

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

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Meeting Date: August 20, 2019       Consent      [ ] Regular  
   Ordinance      [ ] Public Hearing

Department:      Engineering and Public Works

Submitted By:    Engineering and Public Works

Submitted For:   Road and Bridge Division

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**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve: Work Order 2018051-44 in the amount of \$590,000 to mill and resurface Summit Boulevard from Jog Road to Military Trail utilizing Palm Beach County's (County) annual asphalt milling and resurfacing contract R2018-1533 (Contract) with Ranger Construction Industries, Inc. (Ranger).

**SUMMARY:** Per County PPM CW-F-050, this work order exceeds the \$200,000 threshold for staff approvals of work orders to annual contracts, thus requiring approval from the Board of County Commissioners (BCC). Approval of this work order will allow the contractual services necessary to construct the improvement. Prior to this work order, approximately \$9 million of Ranger's \$16 million Contract has been spent or encumbered. This annual construction bid was solicited on July 8, 2018, prior to the effective date of the Equal Business Opportunity (EBO) Ordinance and pursuant to the Small Business Enterprise (SBE) Ordinance at the time. The annual contract is scheduled for renewal by October 15, 2019, when the new EBO Ordinance will be added. On October 16, 2018, the BCC approved the Contract with Ranger to provide milling and resurfacing of County roadways for countywide projects. Ranger proposed 15% SBE participation for the Contract and for this work order. Approval of this work order will result in a cumulative SBE participation of 15% for all the work orders issued under the Contract. District 2 (YBH)

**Background and Justification:** The County desires to construct the improvements in accordance with the attached work order. The budget for the improvements includes striping and marking costs of \$65,000, bringing the total fiscal impact to \$655,000.

**Attachments:**

1. Location Map
  2. Work Order 2018051-44 with Exhibits "A", "B", "C" (3)
- 
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**Recommended by:** David Z. Best      7/15/19  
  County Engineer      Date

**Approved By:** Felie      7/24/19  
  Assistant County Administrator      Date

*DD*  
*me*  
*Agg*  
*JD*

## II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures	<u>\$655,000</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Operating Costs	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
External Revenues	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
Program Income (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
In-Kind Match (County)	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
NET FISCAL IMPACT	<u>\$655,000</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>	<u>-0-</u>
# ADDITIONAL FTE POSITIONS (Cumulative)	_____	_____	_____	_____	_____

Is Item Included in Current Budget? Yes  No  
 Does this item include the use of federal funds? Yes No

Budget Account No:  
 Fund 3900 Dept 363 Unit R119-110 Object 4612

### Recommended Sources of Funds/Summary of Fiscal Impact:

Capital Outlay  
 Pavement Mgmt/Roadway Striping FY2019  
 Summit Blvd from Jog Road to Military Trail  
 Annual Contract  
     Asphalt & Milling                      \$590,000.00  
     Striping and Marking                    \$ 65,000.00  
     Fiscal Impact                            \$655,000.00

### C. Departmental Fiscal Review:

*Alicia Kovalainen*

## III. REVIEW COMMENTS

### A. OFMB Fiscal and/or Contract Dev. and Control Comments:

*Lisa R. Flick* 7/16/19  
 ASB  
 7/16  
 OFMB  
 7/16

*J. S. Jacobson* 7/19/19  
 Contract Dev. and Control  
 7/19/19 JW

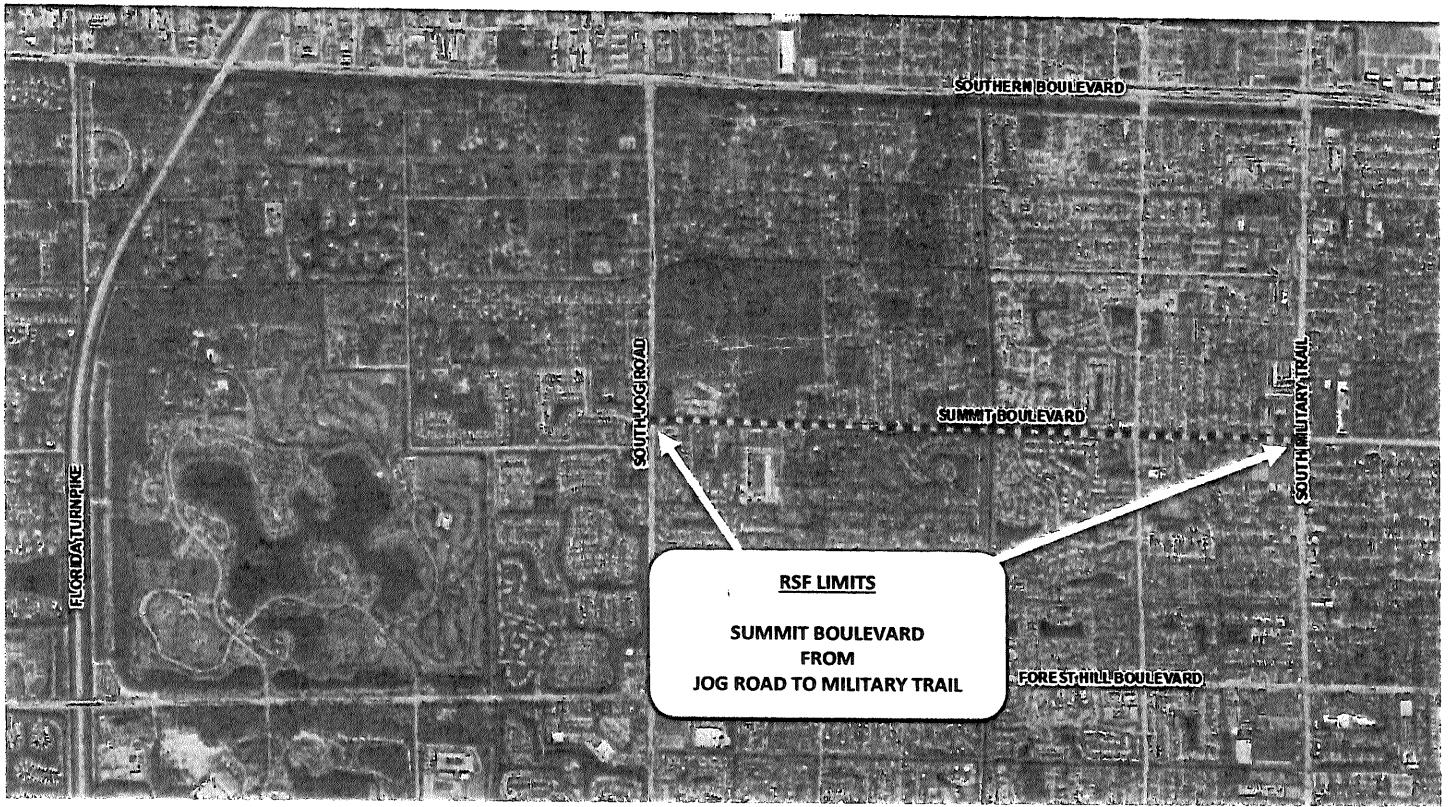
### B. Approved as to Form and Legal Sufficiency:

*M. B. Kerner* 7/22/19  
 Assistant County Attorney

### C. Other Department Review:

\_\_\_\_\_  
 Department Director

This summary is not to be used as a basis for payment.



LOCATION MAP

**WORK ORDER TO ANNUAL CONTRACT (No. 2018051) BETWEEN  
PALM BEACH COUNTY**

**AND**

**RANGER CONSTRUCTION INDUSTRIES, INC.**

**FOR MILLING & RESURFACING OF  
SUMMIT BOULEVARD FROM JOG ROAD TO MILITARY TRAIL**

**WORK ORDER: # 2018051-44**

**PALM BEACH COUNTY, FLORIDA**

**THIS WORK ORDER TO THE ANNUAL CONTRACT**, made and entered into this day of \_\_\_\_\_, by and between Palm Beach County ("**COUNTY**"), a Political Subdivision of the State of Florida, by and through its Board of County Commissioners, and **RANGER CONSTRUCTION INDUSTRIES, INC.** a Florida Corporation with an address of 101 Sansburys Way, West Palm Beach, FL 33411 ("**CONTRACTOR**").

**WITNESSETH**

**WHEREAS**, the **COUNTY** and **CONTRACTOR** entered into an Annual Contract ("**CONTRACT**") for milling and resurfacing on a work order basis on October 16, 2018 (R 2018-1533); and

**WHEREAS**, the **COUNTY** desires the **CONTRACTOR** to mill and resurface Summit Boulevard from Jog Road to Military Trail in Palm Beach County, Florida ("**IMPROVEMENTS**"); and

**WHEREAS**, the **CONTRACTOR** agrees to construct the **IMPROVEMENTS** in accordance with the terms and conditions of the **CONTRACT** and as directed and accepted by the Engineering Department, Road & Bridge Division; and

Re: **MILL AND RESURFACE SUMMIT BOULEVARD FROM JOG  
ROAD TO MILITARY TRAIL**

Work Order No.: **2018051-44**

**WHEREAS**, based on the pricing agreed to in the **CONTRACT**, the parties agree that a cost not to exceed \$590,000 is appropriate compensation for the services to be performed by the **CONTRACTOR** to construct the **IMPROVEMENTS**.

**NOW, THEREFORE, THIS INDENTURE WITNESSETH**: That for and in consideration of the mutual benefits that flow from each to the other, the parties hereto agree as follows:

1. The above recitals are true and are incorporated herein.
2. The **CONTRACTOR** agrees to construct the **IMPROVEMENTS** in accordance with the **CONTRACT**, as amended, and as further described in **Exhibit "A"**.
3. The **COUNTY** agrees to pay the **CONTRACTOR** a fee not to exceed \$590,000 to construct the **IMPROVEMENTS**. Final payment shall be per documented quantities installed.
4. The following Exhibits are attached to and made part of this **CONTRACT**:
  - a) **Exhibit A** – Work Order Request and scope and cost estimate; and
  - b) **Exhibit B** - Participation for SBE Subcontractors (Schedules 1 and 2); and
  - c) **Exhibit C**- Public Construction Bond

Except as herein amended, changed or modified, all other terms, conditions and obligations of the **CONTRACT** dated October 16, 2018 (R2018-1533) shall remain in full force and effect.

INTENTIONALLY LEFT BLANK

Re: **MILL AND RESURFACE SUMMIT BOULEVARD FROM JOG ROAD TO MILITARY TRAIL**

Work Order No.: **2018051-44**

**IN WITNESS WHEREOF**, the parties hereto have made and executed this **WORK ORDER** as of the day and year first above written.

OWNER:

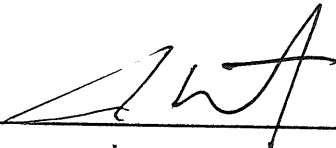
**Palm Beach County, Florida, a Political Subdivision of the State of Florida**

**BOARD OF COUNTY COMMISSIONERS**

BY: \_\_\_\_\_  
Mack Bernard, Mayor

CONTRACTOR:

Ranger Construction Industries, Inc.,  
a Florida Corporation

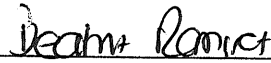
BY:   
James Moretz  
Vice President  
\_\_\_\_\_  
(Printed Name and Title)

ATTEST:  
Sharon R. Bock, Clerk & Comptroller  
Circuit Court

**C O R P O R A T E   S E A L**

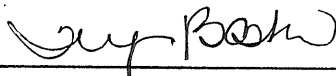
BY: \_\_\_\_\_  
Deputy Clerk

WITNESS:

BY:   
Deanna Ramiel  
\_\_\_\_\_  
BERRIE RAMIEL  
(Printed Name)

APPROVED AS TO TERMS  
AND CONDITIONS:

BY:   
\_\_\_\_\_

BY:   
\_\_\_\_\_

APPROVED AS TO FORM & LEGAL  
SUFFICIENCY:

Terry Basher  
\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
Yelizaveta Herman, Assistant County Attorney



PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
ENGINEERING & PUBLIC WORKS DEPARTMENT
P. O. BOX 21229, WEST PALM BEACH, FL 33416-1229

REQUEST:

X WORK ORDER NO. 2018051-44
NEW AUTHORIZATION
CHANGE ORDER NO.
SUPPLEMENTAL NO.
OTHER:

REQUESTING DIVISION:

X ROAD & BRIDGE
TRAFFIC
ROADWAY PRODUCTION
CONSTRUCTION COOR.
STREETSCAPE

INFORMATION:

DATE 6/25/19
REQUESTOR Mark Kroeger
COMMISSION DISTRICT NO: 2
RESOLUTION NO: R 2018-1533
PBC PO NUMBER:

PROJECT LOCATION/LIMITS: Summit Boulevard from Jog Road to Military Trail

PROJECT NUMBER: 2019227

CONTRACT NO: 2018051

BUDGET LINE ITEM: 3900-363-R119-110-4612

CONTRACT DATE: October 16, 2018

CONTRACTOR/CONSULTANT/VENDOR: Ranger Construction Industries, Inc.

VENDOR # RANG0001

CONTACT: Beatriz Ramirez

CONTACT PHONE NUMBER: 561-793-9400

Details: In accordance with your contract, you are to provide the following services: Mill and Pave Roadway as directed. A separate NTP will be issued directing the contractor to commence work within five (5) working days. The contract duration for this work request is 35 days.

This work shall be coordinated with, (48 hours prior to commencement of work): Mark Kroeger, Construction Project Mgr. R&B (561)-233-3962

The total amount of this request, per the attached documentation, is not to exceed \$ 590,000

The Small Business Enterprise (SBE) goal for this contract is 15%. The estimated SBE participation for this request is 15%. The cumulative SBE participation to date for this Contract including this request is 15%.

Palm Beach County Engineering and Public Works Contact:

Mark Kroeger Const. Project Mgr. 561-233-3962
Name Title Telephone Number

CONTRACTOR/CONSULTANT/VENDOR APPROVALS

Please indicate your receipt of this Work Order by signing and returning a duplicate copy.

Please sign below and submit with invoice at the completion of the project. Project completed in compliance with Contract and Project Specifications.

Signature Date

Signature Date

Printed Name and Title

Printed Name and Title

PALM BEACH COUNTY APPROVALS

BOARD APPROVAL? Date:

Division Approval Date

Budget Approval Date

Assistant County Engineer Date

Contract Review Committee (when required) Date



# SUMMIT BOULEVARD / JOG ROAD TO MILITARY TRAIL

## Exhibit A-scope and cost estimate

DATE: 6/25/2019

Project Description:	RANGER CONTRUCTION ANNUAL MILL AND RESURFACING #2017053	Road Maintenance District:	2		
Project Location:	SUMMIT BOULEVARD / JOG ROAD TO MILITARY TRAIL	Commission District:	2		
Item #	Item Description	Unit	Unit Price	Quantity	Amount
1	MILL EXISTING ASPHALT PAVEMENT (1")	SY	\$1.90	58,836	\$111,788.40
9	SUPERPAVE ASPHALTIC CONCRETE (SP-9.5 TRAFFIC LEVEL C) (>800 TON ORDERS)	TN	\$110.00	3,677	\$404,470.00
26	PORTABLE MILLING MACHINE	HR	\$230.00	4	\$920.00
32	SURCHARGE TO DELIVER MILLINGS TO PBC STOCKPILE SITE	CY	\$2.00	50	\$100.00
35	ADJUST VALVE BOX & MISC STRUCTURES	EA	\$95.00	1	\$95.00
34	MANHOLE ADJUSTMENT	EA	\$180.00	1	\$180.00
25	OFF DUTY POLICE OFFICER	HR	\$70.00	50	\$3,500.00
				SUBTOTAL:	\$521,053.40
				CONT:	\$68,946.60
				TOTAL:	\$590,000.00

STRIPING: \$65,000



**SCHEDULE 1  
LIST OF PROPOSED SBE-M/WBE PARTICIPATION**

PROJECT NAME OR BID NAME: ANNUAL MILLING AND RESURFACING PROJECT NO. OR BID NO.: 2018051  
 NAME OF PRIME BIDDER: RANGER CONSTRUCTION ADDRESS: 101 SANSBURY'S WAY, WEST PALM BEACH, FL  
 CONTACT PERSON: BEATRIZ RAMIREZ PHONE NO.: (561) 793 9400 FAX NO.: (561) 790 4332  
 BID OPENING DATE: OCTOBER 16, 2018 USER DEPARTMENT: ENGINEERING AND PUBLIC WORK


**THIS DOCUMENT IS TO BE COMPLETED BY THE PRIME CONTRACTOR AND SUBMITTED WITH BID PACKET. PLEASE LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK TO BE COMPLETED BY ALL SBE -M/WBE'S ON THIS PROJECT. IF THE PRIME IS AN SBE-M/WBE, PLEASE ALSO LIST THE NAME, CONTACT INFORMATION AND DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK TO BE COMPLETED BY THE PRIME ON THIS PROJECT. THE PRIME AFFIRMS THAT IT WILL MONITOR THE SBES LISTED TO ENSURE THE SBES PERFORM THE WORK WITH ITS OWN WORKFORCE.**

Name, Address and Phone Number	(Check one or both Categories)		DOLLAR AMOUNT AND/OR PERCENTAGE OF WORK				
	M/WBE Minority Business	SBE Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)
1. RAPID MILLING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	\$41,750.00
2. SIRDAR TRUCKING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	_____	_____	\$36,408.00
3.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
4.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
5.	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	_____	_____	_____
(Please use additional sheets if necessary)		<b>Total</b>	_____	_____	_____	_____	\$78,158.00

Total Bid Price \$ 521,053.40(SUMMIT BLVD-JOG RD TO MILITARY)

Total SBE-M/WBE Participation Dollar Amount and/or Percentage of Work \$78,158.00(15%)

I hereby certify that the above information accurate to the best of my knowledge:

  
 \_\_\_\_\_  
 Signature Title

- NOTE:**
- The amount listed on this form for a SBE-M/WBE Prime or Subcontractor must be supported by price or percentage listed on the signed Schedule 2 or signed proposal in order to be counted toward goal attainment.
  - Firms may be certified by Palm Beach County as an SBE and/or M/WBE. If firms are certified as both an SBE and M/WBE, please indicate the dollar amount and/or percentage under the appropriate category.
  - M/WBE information is being collected for tracking purposes only.

OSBA SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 2018051 PROJECT NAME: ANNUAL MILLING AND RESURFACING

TO: RANGER CONSTRUCTION  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable).

Small Business Enterprise  Minority Business Enterprise

Black  Hispanic  Women  Caucasian  Other (Please Specify)

Date of Palm Beach County Certification: December 13, 2016

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No.	Item Description	Qty/Units	Unit Price	Total Price/ Percentage
	MILL EXISTING ASPHALT	58,836.00	\$0.71	\$41,750.00

at the following price or percentage \$41,750.00 (8.01 %) SUMMIT BLVD (Jog Road to Military Tr.)  
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage N/A N/A  
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

Rapid Milling & Paving, LLC  
Print name of SBE-M/WBE Company

By: [Signature]  
(Signature)

Managing Member, Dominik Monks  
Print name/title of person executing on behalf of SBE-M/WBE

Date: 6/25/19

OSBA SCHEDULE 2  
LETTER OF INTENT TO PERFORM AS AN SBE-M/WBE

Schedule B, Pg. 3

This document must be completed by ALL SBE-M/WBE's and submitted with this bid packet. Specify in detail, the particular work items to be performed and the dollar amount and/or percentage for each work item. SBE credit will only be given for items which the SBE-M/WBE's is certified to perform. Failure to properly complete Schedule 2 will result in your SBE participation not being counted.

PROJECT NUMBER: 2018051 PROJECT NAME: ANNUAL MILLING AND RESURFACING

TO: RANGER CONSTRUCTION  
(Name of Prime Bidder)

The undersigned is certified by Palm Beach County as a - (check one or more, as applicable):

Small Business Enterprise  Minority Business Enterprise

Black  Hispanic  Women  Caucasian  Other (Please Specify) \_\_\_\_\_

Date of Palm Beach County Certification: MAY 7, 2021

The undersigned is prepared to perform the following described work in connection with the above project. Additional Sheets May Be Used As Necessary

Line Item/ Lot No. Item Description	Qty/Units	Unit Price	Total Price/ Percentage
<u>1. Haul milled asphalt</u>	<u>485.44</u>	<u>\$75</u>	<u>\$36,408.00</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

at the following price or percentage \$36,408.00 (6.99%) SUMMIT BLVD (Jog Rd. to Military Tr.)  
(SBE Prime or Subcontractor's Quote)

and will enter into a formal agreement for work with you contingent upon your execution of a contract with Palm Beach County.

If undersigned intends to sub-subcontract any portion of this job to a certified SBE-M/WBE or a non-SBE subcontractor, please list the name of that subcontractor and the amount below.

Price or Percentage \_\_\_\_\_ SIRDAR TRUCKING INC  
(Name of Subcontractor)

The Prime affirms that it will monitor the SBE-M/WBE listed to ensure the SBE-M/WBE perform the work with their own work force. The undersigned SBE-M/WBE Prime or SBE-M/WBE subcontractor affirms that it has the resources necessary to perform the work listed without subcontracting to a non-certified SBE or any other certified SBE subcontractors except as noted above.

The undersigned subcontractor understands that the provision of this form to Prime Bidder does not prevent Subcontractor from providing quotations to other bidders.

SIRDAR TRUCKING INC  
Print name of  
SBE-M/WBE Company  
By: Modhathie Sirdar  
(Signature)  
Modhathie Sirdar (PERSON)  
Print name/title of person executing on behalf  
of SBE-M/WBE  
Date: 6-25-19



**GEORGE H. FRIEDLANDER COMPANY**  
*Bonds & Insurance*

1566 Kanawha Blvd., East 25311  
PO Box 2466, Charleston, WV 25329  
Telephone: 304/357-4520 \* Fax: 304/345-8724

447 Montreal Ave., Melbourne, FL 32935  
PO Box 10356, Melbourne, FL 32936  
Telephone: 321/254-8477 \* Fax 321/988-0209

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June 21, 2019

Palm Beach County Engineering & Public Works Department  
Roadway Production Division  
2300 N. Jog Road  
West Palm Beach, FL 33411

Re: Ranger Construction Industries, Inc.  
Bond Number: 107088085  
Public Construction Bond

To Whom It May Concern,

As the Surety Company for Ranger Construction Industries, Inc. we have executed the captioned bond. Since the contract date is unknown, we have left the bonds undated. As a duly authorized Attorney-In-Fact for the Surety, Travelers Casualty and Surety Company of America, permission is hereby granted to fill in the contract date on the bonds and power of attorney when the date is known. Also, the "signed and sealed" date on the bonds should be completed.

Sincerely,



William Phelps

Attorney-In-Fact for Travelers Casualty and Surety Company of America

**PUBLIC CONSTRUCTION BOND**

**BOND NUMBER:** 107088085  
**BOND AMOUNT:** \$590,000.00  
**CONTRACT AMOUNT:** \$590,000.00

**CONTRACTOR'S NAME:** Ranger Construction Industries, Inc.  
**CONTRACTOR'S ADDRESS:** 101 Sansbury's Way  
West Palm Beach, FL 33411  
**CONTRACTOR'S PHONE:** 561-793-9400

**SURETY COMPANY:** Travelers Casualty and Surety Company of America  
**SURETY ADDRESS:** One Tower Square  
Hartford, CT 06183  
**SURETY PHONE:** 800-242-8734

**OWNER'S NAME:** Palm Beach County  
**OWNER'S ADDRESS:** 2300 North Jog Road, Suite 3W-33  
West Palm Beach, FL 33411-2745  
**OWNER'S PHONE:** 561-684-4150

**PROJECT NO.:** 2019227/Work Order 2018051-44

**DESCRIPTION OF WORK:**  
Summit Boulevard from Jog Road to Military Trail  
Resurfacing

**PROJECT LOCATION:** Summit Boulevard from Jog Road to Military Trail

**LEGAL DESCRIPTION:** No legal description is available. The best description available is as indicated on the Project Location above.

**PUBLIC CONSTRUCTION BOND**

This Bond is issued in favor of the County conditioned on the full and faithful performance of the Contract.

KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto:

Palm Beach County Board of County Commissioners  
301 N. Olive Avenue  
West Palm Beach, Florida 33401

As Oblige, herein called County, for the use and benefit of claimant as herein below defined, in the amount of:

\$ 590,000.00

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal has by written agreement dated \_\_\_\_\_, 20\_\_\_\_, entered into a contract with the County for:

Project Name: Summit Boulevard from Jog Road to Military Trail  
Project No.: 2019227  
Project Description: See Page PCB-1  
Project Location: See Page PCB-1

in accordance with Design Criteria Drawings and Specifications prepared by:

Name of Engineering/Architectural Firm: TBD  
Location of Firm: TBD  
Phone: TBD  
Fax : TBD


which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.


THE CONDITION OF THIS BOND is that if Principal:

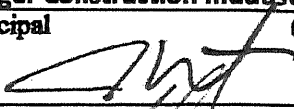
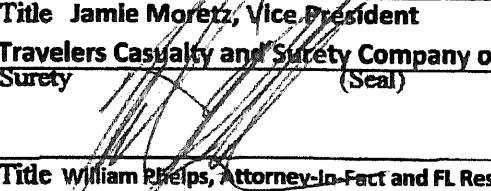
1. Performs the contract dated \_\_\_\_\_ between Principal and County for the construction of the project as described above, the contract being made part of this bond by reference, at the times and in the manner prescribed in the contract; and
2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and

**PUBLIC CONSTRUCTION BOND**

3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorney's fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.
8. Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.
9. Any action brought under this instrument shall be brought in the state court of competent jurisdiction in Palm Beach County and not elsewhere.

  
Witness

  
Witness

Ranger Construction Industries, Inc.  
Principal (Seal)  
  
Title Jamie Moretz, Vice President  
Travelers Casualty and Surety Company of America  
Surety (Seal)  
  
Title William Phelps, Attorney-In-Fact and FL Resident Agent

**PUBLIC CONSTRUCTION BOND**

**PROJECT NO.:** 2019227/Work Order 2018051-44

**DESCRIPTION OF WORK:** Summit Boulevard from Jog Road to Military Trail  
Resurfacing

**PROJECT LOCATION:** Summit Boulevard from Jog Road to Military Trail

**SURETY COMPANY:** Travelers Casualty and Surety Company of America

**SURETY ADDRESS:** One Tower Square  
Hartford, CT 06183

**SURETY PHONE:** 800-242-8734


**BOND NUMBER:** 107088085

**BOND AMOUNT:** \$590,000.00

**CONTRACT AMOUNT:** \$590,000.00

As the Surety Company for Ranger Construction Industries, Inc. we have executed the captioned bond. Because the contract date is unknown, we have left the bond(s) undated. As a duly authorized Attorney-in-Fact for the Surety, Travelers Casualty and Surety Company of America, permission is hereby granted to Palm Beach County to fill in the contract date on the bond(s) when that date is known. Also, the "signed and sealed" date on the bond(s) should be completed.



	<b>Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company</b>
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**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **William Phelps of Melbourne, Florida** their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF,** the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd day of February, 2017.**



State of Connecticut  
City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **3rd day of February, 2017,** before me personally appeared **Robert L. Raney,** who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**In Witness Whereof,** I hereunto set my hand and official seal.

My Commission expires the **30th day of June, 2021**



  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED,** that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED,** that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes,** the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this \_\_\_\_\_ day of \_\_\_\_\_



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**