# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

#### **AGENDA ITEM SUMMARY**

**Meeting Date:** 

**December 17, 2019** 

Consent [X]

Regular []

Public Hearing []

Department:

**Water Utilities Department** 

#### I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Amendment No. 2 to the Water Utilities Department (WUD) Pipeline Continuing Construction Contract 2017 (Contract) with Hinterland Group Inc., (Contractor) to extend the Contract for an additional nine (9) months, or until the new contract is issued under WUD solicitation No. 19-040; 2019 Pipeline Continuing Construction Contract, whichever may occur first.

**Summary:** On January 10, 2017, the Board of County Commissioners (BCC) approved the Contract (R2017-0072) with the Contractor. The Contract provides for materials and installation services for systemwide raw water mains, potable water mains, reclaimed water mains, wastewater force mains and water service line projects in the amount of \$22,637,321.63. The Contract included a 24-month term with the option of one (1) 12-month renewal at the discretion of the County.

On December 4, 2018, Amendment No. 1 (R2018-1918) to the Contract renewed the Contract for an additional one (1) year through January 9, 2020, with no cost increase to the Contract amount of \$22,637,321.63. Amendment No. 2 to the Contract constitutes a nine (9) month extension to the Contract through October 5, 2020, with no cost increase to the Contract amount of \$22,637,321.63. While this extension goes beyond the term and renewal periods set forth in the Contract, it is necessary for WUD to have an annual pipeline contractor in place in order to expedite pipeline projects without the need to re-bid each project. Such an extension is permissible under Section 2-54(b) of the Purchasing Code where the BCC determines that the extension is beneficial to the interest, health, safety, or welfare of the County.

This Contract was procured under the requirements of the 2002 Small Business Enterprise (SBE) Ordinance (R2002-0064) prior to the adoption of the new Equal Business Opportunity Ordinance on October 16, 2018. The SBE participation goal established under the 2002 Ordinance was 15% overall participation. The Contract provides for 15% SBE participation. The cumulative SBE participation is 100%. Contractor is a Palm Beach County company. The project is included in the WUD FY20 Budget (WUD Project No.16-077) Countywide (MJ)

Background and Justification: WUD performs maintenance, repair and construction activities on water, wastewater and reclaimed water pipelines throughout its service area. The Contract will reduce the time needed to undertake the installation of infrastructure necessary to complete required utility repairs and improvements. Amendment No. 2 will expedite utility special assessment projects and other pipeline improvement projects where timing is critical throughout WUD's service area. The 2019 Pipeline Continuing Construction Contract was advertised on April 21, 2019, and is currently under Bid Protest with the Palm Beach County Purchasing Department. The terms and conditions of the Contract will remain in full force and effect.

#### Attachments:

- 1. Three (3) Originals of Amendment No. 2
- 2. Location Map
- 3. Certificate of Liability Insurance

| Recommended By:                | 11-18-19 |  |  |
|--------------------------------|----------|--|--|
| ODepartment Director           | Date     |  |  |
| Approved By: Vancy L. Bolam    | 11-20-19 |  |  |
| Assistant County Administrator | Date     |  |  |

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

|                                  | ,                 |                  | 2004                             | 2222               | 0000            | 0004           |
|----------------------------------|-------------------|------------------|----------------------------------|--------------------|-----------------|----------------|
| Fiscal Years                     |                   | 2020             | 2021                             | 2022               | 2023            | 2024           |
| Capital Expend                   |                   | <u>0</u>         | <u>0</u>                         | <u>0</u>           | <u>0</u>        | <u>0</u>       |
| Operating Cost<br>External Reven |                   | <u>0</u>         | <u>0</u><br><u>0</u><br><u>0</u> | <u>0</u>           | 00000           | <u>0</u>       |
| Program Incom                    |                   | <u>0</u>         | <u>0</u>                         | 0                  | 0               | 0              |
| In-Kind Match (                  | Jounty            | <u>U</u>         | <u>U</u>                         | <u>U</u>           | <u>U</u>        | <u>U</u>       |
| NET FISCAL IN                    | /IPACT            | 0                | <u>0</u>                         | <u>0</u>           | <u>0</u>        | <u>0</u>       |
| # ADDITIONAL                     | . FTE             |                  |                                  |                    |                 |                |
| POSITIONS (C                     | umulative)        | <u>O</u>         | <u>0</u>                         | <u>0</u>           | <u>0</u>        | <u>0</u>       |
| Budget Accou                     | nt No.: Fu        | nd <u>4011</u>   | Dept <u>721</u>                  | Unit <u>Variou</u> | <u>s</u> Object | <u>Various</u> |
|                                  |                   |                  |                                  |                    |                 |                |
| Is Item Included                 | I in Current Bւ   | ıdget?           |                                  | Yes X N            | 0               |                |
|                                  |                   |                  |                                  |                    |                 |                |
| Does this item i                 | nclude the use    | e of federal t   | funds?                           | YesN               | o <u>X</u>      |                |
|                                  |                   | F                | Reporting Cate                   | gory <u>N/A</u>    |                 |                |
| B. Recomm                        | nended Sourc      | es of Fund       | s/Summary of                     | Fiscal Impact:     |                 |                |
| The proposed e                   |                   | no fiscal imp    | oact. Projects w                 | vill be assigned o | on an individ   | dual work      |
| C. Departm                       | ent Fiscal Re     | view:            |                                  |                    |                 |                |
|                                  |                   |                  |                                  |                    |                 |                |
|                                  |                   | III. <u>RE</u> \ | /IEW COMME                       | NTS                |                 |                |
|                                  |                   |                  |                                  |                    |                 |                |
| A. OFMB F                        | iscal and/or C    | Contract De      | velopment an                     | d Control Com      | nents:          |                |
| . D                              | $\bigcirc$        |                  | /                                | \ • A              |                 |                |
| W.                               |                   | 102/19           | $ \bigcirc$                      | In De Your         | 11/14)          | 19             |
| 1112                             | OFMB <sub>(</sub> | sk IIIIa         | C                                | Intract Developr   | nent\and Co     | órítrol        |
|                                  |                   |                  |                                  | (14/12             | TW              |                |
| B. Legal Su                      | ufficiency:       |                  |                                  | •                  |                 |                |
|                                  |                   | 11               | 1/18/19                          |                    |                 |                |
| - LAS                            | ssistant County   | v Attornev       | 10/17                            |                    |                 |                |
| ,                                |                   |                  |                                  |                    |                 |                |
| C. Other De                      | epartment Re      | view:            |                                  |                    |                 |                |
|                                  | •                 | -                |                                  |                    |                 |                |

This summary is not to be used as a basis for payment.

Department Director

# AMENDMENT No. 2 TO CONTRACT WITH HINTERLAND GROUP INC. PIPELINE CONTINUING CONSTRUCTION CONTRACT 2017

This Amendment No. 2 dated\_\_\_\_\_\_to the Contract (R2017-0072) dated January 10, 2017 by and between **Palm Beach County**, a political subdivision of the State of Florida, by and through its Board of County Commissioners, hereinafter referred to as the COUNTY and **Hinterland Group Inc.**, a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONTRACTOR.

#### WITNESSETH

WHEREAS, the parties have entered into a Contract under which the CONTRACTOR provided certain services to the COUNTY for various projects in accordance with the contract for the:

#### **Pipeline Continuing Construction Contract 2017**

Contract No: WUD 16-077; and

WHEREAS on December 4, 2018 (County Resolution R2018-1918), the CONTRACTOR and COUNTY entered into Amendment No. 1 to the Contract ("First Amendment") renewing the Contract for an additional one (1) year period.

**WHEREAS**, while there are no renewal periods remaining in the Contract, the parties wish to extend the Contract in order to continue services until a new Pipeline Continuing Construction Contract is issued.

WHEREAS the parties hereto desire to renew the Contract for an additional nine (9) months period or until the new contract is issued under WUD solicitation No. 19-040; 2019

Pipeline Continuing Construction Contract, whichever comes first.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants hereinafter set forth and for such other good and valuable consideration, the receipt of which the parties hereto expressly acknowledge, the parties covenant and agree to the following terms and

#### conditions:

- The term of this Contract is renewed for nine (9) additional months from January 9, 2020 to October 5, 2020, or until the new contract is issued under WUD solicitation No. 19-040; 2019 Pipeline Continuing Construction Contract, whichever comes first.
- 2. The Contract cumulative amount not to exceed of \$22,637,321.63 is not being increased.
- Except as specifically modified above, the terms and conditions of the Contract as amended by the First Amendment, are hereby confirmed and remain in full force and effect.

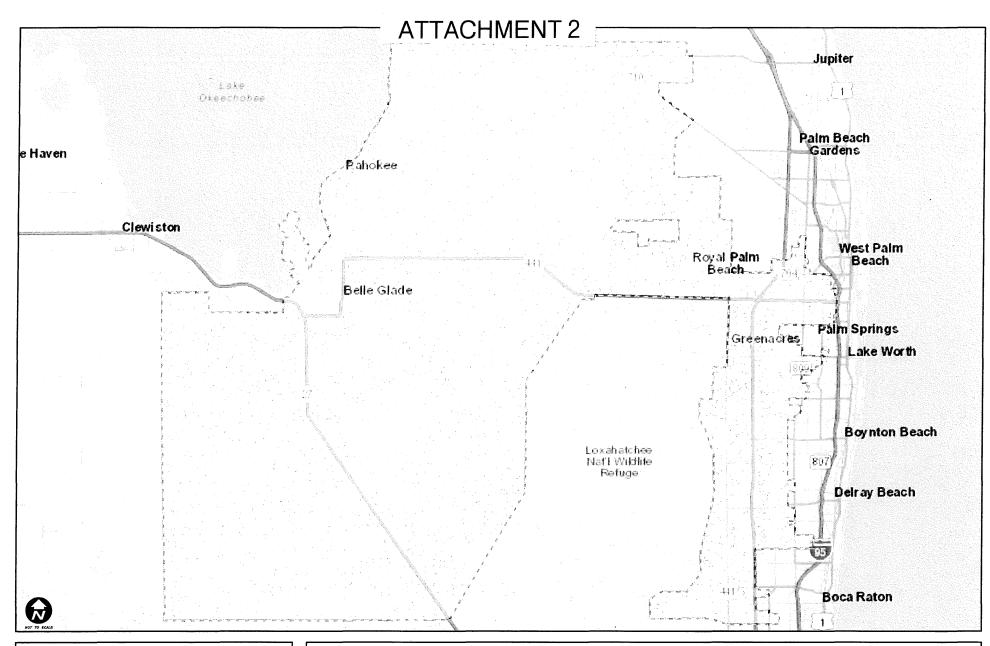
INWITNESS WHEREOF, the Board of County Commissioners of Palm Beach County,

Florida has made and executed this Amendment No. 2 on behalf of the COUNTY and

CONTRACTOR has hereunto set its hand the day and year above written.

## PALM BEACH COUNTY, FLORIDA, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

| ATTEST:<br>SHARON R. BOCK<br>CLERK AND COMPTROLLER | PALM BEACH COUNTY, FLORIDA<br>BOARD OF COUNTY COMMISSIONERS       |
|--|---|
|  | By:   |
| APPROVED AS TO FORM AND LEGAL<br>SUFFICIENCY       | APPROVED AS TO TERMS AND CONDITIONS                               |
| Assistant County Attorney                          | Jin Stiles, Director <sub>2</sub> . €. Water Utilities Department |
|  | 'CONTRACTOR'  |
| /  | By: Hinterland Group Inc.   |
| (witness signature)                                | a Florida corporation (insert state of corporation)               |
| Daniel Duke (witness name printed)                 | By: (signatory)   |
| Milly Ming.  | Chase R Rogers  |
| (witness signature)                                | (print signatory's name)  |
| Emily Meng   | By: Project Director  |
| (witness name printed)                             | (print title)   |
| (Corporate Seal)                                   | October 25 , 20 19 (date of execution)                            |
|  | 2051 W Blue Heron Blvd<br>(Contractor's Official Address)         |
|  | Riviera Beach, FL 33404  (Contractor's City, State, Zip Code)     |





### Palm Beach County Water Utilities Department

8100 Forest Hill Blvd. West Palm Beach, FL 33416 (561) 740-4600

# Location Map Pipeline Continuing Construction Contract 2017 WUD No. 16-077

Legend

P.B.C.W.U.D. Service Area

## ATTACHMENT 3



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 01/30/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                            | CONTACT<br>NAME: Jennie Lanman                                     |
|----------------------------|--|
| South Shore Insurance Inc. | PHONE (A/C, No, Ext): (772) 426-9973 FAX (A/C, No): (772) 221-1960 |
| OFF OF Contact Declarate   | E-MAIL jennie@southshore-insurance.com                             |
| Stuart, FL 34994           | INSURER(S) AFFORDING COVERAGE NAIC #                               |
|                            | INSURER A: Hartford Casualty Insurance Company 29424               |
| INSURED                    | INSURER B : Property & Casualty Ins Comp of The Hartford 34690     |
| Hinterland Group Inc.      | INSURER C : Sentinel Insurance Compsny 11000                       |
| 2051 W Blue Heron Blvd     | INSURER D: Hartford Fire Insurance Company 19682                   |
| Riviera Beach, FL 33404    | INSURER E: The North River Insurance Company 21105                 |
|                            | INSURER F:   |

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

|      | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |              |   |               |                            |                            |   |                 |
|------|--|--------------|---|---------------|----------------------------|----------------------------|---|-----------------|
| INSR | TYPE OF INSURANCE  | ADDL<br>INSD |   | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT                                     | S               |
|      | X COMMERCIAL GENERAL LIABILITY   |              |   |               |                            |                            | EACH OCCURRENCE                           | \$ 1,000,000    |
| Α    | CLAIMS-MADE X OCCUR  |              |   |               |                            |                            | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 50,000       |
|      | X XCU Coverage Included  | Y            | Υ | 21 UEA HF5360 | 01/31/2019                 | 01/31/2020                 | MED EXP (Any one person)                  | \$ <b>5,000</b> |
|      |  |              |   |               |                            |                            | PERSONAL & ADV INJURY                     | \$ 1,000,000    |
|      | GEN'L AGGREGATE LIMIT APPLIES PER:   |              |   |               |                            |                            | GENERAL AGGREGATE                         | \$ 2,000,000    |
|      | POLICY X PRO-<br>JECT LOC  |              |   |               |                            |                            | PRODUCTS - COMP/OP AGG                    | \$ 2,000,000    |
| L_   | OTHER:   |              |   |               |                            |                            |   | \$              |
|      | AUTOMOBILE LIABILITY   |              |   |               |                            |                            | COMBINED SINGLE LIMIT (Ea accident)       | \$ 1,000,000    |
| В    | X ANY AUTO   |              |   |               |                            |                            | BODILY INJURY (Per person)                | \$              |
| İ    | ALL OWNED SCHEDULED AUTOS  | Y            | Υ | 21 UEA HF5507 | 01/31/2019                 | 01/31/2020                 | BODILY INJURY (Per accident)              | \$              |
|      | X HIRED AUTOS X NON-OWNED AUTOS  |              |   |               |                            |                            | PROPERTY DAMAGE (Per accident)            | \$              |
|      |  |              |   |               |                            |                            |   | \$              |
|      | X UMBRELLA LIAB X OCCUR  |              |   |               |                            |                            | EACH OCCURRENCE                           | \$ 10,000,000   |
| E    | EXCESS LIAB CLAIMS-MADE  |              |   | 582-109804-8  | 01/31/2019                 | 01/31/2020                 | AGGREGATE                                 | \$ 10,000,000   |
|      | DED RETENTION \$   |              |   |               |                            |                            |   | \$              |
|      | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  |              |   |               |                            |                            | X PER OTH-                                |                 |
|      | ANY PROPRIETOR/PARTNER/EXECUTIVE   | il .         |   |               | 04/04/0040                 | 04/04/0000                 | E.L. EACH ACCIDENT                        | \$ 1,000,000    |
| C    | OFFICER/MEMBER EXCLUDED?  (Mandatory in NH)  | N/A          | Y | 21 WBA AB0MTJ | 01/31/2019                 | 01/31/2020                 | E.L. DISEASE - EA EMPLOYEE                | \$ 1,000,000    |
|      | If yes, describe under<br>DESCRIPTION OF OPERATIONS below                                      |              |   |               |                            |                            | E.L. DISEASE - POLICY LIMIT               | \$ 1,000,000    |
|      |  |              |   |               |                            |                            | Transit Coverage                          | \$2,000,000     |
| D    | Inland Marine  | Y            |   | 21UUMHF5845   | 01/31/2019                 | 01/31/2020                 | Rented/Leased Equi                        | \$300,000       |
|      |  |              |   |               |                            |                            | •   |                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Board of County Commissioners, Palm Beach County, Florida (a political subdivision of the State of Florida) is hereby named as additional insured under the terms of the policy on blanket form when required by written contract/agreement with the insured executed prior to injury or damage. Palm Beach County Water Utilities Department, its officers, directors, agents and employees are hereby named as additional insured on blanket form under the terms of this policy when required by written contract/agreement with the insured executed prior to injury or damage. The engineer, its officers, agents, and employees are hereby named as additional insured under the terms of this policy when required by written contract/agreement with the insured executed prior to injury or damage. A Waiver of subrogation on blanket form is also provided when required by written contract/agreement with the insured executed prior to injury or damage. (Additional insured/loss payee with respect to inland marine transit coverage on blanket form when required by written contract/agreement with the insured executed prior to injury or damage. (Additional insured and waiver of subrogation in accordance with policy form HCG00010916). WUD Contract #: 16-077

| CED | TICI     | CATE | LOI | DED  |
|-----|----------|------|-----|------|
| CER | , I II T | CAIL | HUL | יטבת |

Palm Beach County
Water Utilities Dept
Director Utilities Engineering
8100 Forest Hill Blvd
West Palm Beach, FL 33413

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Lanman

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2014/01)

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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/11/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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CONTACT

| PRODUC   | EK  |                                 |                                 |  | William                                     |                             | Lanman                                    | EAV   |               |
|--|---|---------------------------------|---------------------------------|--|---|-----------------------------|---|---|---------------|
| South  | Shore Insurance Inc.  |                                 |                                 | Į <u>u</u>   | PHONE<br>A/C, No. Ext):                     | (772) 42                    | 26-9973                                   | (A/C, No); 772  | 2-872-5870    |
| 955 SE   | Central Parkway   |                                 |                                 | هٔ ا   | E-MAIL<br>ADDRESS:                          | jennie@                     | southshore                                | -insurance.com  |               |
| Stuart   | FL 34994  |                                 |                                 | _  |   |                             |   | DING COVERAGE   | NAIC#         |
|  |   |                                 |                                 |  | NSURER A :                                  | The Har                     | tford                                     |   | 29424         |
| INSURED  | )   |                                 |                                 | li I   | NSURER B :                                  |                             |   |   |               |
|  | Hinterland Group Inc.   |                                 |                                 | li I   | NSURER C :                                  |                             |   |   |               |
|  | 2051 W Blue Heron Blvd  |                                 |                                 | li li  | NSURER D :                                  |                             |   |   |               |
|  | Riviera Beach, FL 33404   |                                 |                                 |  | INSURER E :                                 |                             |   |   |               |
|  | ,   |                                 |                                 |  | INSURER F :                                 |                             |   |   |               |
| COVE   | RAGES CERT  | TIFIC                           | ATF                             | NUMBER:  | NOOKEKT .                                   |                             |   | REVISION NUMBER:  |               |
| THIS<br>INDIC<br>CERT                              | IS TO CERTIFY THAT THE POLICIES<br>CATED. NOTWITHSTANDING ANY RE<br>FIFICATE MAY BE ISSUED OR MAY F<br>LUSIONS AND CONDITIONS OF SUCH | OF IN<br>QUIR<br>PERTA<br>I POL | ISUR<br>REME<br>AIN, T<br>LICIE | ANCE LISTED BELOW HAVE<br>NT, TERM OR CONDITION C<br>THE INSURANCE AFFORDE | OF ANY CO<br>D BY THE<br>VE BEEN R          | NTRACT<br>POLICIE<br>EDUCEI | OR OTHER D<br>S DESCRIBED<br>D BY PAID CL | OCUMENT WITH RESPECT<br>D HEREIN IS SUBJECT TO A                    | TO WHICH THIS |
| INSR<br>LTR  | TYPE OF INSURANCE   | ADDL S                          | SUBR                            | POLICY NUMBER  | POL<br>(MM/                                 | ICY EFF<br>DD/YYYY)         | POLICY EXP<br>(MM/DD/YYYY)                | LIMITS  |               |
|  | COMMERCIAL GENERAL LIABILITY  |                                 |                                 |  |   |                             |   | EACH OCCURRENCE \$  |               |
|  | CLAIMS-MADE OCCUR   |                                 |                                 |  |   |                             |   | DAMAGE TO RENTED PREMISES (Ea occurrence) \$                        |               |
|  |   |                                 |                                 |  |   |                             |   | MED EXP (Any one person) \$   |               |
|  |   |                                 |                                 |  |   | 1                           |   | PERSONAL & ADV INJURY \$  |               |
| G  | EN'L AGGREGATE LIMIT APPLIES PER:   |                                 | -                               |  |   |                             |   | GENERAL AGGREGATE \$  |               |
| <u> </u>   | POLICY PRO- LOC   |                                 |                                 |  |   |                             |   | PRODUCTS - COMP/OP AGG \$   |               |
| <u> </u>   |   |                                 |                                 |  |   |                             |   | \$  |               |
| AL   | OTHER:<br>JTOMOBILE LIABILITY   |                                 |                                 |  |   |                             |   | COMBINED SINGLE LIMIT &   |               |
|  | 7   |                                 |                                 |  |   |                             |   | (Ea accident) \$  BODILY INJURY (Per person) \$                     |               |
|  | ANY AUTO ALL OWNED SCHEDULED  |                                 |                                 |  |   |                             |   | BODILY INJURY (Per accident) \$                                     |               |
| <del> -</del>                                      | AUTOS AUTOS NON-OWNED   |                                 |                                 |  |   |                             |   | DDODEDT/DAMAGE  |               |
| <u> </u>   | HIRED AUTOS AUTOS   |                                 |                                 |  |   |                             |   | (Per accident) \$   |               |
|  | <del></del>   |                                 |                                 |  |   |                             |   | \$  |               |
| -  | UMBRELLA LIAB OCCUR   |                                 |                                 |  |   |                             |   | EACH OCCURRENCE \$  |               |
| -  | EXCESS LIAB CLAIMS-MADE   |                                 |                                 |  |   |                             |   | AGGREGATE \$  |               |
|  | DED RETENTION \$  |                                 |                                 |  |   | ····                        | <u> </u>                                  | \$  |               |
|  | ORKERS COMPENSATION ID EMPLOYERS' LIABILITY   |                                 |                                 |  |   |                             |   | PER OTH-<br>STATUTE ER  |               |
| AN   | Y PROPRIETOR/PARTNER/EXECUTIVE  | N/A                             |                                 |  |   |                             |   | E.L. EACH ACCIDENT \$   |               |
| (M   | FICER/MEMBER EXCLUDED?  | "/ ^                            |                                 |  |   |                             |   | E.L. DISEASE - EA EMPLOYEE \$                                       |               |
| lf y   | res, describe under<br>SCRIPTION OF OPERATIONS below  |                                 |                                 |  |   |                             |   | E.L. DISEASE - POLICY LIMIT \$                                      |               |
|  |   |                                 |                                 |  |   |                             |   |   |               |
| А В  | uilders Risk  | Y                               |                                 | 21MSJA9457   | 07/   | 14/2019                     | 07/14/2020                                | Blanket Limit   | \$10,000,000  |
| Palm on bla  | PTION OF OPERATIONS / LOCATIONS / VEHIC<br>Beach County Water Utilities Depa<br>Inket form under the terms of this                    | artme                           | ent, i                          | ts officers, directors, agei   | nts and e                                   | nployee                     | es are hereby                             | y named as additional ins   |               |
|  | Contract #: 16-077  |                                 | <b></b> .                       | No. 1 and All Brake  | C   | 4000/                       |   |   |               |
|  | nd/hail and \$5,000 all other deduc   | tible.                          | . This                          |  |   |                             |   | cost.   |               |
| CERT   | IFICATE HOLDER  |                                 |                                 | T  | CANCELI                                     | A HON                       |   |   |               |
|  | Palm Beach County<br>Water Utilities Department<br>Director Utilities Engineeri   |                                 |                                 |  | THE EX                                      | PIRATIO                     | N DATE TH                                 | DESCRIBED POLICIES BE CAI<br>EREOF, NOTICE WILL BE<br>Y PROVISIONS. | DELIVERED IN  |
| 8100 Forest Hill Blvd<br>West Palm Beach, FL 33413 |   |                                 |                                 |  | AUTHORIZED REPRESENTATIVE Junnie Janman JNL |                             |   |   |               |
|  |   |                                 |                                 |  |   |                             |   |   |               |

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