### PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

Meeting Date:	September 10, 2019	{X} Consent { } Workshop	{ } Regular { } Public Hearing		
Department:Engineering & Public WorksSubmitted By:Engineering & Public Works					
Submitted For	6 6				

#### **I. EXECUTIVE BRIEF**

# Motion and Title: Staff recommends motion to approve:

- A) an amendment to the Infrastructure Surtax (IST) Project Plan approved by the Board of County Commissioners (BCC) on April 4, 2017, to increase the budget for the Jog Road from Summit Boulevard to Gun Club Road resurfacing project (Project) from \$400,000 to \$480,000; and
- **B)** a budget transfer of \$80,000 within the Infrastructure Sales Tax Fund from reserves to increase the budget for the Project.

**SUMMARY:** Approval of the amendment and budget transfer will increase the funding for the Project from \$400,000 to \$480,000. The increase in cost is due to additional drainage repair costs and higher unit construction costs in our annual construction contracts. The \$80,000 will be transferred from the Engineering Department's (Engineering) IST Reserve account. The Sales Tax Oversight Committee reviewed this request at their August 15, 2019 meeting and approved it unanimously. This Project is funded through the infrastructure sales tax. District 2 (YBH)

**Background and Justification:** On November 8, 2016, the voters of Palm Beach County approved a one-penny infrastructure surtax for collections beginning January 1, 2017 and continuing for 10 years or until \$2.7 billion in proceeds are collected before September 1<sup>st</sup> of any year. Also included was the creation of an oversight committee to audit spending on approved projects for compliance with the following allocations: 50% to the School District, 30% to the County and 20% to the Municipalities. The proceeds of the tax will finance the renewal and replacement of existing capital investments, including roadway surfaces, bridges, drainage improvements, canals, park amenities, government buildings, and projects to maintain levels of service; all of which were deferred during the recession and remain outstanding. A complete list of IST projects (including the Jog Road resurfacing project) along with their associated budgets and funding schedules was approved by the BCC on April 4, 2017. The BCC's approval of this amendment and budget transfer will allow Engineering to progress with the Project.

# Attachments:

1. Budget Transfer

Recommended by:	SZ Rig	7/29/2019
	∧ County Engineer	Date
Approved by:	Ado	8/15/19
	Assistant County Administrator	Date

### II. FISCAL IMPACT ANALYSIS

### A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County) NET FISCAL IMPACT # ADDITIONAL FTE POSITIONS (Cumulative)	2019 <u>\$80,000</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>\$80,000</u>	2020       	2021 -0- -0- -0- -0- -0- -0-	2022 -0- -0- -0- -0- -0- -0- -0-	2023 <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u> <u>-0-</u>
POSITIONS (Cumulative)					

Is Item Included in Current Budget?	Yes	No	X
Does this item include the use of federal funds?	Yes	No	X

 Budget Acct No.: Reserve: Fund <u>3950</u> Dept. <u>361</u> Unit <u>9900</u> Object <u>9908</u>

 Budget Acct No.: Project: Fund <u>3950</u> Dept. <u>361</u> Unit <u>1622</u> Object <u>4612</u>

**Recommended Sources of Funds/Summary of Fiscal Impact:** Local Government One-Cent Infrastructure Surtax Engineering Departmental Reserves Jog Rd./Summit Blvd. to Gun Club Rd.

C. Departmental Fiscal Review:

#### III. <u>REVIEW COMMENTS</u>

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

OFMR

B. Approved as to Form and Legal Sufficiency:

Assistant County Attor

C. Other Department Review:

**Department Director** 

This summary is not to be used as a basis for payment.

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Deputy Clerk to the

Board of County Commissioners

## BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY BUDGET <u>Transfer</u>

 FUND
 Local Government One-Cent Infrastructure Surtax Fund
 BGEX 360-071619\*1612

		ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED AS OF 7/16/19	REMAINING BALANCE
EXPENDITURES								
Jog Rd./Summit Blvd. to Gun ( 3950-361-1622-4612	<u>Club Rd.</u>	0	394,647	80,000 <sup>-</sup>	0	474,64	7- 394,830	79,817
<u>Reserves</u> 3950-361-9900-9908		1,106,605	1,626,964	D	80,000	1,546,964	0	1,546,964
	TOTALS			80,000	80,000			
		SIGNATURE		DATE		By Board of County Commissioners		
Engineering & Public V	Vorks	athrilh-te		7/18/19		At Meeting of <u>September 10, 2019</u>		
Administration / Budge	t Approval	Lunch		212	2/21/1			

**OFMB Department – Posted** 

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