## AGENDA ITEM 3.B.3.

# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

### AGENDA ITEM SUMMARY

| Meeting Date: Ja                    | nuary 7, 2020        | ( X<br>(         | ) Consent<br>) Workshop | • •       | Regular<br>Public Hearing                       |
|-------------------------------------|----------------------|------------------|-------------------------|-----------|---|
| Department:                         |                      |                  |                         |           |   |
| Submitted By: 9                     | Clerk & Comptroller, | Palm             | Beach Count             | У         |   |
| Submitted For: §                    | Sharon R. Bock, Cler | <u>k &amp; C</u> | <u>comptroller</u>      |           |   |
|                                     | I. <u>EX</u> E       | CUTI             | VE BRIEF                |           |   |
| Motion and Title                    | :                    |                  |                         |           |   |
|                                     | partments to the Cle |                  |                         |           | list as submitted by cumulatively totaling      |
| Summary:                            |                      |                  |                         |           |   |
| each contr                          | _                    | appr             | oval of the Boa         |           | the attached lists and ounty Commissioners      |
| Background and                      | I Justification:     |                  |                         |           |   |
| contracts e                         | •                    | te cou           | unty staff. How         |           | -702 delegate certain<br>nese contracts require |
| Attachments:                        |                      |                  |                         |           |   |
| Lists identi                        | fying contracts:     |                  |                         |           |   |
|                                     | chasing – Consent    |                  |                         | \$        | 4,066,790.00                                    |
| 2) TD0                              | C Contracts          |                  |                         | \$        | 125,000.00                                      |
| 3) Risł                             | « Management         |                  |                         | <u>\$</u> | 0.00  |
|                                     |                      |                  | TOTAL                   | \$        | 4,191,790.00                                    |
| Recommended                         | by: Janel L. Larvir  | 2<br>n, Mar      | ager - Financ           | e Serv    |   |
| Approved by:                        |                      | /A               |                         |           |   |
| Assistant County Administrator Date |                      |                  |                         | Date      |   |

## II. FISCAL IMPACT ANALYSIS

| A.   | Five-Year Summary                       | of Fiscal In     | npact:      |              |             |             |
|--|---|------------------|-------------|--------------|-------------|-------------|
| <u>Fisca</u>   | l Years                                 | <u>2020</u>      | <u>2021</u> | <u>2022</u>  | <u>2023</u> | <u>2024</u> |
| Capita   | al Expenditures                         |                  |             |              |             |             |
| Opera  | ating Costs                             | ****             |             |              |             |             |
| Exter  | nal Revenues                            | -                |             |              |             |             |
| Progr  | ram Income (County)                     |                  |             |              |             |             |
| In-Kin   | nd Match (County)                       |                  |             |              |             |             |
| NET F  | FISCAL IMPACT                           |                  |             |              |             |             |
|  | per of additional FTE ions (Cumulative) |                  |             |              |             |             |
| ls Iter  | n Included In Current                   | Budget?          |             | Ye           | es l        | No          |
| Budg   | et Account No.: Fund                    | d                | Dept        | _ Unit       | Obje        | ect         |
|  |   |                  |             | Report       | ting Catego | ory         |
| B.<br>C.   | Recommended Sour  Departmental Fiscal   |                  | ds/Summary  | of Fiscal Im | pact:       |             |
|  |   | III. <u>REVI</u> | EW COMME    | NTS          |             |             |
| A. OFMB Fiscal and/or Contract Development and Control Comments: |   |                  |             |              |             |             |
|  | OFMB                                    |                  |             | Contract     | Dev. and C  | ontrol      |
| В.   | Legal Sufficiency:                      |                  |             |              |             |             |
|  | Assistant County                        | Attorney         | _           |              |             |             |
| C.   | Other Department Ro                     | eview:           |             |              |             |             |
|  | Department Di                           | rector           |             |              |             |             |

## **ROUTING INFORMATION – Tourist Development Council**

### **BOARD SERVICES – MINUTES DIVISION**

ROUTED TO:

Susan C. Brown or Tracy Ramsey

ROUTED FROM: Tim Montiglio, Board Services - Minutes (3-2958)

ITEM DESCRIPTION: Tourist Development Council (TDC) Grant Agreements

MEETING DATE: January 7, 2020

MEETING TYPE: BCC Regular

DEADLINE TO BOARD SERVICES: Friday, January 3, 2020 before 9:00 AM.

| TDC Memo<br>Dated | Number of Agreements | Date<br>Routed | Reviewed By                | Date<br>Signed |
|-------------------|----------------------|----------------|----------------------------|----------------|
| 11/01/19          | 1                    | 01/02/20       | Susan G. Brown<br>01/02/20 | 01/02/20       |
|                   |                      |                |                            |                |
|                   |                      |                |                            |                |
|                   |                      |                |                            |                |
|                   |                      |                |                            |                |
|                   |                      |                |                            |                |
|                   |                      |                |                            |                |

| DO NOT PROCESS |                |
|----------------|----------------|
| TO THE AGENDA  | Susan C. Brown |
| COORDINATOR    | or             |
| WITHOUT A      |                |
| SIGNATURE:     | Tracy Ramsey   |
|                |                |

#### **JANUARY 7, 2020**

#### **CONSENT AGENDA**

#### 3.B.3. - CONTINUED

#### A)

One-time purchase and delivery of Genesis hydraulic rescue equipment from Rescue Systems Unlimited LLC for \$288,000.

B)

Removed.

C)

New term contract with Vital Records Holdings LLC d/b/a Vital Records Control Companies for \$531,000 for records storage, retrieval and disposal services from January 7, 2020 through October 17, 2022.

D)

New term contract with Universal Cabling Systems Inc. for \$669,290 for cabling systems, installation and repair from January 7, 2020 through January 6, 2021.

E)

Increase of term contract of \$390,000 with Baker & Taylor LLC for a total of \$1,710,000 for new and popular leased books for the County's Library system from February 1, 2019 through April 30, 2020.

F)

Renewal of term contract with Hyvac Mechanical Services Inc. for \$400,000 for air conditioning maintenance and repairs at Fire Rescue locations from February 29, 2020 through February 28, 2021.

G)

Renewal of term contract with James F. Schnelle Jr., P.E. d/b/a Environmental Management & Engineering LLC; A Cut Above Landscape & Maintenance Inc. for \$1,516,000 for landscape installation at various locations from February 7, 2020 through February 6, 2021.

H)

1)

Renewal of term contract with Life Insurance Company of North America, a CIGNA Company for Short Term Disability Insurance (STD) retroactive from January 1, 2020 through December 31, 2020.

2)

Renewal of term contract with Life Insurance Company of North America, a CIGNA Company for \$220,000 for Long Term Disability Insurance (LTD) retroactive from January 1, 2020 through December 31, 2020.

I)

Extension and increase of term contract of \$52,500 with Corcoran & Associates Inc. d/b/a Corcoran & Johnston; Ericks Consultants Inc.; The Moya Group Inc. for a total of \$157,500 for State lobbyist services from January 13, 2019 through July 12, 2020.

J)

Tourist Development Council Category "G" grant agreement with Equestrian Sport Production LLC for \$125,000 for the Winter Equestrian Festival.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 01/07/2020 Revised

**Contract Amount** Department(s) or Contractor(s) **Project** S/M/WBE Dollar Amount/Percentage of Division(s) Executor Minutes # Participation Accounting Line(s) **EXHIBIT A** Rescue Systems One-time purchase and delivery of Genesis hydraulic \$288,000.00 Fire Rescue Department Scarlett Unlimited LLC rescue equipment per Purchase Order #ZG121219-S/M/WBE: \$0 1300-440-4230-6401

Fire Rescue Department requests a one-time purchase and delivery of Genesis hydraulic rescue equipment to replace aging equipment. Awardee is located outside Palm Beach County in the City of Tallahassee, Florida. This is a sole source provider who is not a certified S/M/WBE.

#### **EXHIBIT B**

Removed

#### **EXHIBIT C**

Vital Records Holdings LLC d/b/a New term contract for records storage, retrieval and

disposal services for the period 01/07/2020 through

Vital Records Control 10/17/2022 per Master Agreement #950647.

Companies

\$531,000.00

S/M/WBE: \$0

Countywide

Scarlett

The County has expended or encumbered \$147,457 (\$11,797/month) during the previous twelve and one half (12.5) month term contract. \$531,000 is needed to meet the County's requirements for records storage, retrieval and disposal services through the expiration of this new thirty-three and one quarter (33.25) month term contract. This purchase is off City of Fort Lauderdale, Contract #12257-095 and has one (1) twelve (12) month renewal option. Awardee is located out of State. There is no S/M/WBE currently certified for this commodity or service. This item was reviewed by the OEBO and a Waiver of API Requirements was approved.

# BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 01/07/2020 Revised

| Contractor(s)                                   | Project   | Contract Amount<br>S/M/WBE Dollar Amount/Percentage of<br>Participation | Department(s) or<br>Division(s)<br>Accounting Line(s)   | Executor Minutes # |
|---|---|---|---|--------------------|
| EXHIBIT D<br>Universal Cabling<br>Systems, Inc. | New term contract for cabling systems, installation and repair for the period 01/07/2020 through 01/06/2021 per Master Agreement #19042R. | \$669,290.00<br>SBE: 100%   | Information Systems<br>Services<br>3901-491-1316-4674<br>3901-491-1329-4674<br>3901-491-1349-4674 | Scarlett           |

The County has expended or encumbered \$101,971 (\$22,660/month) during the previous four and one half (4.5) months of the previous five (5) month term contract. \$669,290 is needed to meet the County's requirements for cabling systems, installation and repairs through the expiration of this new twelve (12) month term contract. This term contract has four (4) twelve (12) month renewal options. Awardee is located in Palm Beach County. This item was reviewed by the OEBO and a SBE price preference was recommended.

#### **EXHIBIT E**

Baker & Taylor, LLC

Increase of term contract for new and popular leased books for the County's Library system for the period 02/01/2019 through 04/30/2020 per Master Agreement #15025D.

Increased Amount: \$ 390,000.00 Total with increase: \$1,710,000.00 Library Department 1180-320-3200-4403

Scarlett

The County has expended or encumbered \$1,102,592 (\$105,009/month) during the previous ten and one half (10.5) months of the current fifteen (15) month term contract, which includes a three (3) month extension pursuant to the Director of Purchasing's authority to complete the procurement process required for a new term contract. The Library Department requests an increase of \$390,000, over the previous authorized amount of \$1,320,000, inclusive of the Purchasing Director's ten percent (10%) authority, for the remaining four and one half (4.5) months of the current term contract. This increase is required for new and popular leased books during the contract extension. This term contract has no renewal options. Awardee is located out of State. No S/M/WBE vendor submitted a bid on this project.

S/M/WBE: \$0

# BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 01/07/2020 Revised

| Contractor(s)                             | Project   | Contract Amount S/M/WBE Dollar Amount/Percentage of Participation | Department(s) or<br>Division(s)<br>Accounting Line(s)  | Executor Minutes # |
|---|---|---|--|--------------------|
| EXHIBIT F Hyvac Mechanical Services, Inc. | Renewal of term contract for air conditioning maintenance and repairs at Fire Rescue locations for the period 02/29/2020 through 02/28/2021 per Master Agreement #18023B. | \$400,000.00<br>S/M/WBE: \$0                                      | Fire Rescue Department 1300-440-4211-4610 1300-440-4231-4610 1300-440-4232-4610 1300-440-4233-4610 1300-440-4235-4610 1300-440-4236-4610 1300-440-4237-4610 1300-440-4238-4610 | Scarlett           |

The County has expended or encumbered \$238,782 (\$26,531/month) during the previous nine (9) months of the current twelve (12) month term contract. Due to necessary repairs, parts, and maintenance of aging HVAC systems at various stations throughout the County, \$400,000 is needed to meet the County's requirements through the expiration of this new twelve (12) month renewal term contract. This term contract has two (2) twelve month renewal options remaining. Awardee is located outside Palm Beach County in the City of Deerfield Beach, Florida. The original bid was established by a competitive selection process. No S/M/WBE vendor submitted a bid on this project. The Goal Setting Committee has determined that this contract be rebid with an S/M/WBE price preference. To ensure the County has no gap in service, this contract will remain in place until such time as a new award is made.

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 01/07/2020 Revised

|   |   | <u> </u>   |  |                    |
|---|---|--|--|--------------------|
| Contractor(s)   | Project   | Contract Amount S/M/WBE Dollar Amount/Percentage of Participation  | Department(s) or<br>Division(s)<br>Accounting Line(s)  | Executor Minutes # |
| EXHIBIT G James F. Schnelle Jr., P.E. d/b/a Environmental Management & Engineering, LLC.; A Cut Above Landscape & Maintenance, Inc. | Renewal of term contract for landscape installation at various locations for the period 02/07/2020 through 02/06/2021 per Master Agreement #17005C.   | \$1,516,000.00<br>S/M/WBE: 100%  | Countywide   | Scarlett           |
| (12) month term contri<br>needed to meet the C  | ended or encumbered \$215,293 (\$22,081/month) during<br>act. Due to anticipated projects, replacement of dead founty's requirements through the expiration of this new<br>newal option remaining. Awardees are located in Palm | oliage, and maintenance of plantings throug<br>twelve (12) month renewal term contract.  | ghout the County, \$1,516,000 is<br>This term contract has one (1)   |                    |
| EXHIBIT H<br>Life Insurance<br>Company of North<br>America, a CIGNA<br>Company  | A. Renewal of term contract for Short Term Disability Insurance (STD) for the period retroactive from 01/01/2020 through 12/31/2020 per Master Agreement #15065C.   | Employee Paid: \$350,000.00 (Est.)<br>S/M/WBE: Amount dependent upon<br>usage  | Risk Management<br>7001-L29-2290-0124<br>(Voluntary)<br>Employee Paid<br>7001-2295-0124 (Palm Tran)                      | Scarlett           |
|   | B. Renewal of term contract for Long Term Disability Insurance (LTD) for the period retroactive from 01/01/2020 through 12/31/2020 per Master Agreement #15065C.  | Employee Paid: \$430,000.00 (Est.) County Paid: \$220,000.00 (Est.) Total Amount: \$650,000.00 (Est.) S/M/WBE: Amount dependent upon usage | Risk Management<br>7001-L29-2290-0330 (Basic)<br>County Paid<br>7001-L29-2290-0335<br>(Buy-Up)<br>County & Employee Paid |                    |
|   | (See Next Page for Summary)   |  | 7001-L29-2290-0123<br>(Voluntary)<br>Employee paid<br>7001-2295-0123 (Palm Tran)   |                    |

BOARD OF COUNTY COMMISSIONERS MEETING DATE OF 01/07/2020 Revised

Contractor(s)

Project

Contract Amount

S/M/WBE Dollar Amount/Percentage of

Participation

Department(s) or

Division(s) Accounting Line(s) Executor Minutes #

- During the previous ten and three guarter (10.75) months of the current twelve (12) month term contract, employees have paid \$277,711 (\$25,834/month) in fees for short-term disability insurance. Based upon the prior enrollment number of employees electing to purchase the plan and the increase in the County's labor force and salaries, the total estimated value of this new twelve (12) month renewal term contract is \$350,000. This term contract is retroactive to January 1, 2020 and has no renewal options remaining. Awardee is located outside Palm Beach County in the City of Sunrise. Florida. The original contract was established by a competitive RFP process that allowed up to ten (10) points for S/M/WBE participation. This contract was awarded to a non-S/M/WBE vendor utilizing an S/M/WBE subcontract. This item was reviewed and approved for renewal by the OEBO.
- The County has expended or encumbered \$411,456 (\$38,275/month) during the previous ten and three guarter (10.75) months of the current twelve (12) month term contract. Based upon the prior enrollment number of employees, the salaries of participating employees, and an increase in the County's salaries, the total estimated value of this new twelve (12) month renewal term contract is \$650,000. This term contract is retroactive to January 1, 2020 and has no renewal options remaining. Awardee is located outside Palm Beach County in the City of Sunrise, Florida. The original contract was established by a competitive RFP process that allowed up to ten (10) points for S/M/WBE participation. This contract was awarded to a non-S/M/WBE vendor utilizing an S/M/WBE subcontract. This item was reviewed and approved for renewal by the OEBO.

#### **EXHIBIT I**

Inc.

Corcoran & Associates, Inc., d/b/a Corcoran & Johnston: Ericks

Consultants. Inc.: The Moya Group, Extension and increase of term contract for State lobbyist services for the period 01/13/2019 through 07/12/2020 per Master Agreement #15008-2D. #15008-3D, and #15008-5D.

S/M/WBE: \$0

Increased Amount: \$52,500.00 Legislative Affairs Total with increase: \$157.500.00 4001-120-1110-3101 4001-720-1110-3101

Scarlett

The County has expended or encumbered \$78,500 (\$8,750/month), inclusive of all three (3) contracts, during the previous nine (9) months of the current twelve (12) month term contracts. An additional six (6) month extension to each current contract is necessary in order to complete the procurement process required for new term contracts. In addition, an increase of \$52,500, (\$17,500 per contract), over the previously authorized amount of \$105,000 (\$35,000 each contract) is required in order to continue State lobbyist services during the extension of the contracts. Awardees are located outside Palm Beach County in the cities of Tallahassee, Orlando, and Aventura, Florida. The original contract was established by a competitive RFP process that allowed up to ten (10) points for S/M/WBE participation. No certified S/M/WBE participation was offered by the recommended awardee.

TOTAL AMOUNT OF ALL AWARDS

\$4,066,790.00



**Tourist Development Council** 

#### **INTEROFFICE MEMORANDUM**

DATE:

**November 1, 2019** 

TO:

Janel Larvin

Clerk & Comptroller, Finance Manager

FROM:

Joan Hutchinson 54 TDC, Contracts & Grants Coordinator

RE:

**CATEGORY "G" GRANT AGREEMENTS** 

I have attached three (3) originals of the following Category "G" Grant Agreement:

Equestrian Sport Production, LLC for the Winter Equestrian Festival

\$125,000

Will you please add this agreement to the next "contract list" for BCC approval? Following approval, I am requesting 2 original copies of the Category "G" Grants be returned to this office. If you have any questions, please call me at 233-3131.

ЛН

**Enclosures** 

cc:

Jared Fleet, Sports Commission

Patty Ramirez, TDC

Tdc/grantagr 2020/Minutes. Sports. Winter Equestrian Festival