Agenda Item No. 3CC - 1

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS <u>AGENDA ITEM SUMMARY</u>

Meeting Date: February 4, 2020		[×]	Consent	[	]	Regular
Department:		[]	Ordinance	Ι	]	Public Hearing
Submitted By:			<u>Sheriff's Office</u> Sheriff's Office			

#### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to: A) Accept** on behalf of the Palm Beach County Sheriff's Office, a supplemental grant award through the City of Miami as the fiscal agent for the Miami Urban Area Security Initiative (UASI), to provide an additional \$9,000 in grant funds; and B) Approve a budget amendment of \$9,000 in the Sheriff's Grant Fund.

**Summary:** On June 4, 2019, the Board of County Commissioners (BOCC) accepted a Palm Beach County Sheriff's Office (PBSO) grant award in the amount of \$870,542 for the FY18 Urban Area Security Initiative (UASI) Grant Program (R-2019-0777). This supplemental grant award will be used to purchase equipment for our Region 7 Specialty Team. There is **no match requirement** associated with this award. <u>Countywide</u> (LDC).

**Background and Justification:** The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism. It also includes awards to (1) selected State and local governmental entities and commercial companies to develop plans and approaches to ensuring the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to develop plans and approaches to ensuring the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to the safety and protection of the Nation's transit systems. The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is 19-DS-04-11-23-02-319.

Attachments: 1. Budget Amer 2. FY18 UASI S		ward Letter		
RECOMMENDED BY:	DEPARTMEN	T DIRECTOR	ر2 ۵	120/19
APPROVED BY:	C C	OUNTY ADMINIST	ATOR D	z/zo ATE

## II. FISCAL IMPACT ANALYSIS

## A. Five Year Summary of Fiscal Impact:

Fiscal Years Capital Expenditures Operating Costs	<b>2020</b> \$9,000	2021	2022	2023	2024
External Revenues Program Income (County) In-Kind Match (County)	(\$9,000)				
Net Fiscal Impact					
# Additional FTE Positions (Cumulative)					
Is Item Included in Currer Does this item include the Budget Account No.: Fund	use of federal		NO X No Org 2356	X Object	3129
F	Reporting Cate	gory			

## B. Recommended Sources of Funds / Summary of Fiscal Impact:

PBSO has been awarded funds through the City of Miami as the UASI's fiscal agent. The award of \$870,542 will be used for various law enforcement initiatives in Region 7. There is no match requirement associated with this award.

2018 Miami UASI Award\$870,5422018 Miami UASI Supplemental Award\$ 9,000Total Program Budget\$879,542

#### III REVIEW COMMENTS

A. OFMB Fiscal and/or Contract Administration Comments:

12/22/19 ARV 12/23 OFMB

Contract Administrat

B. Legal Sufficiency:

ssistant Q íınt

C. Other Department Review:

Department Director

This summary is not to be used as a basis for payment.

#### BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET AMENDMENT

#### Page 1 of 1

#### FUND 1152 - Sheriff's Grants Fund

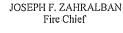
Use this form to provide budget for items not anticipated in the budget.

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ REMAINING ENCUMBERED BALANCE
Revenues				· · · · · · · · · · · · · · · · · · ·		<u> </u>	
Urban Area Security Ini	itiative FY18						
160-2356-3129	Federal Grant - Other Public Safety	0	0	9,000	0	9,000	
	TOTAL REVENUES	9,042,900	\$11,696,540	\$9,000	\$0	11,705,540	- -
<b>Expenditures</b>							
Urban Area Security Ini							
160-2356-9498	Transfer to Sheriff's Fund 1902	0	0	9,000	0	9,000	
	TOTAL EXPENDITURES	9,042,900	\$11,696,540	\$9,000	\$0	11,705,540	
		Signatures		Date	·····		By Board of County Commissioners
Palm Beach County Sh	eriff's Office	Cignatareo		Dute			At Meeting of 02/04/2020
INITIATING DEPARTM		- M		12/20/5	, Я		
					<u>.</u>		Deputy Clerk to the
Administration/Budge	et Department Approval			·····			Board of County Commissioners

**OFMB Department - Posted** 

# City of Miami

EMILIO T. GONZALEZ, Ph.D. City Manager





November 21, 2019

Major Robert Allen Palm Beach County Sheriff's Office 3228 Gun Club Road West Palm Beach, FL 33406

#### Re: Palm Beach County Sheriff's Office Award Letter - UASI 2018

Dear Major Allen:

This letter serves as official notification that Palm Beach County Sheriff's Office has received additional funding for the following project:

Grant Year	Line Item	Project Name	Amount
2018	2018-18B	Ballistic Shields	\$9,000.00

Please refer to the Funding Year of 2018 Miami UASI MOA (Agreement #19-DS-04-11-23-02-319) between the City of Miami and Palm Beach County Sheriff's Office for more information and stipulations.

The period of performance for the UASI 2018 projects expire June 30, 2020, and the reimbursement packages are to be submitted no later than July 15, 2020.

Project timelines and benchmarks shall be clearly communicated to the administrating agency (City of Miami) upon request. Failure to comply with timelines and benchmarks will result in the de-obligation of funds for these projects.

If you have any questions, please do not hesitate to contact UASI Program Manager, Andrea Becraft at (305) 416-5454 or via email at <u>abecraft@miamigov.com</u>.

Sincerely, lhes Robert Hevia, DNP Assistant Fire Chief Emergency Manager, UASI Administrator

Emergency Manager, UASI Administrato Division of Emergency Management Department of Fire-Rescue

RH/ab

DEPARTMENT OF FIRE-RESCUE/Division of Emergency Management 444 S.W. 2<sup>nd</sup> Avenue / Miami, FL 33130 / (305) 416-5439

			enda Item No. $303$			
	-		M BEACH CO			NUTTION
			COUNTY COM IDA ITEM SUN		INEF	2-2019-0777
Meeting Date: June	4, 2019	[x]	Consent		[]	Regular
Department:		[]	Ordinance		[]	Public Hearing
Submitted By: Submitted For:			Sheriff's Office Sheriff's Office			

#### I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to: A) Accept** on behalf of the Palm Beach County Sheriff's Office a Memorandum of Agreement with the City of Miami for a FY18 Urban Area Security Initiative (UASI) Grant in the amount of \$870,542 for the period of April 24, 2019 through June 30, 2020, and **B) Approve** a budget amendment of \$870,542 in the Sheriff's Grant Fund.

**Summary:** On May 7, 2019, the Palm Beach County Sheriff's Office (PBSO) received a grant award in the amount of \$870,542 for the FY18 Urban Area Security Initiative (UASI) Grant Program. The UASI is a federally-funded homeland security grant program, pass-through the State of Florida to the City of Miami, as the UASI's fiscal agent. The funds will be used for various domestic security initiatives within the County and the Southeast Florida Region 7, including intelligence operations, training and exercises, and equipment for our specialty teams. There is **no match requirement** associated with this award. <u>Countywide</u> (LDC).

**Background and Justification:** The Urban Areas Security Initiative (UASI) is intended to create a sustainable national model program to enhance security and overall preparedness to prevent, respond to, and recover from acts of terrorism. In general, the UASI provides financial assistance to States to address the unique equipment, training, planning, and exercise needs of large urban areas, and to assist them in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism. It also includes awards to (1) selected State and local governmental entities and commercial companies to develop plans and approaches to ensuring the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to develop plans and approaches to ensuring the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to the safety and protection of the Nation's ports, and (2) selected State and local governmental entities to the safety and protection of the Nation's transit systems. The Catalog of Federal Domestic Assistance (CFDA) number is 97.067 and the contract number is 19-DS-04-11-23-02-319.

Attachments: 1. Budget Amendment 2. Memorandum of Agree 3. FY18 UASI Award Let	ement/Urban Area Security Initiative	∋ FY2018
RECOMMENDED BY:	MENTDIRECTOR	5-30-2019 Date
APPROVED BY:	COUNTY ADMINISTRATOR	5/31/19 DATE

## II. FISCAL IMPACT ANALYSIS

Α.	Five Year Summar	y of Fiscal Imp	oact:				
Capi	al Years tal Expenditures rating Costs	<b>2019</b> 531,854 338,688	2020	2021	2022	2023	
Prog (Cou	rnal Revenues ram Income nty) nd Match (County)	(870,542)					
N	let Fiscal Impact						
Ρ	Additional FTE ositions nulative)						
Does	em Included in Currer this item include the et Account No.: Fund	use of federal		NO X No Org 2356	XObject	3129	
	F	Reporting Cate	gory			`	
В.	<b>Recommended So</b> PBSO has been av award of \$870,542 match requirement	warded funds t will be used fo	hrough the r various lav	City of Miam	i as the UAS	il's fiscal agent. The Region 7. There is no	
	2018 Miami UASI Total Program Bud	get			<u>\$870,542</u> \$870,542		
			REVIEW	COMMENTS		· · ·	
А.	OFMB Fiscal and/	or Contract Ac	Iministratio	on Comment	s:		·
	ASD POLICICAL ASD DENME	four-	5 35 19 #193	Cont	Administ ract Administ 5/30/197	- Inwin Jackson ration	Ł
B.	Legal Sufficiency Assistant Co	ounty Attorney			, - , - , - , - , - , - , - , - , - , -	_	

C. Other Department Review:

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Department Director

This summary is not to be used as a basis for payment.

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