Agenda It	em #:	3N3
-----------	-------	-----

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS BOARD APPOINTMENT SUMMARY

Meeting Date:		September 10, 2019	
Department:		County Library	
Advisory Board Na	me:	Library Advisory Board	
		I. EXECUTIVE BRIEF	
Motion and Title: following at-large effective October 1	member of t	the Library Advisory Board	Drove: Reappointment of the d to a term of three (3) years,
<u>Nominee</u>	Seat No.	Requirement	Nominated by
Linda Knox	15 At Large	Resident of PBC Library District	Commissioner Berger Vice-Mayor Kerner Commissioner McKinlay Commissioner Weinroth Commissioner Weiss
Advisory Board co Ms. Knox is eligible is a graduate of Pa	nsisting of 1 e to serve a Im Beach At eer with the	5 members; one (1) at land has expressed a desire lantic University; served in Eurited States Postal S	nes a requirement for a Library rge and 14 district appointees. e to be reappointed. Ms. Knox the United States Army and is ervice. She is active in her
	ntment for I		nissioners on August 1, 2019 e nominations. No additional
membership is as	follows: Te	urrently has 14 members. en Caucasian, two Africar is 10:4. <u>Countywide</u> (AH)	The diversity of the current American and two Hispanic.
policies of the Libra	ary System,	as well as budgetary requi	Board reviews programs and rements to finance the system and Library service throughout
2. 3. 4.	Resume for Memo date Current Lis	nmittee Application Form r Linda Knox ed August 1, 2019 requesti t of Board Members 000-405 Laws of Florida	ng nominations
Recommended by:		ouglas Crane, Departmen	826 C
Legal Sufficiency: (nne Helfant, Assistant Cou	8-28-19 unty Attorney Date

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Departm	ent): (Please Print)						
Board Name: <u>I</u>	ibrary Advisory Bo	ard	· · · · · · · · · · · · · · · · · · ·			Advisory [X]	Not Advisory []
[X] At Lar	ge Appointment		or .	ſ] District	Appointment /I	District #:
Term of Appointmen	nt: 3	Years.	From:	October 1, 2	019	To: Septem	ber 30, 2022
Seat Requirement:	Resident of Pal	m Beach County	Taxing Dis	trict		Seat #:15	
[X]*Reapp	ointment	or		[] New A	ppointmen	ıt .	
or [] to comp	plete the term of		· · · · · · · · · · · · · · · · · · ·	Due to:	[]	resignation	[] other
Completion of term t	to expire on:						
*When a person is I term shall be consid Section II (Applicar APPLICANT, UNLA	lered by the Board tt): (Please Print)	of County Com	nissioners:	· · ·	ıs disclose	d voting confli	cts during the previous
Name: Kn	ox .		Linda				
Las Occumation / A filiation			First			Middle	•
Occupation/Affiliation							•
	Owner []	En:	ployee []		Officer	[]
Business Name:					· · · · · · · · · · · · · · · · · · ·		The state of the s
Business Address:							·
City & State				Z	ip Code:	·	
			•	· ·			
Residence Address:	17422 38	th Lane North					
City & State	Loxahatel	nee, FL	······································	Z	ip Code:	33470	······································
Home Phone:	(561) 282-8802		Busine	ess Phone:	()	E	xt.
Cell Phone:	_(_)		Fax:		()		· · · · · · · · · · · · · · · · · · ·
Email Address:	chinalmk@aol.	com			****		
Mailing Address Prefe	erence: [] Busines	s [] Residence	;		•		
Have you ever been court			No and date:		· · ·	1	
Minority Identificati		/ale spanic-American		male ian-American	ı [JAfi	rican-American	[] Caucasian
Page 1 of 2		•					

3N3

Attachment 1

September 10, 2019 Pg. 1 of 10

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			-
	(Attach Addition:	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui web at: http://www.palmbeach required before appointment, a	de to the Sunshine Amendment countyethics.com/training.htm nd upon reappointment.	and complete training on Article XIII t. Article XIII, and the training requal Ethics training is on-going, and p	irement can be found on the oursuant to PPM CW-P-79 is
By signing below I ackn County Code of Ethics, a	owledge that I have read, und I have received the require	nderstand, and agree to abide by A ed Ethics training (in the manner che	Article XIII, the Palm Beach exked below):
By war	tching the training program on t ending a live presentation given	the Web, DVD or VHS on, 20	20
	AND		
Amendment & State of F	lorida Code of Ethics:	understand and agree to abide by	•
*Applicant's Signature:	nda Knor Printe	ed Name: Linda Knot	_ Date: <u>7-17-28/9</u>
Any questions and/or concerns reg website <u>www.palmbeachcountyet</u>	garding Article XIII, the Palm E hics.com or contact us via email	Beach County Code of Ethics, please vil at ethics@palmbeachcountyethics.com	sit the Commission on Ethics n or (561) 355-1915.
	Eileen Taylor, Palm Bea	nis FORM to: ach County Library System est Palm Beach, FL 33406	-
Section III (Commissioner, if ap Appointment to be made			
Commissioner's Signature:	Hary Low Burger	Date: 8/22/2019	
Pursuant to Florida's Public Records Law,	this document may be reviewed and ph	otocopied by members of the public.	Revised 02/01/2016

Page 2 of 2

3N3 Attachment 1 September 10, 2019

Pg.2 of 10

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: Library Advisory Board Advisory [X] Not Advisory [] [X] At Large Appointment [] District Appointment / District #: or Term of Appointment: Years. From: October 1, 2019 To: September 30, 2022 Seat Requirement: Resident of Palm Beach County Taxing District Seat #: [X]*Reappointment [] New Appointment ₩. to complete the term of Due to: [] resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Knox Linda Last First Middle Occupation/Affiliation: Officer [] Owner [] Employee [] **Business Name: Business Address:** City & State Zip Code: Residence Address: 17422 38th Lane North City & State Loxahatchee, FL Zip Code: 33470 Home Phone: (561) 282-8802 **Business Phone:** Cell Phone: Fax: chinalmk@aol.com Email Address: Mailing Address Preference: [] Business [] Residence Have you ever been convicted of a felony: Yes No If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [] Female [] Male [] Native-American [] Hispanic-American [] Asian-American [African-American [] Caucasian Page 1 of 2 3N3 September 10, 2019

Attachment 1

Pg. 3 of 10

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
			
	(Attach Addition:	al Sheet(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gui web at: http://www.palmbeach required before appointment, a By signing below I acknowledges	de to the Sunshine Amendmen countyethics.com/training.htm nd upon reappointment.	and complete training on Article XIII t. Article XIII, and the training request. Ethics training is on-going, and punderstand, and agree to abide by Actual Ethics training (in the manner check the complete the manner check the manner check training (in the manner check training training (in the manner check training tra	uirement can be found on the pursuant to PPM CW-P-79 is Article XIII, the Palm Beach
By wa	tching the training program on	the Web, DVD or VHS on, 20	•
	AND		
Amendment & State of F	lovida Code of Ethics:	understand and agree to abide by	
*Applicant's Signature:	nda Knor/ Print	ed Name: Linda Knot	_ Date: 7-17-28/9
Any questions and/or concerns rewebsite www.palmbeachcountyet	garding Article XIII, the Palm I hics.com or contact us via emai	Beach County Code of Ethics, please viil at ethics@palmbeachcountyethics.com	sit the Commission on Ethics m or (561) 355-1915.
	Eileen Taylor, Palm Be	his FORM to: ach County Library System est Palm Beach, FL 33406	
Section III (Commissioner, if ap Appointment to be made Commissioner's Signature:			<u>/</u> S
Pursuant to Florida's Public Records Law,	this document may be reviewed and pl		Revised 02/01/2016
		•	
Page 2 of 2			

F

3N3 Attachment 1 September 10, 2019

Pg. 4 of 10

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section 1 (Departmen	(Please Print)					
Board Name: Libr	rary Advisory Bo	pard				Advisory [X] Not Advisory []
[X] At Large	Appointment		or .	[] District	t Appointment /District #:
Term of Appointment:	3	Years.	From:	October 1, 20)19	To: September 30, 2022
Seat Requirement:	Resident of Pa	lm Beach Count	y Taxing Di	strict		Seat #: 15
[X]*Reappoin	ntment	01	•	[] New A	ppointmen	nt .
or [] to comple	ete the term of			Due to:	[]	resignation [] other
Completion of term to	expire on:					
term shall be consider Section II (Applicant) APPLICANT, UNLES	red by the Board: (Please Print)	l of County Con	nmissioner	S:		ed voting conflicts during the previous .
Name: Knox			Linda First			Middle
Last Occupation/Affiliation:			PHSI			Middle
	Owner	[]	Е	mployee []		Officer []
Business Name:				•		
Business Address:						
City & State				Z	ap Code:	
Residence Address:	17422 3	8th Lane North			<u></u>	
City & State	Loxabat	chee, FL		2	ip Code:	33470
Home Phone:	(561) 282-880	2	Busin	ness Phone:	<u>()</u>	Ext.
Cell Phone:	()		Fax:		()	
Email Address:	chinalmk@ao	l.com				
Mailing Address Prefer	ence: []Busin	ess []Resider	ice			
Have you ever been con If Yes, state the court, I			Noase and date	<u></u>		
Minority Identification		Male Hispanic-Americ	7. 6- 18	Female Asian-America	ı [c]A	african-American [] Caucasian

Page 1 of 2

3N3 Attachment 1 September 10, 2019 Pg. 5 of 10

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
. NONE	(Attach Additiona	NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Gu	ide to the Sunshine Amendment countyethics.com/training.htm	and complete training on Article XII 2. Article XIII, and the training requestions. 2. Ethics training is on-going, and	uirement can be found on the
		nderstand, and agree to abide by d Ethics training (in the manner ch	
By wa	tching the training program on t ending a live presentation given	he Web, DVD or VHS on on, 20	20
	AND		
Amendment & State of H	Jorida Code of Ethics:	understand and agree to abide by	•
*Applicant's Signature	nda Kno/ Printe	d Name: Linda Know	V Date: 7-17-2819
		Beach County Code of Ethics, please value of ethics@palmbeachcountyethics.co	
	Eileen Taylor, Palm Bea	nis FORM to: ach County Library System est Palm Beach, FL 33406	
Section III (Commissioner, if a Appointment to be made			
Commissioner's Signature:_	Melesse Melhal	Date; 8 19	11
Pursuant to Florida's Public Records Law	, this document may be reviewed and ph	otocopied by members of the public.	Revised 02/01/2016

Page 2 of 2

3N3 Attachment 1

September 10, 2019 Pg. 6 of 10

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Department): (Please Print) Board Name: Library Advisory Board Advisory X Not Advisory [] [X] At Large Appointment [] District Appointment / District #: __ or Term of Appointment: Years. From: October 1, 2019 To: September 30, 2022 Seat Requirement: Resident of Palm Beach County Taxing District Seat #: 15 [X]*Reappointment or [] New Appointment to complete the term of Due to: [] resignation other Completion of term to expire on: *When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners: Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT Name: Knox Linda Last First Middle Occupation/Affiliation: Owner [] Employee [] Officer [] **Business Name: Business Address:** City & State Zip Code: Residence Address: 17422 38th Lane North City & State Loxahatchee, FL Zip Code: 33470 Home Phone: (561) 282-8802 **Business Phone:** Ext. Cell Phone: Email Address: chinalmk@aol.com Mailing Address Preference: [] Business [] Residence Have you ever been convicted of a felony: Yes If Yes, state the court, nature of offense, disposition of case and date: Minority Identification Code: [] Female [] Male [] Asian-American [] Native-American [African-American [] Caucasian [] Hispanic-American

Page 1 of 2

3N3 Attachment 1 September 10, 2019 Pg. 7 of 10

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
-			Marie Company of the
	(Attach Additional Sh	ect(s), if necessary) OR	
NONE		NOT APPLICABLE/ (Governmental Entity)	
THE PROPERTY OF THE PROPERTY O			
of Ethics, and read the State Guid	I members are required to read and de to the Sunshine Amendment. Ar countyethics.com/training.htm. Et ad upon reappointment.	ticle XIII, and the training req	uirement can be found on the
By signing below I ackn County Code of Ethics, an	owledge that I have read, under nd I have received the required Et	stand, and agree to abide by hics training (in the manner ch	Article XIII, the Palm Beach ecked below):
By wat	ching the training program on the Wanding a live presentation given on _	Veb, DVD or VHS on, 20	20
	AND		
Amendment & State of Fl	nowledge that I have read, unde opida Code of Ethics:	-	
*Applicant's Signature:	nida Knov/ Printed Na	nme: Linda Knob	
Any questions and/or concerns reg	garding Article XIII, the Palm Beach nics.com or contact us via email at <u>e</u>	County Code of Ethics, please v	isit the Commission on Ethics
	Return this F Eileen Taylor, Palm Beach (3650 Summit Blvd., West P	County Library System	
Section III (Commissioner, if ap Appointment to be made			
Commissioner's Signature:	Well t	Date: 8 20	19
Pursuant to Florida's Public Records Law,	this document may be reviewed and photocop	pied by prembers of the public.	Revised 02/01/2016

Page 2 of 2

3N3 Attachment 1

September 10, 2019 Pg. 8 of 10

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Section I (Bepartmen	ity: (Please Phili)			
Board Name: Lib	rary Advisory Board			Advisory [X] Not Advisory []
[X] At Large	Appointment	or .	[] District	t Appointment /District #:
Term of Appointment:	_3Years.	From:	October 1, 2019	To: September 30, 2022
Seat Requirement:	Resident of Palm Beach C	County Taxing Di	strict	Seat #: 15
[X]*Reappoi	ntment	OI*	[] New Appointmen	nt
or [] to comple			Due to: []	resignation [] other
term shall be consider Section II (Applicant)	red by the Board of County (Please Print)	7 Commissioners	:	ed voting conflicts during the previous
r	S EXEMPTED, MUST BE		SIDENT	
Name: Knox	ζ	Linda First		Middle
Occupation/Affiliation	•	LHSt		Middle
•	Owner []	Ei	mployee []	Officer []
Business Name:		•		
Business Address:				
City & State			Zip Code:	
Residence Address:	17422 38th Lane No	orth	,	
City & State	Loxahatchee, FL		Zip Code:	33470
Home Phone:	(561) 282-8802	Busin	ness Phone: ()	Ext.
Cell Phone:	()	Fax:	()	
Email Address:	chinalmk@aol.com			
Mailing Address Prefer	ence: []Business []Re	sidence		
Have you ever been cor If Yes, state the court, 1	nvicted of a felony: Yes nature of offense, disposition	No of case and date:		i
Minority Identification [] Native-Am Page 1 of 2			emale .sian-American [JA	frican-American [] Caucasian

3N3 Attachment 1 September 10, 2019 Pg. 9 of 10

Contract/Transaction No.	Department/Division	Description of Services	<u>Term</u>
Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100
	(Attach Additional She	ect(s), if necessary) DR	,
NONE		NOT APPLICABLE/ (Governmental Entity)	
of Ethics, and read the State Guide web at: http://www.palmbeachco required before appointment, and	to the Sunshine Amendment. Art untyethics.com/training.htm. Etl I upon reappointment.	complete training on Article XIII, the icle XIII, and the training require hics training is on-going, and purse tand, and agree to abide by Arti	ment can be found on the want to PPM CW-P-79 is
		nics training (in the manner checke	
By watch	hing the training program on the W ding a live presentation given on _	eb, DVD or VHS on, 20	20
	AND		
Amendment & State of Flo	vida Code of Ethics:	rstand and agree to abide by the	
Any questions and/or concerns rega vebsite <u>www.palmbeachcountyethi</u>	rding Article XIII, the Palm Beach cs.com or contact us via email at <u>et</u>	County Code of Ethics, please visit thics@palmbeachcountyethics.com	the Commission on Ethics r (561) 355-1915.
	Return this FC Eileen Taylor, Palm Beach C 3650 Summit Blvd., West Pa	County Library System	

Page 2 of 2

Section III (Commissioner, if applicable):

Commissioner's Signature:

Appointment to be made at BCC Meeting on:

Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

3N3

September 10, 2019

Revised 02/01/2016

Attachment 1

Pg. 10 of 10

Linda Knox 17422 38th Lane N Loxahatchee Fl 33470-5416 561-792-7758 <u>Chinalmk@aol.com</u>

Education BS degree Palm Beach Atlantic University

Skills Supply Sergeant for the US Army Ordering and doing inventory for one of the companies in the Battalion

Work History Retired Letter Carrier/Clerk for the United States Postal Service

Recreation Past Recreational advisor for the Indian Trail Improvement District Clubs Member of The Young At Heart Club in Royal Palm Beach

Hobbies Reading Walking Visiting the Libraries and mentoring young people



Palm Beach County Library System

3650 Summit Boulevard West Palm Beach, FL 33406-4198 (561) 233-2600 Toll Free: (888) 780-4962 www.pbclibrary.org



Palm Beach County Board of County Commissioners

Mack Bernard, Mayor

Dave Kerner, Vice Mayor

Hal R. Valeche

Gregg K. Weiss

Mary Lou Berger

Robert S. Weinroth

Melissa McKinlay

County Administrator

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"



Mayor Mack Bernard and Members, Board of County Commissioners

FROM:

Douglas Crane

Library Director

DATE:

August 1, 2019

RE:

Library Advisory Board At-Large Reappointment

Linda Knox's term on the Library Advisory Board will expire on September 30, 2019. Ms. North is eligible and has expressed interest in continuing to serve on this Board.

Ms. Knox received her Bachelor of Science Degree from Palm Beach Atlantic University. She served as a Skills Supply Sergeant in the United States Army, and is a retired Letter Carrier/Clerk from the United States Postal Service.

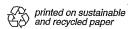
Ms. Knox has served as a Recreational Advisor for the Indian Trail Improvement District and is a member of the Young at Heart Club in Royal Palm Beach. Linda's hobbies include reading and mentoring young people. She is a long time library supporter, making frequent visits to her local branches.

Since her original appointment in 2017, Ms. Knox has consistently maintained monthly meeting attendance standards and has declared no voting conflicts.

Enclosed you will find a Palm Beach County Board of County Commissioners Boards/Committees Application with verification of Code of Ethics training completed by Ms. Knox, along with an updated resume for your consideration. A current LAB roster is also enclosed.

If you have other names to submit for nomination, or need any additional information, please contact my Administrative Assistant, Eileen Taylor at 233-2799.

cc: Todd Bonlarron, Assistant County Administrator



Library Advisory Board

3CC Dist	C rict # Name	Term Expires	Seat #	BCC <u>Distric</u>	t# Name	Term Expires	Seat#
1	Marilyn Parmet 116 Abondance Dr. Palm Beach Gardens, FL 33410 561-626-3193 (home) 561-427-8578 Marmaid12@aol.com	9/30/20	(1)	4	Megan Bob 21539 Hollandaire D Boca Raton, FL 334 (317) 797-7005 (celli mrichards@literacyp	33)	(8)
1	Erasmo B. Haibi 107 Castries Drive Jupiter, FL 33458 561-691-0224 (home) 561-531-3828 (cell) haibieb@yahoo.com	9/30/20	(2)	5	Miriam Bracero-R 11641 Quiet Waters Boca Raton, FL 334 (561) 901-9273 (561) 459-6098	Lane 28	(9)
2	Alice Chambers 7116 Grassy Bay Drive West Palm Beach, FL 33411 561-687-5624 (home) achambers@comcast.net	09/30/20	(3)	5	Ellen Winikoff 11364 Chisolm Wa Boca Raton, FL 33 561-482-7566/U 561-716-4774 (c	428 <i>nlisted</i> (home) ell)	(10)
2	Joseph Glucksman 125 South Ocean Avenue #406 Palm Beach Shores, FI 33404 561-7226083 (cell) Glucker@aol.com	9/30/21	(4)	6	ewinikoff@aol. Regis Wenham 1309 Pine Valley Dri Wellington, FL 3341 793-3342 (hon	9/30/20 /e 4	(11)
3	Salvatore (Sam) Manuele 7419 Trentino Way Boynton Beach, FL 33472 (561) 742-7970 (home) (561) 252-7681 (cell) sfm4845@gmail.com	9/30/21	(5)	6	hannabeals@be Gloria Kelly 15942 Cypress Park Wellington, FL 3341 629-2532 (cell Grkelly1106@gr	9/30/21 Drive 4	(12)
;	Catherine North 10142 43rd Trail South Boynton Beach, FL 33436 (561) 292-2474 (561) 727-9904 (cell) Catpaw47@comcast.net	9/30/22	(6)	7	► Mary Kendall 324 Northwest Avenu Belle Glade, FL 334: 561-985-0350 ms.kendall@live	9/30/20 ne "D" 30	(13)
	▶▶Dr. Ronald Giddens 10504 Denoeu Road Boynton Beach, FL 33472	9/30/21	(7)	7	Vacant	9/30/20	(14)
	561-738-0397 (home) 561-719-5835 (cell) 561-968-1234 (office) <u>breezerkat@aol.com</u>			At- Large	Linda Knox 17422 38 th Lane Nor Loxahatchee, FL 33 ⁴ (561) 282-8802 (h chinalmk@aol.con	170 ome)	(15)
				Palm l	as Crane, Library Direc Beach County Library & d@pbclibrary.org 33-2799		
		►► Ch ► Vi	air ce Chair		(Rost	er.doc) Jan. 2019	

, ,

3N3 S

September 10, 2019 Attachment 4

CHAPTER 2000-405

House Bill No. 971

An act relating to Palm Beach County; providing for codification of special laws regarding special districts pursuant to Chapter 189, Florida Statutes, relating to the Palm Beach County Library District, a dependent special taxing district in Palm Beach County; amending, codifying, and repealing chapters 67-1869, 76-460, and 86-431, Laws of Florida; ratifying and confirming the creation and establishment of the Palm Beach County Library District; providing definitions; providing for a library advisory board; providing operating rules and procedures; providing for budget and reports; providing for contractual service; providing for title of library to be in county; providing for receipt of gifts and bequests; providing for taxation and contracts; providing for a county library fund; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

- Section 1. Pursuant to chapter 189, Florida Statutes, this act constitutes the codification of all special acts relating to the Palm Beach County Library District. It is the intent of the Legislature in enacting this law to provide a single, comprehensive special act charter for the district, including all current legislative authority granted to the district by its several legislative enactments.
- Section 2. <u>Chapter 67-1869</u>, <u>Laws of Florida</u>, <u>chapter 76-460</u>, <u>Laws of Florida</u>, and <u>chapter 86-431</u>, <u>Laws of Florida</u>, <u>relating to the Palm Beach County Library District</u>, are codified, reenacted, amended, and repealed as <u>herein provided</u>.
- Section 3. The Palm Beach County Library District is re-created and reenacted to read:
- Section 1. Short title.—This act shall be known and may be cited as the "Palm Beach County Library District Act."
- Section 2. Palm Beach County Library District Charter.—It is the intent of this act to create a Palm Beach County Library District for which the governing body will be the Board of County Commissioners of Palm Beach County, for the purpose of establishing, operating, and maintaining a free public library or providing for contractual library services for the benefit and use of the residents of Palm Beach County, who are taxed for such library or library service. This taxing district shall be subject to chapter 120, Florida Statutes, as it pertains to the Florida Administrative Procedure Act, when applicable.
- A. Definitions.—As used in this chapter, the following words and terms shall have the following meanings, unless some other meaning is clearly indicated:

- (1) "Library advisory board" shall refer to a board of citizens, which shall represent the board of county commissioners in matters pertaining to county free public libraries or free public library service. This shall include, but not be limited to, matters of policy, budgeting, and employment of the head librarian.
- (2) "Commission" shall mean the Board of County Commissioners of Palm Beach County.
- (3) "Contractual library service" shall refer to the library service provided by the county to its residents by means of a contractual arrangement.
- (4) "District" shall refer to the Palm Beach County Library District which shall include all taxable property within the county not already taxed for library purposes by a municipality.
- (5) "Palm Beach County Library System" or "library system" shall refer to the entity created by the district to provide free public library services.
- B. Organization for administration of the library system.—The responsibility for operating and maintaining the library system shall be delegated to a head librarian, qualified according to standards established by the library advisory board.
- C. Library advisory board.—The commission shall appoint a citizens advisory board to represent them in administering the library system. The library advisory board shall select the head librarian, and make policy and budget decisions subject to the approval of the commission. The commission shall appoint the library advisory board to consist of at least seven (7) and not more than fifteen (15) citizens of the district, and establish qualifications and terms for membership. The library advisory board shall serve without pay, but may be reimbursed for actual expenses subject to the approval of the commission.
- D. Operating rules and procedures.—The library advisory board may establish such rules, regulations, and procedures as are deemed necessary for the operation of the library system; provided, however, that no such rule, regulation, or procedure shall conflict with any law, statute, or regulation established by the Legislature of this state or the commission of the county.
- E. Budgets; reports.—Budgets and reports shall be prepared and filed by the head librarian in accordance with instructions and regulations of the commission, but in no case shall the budget be filed later than July 1 of each year or the annual report later than January 1 for the preceding fiscal year.
- F. Contractual library service.—In carrying out the provisions of this chapter, the commission may either acquire and provide for the maintenance and operation of a free public library for the county, or may provide free library service to the citizens of the county by entering into a contract therefor with any municipality or municipalities, or both, with any nonprofit library corporation or association in Palm Beach County owning a free public library, or with any other county or municipality in the state owning a free public library. Any municipality or any nonprofit library corporation

or association owning a free public library in Palm Beach County may enter into a contract with the county to receive services including, but not limited to, library materials and technical assistance from the library system upon such terms as may be agreed upon by the county and the governmental body of the library contracting therewith.

- G. Title of library to be in the county.—The title and ownership of all land, buildings, facilities, equipment, and library materials constructed or acquired by or on behalf of the library library system shall be in Palm Beach County.
- H. Gifts and bequests.—The commission is authorized to receive on behalf of the district any gift, bequest, or devise for the library system or for use in the county contractual library service.

I. Taxation and contracts.—

- (1) In order to establish and maintain a free public library or to provide contractual library services, the commission may levy an annual tax, in the same manner and at the same time as other county taxes, upon all taxable property within the district, and may thereafter enter into a contract with any municipality in Palm Beach County to furnish free public library service upon terms to be agreed upon by the county and the governing body of the library contracting therewith.
- (2) Any municipality owning or operating a public library, or any non-profit library corporation or association in Palm Beach County owning a free public library, may enter into a contract with the commission to furnish or receive any library service upon terms to be agreed upon by the parties thereto, or any municipality without a free public library may enter into a contract with the commission to receive library service upon the terms to be agreed upon by the county and the governing body of the municipality.

J. County library fund.—

- (1) All funds of the district, whether derived from taxation or otherwise, shall constitute a separate fund to be known as the county library fund, and shall be expended only for library purposes. The expenses incurred by the library system shall be paid by warrants drawn by the commission, payable out of the county library fund. At the end of each fiscal year, all moneys unexpended in the county library fund shall be appropriated as part of this fund for the subsequent fiscal year.
- (2) The commission shall not make expenditures in any year in excess of the amount available for library purposes.
 - (3) Library capital improvements may be funded by:
 - (a) A multi-year levy; or
 - (b) Bonds issued by the commission; or
 - (c) As part of the annual tax; or

- (d) Any appropriate public funding source.
- (4) The commission is hereby authorized to submit a referendum for library capital improvements to the voters of the district.
- (5) Upon approval of a majority of the voters of the district voting, the commission shall levy the voter approved millage for the number of years likewise approved, or authorize the issuance of bonds and necessary millage for debt service.
 - (6) Library capital improvements may include:
 - (a) Acquisition of library sites.
 - (b) Acquisition, construction, or renovation of buildings.
 - (c) Acquisition of bookmobiles.
 - (d) Acquisition of initial furniture and equipment.
 - (e) Acquisition and processing of initial library material collections.
- (7) If any municipality not a part of the district chooses to enter the district, that municipality must transfer resources currently being used to provide public library service and/or such other resources as would be required for the library system to provide to the residents of the entering municipality comparable library service to that provided throughout the district.
- Section 4. The provisions of this act shall be liberally construed in order to carry out effectively the purposes of this act.
- Section 5. It is declared to be the legislative intent that if any section, subsection, sentence, clause, or provision of this act is held invalid, the remainder of this act shall not be affected.
- Section 6. Chapters 67-1869, 76-460, and 86-431, Laws of Florida, are repealed.
 - Section 7. This act shall take effect upon becoming a law.

Approved by the Governor May 22, 2000.

Filed in Office Secretary of State May 22, 2000.