNER'S NAME:	Paim Beach County				
owner's address:	2300 North Jog Road, Suite 3W-33 West Palm Beach, FL 33411-2745				
OWNER'S PHONE:	561-684-4150				
PROJECT NO.:	Work Order 2018051-43				
DESCRIPTION OF WORK:					
	Mill and Pave Loxahatchee River Road from Center Street to the en				
PROJECT LOCATION:	Loxahatchee River Road from Center Street to the end				
LEGAL DESCRIPTION:	No legal description is available. The best description available is as indicated on the Project Location above.				

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract. KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto: Palm Beach County Board of County Commissioners 301 N. Olive Avenue West Palm Beach, Florida 33401 As Obligee, herein called County, for the use and benefit of claimant as herein below defined, in the amount \$ 360,000.00 for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigna, jointly and severally, firmly by these presents. WHEREAS, Principal has by written agreement dated_ _, 20____, entered into a contract with the County for: Project Name: Loxahatchee River Road from Center Street to the end Work Order: 2018051-43 Project No.: Project Description: See Page PCB-1 Project Location: See Page PCB-1 in accordance with Design Criteria Drawings and Specifications prepared by: Name of Engineering/Architectural Firm: TBD Location of Firm: TBD Phone: TBD Fack: TBD which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract. THE CONDITION OF THIS BOND is that if Principal:

 Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and

project as described above, the contract being made part of this bond by reference, at the times and in

between Principal and County for the construction of the

1. Performs the contract dated

the manner prescribed in the contract; and

- 3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorney's fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- 4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
- Any changes in or under the contract documents and compliance or noncompliance with any formalities
 connected with the contract or the changes does not affect Surety's obligation under this bond and Surety
 waives notice of such changes.
- 6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.
- 8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County and not elsewhere.

Construction Inudustries, Inc.

Principal (Seal)

Witness

Title Jamie Moretz, Vice President

Travelers Casualty and Surety Company of America

Surety

Title william Phelps, Attorney-In-Fact and Ft. Resident Agent

PRUJECT NO.:	Work Order 2018051-43
DESCRIPTION OF WORK:	
	Mill and Pave Loxahatchee River Road from Center Street to the end
PROJECT LOCATION:	Loxabatchee River Road from Center Street to the end
SURETY COMPANY:	Travelers Casualty and Surety Company of America
SURETY ADDRESS:	One Tower Square
	Hartford, CT 06183
SURETY PHONE:	800-242-8734
BOND NUMBER:	107088078
BOND AMOUNT:	\$360,000.00
CONTRACT AMOUNT:	\$360,000.00
As the Surety Company for Re	anger Construction Industries, Inc.

As the Surety Company for Ranger Construction Industries, Inc. we have executed the captioned bond. Because the contract date is unknown, we have left the bond(s) undated. As a duly suthorized Attorney-in-Fact for the Surety, Travelers Casualty and Surety Company of America, permission is hereby granted to Palm Beach County to fill in the contract date on the bond(s) when that date is known. Also, the "signed and sealed" date on the bond(s) should be completed.



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine insurance Company are corporations duty organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint William Phelps of Melbourne, Florida their true and lawful Attorney-in-Fact tosign, execute, seel and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.







State of Connecticut

City of Hartford ss.

On this the 3rd day of February, 2017, before me personally appeared Robert L. Reney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations alf as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021

marie c situacest Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Sentor Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-In-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's easi bonds, recognizances, contracts of Indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Soard of Directors at any time may remove any such appointee and revoke the nature of their prescribes and its in the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seel by a Secretary or Assistant Secretary; or (b) duly executed (under seel, if required) by one or more Attorneys-In-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more one or more Attorneys-in-Fact and Agents pursuant to the power pres Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Secretaries or Attorneya-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this

day of

TOTAL STATE OF

"- "" To many are authoritisty of this Power of Attorney, please call us at 1-600-421-36 [[american] To the above-named Attorney-in-Pact and the details of the bond to which the po