PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Department:	Department of Ho	[] Ordinance pusing and Econor	[] Public Hearing		
Meeting Date:	August 20, 2019	[X] Consent	[] Regular		

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to Receive and File: Certification of Consistency with the Consolidated Plan for the Pahokee Development Corporation in connection with its funding application to the Federal Home Loan Bank of Cincinnati.

Summary: Staff recommends the Board of County Commissioners (BCC) receive and file the Certification of Consistency with the Consolidated Plan for the Pahokee Development Corporation. This document is a re-issuance of the previously approved certification for the Isles of Pahokee II project and is needed for an additional project funding source. The attached document was executed on behalf of the BCC by the Director of the Department of Housing and Economic Sustainability (DHES) under authority delegated by R2018-2003 on December 18, 2018. In accordance with County PPM CW-0-051, all delegated contracts, agreements and grants must be submitted by the initiating Department as a receive and file agenda item. <u>District 6</u> (HJF)

Background and Justification: DHES reviewed the Project Abstract for the Isles of Pahokee II (the Project). The Project entails renovation of 129 public housing units on two sites: 1) Padgett Island, located at Padgett Circle and E. 7th Street; and 2) Fremd Village, located at Shirley Drive and Belle Glade Road. Both locations are in unincorporated Palm Beach County in the vicinity of the City of Pahokee. The Project contains 20 efficiency units, 58 one-bedroom units, 39 two-bedroom units and 12 three-bedroom units. All 129 units will receive a HUD Annual Contributions Contract operating subsidy and will be available to elderly households whose incomes do not exceed 60% of Area Median Income. DHES has determined that the Project is consistent with the FY 2015-2019 Consolidated Plan goal to "Increase the supply of affordable rental housing available to very- low, low, moderate, and middle-income residents as well as veterans, elderly, disabled, and homeless persons through new construction and/or rehabilitation of existing units".

Attachment(s):

1. Certification of Consistency with the Consolidated Plan

Recommended By:	Jonathan Brown	7/31/19
	Department Director	Date
Approved By:	1-	8/15/19
e	Assistant County Administrator	Date

II. FISCAL IMPACT ANALYSIS

A. Five Year Summary of Fiscal Impact:

Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income					
In-Kind Match (County)					
NET FISCAL IMPACT					
# ADDITIONAL FTE POSITIONS (Cumulative)	-0-				
Is Item Included In Currer Does this Item include the	it Budget? use of Federa	l funds?	Yes Yes	No X No X	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Budget Account No.:					
Fund Dept Ur	nit Object	t I	Program Cod	le/Period	
B. Recommended Sou	rces of Funds/	Summar	y of Fiscal I	mpact:	
No Fiscal Impact					
C. Departmental Fisca	Sha		ajor/Fiscal N	lanager II	
	III. <u>REVIEV</u>	N COMM	<u>ENTS</u>		
A. OFMB Fiscal and/o	r Contract Deve	lopment	and Contro	ol Comments	•
OFMB DE	BIS 119	Conti	ract Develop	Jewell ment and Con	ntrol (1)3)
B. Legal Sufficiency:			' /		
Assistant County Atte	·	7	·		
Department Director					

Certification of Consistency with the Consolidated Plan

I certify that the proposed activities/projects in the application are consistent with the jurisdiction's current, approved Consolidated Plan. (Type or clearly print the following information:) Pahokee Development Corporation Applicant Name: Isles of Pahokee II Project Name: Scattered Sites -Location of the Project: Site 1 Office 899 Padget Circle Pahokee, FL 33476 Site 2 Office 38937 Shirley Drive Pahokee FL 33476 Name of the Federal Program to which the Federal Home Loan Bank of Cincinnati applicant is applying: Name of Palm Beach County Certifying Jurisdiction: Certifying Official of the Jurisdiction Jonathan B. Brown Name: Director, Department of Housing and Economic Sustainability Title: Signature: July 19, 2019 Date: