Agenda Item #: 3FF-1

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **BOARD APPOINTMENT SUMMARY**

**Meeting Date:** 

August 20, 2019

Department:

Office of Equal Business Opportunity

**Advisory Board:** 

**Equal Business Opportunity Advisory Committee** 

## I. EXECUTIVE BRIEF

Motion & Title: Staff recommends motion to approve: reappointment of the following individuals to the Equal Business Opportunity Advisory Committee (EBOAC) for the seats and terms indicated below.

REAPPOINTMENT	SEAT#	DESIGNATION	TERM .	NOMINATED BY
Aida Vidal	2	Certified Hispanic Business Owner	09/26/2019 to 09/21/2022	Mayor M. Bernard Vice Mayor D. Kerner Commissioner M. McKinlay Commissioner H. Valeche Commissioner R. Weinroth
Javin Walker	10	Minority Contractor	09/26/2019 to 09/21/2022	Mayor M. Bernard Vice Mayor D. Kerner Commissioner M. McKinlay
Scott Johnson	11	Associated General Contractors	09/26/2019 to 09/21/2022	Mayor M. Bernard Vice Mayor D. Kerner Commissioner M. McKinlay Commissioner H. Valeche Commissioner R. Weinroth

Summary: The EBOAC is established pursuant to Section 2-80.28(f) of the Palm Beach County Code. The Committee consists of fifteen members representing one African American business owner certified as a small business by the County; one Hispanic business owner certified as a small business by the County; one woman business owner certified as a small business by the County; one white male business owner certified as a small business by the County; one business owner domiciled in Palm Beach County; one representative of a business incubator program; one representative of the Hispanic business organization; one representative of the National Association of Women in Construction; one representative of a Women's Business Organization; one certified minority contractor; one representative of the Associated General Contractors of America; one representative of the Small Business Development Center; one representative of a financial institution that assists small businesses; one representative of the Black Chamber of Commerce; and one representative of a professional services organization.

## **Summary continued on page 3**

## **Attachments:**

- 1. Board/Committee Application
- 2. Resume of Nominees
- 3. Memo to BCC dated July 8, 2019

1/12

4. Current List of Board Members

Recommended by: _	Ahrxan	7/30/19
	Department Director	Date
Legal Sufficiency:	Assistant County Attorney	8/7/19 Date

#### II. REVIEW COMMENTS

١.	Other Department Review:
	Department Director

## Summary continued from page 1:

The Committee supports the nominations and a memo was sent to the Board of County Commissioners on July 8, 2019 requesting approval of the recommendation. No other nominations were received.

The Committee seat terms are for three years, and the Committee reviews and evaluates the effectiveness of equal business opportunity programs within County Government. Of the 15 members, the current diversity count is: Caucasian: 6 (40.0%), African American: 6 (40.0%), and Hispanic: 3 (20.0%). The gender ratio (female:male) is: 9:6. The nominees for reappointment are: Ms. Aida Vidal, Hispanic-American female; Mr. Javin Walker, African-American male; and Mr. Scott Johnson, Caucasian male. **Countywide** (DB).

**Background and Justification:** On October 16, 2018, the County enacted the Equal Business Opportunity Program Ordinance (EBO Ordinance), Sections 2-80.20 et seq. The EBO Ordinance repealed the County's Small Business Enterprise Program. As part of the repeal and replace, the EBO Section 2.80.28(f) of the EBO Ordinance provides for appointments to be made from specific organizations and representative of the small business community, as specified above.

## **BOARD/COMMITTEE APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

[X] At Large A	appointment	or	[]	District A	appointment /Dist	rict #:
Term of Appointment:	_3 Ye	ears. From:				22
Seat Requirement:	Certified Hispanic F					
[X]*Reappoint	ment	or	[ ] New Ap			
or [] to comple	te the term of				resignation	[ ] other
When a person is being rm shall be considered ection II (Applicant):	d by the Board of Co (Please Print)	ounty Commissioner	rs:	disclosed	voting conflicts	during the previou
PPLICANT, UNLESS			ESIDENT			
Name: <u>Vidal</u> Last		Aida First			Veronica Middle	, , , , , , , , , , , , , , , , , , ,
Occupation/Affiliation:		1 1101			Wilduic	
soonbarrom r rrrrrantour.						
·	Owner [ ]		Employee [ ]		Officer [	[X]
	Owner [ ]	ning & Management	• • • • •		Officer [	[X]
Business Name:	Owner [ ] Custom Clea	ning & Management	• • • • •		Officer [	[X]
Business Name: Business Address:	Owner [ ] Custom Clear 21 N. Hepbur		Services, Inc.	Lip Code:		x ]
Business Name: Business Address: City & State Residence Address:	Owner [ ]  Custom Clea  21 N. Hepbur  Jupiter, FL	rn Ave. Suite 24	Services, Inc.	Cip Code:		[X]
Business Name: Business Address: City & State Residence Address:	Owner [ ] Custom Clea 21 N. Hepbur Jupiter, FL 7016 Edgeme	rn Ave. Suite 24	Services, Inc.	Cip Code:	33458	[X]
Business Name: Business Address: City & State Residence Address: City & State	Owner [ ] Custom Clea 21 N. Hepbur Jupiter, FL 7016 Edgeme	rn Ave. Suite 24 ere Terrace Gardens, FL	Services, Inc.	Cip Code:	33458	X ]
Business Name: Business Address: City & State Residence Address: City & State Home Phone:	Owner [ ] Custom Clea 21 N. Hepbur Jupiter, FL 7016 Edgeme	ere Terrace Gardens, FL Bu	Services, Inc.	Cip Code:	33458 33410 46-2700	[X]
Business Name: Business Address: City & State Residence Address: City & State Home Phone: Cell Phone:	Owner [ ] Custom Clear 21 N. Hepbur Jupiter, FL 7016 Edgemer Palm Beach 6	ere Terrace Gardens, FL Bu Fa	Services, Inc.	Cip Code:	33458	x]
Business Name: Business Address: City & State	Owner [ ]  Custom Clea 21 N. Hepbur  Jupiter, FL  7016 Edgeme  Palm Beach 6  561-305-0041  vvidal@ccmspb.cc	ere Terrace Gardens, FL  Bu Fa	Services, Inc.	Cip Code:	33458 33410 46-2700	x

Contract/Transaction No.	<b>Department/Division</b>	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	х	NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide	to the Sunshine Amendment. A htyethics.com/training.htm. I	and complete training on Article XIII, Article XIII, and the training require Ethics training is on-going, and p	ement can be found on the web
By signing below I ackno Code of Ethics, and I hav	wledge that I have read, unde /e received the required Ethic	erstand, and agree to abide by Articl es training (in the manner checked b	e XIII, the Palm Beach County elow):
x_ By wa By att	tching the training program on ending a live presentation given	the Web, DVD or VHS on	,2019
	AND		
By signing below I ackno & State of Florida Cod⊯	wledge that I have read, under	rstand and agree to abide by the Gui	de to the Sunshine Amendment
*Applicant's Signature:	Print	ted Name:Aida Veronica Vidal	Date: <u>June 18, 2019</u>
Any questions and/or concerns re website www.palmbeachcountye	garding Article XIII, the Palm thics.com or contact us via ema	Beach County Code of Ethics, please all at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 355-1915.
	Michelle Han, Ad Office of Equal 50 South Milit	this FORM to: Iministrative Secretary Business Opportunity tary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if a	pplicable):		
Appointment to be made	Δ.		
Commissioner's Signature:		Date:	
Pursuant to Florida's Public Records Law Page 2 of 2	, this document may be reviewed and p	photocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departme	<u>ent):</u> (Plea	ise Print)							
Board Name:	Equal Bus	iness Opportunity Ad	lvisory Comm	ittee		_ Adviso	ry [X]	Not A	Advisory [ ]
[X] At Lar	ge Appoi	ntment	or	I	] Distric	ct Appoint	ment /Dis	strict #: _	
Term of Appointme	nt: <u>3</u>	Years.	From	: 09/26/2019		To: _	09/26/20	)22	
Seat Requirement:	Cert	ified Hispanic Busine	ss Owner			Seat #:		·	
[X]*Reapp	ointment		or	[ ] New A	ppointm	ient			
or [] to con	plete the	term of		Due to	o: []	resign	ation	[ ]	other
Completion of term	to expire	on:							
Section II (Applican APPLICANT, UNLI	it): (Plea ESS EXE	se Print) MPTED, MUST BE		RESIDENT					
	idal		Aida				onica idle		
L Occupation/Affiliati	ast ion:		First			IVIIC	TOTE		
Occupation/XIIIIai	ou.	Owner [ ]		Employee [ ]			Officer	[X]	
Business Name:		Custom Cleaning &	k Managemen	t Services, Inc.					
Business Address:		21 N. Hepburn Ave	e. Suite 24						
City & State		Jupiter, FL			Zip Coo	de:	33458		
Residence Address	:	7016 Edgemere Te	rrace						
City & State		Palm Beach Garden	ns, FL		Zip Coo	ie:	33410		
Home Phone:			F	Business Phone:	561	1-746-270(	)		
Cell Phone:	561	-305-0041	F	ax:	(5	61 )746-2	2037		
Email Address:	_vvi	dal@ccmspb.com							
Mailing Address Pref	ference: [	x ] Business [ ] R	tesidence						
Have you ever been o	convicted , nature o	of a felony: Yes f offense, disposition		x ate:					
Minority Identificat				x ] Female ] Asian-America	an [	] African-A	Americar	ı [](	Caucasian

Page 1 of 2

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
		414-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	x	NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide to	o the Sunshine Amendment. A tyethics.com/training.htm. E	and complete training on Article XIII, the Article XIII, and the training requiremental training is on-going, and put	nent can be found on the web
		erstand, and agree to abide by Article es training (in the manner checked be	
		the Web, DVD or VHS on	2019
	AND		
By signing below 1 acknow & State of Florida Code∞		rstand and agree to abide by the Guide	e to the Sunshine Amendment
*Applicant's Signature:	Print	ed Name: <u>Aida Veronica Vidal</u> I	Date:June 18, 2019
		Beach County Code of Ethics, please vi il at ethicsteipalmbeachcountyethics.com	
	Michelle Han, Ad Office of Equal I 50 South Milit	this FORM to: Iministrative Secretary Business Opportunity ary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if ap			
Appointment to be made a	1	Date: 1.79	79
Pursuant to Florida's Public Records Law, (	* (	hotocopied by members of the public.	Revised 02 01 2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section   (Department	): (Please Print)				
Board Name: Equ	ual Business Opportunity A	Advisory Committee	المستناد والمستناء والمستناق	Advisory [ ]	[ Not Advisory [ ]
[X] At Large	Appointment	or	[ ] Dis	trict Appointment	/District #:
Term of Appointment:	3 Years.	From: 09/2	26/2019	To: <u>09/26</u>	5/2022
Seat Requirement:	Certified Hispanic Busin	ness Owner		Seat #:2	
[X]*Reappoir	atment	or [	] New Appoin	tment	
or [] to compl	ete the term of		Due to: [	] resignation	[ ] other
Completion of term to	expire on:				
term shall be considered Section II (Applicant):	ng considered for reappoint of the Board of Count (Please Print)  SEXEMPTED, MUST BI	y Commissioners:	- All Proposition and the Control of	closed voting conf	licts during the previous
Name: Vida	d	Aida		Veronica	
Last		First		Middle	
Occupation/Affiliation  Business Name:	Owner [ ]	Emplo	yec [ ] s, Inc.	Offic	eer [X]
Business Address:	21 N. Hepburn A				
City & State			Zip C	Code: <u>3345</u>	8
Residence Address:	7016 Edgemere T	епасе			
City & State	Palm Beach Gard	ens, FL	Zip C	Code: <u>3341</u>	0
Home Phone:		Business l	Phone: _5	561-746-2700	
Cell Phone:	561-305-0041	Fax:	_(	561 )746-2037	
Email Address:	vvidal@ccmspb.com				
Mailing Address Prefere	nce: [x ] Business [ ]	Residence			
Have you ever been con If Yes, state the court, m	victed of a felony: Yes ature of offense, disposition	No <u>x</u> n of case and date:			
Minority Identification [ ] Native-Am		[x]Fema		[ ] African-Ameri	can [ ] Caucasian

Page 1 of 2

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	ol Sheet(s), if necessary) OR	
NONE .	x	NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide at: <a href="http://www.palmbeachcourrequired">http://www.palmbeachcourrequired</a> before appointment, a	to the Sunshine Amendment, Antwethies.com/training.htm. Eand upon reappointment.	and complete training on Article XIII, rticle XIII, and the training require thics training is on-going, and pr	ment can be found on the web ursuant to PPM CW-P-79 is
		rstand, and agree to abide by Article s training (in the manner checked b	
		the Web, DVD or VHS onJune 18, on, 20	2019
	AND		
& State of Florida Code: *Applicant's Signature: Any questions and/or concerns re	Printegarding Article XIII, the Palm E	stand and agree to abide by the Guided Name:  Aida Veronica Vidal  Beach County Code of Ethics, please value the supplementations.	Date:June 18, 2019
	Michelle Han, Adı Office of Equal B 50 South Milita	his FORM to: ministrative Secretary Business Opportunity ary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if a) Appointment to be made	oplicable):		
Commissioner's Signature:	a. h :	Date: 7/17/1	9
Pursuant to Florida's Public Records Law Page 2 of 2	this document may be reviewed and ph	notocopied by members of the public.	Revised 02-01-2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department):	(Please Print)					
Board Name: Equa	l Business Opportunity Adv	visory Committee		A	Advisory [X]	Not Advisory [ ]
[X] At Large A	ppointment	or	[]	District A	ppointment /Dis	trict #:
Term of Appointment:	3 Years.	From:	09/26/2019		To: 09/26/20	22
Seat Requirement:	Certified Hispanic Busines	s Owner			Seat #: 2	
[X]*Reappoints	ment	or	[ ] New App	pointment		
or [] to complet	te the term of		Due to:	[]	resignation	[ ] other
Completion of term to e				-		
Section II (Applicant): (PPLICANT, UNLESS	(Please Print) EXEMPTED, MUST BE A	A COUNTY RES	IDENT			
Name: Vidal		Aida			Veronica	
Last Occupation/Affiliation:		First			Middle	
Business Name:	Owner [ ] Custom Cleaning &		mployee [ ]		Officer	[X]
Business Address:	21 N. Hepburn Ave.					
City & State			Z	Cip Code:	33458	
Residence Address:	7016 Edgemere Ten	race				
City & State	Palm Beach Garden		Z	ip Code:	33410	
Home Phone:		Busin	ess Phone:	561-74	16-2700	
Cell Phone:	561-305-0041	Fax:		( 561	)746-2037	
Email Address:	vvidal@ccmspb.com					
Mailing Address Preferen	ce: [x ] Business [ ] Re	esidence				
Have you ever been conv.  f Yes, state the court, nat	icted of a felony: Yesture of offense, disposition of	No <u>x</u> of case and date:				
Minority Identification			Female sian-American	[ ]A	frican-American	[ ] Caucasian

Page 1 of 2

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE	х	NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide at: <a href="http://www.palmbeachcourrequired">http://www.palmbeachcourrequired</a> before appointment, a By signing below I ackno	to the Sunshine Amendment, Antyethics.com/training.htm. End upon reappointment.  Wedge that I have read, under	and complete training on Article XIII, rticle XIII, and the training require thics training is on-going, and purstand, and agree to abide by Articles training (in the manner checked be	ment can be found on the web arsuant to PPM CW-P-79 is e XIII, the Palm Beach County
		the Web, DVD or VHS onJune 18, on, 20	2019
	AND		
By signing below I acknow & State of Florida Codea		stand and agree to abide by the Guid	le to the Sunshine Amendment
*Applicant's Signature:  Any questions and/or concerns re	Printogarding Article XIII, the Palm F	ed Name: Aida Veronica Vidal  Beach County Code of Ethics, please v	risit the Commission on Ethics
website www.paintpeaches/dat/sel	Return ti Michelle Han, Ad Office of Equal F 50 South Milita	I at ethicsgrpalmbeachcountyethics.cc. his FORM to: ministrative Secretary Business Opportunity ary Trail, Suite 202 Beach, FL 33415	<u>nn</u> or (301) 333-1313.
Section III (Commissioner, if a) Appointment to be made Commissioner's Signature:		e clo_ Date: 7/15/1	9
Pursuant to Florida's Public Records Law Page 2 of 2	this document may be reviewed and pl	hotocopied by members of the public.	Revised 02 01 2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Board Name:	Equal Bu	siness Opportunity A	dvisory Committ	ee		Advisory [X]	Not Advisory [ ]
[ X ] At L	arge Appoi	ntment	or	[ ]]	District A	Appointment /Dist	rict #:
Term of Appointm	nent:	Years.	From:	09/26/2019		To: <u>09/26/202</u>	2
Seat Requirement	: <u>Cer</u>	tified Hispanic Busine	ess Owner			Seat #: 2	
[X]*Rea	ppointment		or	[ ] New App	ointmen	t	
or [] to co	omplete the	e term of		Due to:	[]	resignation	[ ] other
Completion of ter					_		
ection II (Applica PPLICANT, UNI	ant): (Ple LESS EXE	ase Print) MPTED, MUST BE	A COUNTY RE	SIDENT			
Name:	Vidal		Aida			Veronica Middle	
Occupation/Affilia	Last		First			Middle	
Occupation Anni.	auon.	Owner [ ]		Employee [ ]		Officer [	X ]
Business Name:		Custom Cleaning	& Management S	Services, Inc.			
Business Addres:	s:	21 N. Hepburn Av	e. Suite 24				
City & State		Jupiter, FL		Zi	ip Code:	33458	
Residence Addre	!ss:	7016 Edgemere Te	еттасе				
City & State		Palm Beach Garde	ms, FL	Zi	ip Code:	33410	
Home Phone:			Bus	siness Phone:	561-7	46-2700	
Cell Phone:	_56	1-305-0041	Fax	ı:	( 561	)746-2037	
Email Address:	vv	idal@ccmspb.com			_		
Iailing Address Pr	reference:	[x ] Business [ ]]	Residence				
lave you ever beer f Yes, state the cou	n convicted urt, nature	of a felony: Yes of offense, disposition	No of case and date				
Minority Identific	ation Cod	e: [] Male		] Female	r 7 -	African-American	[ ] Causagian

Page 1 of 2

Section I (Department): (Please Print)

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	ol Sheet(s), if necessary) OR	
NONE	х	NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide	to the Sunshine Amendment, Anatyethics.com/training.htm. E	and complete training on Article XIII, rticle XIII, and the training require thics training is on-going, and p	ement can be found on the web
		rstand, and agree to abide by Articl s training (in the manner checked b	
	atching the training program on t ending a live presentation given	he Web, DVD or VHS on	2019
	AND		
By signing below I ackno & State of Florida Cod⊯		stand and agree to abide by the Gui	de to the Sunshine Amendment
*Applicant's Signature:	Printe	ed Name: Aida Veronica Vidal	Date: <u>June 18, 2019</u>
		Beach County Code of Ethics, please v I at <u>ethics@ppalmbeachcountyethics.co</u>	
	Michelle Han, Adı Office of Equal B 50 South Milita	nis FORM to: ministrative Secretary Business Opportunity ary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if a) Appointment to be made Commissioner's Signature:_		Date: 7 11/19	
Pursuant to Florida's Public Records Law Page 2 of 2	this document may be reviewed and ph		Revised 02 01 2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: **Equal Business Opportunity Advisory Committee** Advisory [X] Not Advisory [] [X] At Large Appointment [ ] District Appointment /District #: or Term of Appointment: 3 Years. From: 09/26/2019 To: <u>09/26/2022</u> Seat Requirement: **Minority Contractor** Seat #: 10 [X]\*Reappointment or [ ] New Appointment []to complete the term of Due to: [] resignation [] other Completion of term to expire on: \*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print)

APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Walker Name: Javin Last Middle Occupation/Affiliation: Owner [x] Employee [ ] Officer [X] "2" SBW & Associates, Inc. **Business Name: Business Address:** 141 Dabou Loop City & State Belle Glade, FL Zip Code: 33430 Residence Address: 601 SW 16th Street City & State Belle Glade FL Zip Code: 33430 Home Phone: 561-996-0816 **Business Phone:** 561-992-0306 Cell Phone: 561-692-1432 561-993-2214 Email Address: 2-sbw@2-sbw.com Mailing Address Preference: [x] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [x] Male

[ ] Female

[ ] Asian-American [x] African-American [ ] Caucasian

[ ] Hispanic-American

Page 1 of 2

[ ] Native-American

that do not exceed \$500 per year is advisory board member's board subject contract or transaction and To determine compliance with relationships between Palm Bea business. This information should	n aggregate. These exemptions provides no regulation, oversi the contract or transaction is of this provision, it is necessary ach County government and be provided in the space below	e bids, certain emergency and sole so s are described in the Code. This pro- ght, management, or policy-setting lisclosed at a public meeting of the B that you, as a board member app you as an individual, directly or in w. If there are no contracts or transac you are eligible to serve or if you may	hibition does not apply when the recommendations regarding the doard of County Commissioners. Dicant, identify all contractual adirectly, or your employer or tions to report, please verify that
Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additiona	l Sheet(s), if necessary) OR	
NONE	х	NOT APPLICABLE/ (Governmental Entity)	
at: http://www.palmbeachcount required before appointment, and By signing below I acknow Code of Ethics, and I have _x_ By wat	tyethics.com/training.htm. End upon reappointment.  wledge that I have read, under  e received the required Ethics  ching the training program on the	rticle XIII, and the training require thics training is on-going, and perstand, and agree to abide by Article training (in the manner checked be the Web, DVD or VHS onMay 23	de XIII, the Palm Beach County below):
by alle	AND	on,20	
By signing below I acknow & State of Florida Code of *Applicant's Signature:	f Ethics:	stand and agree to abide by the Gui	
		Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	
	Michelle Han, Ad Office of Equal l 50 South Milit	his FORM to: ministrative Secretary Business Opportunity ary Trail, Suite 202 Beach, FL 33415	

Date:

Revised 02/01/2016

<u>CONTRACTUAL RELATIONSHIPS:</u> Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions

Page 2 of 2

Section III (Commissioner, if applicable):

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Commissioner's Signature: Mache su

Section II Continued:

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) **Equal Business Opportunity Advisory Committee** Advisory [X] Not Advisory [ ] Board Name: [ ] District Appointment /District #: [X] At Large Appointment or To: 09/26/2022 09/26/2019 From: Term of Appointment: 3 Years. Seat #: 10 **Minority Contractor** Seat Requirement: [ ] New Appointment or [X]\*Reappointment Due to: [] resignation other to complete the term of [] Completion of term to expire on: \*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Javin Walker Name: Middle First Last Occupation/Affiliation: Employee [ ] Officer [X] Owner [x] "2" SBW & Associates, Inc. **Business Name:** Business Address: 141 Dabou Loop Zip Code: 33430 City & State Belle Glade, FL 601 SW 16th Street Residence Address: 33430 Zip Code: Belle Glade FL City & State 561-992-0306 Home Phone: 561-996-0816 **Business Phone:** 561-993-2214 561-692-1432 Fax: Cell Phone: 2-sbw@2-sbw.com Email Address: Mailing Address Preference: [x] Business [] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: [x] Male Minority Identification Code: [ ] Female [ ] Asian-American [x] African-American [ ] Caucasian [ ] Hispanic-American [ ] Native-American Page 1 of 2

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE	х	NOT APPLICABLE/ (Governmental Entity)	
Deline and mad the State Guide to	o the Sunshine Amendment, A	and complete training on Article XIII, Article XIII, and the training require Ethics training is on-going, and pu	ment can be lound on the Men
By signing below I acknow Code of Ethics, and I have	wledge that I have read, unde e received the required Ethic	erstand, and agree to abide by Article cs training (in the manner checked be	e XIII, the Palm Beach County elow):
_x_ By wat	tching the training program on anding a live presentation give	the Web, DVD or VHS onMay 23_n on, 20	2019
	AND		
& State of Florida Code	f Ethics:	erstand and agree to abide by the Guid	
*Applicant's Signature:	Prin	ted Name:Javin L Walker	Date: _05-23-2019
Any questions and/or concerns re- website a suggestion on the authors	garding Article XIII, the Palm	Beach County Code of Ethics, please vail at ethicsign pair beach counts of the	visit the Commission on Ethics or (561) 355-1915.
	Michelle Han, A Office of Equal 50 South Mili	this FORM to: dministrative Secretary Business Opportunity itary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if an Appointment to be made	oplicable): at BCC Meeting on:		70 (3
Commissioner's Signature:	ala	Date:	<u> </u>
Pursuant to Florida's Public Records Law Page 2 of 2	, this document may be reviewed and	photocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attack a biography or résumé to this form.

Section I (Department): (Please Print) Not Advisory [ ] Equal Business Opportunity Advisory Committee Advisory [X] Board Name: [ ] District Appointment /District #: \_ [X] At Large Appointment or To: <u>09/26/2022</u> 3 Years. From: 09/26/2019 Term of Appointment: Seat #: \_\_10 Seat Requirement: Minority Contractor [ ] New Appointment [X]\*Reappointment or other Due to: [] resignation []to complete the term of Completion of term to expire on: \*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COMMITY RESIDENT Javin Walker Name: Middle First Last Occupation/Affiliation: Employee [ ] Officer [X] Owner [x] **Business Name:** "2" SBW & Associates, Inc. **Business Address:** 141 Dabou Loop Zip Code: 33430 City & State Belle Glade, FL 601 SW 16th Street Residence Address: Zip Code: 33430 Belle Glade FL City & State **Business Phone:** 561-992-0306 561-996-0816 Home Phone: 561-993-2214 Cell Phone: 561-692-1432 Email Address: 2-sbw@2-sbw.com Mailing Address Preference: [x] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: 1 Female **Minority Identification Code:** [x] Male [ ] Asian-American [x] African-American [ ] Caucasian [ ] Native-American [ ] Hispanic-American Page 1 of 2

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additions	il Sheet(s), if necessary)	
	(received resource	OR	
NONE	х	NOT APPLICABLE/ (Governmental Entity)	
Ethics, and read the State Guide to at: http://www.paimbeachcoun required before appointment, at By signing below I acknow	o the Sunshine Amendment, A <u>tvethus, cometraining him.</u> E  nd upon reappointment.  wledge that I have read, unde	and complete training on Article XIII, rticle XIII, and the training require thics training is on-going, and presented, and agree to abide by Article	ement can be found on the web ursuant to PPM CW-P-79 is e XIII, the Palm Beach County
Code of Ethics, and I have	e received the required Ethics	s training (in the manner checked b	elow):
_x_ By wat	ching the training program on and inding a live presentation given	the Web, DVD or VHS onMay 23	2019
	AND		
By signing below I acknow & State of Florida Code a	f Ethics:	stand and agree to abide by the Gui	
*Applicant's Signature:	Print	ed Name:Javin L Walker	Date: _05-23-2019
Any questions and/or concerns requestite and palentee of the palentee of the content of the cont	garding Article XIII, the Palm l	Beach County Code of Ethics, please of at ethics of palmbrach county ethics.	visit the Commission on Ethics or (561) 355-1915.
	Michelle Han, Ad Office of Equal I 50 South Milit	his FORM to: ministrative Secretary Business Opportunity ary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if an Appointment to be made	plicable): at BCC Meeting on:	n	
Commissioner's Signature:	Melise McKin	Date: 7/17	19
Pursuant to Florida's Public Records Law, Page 2 of 2	this document may be reviewed and p	hotocopied by members of the public.	Revised 02/01/2016

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: **Equal Business Opportunity Advisory Committee** \_\_\_\_ Advisory [X] Not Advisory [] [X] At Large Appointment [ ] District Appointment /District #: or Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022 Seat Requirement: Associated General Contractors Seat #: \_\_11 [X]\*Reappointment [ ] New Appointment to complete the term of Due to: [] resignation other [ ] Completion of term to expire on: \*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Johnson Scott Last First Middle Occupation/Affiliation: Owner [ ] Employee [ ] Officer [X] **Business Name:** Johnson-Davis, Inc. **Business Address:** 604 Hillbrath Drive Lantana, FL City & State Zip Code: 18843 SE Jupiter River Dre Residence Address: Jupiter, FL City & State \_ Zip Code: Home Phone: (561) Business Phone: (561) 718-4505 Cell Phone: Email Address: Sjohnson@johnsondauis.com Mailing Address Preference: [X] Business [ ] Residence Have you ever been convicted of a felony: Yes No X If Yes, state the court, nature of offense, disposition of case and date: **Minority Identification Code:** [X] Male ] Female

[ ] Asian-American [ ] African-American [X] Caucasian

[ ] Native-American

[ ] Hispanic-American

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>		
Example: (R#XX-XX/PO XX)	le: (R#XX-XX/PO XX) Parks & Recreation		10/01/00-09/30/2100		
NA					
	(Attach Additiona	al Sheet(s), if necessary) OR			
NONE		NOT APPLICABLE/ (Governmental Entity)			
of Ethics, and read the State Gu	ide to the Sunshine Amendment scountyethics.com/training.htm	and complete training on Article XII t. Article XIII, and the training red n. Ethics training is on-going, and	uirement can be found on the		
County Code of Ethics, a	and I have received the require	nderstand, and agree to abide by ed Ethics training (in the manner ch	ecked below):		
X By wa	atching the training program on tending a live presentation given	the Web, DVD or VHS on	31, 2019		
By signing below I ack Amendment & State of F	prima plac or Edines.	understand and agree to abide b	•		
*Applicant's Signature:	Printe	ed Name: Scott J. Johnson	Date: 5/31/19		
Any questions and/or concerns rewebsite www.palmbeachcountye	garding Aricle XIII, the Palm I	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 355-1915.		
	Michelle Han, Ad Office of Equal I 50 South Milit	his FORM to: Iministrative Secretary Business Opportunity ary Trail, Suite 202 Beach, FL 33415	· .		
Section III (Commissioner, if a Appointment to be made	pplicable): at BCC Meeting on:				
Commissioner's Signature:	machen Ber	Date:			
Pursuant to Florida's Public Records Law Page 2 of 2	, this document may be reviewed and pl	hotocopied by members of the public.	Revised 02/01/2016		

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department)	): (Please Print)					
Board Name: Equa	ll Business Opportunity Adv	isory Committe	e		Advisory [X]	Not Advisory [ ]
[X] At Large	Appointment	or	[ ]	District A	Appointment /Dist	rict #:
Term of Appointment:	3 Years.	From:	09/26/2019		To: 09/26/2022	2
Seat Requirement:	Associated General Contrac	tors			Seat #: 11	
[ X ]*Reappoin	itment	or	[ ] New App	pointmen	t	
or [] to complet	e the term of		Due to:	[]	resignation [	] other
Completion of term to ex	xpire on:					
term shall be considered Section II (Applicant):	ng considered for reappointed by the Board of County  (Please Print)  EEXEMPTED, MUST BE	Commissioner	s:	disclosed	d voting conflicts	during the previous
Name: Johnso	on	Scott First			Middle	
Occupation/Affiliation:		rnst			WHATE	
	Owner [ ]	E	mployee [ ]		Officer [ 2	ζ]
Business Name:	Johnson-Davis, Inc.					
Business Address:	won Hillorat	1. Dinc				
City & State	Luntana, FL		Zij	p Code:	3346A	
Residence Address:	18543 SE J	opike Rn	ier Dre			
City & State	Apoter FL	ř	Zi <sub>l</sub>	p Code:	33459	
Home Phone:	,	Busi	ness Phone:	(560)	588 HTC	
Cell Phone:	(561) 718.4505	Fax:		(DG)	988 5 KD	J.
Email Address:	SUMME 101	m) scholer	5. 6.471	-		
Mailing Address Prefere	nce: [٪] Business [ ] Res	sidence				
Have you ever been conv If Yes, state the court, no	victed of a felony: Yesature of offense, disposition	No <u>/</u> of case and date				
Minority Identification			Female Asian-American	[ ] A	African-American	[※] Caucasian

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
NIA			
	(Attach Additions	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: <a href="http://www.palmbeactrequired-before appointment">http://www.palmbeactrequired-before appointment</a> , a By signing below I ack County Code of Ethics, a	ide to the Sunshine Amendmen hecountyethics.com/training.htm and upon reappointment. nowledge that I have read, u and I have received the require	and complete training on Article XIII, and the training require. Ethics training is on-going, and adverstand, and agree to abide by the Ethics training (in the manner change to the Web, DVD or VHS on	uirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach tecked below):
By signing below I ack Amendment & State of l	AND  knowledge that I have read, Florida Code of Ethics:	understand and agree to abide b	y the Guide to the Sunshine
*Applicant's Signature:	Print	ed Name: Scott J Jahason	Date: $\frac{\partial \int \mathcal{H}/\mathcal{U}_{I}}{\partial I}$
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm lethics.com or contact us via ema	Beach County Code of Ethics, please il at ethics@palmbeachcountyethics.c	visit the Commission on Ethics om or (561) 355-1915.
	Michelle Han, Ad Office of Equal 50 South Milit	this FORM to: Iministrative Secretary Business Opportunity tary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if a Appointment to be mad			0 /6
Commissioner's Signature:	dulin	Date:	<del>~/ ^ () </del>
Pursuant to Florida's Public Records Law Page 2 of 2	v, this document may be reviewed and p	photocopied by members of the public.	Revised 02/01/2016

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Section I (Department): (P	lease Print)				
Board Name: Equal Bu	siness Opportunity Adv	isory Committe	e		Advisory [X] Not Advisory []
[X] At Large App	ointment	or	[	] District	Appointment /District #:
Term of Appointment:	3 Years.	From:	09/26/2019		To: <u>09/26/2022</u>
Seat Requirement: Ass	sociated General Contrac	otors			Seat #: 11
[ X ]*Reappointme	nt	or	[ ] New A	Appointme	nt
or [] to complete the	e term of		Due to	: []	resignation [ ] other
Completion of term to expire	e on:			-	
Section II (Applicant): (P) APPLICANT, UNLESS EX	y the Board of County ( lease Print)	Commissioner	s: <u>-0</u> -	us disclose	d voting conflicts during the previous
Name: Johnson Last		Scott First			Middle
Occupation/Affiliation:		1 400			
	Owner [ ]	Е	mployee [ ]		Officer [X]
Business Name:	Johnson-Davis, Inc.				
Business Address:	604 Hillbrall	h Drive			
City & State	Lantana, FL			Zip Code:	3346X
Residence Address:	18843 SE Ji	upiter Riv	KT DR		
City & State	Jupiter FL			Zip Code:	33458
Home Phone:	1	Busin	ness Phone:	(561)	
Cell Phone: 5	61) 1718-4505	Fax:		(56)	588 - 535 7
Email Address:	jehnsen & jeh	Mandau	S. CLUII		
Mailing Address Preference:	[X] Business [ ] Res	ridence			
Have you ever been convicte If Yes, state the court, nature		No No of case and date			
Minority Identification Cod			Female Asian-America	an []/	African-American [)<] Caucasian

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
NA		The state of the s	
	(Attach Addition	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui web at: <a href="http://www.palmbeach">http://www.palmbeach</a> required before appointment, a	de to the Sunshine Amendmen countyethics.com/training.ht nd upon reappointment.	d and complete training on Article XII at. Article XIII, and the training req	uirement can be found on the pursuant to PPM CW-P-79 is
By signing below I ackn County Code of Ethics, a	nowledge that I have read, und I have required the read, the read the read that I have read the read the read that I have read the read the read that I have read the read that I have read the read the	understand, and agree to abide by red Ethics training (in the manner ch	Article XIII, the Paim Beach ecked below):
X By wa	tching the training program on ending a live presentation give	the Web, DVD or VHS on Y Cy n on, 20	30 <u>16</u>
By signing below I ack Amendment & State of F	lorida Code of Ethics:	understand and agree to abide by	
*Applicant's Signature:	Prin	ted Name: Scott J Jahnson	Date: $\frac{5/3i/19}{}$
Any questions and/or concerns re website www.palmbeachcountye	garding Article XIII, the Palm hics.com or contact us via ema	Beach County Code of Ethics, please vail at <a href="mailto:ethics@palmbeachcountyethics.co">ethics@palmbeachcountyethics.co</a>	visit the Commission on Ethics om or (561) 355-1915.
	Michelle Han, Ad Office of Equal 50 South Mili	this FORM to: dministrative Secretary Business Opportunity tary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if appointment to be made			
	Melisse Melli	10c Date: 7/17/	19
Pursuant to Florida's Public Records Law Page 2 of 2			Revised 02/01/2016

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Board Name: Equ	al Business Opportunity Adv	isory Committe	e		Advisory [X]	Not Advisory [ ]
[X] At Large	Appointment	or	[ ]	District A	Appointment /Distr	rict #:
Term of Appointment:	3 Years.	From:	09/26/2019		To: 09/26/2022	2
Seat Requirement:	Associated General Contrac	otors			Seat #:11	
[X]*Reappoi	ntment	or	[ ] New Ap	pointmen	t	
or [] to comple Completion of term to e	te the term of		Due to:	[]	resignation [	] other
term shall be consider <u>Section II (Applicant):</u>	ng considered for reappoint ed by the Board of County ( (Please Print) SEXEMPTED, MUST BE A	Commissioners	()	disclosed	d voting conflicts	during the previous
Name: Johns	on	Scott First			Middle	
Last Occupation/Affiliation:		FIISt		***********	Middle	
	Owner [ ]	E	nployee [ ]		Officer [ >	[]
<b>Business Name:</b>	Johnson-Davis, Inc.					
Business Address:	604 Hillbratt	1. DOWC				
City & State	Luniumu, FL		Zi	p Code:	3346 A	
Residence Address:	18843 SE J	DENKE RIV	er Or			
City & State	Jupiter FL	F	Zi	p Code:	33435	
Home Phone:	,	Busir	ess Phone:	(560)	588 1176	
Cell Phone:	(561) 718-4505	Fax:		(H)	<u> 988-949</u>	À
Email Address:	Sychmene jon	mander	5, 6641)	_		
Mailing Address Prefere	ence: [X] Business [ ] Res	sidence				
Have you ever been con If Yes, state the court, n	victed of a felony: Yesature of offense, disposition of	No <u>/</u> of case and date				
Minority Identification [ ] Native-Am			Female Asian-American	ı []A	frican-American	[¾] Caucasian

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
Nia			
	(Attach Additions	nl Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu web at: <a href="http://www.palmbeachrequired-before appointment">http://www.palmbeachrequired-before appointment</a> , and read the State Gu web at: <a href="http://www.palmbeachrequired-before appointment">http://www.palmbeachrequired-before appointment</a> , and read the State Gu	ide to the Sunshine Amendmen <a href="mailto:com/training.htm">mountyethics.com/training.htm</a> <a href="mailto:and-upon-reappointment">and upon reappointment</a> <a href="mailto:nowledge">nowledge</a> that I have read, u	and complete training on Article XII t. Article XIII, and the training req n. Ethics training is on-going, and nderstand, and agree to abide by	uirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach
County Code of Ethics, a	and I have received the require	ed Ethics training (in the manner ch	ecked below):
By wa	atching the training program on tending a live presentation given	the Web, DVD or VHS on 17 kg. 1	通, 20 //
	AND		
By signing below I ack Amendment & State of I	mowledge that I have read,	understand and agree to abide by	y the Guide to the Sunshine
*Applicant's Signature:	Print	ed Name: Scott J. J. hasan	Date:5/8//// <sub>7</sub>
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm l	Beach County Code of Ethics, please vill at ethics@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 355-1915.
	Michelle Han, Ad Office of Equal I 50 South Milit	his FORM to: Iministrative Secretary Business Opportunity ary Trail, Suite 202 Beach, FL 33415	
Section III (Commissioner, if a Appointment to be made Commissioner's Signature:	e at BCC Meeting on:	Date:	′ 🕅
Pursuant to Florida's Public Records Law	1	hotocopied by members of the public.	Revised 02/01/2016

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Section I (Department	): (Please Print)					
Board Name: Equa	al Business Opportunity Ac	lvisory Committe	e	A	Advisory [X] No	t Advisory [ ]
[X] At Large	Appointment	or	[ ]	District A	Appointment /District #	<u> </u>
Term of Appointment:	3 Years.	From:	09/26/2019		To: 09/26/2022	
Seat Requirement:	Associated General Contr	actors	Adam of the Control o		Seat #: 11	
[X]*Reappoir	ntment	or	[ ] New Ap	pointmen	t	
or [] to complet	te the term of	a paga ang kanada an	Due to:	[]	resignation [ ]	other
Completion of term to e	xpire on:			-		
term shall be considered Section II (Applicant):	ng considered for reappoied by the Board of Count (Please Print) SEXEMPTED, MUST BE	y Commissioner E A COUNTY RE	s: <u>"G</u>			
Name: Johns Last	on	Scott First			Middle	
Occupation/Affiliation:		1 100				
	Owner [ ]	Е	mployee [ ]		Officer [X]	
Business Name:	Johnson-Davis, Inc					
Business Address:	wor Hillory	HI DOVC				
City & State	turilanes, fi		Zi	p Code:	1516x	·
Residence Address:	18843 SE.	Jopike Ri	ner Or			
City & State	AUDITIF FL	4	Zi	p Code:	33458	
Home Phone:		Busi	ness Phone:	(561)	288 1116	
Cell Phone:	(561) 718-4565	Fax:		<u>(56)</u>	588-5451	
Email Address:	Sychibiner Carle	misender	S. CLIFF	_		
Mailing Address Prefere	nce: [><] Business [ ] R	Lesidence				
Have you ever been con If Yes, state the court, no	victed of a felony: Yesature of offense, disposition	No <u>/</u> n of case and date				
Minority Identification			Female Asian-American	ı []A	frican-American [X	] Caucasian

Page 1 of 2

Contract/Transaction No.	Department/Division	<b>Description of Services</b>	<u>Term</u>		
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100		
NA					
(Attach Additional Sheet(s), if necessary) OR					
NONE		NOT APPLICABLE/ (Governmental Entity)	<u>.                                    </u>		
of Ethics, and read the State Gu web at: <a href="http://www.palmbeacl">http://www.palmbeacl</a> required before appointment, a  By signing below I ack County Code of Ethics, a	ide to the Sunshine Amendmen neountyethics.com/training.htm and upon reappointment. nowledge that I have read, u and I have received the require	and complete training on Article XIII.  Article XIII, and the training request. Ethics training is on-going, and and agree to abide by ed Ethics training (in the manner change).	uirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach ecked below):		
By at	tending a live presentation giver	the Web, DVD or VHS on			
	AND				
Amendment & State of l	Florida Code of Ethics:	understand and agree to abide b			
*Applicant's Signature:	Print	red Name: Scott J. Jahagas	Date: $\frac{5/3i/p_3}{}$		
Any questions and/or concerns rewebsite www.palmbeachcountye	egarding Article XIII, the Palm ethics.com or contact us via ema	Beach County Code of Ethics, please will at ethics@palmbeachcountyethics.co	visit the Commission on Ethics om or (561) 355-1915.		
	Michelle Han, Ad Office of Equal 50 South Milit	this FORM to: Iministrative Secretary Business Opportunity tary Trail, Suite 202 Beach, FL 33415			
Section III (Commissioner, if a Appointment to be mad Commissioner's Signature:		Date: NII IG			
Pursuant to Florida's Public Records Lav Page 2 of 2	v, this document may be reviewed and p	photocopied by members of the public.	Revised 02/01/2016		

# **RESUME OF NOMINEE**

## **ATTACHMENT 2**

21 North Hepburn Ave. Suite 24, Jupiter, Florida 33458 | H: 561-839-5182 | C: 561-305-0041 |

vvidal@ccmspb.com

## **EXECUTIVE PROFILE**

- Woman Business Entrepreneur.
- President CCMS since 2004.
- Visionary Operations Executive with solid experience managing all levels of multiple projects
- Budgeting and administration.
- For more than 15 years developing strategies for the company to effectively
- Committed to cost effective management of resources and quality performance.
- Full management, evaluation and negotiation of government contracts.
- Developing strategies to train and motivated skilled service professionals.
- Focus on Sustainability, lean principles and community support and development on these areas

## SKILL HIGHLIGHTS

Small business development New Business Development Project management Project Planning Operations Management Business Operations Government Contracts Budgeting expertise
Self-motivated
Client account management
Training and Development
Team Building
Team Leadership
Problem Resolution

## PROFESSIONAL EXPERIENCE

## 07/2004 to present CHIEF EXECUTIVE

Custom Cleaning and Management Services, Corp. – Jupiter, Florida

- Created executive, analysis reports, highlighting business issues, potential risks and profit opportunities.
- Developed, integrated implemented efficient accounting, financial and operational systems.
- Identified strategic partnerships and gathered market information to gain competitive advantage.
- Negotiated and reviewed business contracts and financial models with profitability and financial success in mind.
- Analyzed complex regulation and policy documents that directly impacted budgetary and financial matters.
- Recommended innovative alternatives to generate revenue and reduce unnecessary costs.
- Lectured on financial management strategies and problem resolution techniques.
- Execute and track RFPs and bids to develop new business opportunities.
- Optimized current revenue streams by networking for additional business prospects with established clients
- Developed growth plans by identifying key clients, key targets and priority service lines.
- Leverage existing network of contacts with new commercial prospects Coordinated and managed major proposal process from initiation to implementation.

## **EXECUTIVE PROJECT MANAGER**

## **HEDRICK BROTHERS CONSTRUCTION**

Palm Beach International Airport Center II PBC Main Detention Center South Florida Fair Grounds

## SUFFOLK CONSTRUCTION

The Bristol - West Palm Beach

## **GILBANE BUILDING COMPANY**

Norton Museum: West Palm Beach Branch Office North East High School Stranahan High School

## ROBLING ARCHITECTURE CONSTRUCTION

Cypress Trails Elementary School New Horizons Elementary School

## WHITING TURNER CONSTRUCTION CO.

UTC Center for Intelligent Buildings - Palm Beach Gardens

## OHL - ARELLANO CONSTRUCTION CO.

The Institute for Healthy Living – Palm Beach Gardens Turnpike Rest Area-Martin County

## THE MORGANTI GROUP

Martin County High School - Stuart

## **KAST CONSTRUCTION**

The Water Club - North Palm Beach LRP -Palm Beach Gardens

## **COASTAL CONSTRUCTION**

Four Seasons Resort Hotel Balcony Mock-up City Place South Tower Four Seasons Resort Hotel Phase I Palm Beach County Convention Center – Hilton Hotel -PPP project

## **THE WEITZ COMPANY**

The Norton Museum Mirasol Country Club Jupiter Island Club NetJets Max Plank Palm Beach International Airport

## DEANGELIS DIAMOND HEALTHCARE GROUP

Kendall Regional Hospital-Renovation WRMC West Regional Medical Center -Renovation JFK Medical Center 3<sup>rd</sup> -4<sup>th</sup> and 5<sup>th</sup> Floor Renovation

## **PROCTOR CONSTRUCTION**

Harbor Ridge Yacht and Tennis Club –Palm City Sailfish Marina Stuart Palm Beach Gardens Branch office

## **DPR CONSTRUCTION**

zColo Data Center Aventura Hospital-Miami Mann Research Center -PSL

## **CORE ACCOMPLISHMENTS**

Business Development-Project Management

- Successfully grew the business by assisting continuing Education
- through SBA development center workshops, PTAC procurement education,
- Directed the successful effort to get Custom Cleaning and Management Service LEED certified. US green Business Council -LEED Certification.
- Developed annual budgets, including determining short and longterm goals to support the overall profit and growth objectives.
- Increased year-over-year since 2009 sales by 30.98%, reducing annual operating costs as well by 8%

## Leadership-Community work:

- Board of Director for the PUERTO RICAN HISPANIC CHAMBER OF COMMERCE -of Palm Beach since 2007 to current 2011 Became Director of Public Relations for the PUERTO RICAN HISPANIC OF COMMERCE to connect our small business members with our community with the purpose of expanding business in connection with our community needs.
- Chairperson for the PUERTO RICO HISPANIC CHAMBER OF COMMERCE on Government Workshops for our members to become high-qualified government vendors since 2012 to present.
- Member of the Advisory committee -Appointed by the office of small business to the Palm Beach County Board of Commissioners from October 2013 –to current
- Board of Director NAWIC National Association of Women in Construction – Board of director – since 2017 Chapter 32 South East region

- PBSC –Palm Beach State College –Appointed in 2017 Business Partner
- Entrepreneurship Program

## **EDUCATION**

2018 Miami Dade College Goldman Saks 10K Small Business – Scholarship program – Growth Strategy-

2017 Stanford University – Scholarship Executive Program –How to scale your Business

2015 FSU –Florida State University – Jim Moran Institute -Executive Program for Entrepreneurs

## ADITIONAL EDUCATION

- Coursework in Business writing and proofreading -Palm Beach State
- College, Center for Business and Entrepreneurship- 2013
- Coursework in Business Law for Small Business -Palm Beach State
- College, Center for Business and Entrepreneurship- 2013
- Coursework in Employment Law for Small Business -Palm Beach State
- College, Center for Business and Entrepreneurship- 2013
- Coursework in LEED Associate-US Green Business Council 2012
- Marketing your Business-SBDC Small Business Development Center-College of Business, FAU -2007
- Bids and Business in Palm Beach County-SBDC Small Business
   Development Center-College of Business, FAU -2007
- Bookkeeping for your small Business-SBDC Small Business Development Center-College of Business, FAU -2007
- Anatomy of a Government Proposal-SBDC Small Business Development Center-College of Business, FAU -2007
- Principles of Investment -Vivian Cubilla from Edwards Jones Jupiter Community Center-2007
- The Internet and Government Websites for Business
  Opportunities SBDC Small Business Development Center-College of
  Business, FAU -2008

1996

Bachelors Degree in Visual Arts: Film Critic-Visual Arts
Universidad de Buenos Aires — Capital Federal, Buenos Aires, Argentina

1992 Bachelor Degree in The Arts: Stage designer
University of Salvador — Capital Federal, Buenos Aires, Argentina



# ...building for a better 2morrow

141 Dabou Loop • Belle Glade, FL 33430 • Phone (561) 992-0306 • Fax (561) 993-2214

## JAVIN L. WALKER

## PRESIDENT / CEO

Performance-driven President/CEO and General Contractor with over 8 years of extensive construction management experience and proven leadership success. Solid strengths in operational excellence and performance enhancement through strategic business development initiatives and revenue optimization in variable markets. Core strengths in building high-performance teams, steering fiscal and operational process improvements while attracting and maintaining major clients and projects which generate multi-million dollar revenue streams. Specializing in execution and project management of residential, industrial, educational and commercial construction projects, change directives and architectural drawing reviews. Extensively skilled in public, private and municipality relations. Ability to effectively advance construction projects from concept to finished product on time and under budget. Experienced President / CEO and General Contractor committed to performance and project excellence.

## AREAS OF EXPERTISE

- Strategic Business Planning and Execution
- Budget Development/ Cost Analysis
- Resource Development & Allocation
- Project Life Cycle Management
- Market Growth & Profitability Strategies

- Engineering Management

- **♣** Quality Control
- ♣ Performance Reporting
- Risk Management

- Plans and Specifications
   Compliance
- ↓ LEED Compliance
- Construction documentation
- Performance Measurement
- Standard Operating Procedures Development
- ↓ Visionary Leadership

## CAREER EXPERIENCE

S.B.W. & Associates, Inc.

2005 – Present

President / CEO

Belle Glade, FL

- Manages and oversees all aspects of company operations, maintenance, and administrative functions for commercial, educational, industrial, and residential projects.
- Enforces compliance of operations with personnel including administrative policies, procedures, safety rules, and government regulations.
- Reads specifications such as blueprints and data to determine construction requirements.
- Designs and prepares proposals for construction costs, estimates, and specifications.
- Develops new layouts, construction plans and contract documents for projects and scattered sites.
- Coordinates retail designers, architects, and consultants for the creation and maintenance of prototypical construction and design.
- Serves as the company legislative and regulatory liaison.

## CAREER EXPERIENCE CONT.

## Y2J Sports & Marketing

2002 - 2004

Tampa, FL

## President

- Oversaw the overall operations of the company.
- Directed organizations financial and budget activities to fund overall operations, maximized investment opportunities and increase company efficiency.
- Tracked and reported on company financial portfolio annually.
- Prepared company reports and budgets.
- Communicated with project managers and other senior managers to ensure accurate resources.
- Maintained excellent personal and team relations with senior management.
- Managed complex business deals and appearances for top sports clients.
- Secured sponsorship deals and collaborated with team to drive sustained growth and business development.
- Oversaw social media strategies to maximize branding opportunities.

## Professional Management, Inc.

1998 - 2001

Columbia, SC

## **Player Development**

- Contacted collegiate representatives to arrange and schedule on-campus interviews with students.
- Reached out to civic, social and other groups to provide information concerning job possibilities and career opportunities.
- Projected yearly recruitment expenditures for budgetary consideration and control.
- Created engaging and effective marketing materials to increase consumer buy-in.
- Met with and signed leading sports talent.
- Garnered positive publicity for clients and sponsors.
- Cultivated beneficial industry relationships.
- Liaised with media contacts to secure positive coverage.
- Tracked agent expenses, reconciled variance, and ordered supplies.

## **EDUCATION**

University of South Florida

1994

Tampa, FL

Associates of Arts Degree - Minor Business Administration

## MEMBERSHIPS AND AFFILIATIONS

- Palm Beach County Workforce Alliance, Board Member
- Ambassador of National Association of Minority Contractors, South Florida Chapter
- National Association of Minority Contractors, South Florida Chapter Member
- Concerned Citizens of South Bay Florida, Inc., President
- Building Trade Association, Member
- Leadership Glades, Member
- Kravis Center of the Palm Beaches, Annual Member
- Glades Initiatives, Board Member
- Black Village Voice Board Member

Javin L. Walker

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## PROJECT REFERENCES

REFERENCE	SIZE	FUNCTION	SCOPE
Rosenwald Elementary School South Bay, Florida	61,000 SF	Contractor	Modernization
R&B Properties Belle Glade, Florida	50,000 SF	Contractor	Renovations
Scattered Sites In-Field Housing South Bay, FL	44,800 SF	Contractor	New Construction
Abidjan Estates Belle Glade, Florida	36,500 SF	Contractor	New Construction
Belmonte Inn Fort Lauderdale, Florida	20,000 SF	Project Management	Renovations
My Safe Florida State of Florida	800 Homes	Project Management	Wind Mitigation
Hurricane Wilma Palm Beach County, Florida	500 Homes	Project Management	Disaster Relief/Remediation
Hurricane Katrina Palm Beach County, Florida	350 Homes	Project Management	Disaster Relief/Remediation

Additional References Are Available Upon Request

Javin L. Walker

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## **SCOTT J. JOHNSON**

**EDUCATION:** 

**BS - Civil Engineering** 

Bucknell University, Lewisburg, PA

**EXPERIENCE:** 

1992 - Present

Johnson-Davis Inc., Lantana, FL

President

Underground utility construction contractor specializing in water, sewer, storm drainage systems, as well as highway

and road construction.

1981 - 1992

Johnson-Davis Inc., Lantana, FL

Project Manager/Estimator

1977 - 1981

Johnson-Davis Inc., Lantana, FL

Pipe Foreman

1976 - 1977

Palm Beach Utilities, Palm Beach Gardens, FL

Utility Inspector/Land Surveyor

## **RELATED ACCOMPLISHMENTS:**

National Utility Contractors Association of Florida (member and two-time Past President)

Associated General Contractors (member and Past President, Florida East Coast Chapter)

Underground Contractors Association of South Florida (member and three-time Past President)

Certified Underground Utility and Excavation Contractor State of Florida – License # CUC043087

# **MEMO TO BCC**

**ATTACHMENT 3** 



## Office of Equal Business Opportunity

50 South Military Trail, Suite 202 West Palm Beach, FL 33415 (561) 616-6840 www.pbcgov.com/oebo



#### Palm Beach County Board of County Commissioners

Mack Bernard, Mayor

Dave Kerner, Vice Mayor

Hal R. Valeche

Gregg K. Weiss

Robert S. Weinroth

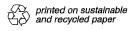
Mary Lou Berger

Melissa McKinlay

## County Administrator

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"



## INTEROFFICE MEMORANDUM

Date:

July 8, 2019

To:

The Honorable Mack Bernard, Mayor and

Members of the Board of County Commissioners

From:

Tonya Davis Johnson, Director

Office of Equal Business Opportunity

Re:

**Equal Business Opportunity Advisory Committee** 

(EBOAC) Appointment

Seats 2, 10 and 11 on the Committee expire on September 26, 2019. The incumbents have asked to be reappointed, and the Advisory Committee is in support of their reappointment.

Attached for your review and approval, are the board nomination forms and current resumes for the nominees. Should you wish to nominate others, we ask that you provide your nomination(s) on or before July 19, 2019.

## Reappointment:

Seat #	Seat Designation	Nominee
2	Certified Hispanic Business Owner	Aida Vidal
10	Minority Contractor	Javin Walker
11	Associated General Contractors	Scott Johnson

cc: Jon Van Arnam, Deputy County Administrator EBOAC Advisory Committee File

# CURRENT LIST OF BOARD MEMBERS EQUAL BUSINESS OPPORTUNITY ADVISORY COMMITTEE

<u>Seat</u>	<u>Incumbent</u>	Seat Requirement
1	John Elliott (B)	Certified African American Business Owner
2	Aida Veronica Vidal (H)	Certified Hispanic Business Owner
3	Doris Pastl (W)	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Amy Angelo (W)	Business Owner Domiciled in PBC
6	Bonnie Horner (W)	Business Incubator Program
7	Juan Pagan (H)	Hispanic Business Organization
8	Lillian Reyes (H)	Nat'l Assoc. of Women in Construction
9	Denise Albritton (B)	Women's Business Organization
10	Javin Walker (B)	Certified Minority Contractor
11	Scott Johnson (W)	Associated General Contractors
12	Carole Hart (W)	Small Business Development Center
13	Seabron Smith (B)	Financial Institution that assists small businesses
14	Courtney McKenzie Newell (B)	Black Chamber of Commerce
15	Lorna Anderson (B)	Professional Services Organization

## **ATTACHMENT 4**