

**PALM BEACH COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
  
**BOARD APPOINTMENT SUMMARY**

**Meeting Date:** August 20, 2019

**Department:** Office of Equal Business Opportunity

**Advisory Board:** Equal Business Opportunity Advisory Committee

**I. EXECUTIVE BRIEF**

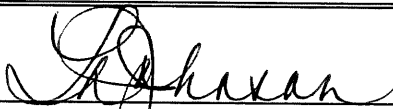
**Motion & Title:** Staff recommends motion to approve: reappointment of the following individuals to the Equal Business Opportunity Advisory Committee (EBOAC) for the seats and terms indicated below.


<u>REAPPOINTMENT</u>	<u>SEAT #</u>	<u>DESIGNATION</u>	<u>TERM</u>	<u>NOMINATED BY</u>
Aida Vidal	2	Certified Hispanic Business Owner	09/26/2019 to 09/21/2022	Mayor M. Bernard Vice Mayor D. Kerner Commissioner M. McKinlay Commissioner H. Valeche Commissioner R. Weinroth
Javin Walker	10	Minority Contractor	09/26/2019 to 09/21/2022	Mayor M. Bernard Vice Mayor D. Kerner Commissioner M. McKinlay
Scott Johnson	11	Associated General Contractors	09/26/2019 to 09/21/2022	Mayor M. Bernard Vice Mayor D. Kerner Commissioner M. McKinlay Commissioner H. Valeche Commissioner R. Weinroth

**Summary:** The EBOAC is established pursuant to Section 2-80.28(f) of the Palm Beach County Code. The Committee consists of fifteen members representing one African American business owner certified as a small business by the County; one Hispanic business owner certified as a small business by the County; one woman business owner certified as a small business by the County; one white male business owner certified as a small business by the County; one business owner domiciled in Palm Beach County; one representative of a business incubator program; one representative of the Hispanic business organization; one representative of the National Association of Women in Construction; one representative of a Women’s Business Organization; one certified minority contractor; one representative of the Associated General Contractors of America; one representative of the Small Business Development Center; one representative of a financial institution that assists small businesses; one representative of the Black Chamber of Commerce; and one representative of a professional services organization.

**Summary continued on page 3**

- Attachments:**
- 1. Board/Committee Application
  - 2. Resume of Nominees
  - 3. Memo to BCC dated July 8, 2019
  - 4. Current List of Board Members

**Recommended by:**  7/30/19  
**Department Director** **Date**

**Legal Sufficiency:**  8/7/19  
**Assistant County Attorney** **Date**

**II. REVIEW COMMENTS**

**A. Other Department Review:**

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**Department Director**

**Summary continued from page 1:**

The Committee supports the nominations and a memo was sent to the Board of County Commissioners on July 8, 2019 requesting approval of the recommendation. No other nominations were received.

The Committee seat terms are for three years, and the Committee reviews and evaluates the effectiveness of equal business opportunity programs within County Government. Of the 15 members, the current diversity count is: Caucasian: 6 (40.0%), African American: 6 (40.0%), and Hispanic: 3 (20.0%). The gender ratio (female:male) is: 9:6. The nominees for reappointment are: Ms. Aida Vidal, Hispanic-American female; Mr. Javin Walker, African-American male; and Mr. Scott Johnson, Caucasian male. **Countywide** (DB).

**Background and Justification:** On October 16, 2018, the County enacted the Equal Business Opportunity Program Ordinance (EBO Ordinance), Sections 2-80.20 et seq. The EBO Ordinance repealed the County's Small Business Enterprise Program. As part of the repeal and replace, the EBO Section 2.80.28(f) of the EBO Ordinance provides for appointments to be made from specific organizations and representative of the small business community, as specified above.

# **BOARD/COMMITTEE APPLICATION**

## **ATTACHMENT 1**

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022

Seat Requirement: Certified Hispanic Business Owner Seat #: 2

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Vidal Aida Veronica  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner ☐ Employee ☐ Officer ☒

Business Name: Custom Cleaning & Management Services, Inc.

Business Address: 21 N. Hepburn Ave. Suite 24

City & State Jupiter, FL Zip Code: 33458

Residence Address: 7016 Edgemere Terrace

City & State Palm Beach Gardens, FL Zip Code: 33410

Home Phone: \_\_\_\_\_ Business Phone: 561-746-2700

Cell Phone: 561-305-0041 Fax: ( 561 )746-2037

Email Address: vvidal@ccmspb.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No x

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
☐ Native-American ☒ Hispanic-American ☐ Asian-American ☐ African-American ☐ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

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  X   By watching the training program on the Web, DVD or VHS on June 18, 2019  
     By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics.

\*Applicant's Signature: \_\_\_\_\_ Printed Name: Aida Veronica Vidal Date: June 18, 2019

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Return this FORM to:  
Michelle Han, Administrative Secretary  
Office of Equal Business Opportunity  
50 South Military Trail, Suite 202  
West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Mackenn Bean Date: \_\_\_\_\_

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BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Last First Middle

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Mailing Address Preference: ☒ Business ☐ Residence

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If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☐ Male ☒ Female  
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\*Applicant's Signature: \_\_\_\_\_ Printed Name: Aida Veronica Vidal Date: June 18, 2019

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Return this FORM to:  
Michelle Han, Administrative Secretary  
Office of Equal Business Opportunity  
50 South Military Trail, Suite 202  
West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: \_\_\_\_\_ Date: 7.29.19

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016



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Commissioner's Signature: Melissa McKeel Date: 7/17/19

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Revised 02-01-2016

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BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

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Commissioner's Signature: Joe B. Valadeo Date: 7/15/19

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(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.html>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on June 18, 2019  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: \_\_\_\_\_ Printed Name: Aida Veronica Vidal Date: June 18, 2019

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
Michelle Han, Administrative Secretary  
Office of Equal Business Opportunity  
50 South Military Trail, Suite 202  
West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: \_\_\_\_\_ Date: 7/1/19

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory ☒ Not Advisory ☐  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022  
Seat Requirement: Minority Contractor Seat #: 10  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Walker Javin L  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner ☒ Employee ☐ Officer ☒  
Business Name: "2" SBW & Associates, Inc.  
Business Address: 141 Dabou Loop  
City & State: Belle Glade, FL Zip Code: 33430  
Residence Address: 601 SW 16<sup>th</sup> Street  
City & State: Belle Glade FL Zip Code: 33430  
Home Phone: 561-996-0816 Business Phone: 561-992-0306  
Cell Phone: 561-692-1432 Fax: 561-993-2214  
Email Address: 2-sbw@2-sbw.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☒ No ☐

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

**Section II Continued:**

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

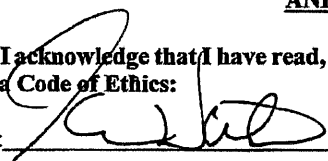
**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

  x   By watching the training program on the Web, DVD or VHS on   May 23   2019     
       By attending a live presentation given on                                 , 20  

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:


\*Applicant's Signature:  Printed Name:   Javin L. Walker   Date:   05-23-2019  

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
 Michelle Han, Administrative Secretary  
 Office of Equal Business Opportunity  
 50 South Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature:  Date: \_\_\_\_\_



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022

Seat Requirement: Minority Contractor Seat #: 10

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Walker Javin L  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner ☒ Employee ☐ Officer ☒

Business Name: "2" SBW & Associates, Inc.

Business Address: 141 Dabou Loop

City & State Belle Glade, FL Zip Code: 33430

Residence Address: 601 SW 16<sup>th</sup> Street

City & State Belle Glade FL Zip Code: 33430

Home Phone: 561-996-0816 Business Phone: 561-992-0306

Cell Phone: 561-692-1432 Fax: 561-993-2214

Email Address: 2-sbw@2-sbw.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☒ No ☐

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

**By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):**

  x   By watching the training program on the Web, DVD or VHS on   May 23   2019  
By attending a live presentation given on                     , 20      

AND

**By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:**

\*Applicant's Signature: [Signature] Printed Name: Javin L Walker Date: 05-23-2019

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website at [ethics.palmbeachcountynv.com](http://ethics.palmbeachcountynv.com) or contact us via email at [ethics@palmbeachcountynv.com](mailto:ethics@palmbeachcountynv.com) or (561) 355-1915.

**Return this FORM to:**  
**Michelle Han, Administrative Secretary**  
**Office of Equal Business Opportunity**  
**50 South Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022

Seat Requirement: Minority Contractor Seat #: 10

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: \_\_\_\_\_

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Walker Javin L  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner ☒ Employee ☐ Officer ☒

Business Name: "2" SBW & Associates, Inc.

Business Address: 141 Dabou Loop

City & State: Belle Glade, FL Zip Code: 33430

Residence Address: 601 SW 16<sup>th</sup> Street

City & State: Belle Glade FL Zip Code: 33430

Home Phone: 561-996-0816 Business Phone: 561-992-0306

Cell Phone: 561-692-1432 Fax: 561-993-2214

Email Address: 2-sbw@2-sbw.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes ☒ No ☐

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☒ African-American ☐ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
_____	_____	_____	_____
_____	_____	_____	_____
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input checked="" type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountylethics.com/training.htm>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

  x   By watching the training program on the Web, DVD or VHS on   May 23   2019         
       By attending a live presentation given on                                 , 20      

**AND**

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name:   Javin L Walker   Date:   05-23-2019  

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountylethics.com](http://www.palmbeachcountylethics.com) or contact us via email at [ethics@palmbeachcountylethics.com](mailto:ethics@palmbeachcountylethics.com) or (561) 355-1915.

Return this FORM to:  
 Michelle Han, Administrative Secretary  
 Office of Equal Business Opportunity  
 50 South Military Trail, Suite 202  
 West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on: \_\_\_\_\_

Commissioner's Signature: [Signature] Date:   7/17/19  

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022

Seat Requirement: Associated General Contractors Seat #: 11

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: -0-**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Johnson Scott  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner ☐ Employee ☐ Officer ☒

Business Name: Johnson-Davis, Inc.

Business Address: 604 Hillbrath Drive

City & State: Lantana, FL Zip Code: 33462

Residence Address: 18843 SE Jupiter River Dr

City & State: Jupiter, FL Zip Code: 33458

Home Phone: \_\_\_\_\_ Business Phone: (561) 588-1170

Cell Phone: (561) 718-4505 Fax: (561) 588-5252

Email Address: Sjohnson@johnsondavis.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
N/A			
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input checked="" type="checkbox"/>

**By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):**

X By watching the training program on the Web, DVD or VHS on May 31, 2019  
 By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: SCOTT J. JOHNSON Date: 5/31/19

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**  
**Michelle Han, Administrative Secretary**  
**Office of Equal Business Opportunity**  
**50 South Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Mackenzie Bell Date: \_\_\_\_\_

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory ☒ Not Advisory ☐  
☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022  
Seat Requirement: Associated General Contractors Seat #: 11  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** none

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Johnson Scott  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner ☐ Employee ☐ Officer ☒  
Business Name: Johnson-Davis, Inc.  
Business Address: 604 Hillbush Drive  
City & State: Lunenburg, FL Zip Code: 33462  
Residence Address: 18843 SE Jupiter River Dr  
City & State: Jupiter, FL Zip Code: 33433  
Home Phone: \_\_\_\_\_ Business Phone: (561) 588-1170  
Cell Phone: (561) 418-4505 Fax: (561) 588-5157  
Email Address: s.johnson@johnsondavis.com  
Mailing Address Preference: ☒ Business ☐ Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No ☒  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input checked="" type="checkbox"/>

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on January 20  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Scott J. Johnson Date: 5/3/19

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**  
**Michelle Han, Administrative Secretary**  
**Office of Equal Business Opportunity**  
**50 South Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 7-29-19



**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory ☒ Not Advisory ☐  
☒ At Large Appointment or ☐ District Appointment / District #: \_\_\_\_\_  
Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022  
Seat Requirement: Associated General Contractors Seat #: 11  
☒ \*Reappointment or ☐ New Appointment  
or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other  
Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Johnson Scott  
Last First Middle  
Occupation/Affiliation: \_\_\_\_\_  
Owner ☐ Employee ☐ Officer ☒  
Business Name: Johnson-Davis, Inc.  
Business Address: 604 Hillbriath Drive  
City & State: Lantana, FL Zip Code: 33461  
Residence Address: 18843 SE Jupiter River Dr  
City & State: Jupiter, FL Zip Code: 33458  
Home Phone: \_\_\_\_\_ Business Phone: (561) 588-1170  
Cell Phone: (561) 718-4505 Fax: (561) 588-5452  
Email Address: Sjohnson@johnsondavis.com  
Mailing Address Preference: ☒ Business ☐ Residence  
Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X  
If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>N/A</u>			
(Attach Additional Sheet(s), if necessary)			
OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input checked="" type="checkbox"/>

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

X By watching the training program on the Web, DVD or VHS on May 30, 2019  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Scott J. Johnson Date: 5/31/19

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

**Return this FORM to:**  
**Michelle Han, Administrative Secretary**  
**Office of Equal Business Opportunity**  
**50 South Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: Melissa McKinley Date: 7/17/19

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

*The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.*

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee Advisory ☒ Not Advisory ☐

☒ At Large Appointment or ☐ District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022

Seat Requirement: Associated General Contractors Seat #: 11

☒ \*Reappointment or ☐ New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:** 0

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name: Johnson Scott  
Last First Middle

Occupation/Affiliation: \_\_\_\_\_  
Owner ☐ Employee ☐ Officer ☒

Business Name: Johnson-Davis, Inc.

Business Address: 604 Hillbush Drive

City & State: Lantana, FL Zip Code: 33464

Residence Address: 18843 SE Jupiter River Dr

City & State: Jupiter, FL Zip Code: 33438

Home Phone: \_\_\_\_\_ Business Phone: (561) 588-1170

Cell Phone: (561) 718-4505 Fax: (561) 588-5352

Email Address: Sjohnson@johnsondavis.com

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

Minority Identification Code: ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
<u>Example: (R#XX-XX/PO XX)</u>	<u>Parks &amp; Recreation</u>	<u>General Maintenance</u>	<u>10/01/00-09/30/2100</u>
<u>N/A</u>			
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input checked="" type="checkbox"/>

**ETHICS TRAINING:** All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment, **Article XIII, and the training requirement can be found on the web at: <http://www.palmbeachcountyethics.com/training.htm>.** Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

☒ By watching the training program on the Web, DVD or VHS on May 11, 2011  
☐ By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Scott Johnson Date: 5/11/11

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyethics.com](http://www.palmbeachcountyethics.com) or contact us via email at [ethics@palmbeachcountyethics.com](mailto:ethics@palmbeachcountyethics.com) or (561) 355-1915.

Return this FORM to:  
Michelle Han, Administrative Secretary  
Office of Equal Business Opportunity  
50 South Military Trail, Suite 202  
West Palm Beach, FL 33415

**Section III (Commissioner, if applicable):**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: [Signature] Date: 7/15/18

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please **COMPLETE SECTION II IN FULL**. Answer "none" or "not applicable" where appropriate. **Please attach a biography or résumé to this form.**

**Section I (Department):** (Please Print)

Board Name: Equal Business Opportunity Advisory Committee      Advisory [ X ]      Not Advisory [   ]

[ X ] At Large Appointment                      or                      [    ] District Appointment /District #: \_\_\_\_\_

Term of Appointment: 3 Years. From: 09/26/2019 To: 09/26/2022

Seat Requirement: Associated General Contractors Seat #: 11

[ X ] \*Reappointment                      or                      [    ] New Appointment

or ☐ to complete the term of \_\_\_\_\_ Due to: ☐ resignation ☐ other

Completion of term to expire on: \_\_\_\_\_

**\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: 0**

**Section II (Applicant):** (Please Print)

**APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT**

Name:	Johnson	Scott	
	Last	First	Middle

Occupation/Affiliation: \_\_\_\_\_

Owner [ ]                      Employee [ ]                      Officer [ X ]

**Business Name:** Johnson-Davis, Inc.

**Business Address:** 6004 Hillbush Drive

City & State Lumberton, IL Zip Code: 62450

Residence Address: 18843 SE Jupiter River Dr

City & State Jupiter FL Zip Code: 33458

Home Phone: \_\_\_\_\_ Business Phone: (504) 588 1176

Cell Phone: (561) 718-4505 Fax: (561) 588-5151

Email Address: SKHMS@JOHNSENDERS.COM

Mailing Address Preference: ☒ Business ☐ Residence

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No   X  

If Yes, state the court, nature of offense, disposition of case and date: \_\_\_\_\_

**Minority Identification Code:** ☒ Male ☐ Female  
☐ Native-American ☐ Hispanic-American ☐ Asian-American ☐ African-American ☒ Caucasian

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. **To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business.** This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

<u>Contract/Transaction No.</u>	<u>Department/Division</u>	<u>Description of Services</u>	<u>Term</u>
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<u>N/A</u>			
(Attach Additional Sheet(s), if necessary) OR			
NONE	<input type="checkbox"/>	NOT APPLICABLE/ (Governmental Entity)	<input checked="" type="checkbox"/>

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 10/10/10, 2010  
By attending a live presentation given on \_\_\_\_\_, 20\_\_\_\_

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

\*Applicant's Signature: [Signature] Printed Name: Scott Johnson Date: 5/16/17

Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website [www.palmbeachcountyetethics.com](http://www.palmbeachcountyetethics.com) or contact us via email at [ethics@palmbeachcountyetethics.com](mailto:ethics@palmbeachcountyetethics.com) or (561) 355-1915.

**Return this FORM to:**  
**Michelle Han, Administrative Secretary**  
**Office of Equal Business Opportunity**  
**50 South Military Trail, Suite 202**  
**West Palm Beach, FL 33415**

Appointment to be made at BCC Meeting on:

Commissioner's Signature: K. W. [Signature] Date: 7/11/19

# **RESUME OF NOMINEE**

**ATTACHMENT 2**

AIDA VERONICA VIDAL

21 North Hepburn Ave. Suite 24, Jupiter, Florida 33458 | H: 561-839-5182 | C: 561-305-0041 | [vvidal@ccmspb.com](mailto:vvidal@ccmspb.com)

EXECUTIVE PROFILE

- Woman Business Entrepreneur.
- President CCMS since 2004.
- Visionary Operations Executive with solid experience managing all levels of multiple projects
- Budgeting and administration.
- For more than 15 years developing strategies for the company to effectively
- Committed to cost effective management of resources and quality performance.
- Full management, evaluation and negotiation of government contracts.
- Developing strategies to train and motivated skilled service professionals.
- Focus on Sustainability, lean principles and community support and development on these areas

SKILL HIGHLIGHTS

Small business development	Budgeting expertise
New Business Development	Self-motivated
Project management	Client account management
Project Planning	Training and Development
Operations Management	Team Building
Business Operations	Team Leadership
Government Contracts	Problem Resolution

PROFESSIONAL EXPERIENCE

07/2004 to present  
CHIEF EXECUTIVE  
Custom Cleaning and Management Services, Corp. – Jupiter, Florida

- Created executive, analysis reports, highlighting business issues, potential risks and profit opportunities.
- Developed, integrated implemented efficient accounting, financial and operational systems.
- Identified strategic partnerships and gathered market information to gain competitive advantage.
- Negotiated and reviewed business contracts and financial models with profitability and financial success in mind.
- Analyzed complex regulation and policy documents that directly impacted budgetary and financial matters.
- Recommended innovative alternatives to generate revenue and reduce unnecessary costs.
- Lectured on financial management strategies and problem resolution techniques.
- Execute and track RFPs and bids to develop new business opportunities.
- Optimized current revenue streams by networking for additional business prospects with established clients
- Developed growth plans by identifying key clients, key targets and priority service lines.
- Leverage existing network of contacts with new commercial prospects Coordinated and managed major proposal process from initiation to implementation.



## **EXECUTIVE PROJECT MANAGER**

### **HEDRICK BROTHERS CONSTRUCTION**

Palm Beach International Airport Center II  
PBC Main Detention Center  
South Florida Fair Grounds

### **SUFFOLK CONSTRUCTION**

The Bristol – West Palm Beach

### **GILBANE BUILDING COMPANY**

Norton Museum:  
West Palm Beach Branch Office  
North East High School  
Stranahan High School

### **ROBLING ARCHITECTURE CONSTRUCTION**

Cypress Trails Elementary School  
New Horizons Elementary School

### **WHITING TURNER CONSTRUCTION CO.**

UTC Center for Intelligent Buildings – Palm Beach Gardens

### **OHL – ARELLANO CONSTRUCTION CO.**

The Institute for Healthy Living – Palm Beach Gardens  
Turnpike Rest Area-Martin County

### **THE MORGANTI GROUP**

Martin County High School – Stuart

### **KAST CONSTRUCTION**

The Water Club – North Palm Beach  
LRP -Palm Beach Gardens

### **COASTAL CONSTRUCTION**

Four Seasons Resort Hotel Balcony Mock-up  
City Place South Tower  
Four Seasons Resort Hotel Phase I  
Palm Beach County Convention Center – Hilton Hotel -PPP project

### **THE WEITZ COMPANY**

The Norton Museum  
Mirasol Country Club  
Jupiter Island Club  
NetJets  
Max Plank  
Palm Beach International Airport

### DEANGELIS DIAMOND HEALTHCARE GROUP

Kendall Regional Hospital-Renovation

WRMC West Regional Medical Center -Renovation

JFK Medical Center 3<sup>rd</sup> -4<sup>th</sup> and 5<sup>th</sup> Floor Renovation

### PROCTOR CONSTRUCTION

Harbor Ridge Yacht and Tennis Club –Palm City

Sailfish Marina Stuart

Palm Beach Gardens Branch office

### DPR CONSTRUCTION

zColo Data Center

Aventura Hospital-Miami

Mann Research Center -PSL

## CORE ACCOMPLISHMENTS

### *Business Development-Project Management*

- Successfully grew the business by assisting continuing Education through SBA development center workshops, PTAC procurement education,
- Directed the successful effort to get Custom Cleaning and Management Service LEED certified. US green Business Council - LEED Certification.
- Developed annual budgets, including determining short and long-term goals to support the overall profit and growth objectives.
- Increased year-over-year since 2009 sales by 30.98%, reducing annual operating costs as well by 8%

### *Leadership-Community work:*

- **Board of Director** for the PUERTO RICAN HISPANIC CHAMBER OF COMMERCE –of Palm Beach since 2007 to current  
2011 Became **Director of Public Relations** for the PUERTO RICAN HISPANIC OF COMMERCE to connect our small business members with our community with the purpose of expanding business in connection with our community needs.
- **Chairperson** for the PUERTO RICO HISPANIC CHAMBER OF COMMERCE on Government Workshops for our members to become high-qualified government vendors since 2012 to present.
- **Member of the Advisory committee** -Appointed by the office of small business to **the Palm Beach County Board of Commissioners** from October 2013 –to current
- **Board of Director NAWIC** –National Association of Women in Construction –Board of director –since 2017 Chapter 32 South East region

- **PBSC** –Palm Beach State College –Appointed in 2017 Business Partner
- **Entrepreneurship Program**

## EDUCATION

**2018 Miami Dade College Goldman Saks 10K Small Business** –Scholarship program – Growth Strategy-

**2017 Stanford University** – Scholarship **Executive Program** –**How to scale your Business**

**2015 FSU –Florida State University – Jim Moran Institute** -Executive Program for Entrepreneurs

## ADITIONAL EDUCATION

- Coursework in Business writing and proofreading -Palm Beach State College, Center for Business and Entrepreneurship- 2013
- Coursework in Business Law for Small Business -Palm Beach State College, Center for Business and Entrepreneurship- 2013
- Coursework in Employment Law for Small Business -Palm Beach State College, Center for Business and Entrepreneurship- 2013
- Coursework in LEED Associate-US Green Business Council 2012
- Marketing your Business-SBDC Small Business Development Center-College of Business, FAU -2007
- Bids and Business in Palm Beach County-SBDC Small Business Development Center-College of Business, FAU -2007
- Bookkeeping for your small Business-SBDC Small Business Development Center-College of Business, FAU -2007
- Anatomy of a Government Proposal-SBDC Small Business Development Center-College of Business, FAU -2007
- Principles of Investment -Vivian Cubilla from Edwards Jones Jupiter Community Center-2007
- The Internet and Government Websites for Business Opportunities SBDC Small Business Development Center-College of Business, FAU -2008

**1996 Bachelors Degree in Visual Arts:** Film Critic-Visual Arts  
**Universidad de Buenos Aires** — Capital Federal, Buenos Aires, Argentina

**1992 Bachelor Degree in The Arts:** Stage designer  
**University of Salvador** — Capital Federal, Buenos Aires, Argentina



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## JAVIN L. WALKER

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### PRESIDENT / CEO

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Performance-driven President/CEO and General Contractor with over 8 years of extensive construction management experience and proven leadership success. Solid strengths in operational excellence and performance enhancement through strategic business development initiatives and revenue optimization in variable markets. Core strengths in building high-performance teams, steering fiscal and operational process improvements while attracting and maintaining major clients and projects which generate multi-million dollar revenue streams. Specializing in execution and project management of residential, industrial, educational and commercial construction projects, change directives and architectural drawing reviews. Extensively skilled in public, private and municipality relations. Ability to effectively advance construction projects from concept to finished product on time and under budget. Experienced President / CEO and General Contractor committed to performance and project excellence.

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### AREAS OF EXPERTISE

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- |                                             |                                 |                                             |
|---------------------------------------------|---------------------------------|---------------------------------------------|
| ✦ Strategic Business Planning and Execution | ✦ Engineering Management        | ✦ Plans and Specifications Compliance       |
| ✦ Budget Development/ Cost Analysis         | ✦ Contract Negotiations         | ✦ LEED Compliance                           |
| ✦ Resource Development & Allocation         | ✦ Cost Estimates                | ✦ Construction documentation                |
| ✦ Business Teaming Strategies               | ✦ Materials Tracking            | ✦ Performance Measurement                   |
| ✦ Project Life Cycle Management             | ✦ Procurement                   | ✦ Client Focused                            |
| ✦ Market Growth & Profitability Strategies  | ✦ Quality Control               | ✦ Standard Operating Procedures Development |
|                                             | ✦ Performance Reporting         | ✦ Visionary Leadership                      |
|                                             | ✦ Project Planning & Management |                                             |
|                                             | ✦ Risk Management               |                                             |
- 

### CAREER EXPERIENCE

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#### *S.B.W. & Associates, Inc.*

2005 – Present

Belle Glade, FL

#### President / CEO

- Manages and oversees all aspects of company operations, maintenance, and administrative functions for commercial, educational, industrial, and residential projects.
- Enforces compliance of operations with personnel including administrative policies, procedures, safety rules, and government regulations.
- Reads specifications such as blueprints and data to determine construction requirements.
- Designs and prepares proposals for construction costs, estimates, and specifications.
- Develops new layouts, construction plans and contract documents for projects and scattered sites.
- Coordinates retail designers, architects, and consultants for the creation and maintenance of prototypical construction and design.
- Serves as the company legislative and regulatory liaison.

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## CAREER EXPERIENCE CONT.

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### *Y2J Sports & Marketing*

2002 – 2004

Tampa, FL

#### **President**

- Oversaw the overall operations of the company.
- Directed organizations financial and budget activities to fund overall operations, maximized investment opportunities and increase company efficiency.
- Tracked and reported on company financial portfolio annually.
- Prepared company reports and budgets.
- Communicated with project managers and other senior managers to ensure accurate resources.
- Maintained excellent personal and team relations with senior management.
- Managed complex business deals and appearances for top sports clients.
- Secured sponsorship deals and collaborated with team to drive sustained growth and business development.
- Oversaw social media strategies to maximize branding opportunities.

### *Professional Management, Inc.*

1998 – 2001

Columbia, SC

#### **Player Development**

- Contacted collegiate representatives to arrange and schedule on-campus interviews with students.
- Reached out to civic, social and other groups to provide information concerning job possibilities and career opportunities.
- Projected yearly recruitment expenditures for budgetary consideration and control.
- Created engaging and effective marketing materials to increase consumer buy-in.
- Met with and signed leading sports talent.
- Garnered positive publicity for clients and sponsors.
- Cultivated beneficial industry relationships.
- Liaised with media contacts to secure positive coverage.
- Tracked agent expenses, reconciled variance, and ordered supplies.

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## EDUCATION

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### *University of South Florida*

1994

Tampa, FL

Associates of Arts Degree – Minor Business Administration

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## MEMBERSHIPS AND AFFILIATIONS

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- Palm Beach County Workforce Alliance, Board Member
- Ambassador of National Association of Minority Contractors, South Florida Chapter
- National Association of Minority Contractors, South Florida Chapter – Member
- Concerned Citizens of South Bay Florida, Inc., President
- Building Trade Association, Member
- Leadership Glades, Member
- Kravis Center of the Palm Beaches, Annual Member
- Glades Initiatives, Board Member
- Black Village Voice – Board Member

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**PROJECT REFERENCES**

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<b>REFERENCE</b>	<b>SIZE</b>	<b>FUNCTION</b>	<b>SCOPE</b>
Rosenwald Elementary School South Bay, Florida	61,000 SF	Contractor	Modernization
R&B Properties Belle Glade, Florida	50,000 SF	Contractor	Renovations
Scattered Sites In-Field Housing South Bay, FL	44,800 SF	Contractor	New Construction
Abidjan Estates Belle Glade, Florida	36,500 SF	Contractor	New Construction
Belmonte Inn Fort Lauderdale, Florida	20,000 SF	Project Management	Renovations
My Safe Florida State of Florida	800 Homes	Project Management	Wind Mitigation
Hurricane Wilma Palm Beach County, Florida	500 Homes	Project Management	Disaster Relief/Remediation
Hurricane Katrina Palm Beach County, Florida	350 Homes	Project Management	Disaster Relief/Remediation

**Additional References Are Available Upon Request**



## **SCOTT J. JOHNSON**

**EDUCATION:**                      **BS – Civil Engineering**  
                                         **Bucknell University, Lewisburg, PA**

### **EXPERIENCE:**

<b>1992 – Present</b>	<b>Johnson-Davis Inc., Lantana, FL</b> <b>President</b> Underground utility construction contractor specializing in water, sewer, storm drainage systems, as well as highway and road construction.
<b>1981 – 1992</b>	<b>Johnson-Davis Inc., Lantana, FL</b> <b>Project Manager/Estimator</b>
<b>1977 – 1981</b>	<b>Johnson-Davis Inc., Lantana, FL</b> <b>Pipe Foreman</b>
<b>1976 – 1977</b>	<b>Palm Beach Utilities, Palm Beach Gardens, FL</b> <b>Utility Inspector/Land Surveyor</b>

### **RELATED ACCOMPLISHMENTS:**

**National Utility Contractors Association of Florida**  
(member and two-time Past President)

**Associated General Contractors**  
(member and Past President, Florida East Coast Chapter)

**Underground Contractors Association of South Florida**  
(member and three-time Past President)

**Certified Underground Utility and Excavation Contractor**  
State of Florida – License # CUC043087

# **MEMO TO BCC**

## **ATTACHMENT 3**





Office of  
Equal Business Opportunity  
50 South Military Trail, Suite 202  
West Palm Beach, FL 33415  
(561) 616-6840  
www.pbcgov.com/oebo




**Palm Beach County  
Board of County  
Commissioners**

Mack Bernard, Mayor  
Dave Kerner, Vice Mayor  
Hal R. Valeche  
Gregg K. Weiss  
Robert S. Weinroth  
Mary Lou Berger  
Melissa McKinlay

**County Administrator**  
Verdenia C. Baker

*"An Equal Opportunity  
Affirmative Action Employer"*

 *printed on sustainable  
and recycled paper*

**INTEROFFICE MEMORANDUM**

Date: July 8, 2019  
To: The Honorable Mack Bernard, Mayor and  
Members of the Board of County Commissioners  
From: Tonya Davis Johnson, Director   
Office of Equal Business Opportunity  
Re: Equal Business Opportunity Advisory Committee  
(EBOAC) Appointment

Seats 2, 10 and 11 on the Committee expire on September 26, 2019. The incumbents have asked to be reappointed, and the Advisory Committee is in support of their reappointment.

Attached for your review and approval, are the board nomination forms and current resumes for the nominees. Should you wish to nominate others, we ask that you provide your nomination(s) on or before July 19, 2019.

**Reappointment:**

<u>Seat #</u>	<u>Seat Designation</u>	<u>Nominee</u>
2	Certified Hispanic Business Owner	Aida Vidal
10	Minority Contractor	Javin Walker
11	Associated General Contractors	Scott Johnson

cc: Jon Van Arnam, Deputy County Administrator  
EBOAC Advisory Committee File

**CURRENT LIST OF BOARD MEMBERS  
EQUAL BUSINESS OPPORTUNITY  
ADVISORY COMMITTEE**

<b><u>Seat</u></b>	<b><u>Incumbent</u></b>	<b><u>Seat Requirement</u></b>
1	John Elliott (B)	Certified African American Business Owner
2	Aida Veronica Vidal (H)	Certified Hispanic Business Owner
3	Doris Pastl (W)	Certified Woman Business Owner
4	Robert Geoff Waite (W)	Certified White Male Business Owner
5	Amy Angelo (W)	Business Owner Domiciled in PBC
6	Bonnie Horner (W)	Business Incubator Program
7	Juan Pagan (H)	Hispanic Business Organization
8	Lillian Reyes (H)	Nat’l Assoc. of Women in Construction
9	Denise Albritton (B)	Women’s Business Organization
10	Javin Walker (B)	Certified Minority Contractor
11	Scott Johnson (W)	Associated General Contractors
12	Carole Hart (W)	Small Business Development Center
13	Seabron Smith (B)	Financial Institution that assists small businesses
14	Courtney McKenzie Newell (B)	Black Chamber of Commerce
15	Lorna Anderson (B)	Professional Services Organization

**ATTACHMENT 4**