PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date:	February 4, 2020	[X] Consent [] Ordinance	[] Regular [] Public Hearing					
Submitted by:	County Attorney's Office							
Submitted for:	Department of Housing and Economic Sustainability							
I. EXECUTIVE BRIEF								
Motion and Title: Staff recommends motion to Receive and File: the official transcript for the closing of \$6,315,000 Palm Beach County, Florida Revenue Bond (G-Star School of the Arts, Inc. Project) Series 2017A and \$185,000 Palm Beach County, Florida Revenue Bond (G-Star School of the Arts, Inc. Project) Series 2017B (the "Bonds").								
SUMMARY: In accordance with County PPM CW-0-051, all delegated contracts, agreements, and grants must be submitted by the initiating Department as a receive and file agenda item. The attached Bond Transcript is the official transcript for the issuance of the Bonds. <u>District 3</u> (DB)								
Background and Justification: The attached bond transcript is being received and filed per County policy.								
Attachment(s):								
 Bond Transcripts (may be viewed in the Office of the County Attorney or the Office of the Clerk and Comptroller Palm Beach County) 								
Recommended By	County Attorney	m	12/11/19 Date					
Approved By:	N/A		Date					

II. FISCAL IMPACT ANALYSIS

A.	A. Five fear Summary of Fiscal Impact:							
Fiscal Years Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match (County)		2020	2021	2022	2023	2024		
NET FISCAL IMPACT		*			P-12 ²			
# ADDITIONAL FTE POSITIONS (Cumulative)		0						
Is Item Included in Proposed Budget? Yes No _X Does this item include the use of federal funds? Yes No _X								
Budget Account No.: Fund Dept Unit Rev Source								
 B. Recommended Sources of Funds/Summary of Fiscal Impact: * There is no fiscal impact associated with the receipt and filing of this Business Associate Agreement. 								
C. Departmental Fiscal Review:								
A. OFMB Fiscal and/or Contract Development and Control Comments:								
	OFMB	12/19 8 12/13	Contr	ract Develop	audif ment and Co	12//3/ htrol		
B.	Legal Sufficiency			,				
	Assistant County Attorn	2 /11 /201° ey	Ĵ					
C.	Other Department Review	w: 						

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT.)