



**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures					
Operating Costs	\$0*				
External Revenue					
Program Income (County)					
In-Kind Match (County)					
<b>NET FISCAL IMPACT</b>	\$0*				
No. ADDITIONAL FTE POSITIONS (Cumulative)					

Is Item Included in Current Budget?      Yes X      No \_\_\_\_\_  
 Does this item include the use of federal funds?      Yes \_\_\_\_\_      No X

**Budget Account**    **Exp No:**  
 Fund \_\_\_\_\_ Dept \_\_\_\_\_ Unit \_\_\_\_\_ Obj \_\_\_\_\_  
 Rev No:  
 Fund \_\_\_\_\_ Dept \_\_\_\_\_ Unit \_\_\_\_\_ Obj \_\_\_\_\_

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

\*There is no fiscal impact associated with this item.

Departmental Fiscal Review: *[Signature]*

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

*[Signature]* 6/17/19      *BR* 6/17  
 OFMB ASO      Contract Development & Control  
 6/17      *[Signature]* 6/18/19

**B. Legal Sufficiency:**

*[Signature]*  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

**This summary is not to be used as a basis for payment.**



WARNER BROS.  
TV PRODUCTION SERVICES LIMITED

**From:** Warner Bros. TV Production Services Limited  
85 Gray's Inn Road  
London,  
WC1X 8TX

**To:** Palm Beach County, a Political Subdivision of the  
State of Florida, by and through its Board  
of Commissioners

"You" / "Yours"

Address c/o Youth Services Department  
50 S. Military Trail, Suite 203  
West Palm Beach, FL 33415

Date: \_\_\_\_\_

Dear \_\_\_\_\_,

Warner Bros. TV Production Services Limited ("We" or "Us" or "Our") intends but does not undertake to develop and produce an audio-visual programme with the working title "*LISBON*" (the "**Programme**"). We are currently discussing with You the provision by You of certain information and/or services in relation to the Programme (the "**Purpose**") during the Term (as defined).

You acknowledge and agree that as part of our discussions and otherwise in connection with the Purpose, We will supply to You certain information which constitutes "Confidential Information" (as defined below). In consideration of the disclosure by Us to You of this Confidential Information and the sum of \$1 (the receipt and sufficiency of which is acknowledged), You hereby agree as follows:

1. "Confidential Information" means any and all information which is either marked as confidential or which We would reasonably expect to be treated as confidential of whatever nature in whatever form concerning or relating to the Programme, the Purpose or Us, obtained by You as a result of Your involvement in the Programme and its research or the Purpose. This includes, but is not limited to, the title, any information relating to all those involved with the Programme, any format elements in the Programme and any information about the Programme and/or Us during the Term. Information is not Confidential Information if it is, or becomes, generally available to the public other than as a direct or indirect result of the information being disclosed by You in breach of this agreement;
2. "Term" shall mean the period commencing on the date written above and ending on the later of: (i) the date five (5) years later; or (ii) completion of the Purpose (the "Term").
3. You undertake that: (a) You (whether acting by Your officers, agents, employees or otherwise howsoever) will not communicate, publish or disclose or permit the publication or disclosure of the Confidential Information (or any part thereof) to any third party by any means or medium (whether written or spoken including by way of example but not limitation, via Facebook, Twitter or similar application); (b) You will keep the Confidential Information secure and confidential, taking all steps necessary to prevent it from being disclosed or made public to any third party or coming by any means into the possession of any third party, and You will not copy any part of the Confidential Information (or convert it into an alternative format) without Our prior consent; (c) You will only use the Confidential Information in relation to the Purpose and shall not, for the avoidance of doubt, use the Confidential Information for commercial purpose; and (d) You may disclose Confidential Information to the extent that You are legally compelled to do so in accordance with paragraph 5 below.
4. Any information created by You in relation to the Confidential Information and/or using any part of the Confidential Information shall also constitute Confidential Information.
5. You may disclose Confidential Information to the extent that You are legally compelled to do so. If You become legally compelled to disclose any Confidential Information, You shall immediately notify Us upon receipt of such request. We acknowledge that You are bound by the terms of the Florida Public Records Law.

**Warner Bros. TV Production Services Limited**

Registered in England and Wales 04207420 85 Grays Inn Road, London, WC1X 8TX Tel: +44 (0)20 7239 1010  
Registered Office: Warner House, 98 Theobalds Road, London, WC1X 8WB

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TV PRODUCTION SERVICES LIMITED

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6. This Agreement supersedes all previous communications, representations and understandings between the parties with respect to the Confidential Information and may be modified only in writing signed by authorised representatives of the parties.
7. This Agreement shall be governed by and construed in accordance with State of Florida Law and no agency, partnership, joint venture or other joint relation is created by this Agreement.

In order to confirm Your acceptance of the terms and conditions set out in this letter agreement, please sign below.

THIS SPACE INTENTIONALLY LEFT BLANK

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**ATTEST:**

**COUNTY:**

**SHARON R. BOCK**  
**CLERK AND COMPTROLLER**

**PALM BEACH COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Mack Bernard, Mayor

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

APPROVED AS TO TERMS  
AND CONDITIONS

By: *Helene Calvayol*  
County Attorney

By: *J. Jacobson*  
Youth Services Department

**WITNESS:**

**COMPANY:**

*Daniella Rice*  
Signature

Warner Bros. TV Production Services Limited  
Company Name

DANIELA RICE  
Name (type or print)

*[Signature]*  
Signature

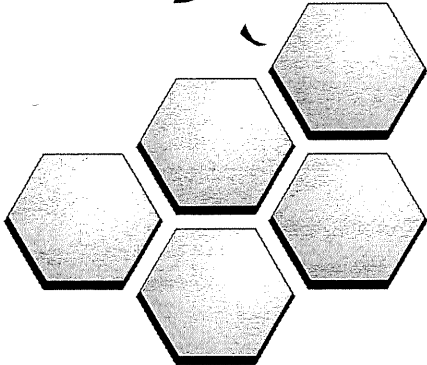
Charlotte Howard  
Typed Name

Production Executive  
Title

**Commented [PHA1]:** Warner Bros. – please provide signature authority documentation for the individual who will execute this agreement.

(corp. seal)

# SUPER SUMMER SPELLING BEE



5th Annual Countywide  
Spelling Bee

**WEDNESDAY**

**JULY 10, 2019**

**8:30 a.m.-3:30 p.m.**

Hosted by: Boys and Girls Club of  
Palm Beach County  
At: Florence De George Club

**4105 Pinewood Ave**

**West Palm Beach, FL 33407**

*With the purpose of providing  
academic activities to encourage the  
spirit of learning while preventing  
summer slide!*

*Limited to Summer Camp Scholarship Program and  
Summer Food Service Program participants only.*

## Awards • Prizes • Food • and Much More!

Categories:

*K - 2<sup>nd</sup>  
Grade*

*3<sup>rd</sup> - 5<sup>th</sup>  
Grade*

*6<sup>th</sup> - 8<sup>th</sup>  
Grade*

*9<sup>th</sup> - 12<sup>th</sup>  
Grade*

Registration  
& Information:

Gus Wessel

Tel: (561)242-5713 • E-mail: [YSD-SpellingBee@pbcgov.org](mailto:YSD-SpellingBee@pbcgov.org)

Website: [www.pbcgov.com/youthservices](http://www.pbcgov.com/youthservices)



Palm Beach County  
Board of County Commissioners



The County Attorney's Office



BOYS & GIRLS CLUBS  
OF PALM BEACH COUNTY