

**PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS**

**AGENDA ITEM SUMMARY**

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Meeting Date: March 10, 2020       Consent       Regular  
     Workshop       Public Hearing

Department: County Administration

Submitted By: County Administration

Submitted For: Office of Community Revitalization

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**I. EXECUTIVE BRIEF**

**Motion and Title:** Staff recommends motion to approve:

**A)** an expenditure of an additional \$97,000 to complete the basketball court expansion projects in the Limestone Creek and San Castle CCRT areas' neighborhood parks;

**B)** an interdepartmental budget transfer of \$97,000 from the Office of Community Revitalization (OCR) CCRT Recoup Fund (\$48,700 to the Limestone Creek basketball court expansion project and \$48,300 to the San Castle basketball court expansion project; and

**C)** a budget amendment of \$97,000 in the Facilities Development and Operations Department (FDO) Public Building Improvement Fund to recognize the transfer of \$48,700 for the Limestone Creek basketball court expansion project and \$48,300 for the San Castle basketball court expansion project.

**Summary:** On July 10, 2018, the Board of County Commissioners (BCC) approved the allocation of Community Development Block Grants (CDBG) funds in the total amount of \$300,000 for the expansion of, and related improvements to the existing basketball courts in the Limestone Creek and San Castle neighborhood parks. Approval of this interdepartmental budget transfer is needed to reimburse Facilities Development and Operations (FDO) for the implementation of the projects. The budget amendment is required to recognize and appropriate the transfer. Districts 1 and 7 (HH)

**Background and Justification:** The requests to expand and improve the existing basketball courts in the Limestone Creek and San Castle neighborhood parks were initiated by residents of the Limestone Creek and San Castle CCRT areas. The projects entail: the removal of existing concrete basketball courts, basketball backboards and concrete post; removal and relocation of irrigation valves; introduction and laying of new St. Augustine Sod; and assembly of new benches along the expanded courts. The original total estimated cost for both projects was \$300,000. The BCC approved the allocation of these funds on July 10, 2018, and the budget transfers to FDO for implementation of the projects on May 7, 2019. The interdepartmental budget transfers were established to reimburse FDO for eligible project costs. The Parks and Recreation Department identified the need for an additional \$97,000 to cover increased construction costs, permitting, and contingencies in order to complete the projects (\$48,700 for Limestone Creek and \$48,300 for San Castle). The additional funding is available from the CCRT Recoup Funding Account.

**Attachments:**

1. Approved Agenda Item
  2. Budget Transfer in the OCR CCRT Recoup Funding Account (Limestone Creek, San Castle)
  3. Budget Amendment in the FDO Public Building Fund (Limestone Creek, San Castle)
  4. PBC Parks & Rec. Dept. San Castle Basketball Court Exp. Project #2019-008
  5. PBC Parks & Rec. Dept. Limestone Creek Basketball Court Exp. Project #2019-006
- =====

Recommended by:       2/6/2020  
    Department Director      Date

Approved By:       2/20/20  
    Assistant County Administrator      Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2020	2021	2022	2023	2024
Capital Expenditures	\$97,000				
Operating Costs					
External Revenues					
Program Income(County)					
In-Kind Match(County)					
NET FISCAL IMPACT	\$97,000				
#ADDITIONAL FTE POSITIONS (CUMULATIVE					

Is Item Included in Current Budget? Yes  No   
 Does this item include the use of federal funds? Yes  No

**Budget Account No.:**  
 Fund 3900 Agency 366 Organization x006 Object 9909

**B. Recommended Sources of Funds/Summary of Fiscal Impact:** Funds will be allocated from the CCRT Recoup Funding account. Any remaining or unused project funds will be transferred back to the CCRT Recoup Funding account.

**C. Departmental Fiscal Review:** Pat DeGuzman

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Dev. and Control Comments:**

Patricia 2/13/2020 OFMB 2/11/20  
Ar J. [Signature] 2/14/2020 Contract Dev. and Control 2/13/2020

**B. Legal Sufficiency:**  
Helene C. [Signature] 2-19-2020  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

Agenda Item #: 31-3

GWIMM 70

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: May 7, 2019 [X] Consent [ ] Regular  
[ ] Ordinance [ ] Public Hearing

Department: Department of Housing and Economic Sustainability

APPROVED

BY BOARD OF COUNTY COMMISSIONERS  
AT MEETING OF MAY 07 2019  
D.C.

I. EXECUTIVE BRIEF

MINUTES & RECORDS SECTION

Motion and Title: Staff recommends motion to approve: A) a budget transfer of \$700,000 in the Housing and Community Development Fund, and B) budget amendments of \$700,000 in the Public Building Fund to recognize the transfer.

**Summary:** On July 10, 2018, the Board of County Commissioners (BCC) approved the Fiscal Year 2018-2019 Action Plan (R2018-1061). The Action Plan included an allocation of Federal Community Development Block Grant (CDBG) funds for the basketball court expansion and related improvements at Limestone Creek Park for \$150,000 and San Castle Park for \$150,000. Also included was an allocation for the Bridgeman Park Project of \$75,000 and via the Thirteenth (13<sup>th</sup>) Amendment to the Action Plan for Fiscal Year 2016-2017 approved on July 10, 2018, an allocation of \$325,000 for a total of \$400,000 for basketball, playground and related amenities. A Memorandum of Understanding (MOU) between the Facilities Development and Operations Department (FDO) and the Department of Housing and Economic Sustainability (DHES) requires that an interdepartmental budget transfer be established to reimburse FDO for eligible project costs. This budget transfer and amendment is necessary to appropriate the required budget. These are CDBG grant funds which require no local match. Districts 1, 2 and 7 (JB)

**Background and Justification:** Palm Beach County receives an annual allocation of CDBG grant funds from the U.S. Department of Housing and Urban Development. Approval of this agenda item will appropriate CDBG funding to make various park improvements. The CDBG program works to provide decent affordable housing, community facilities and services and job creation through expansion of businesses. FDO has executed a MOU with DHES to participate in the CDBG program as the implementing agency for this project.

**Attachment(s):**

1. Budget Transfer
2. Budget Amendment
3. Limestone Creek and San Castle Park Projects MOU
4. Bridgeman Park Project MOU

Recommended By: Jonathan Brown 4/23/19  
Department Director Date

Approved By: Carole Johnson 5/2/19  
Assistant County Administrator Date

**II. FISCAL IMPACT ANALYSIS**

**A. Five Year Summary of Fiscal Impact:**

Fiscal Years	2019	2020	2021	2022	2023
Capital Expenditures					
Operating Costs	\$700,000				
External Revenues	(\$700,000)				
Program Income					
In-Kind Match (County)					
<b>NET FISCAL IMPACT</b>	<b>-0-</b>				

# ADDITIONAL FTE POSITIONS (Cumulative)	-0-				
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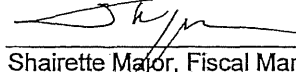
Is Item Included In Current Budget? Yes X No       
 Does this Item include the use of Federal funds? Yes X No     

Budget Account No.:

Fund 1101 Dept 820 Unit 1431 Object 9204 Program Code/Period BG166P/GY16 \$325,000  
 Fund 1101 Dept 820 Unit 1431 Object 9204 Program Code/Period BG166P/GY18 \$ 75,000  
 Fund 1101 Dept 820 Unit 1431 Object 9204 Program Code/Period BG166Q/GY16 \$150,000 San Castle  
 Fund 1101 Dept 820 Unit 1431 Object 9204 Program Code/Period BG166R/GY16 \$150,000 Limestone

**B. Recommended Sources of Funds/Summary of Fiscal Impact:**

Approval of this agenda item will appropriate budget in Community Development Block Grant funds to reimburse FDO via interdepartmental transfer for the Limestone Creek Project for \$150,000, the San Castle Project for \$150,000 and the Bridgeman Park Project for \$400,000.

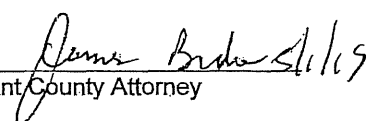
C. Departmental Fiscal Review:   
 Shairette Major, Fiscal Manager II

**III. REVIEW COMMENTS**

**A. OFMB Fiscal and/or Contract Development and Control Comments:**

 4/25/19  
 OFMB 4/25  
 4/30/19  
 Contract Development and Control 4/30/19 TW

**B. Legal Sufficiency:**

  
 Assistant County Attorney

**C. Other Department Review:**

\_\_\_\_\_  
 Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

19- 0656

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA  
BUDGET TRANSFER

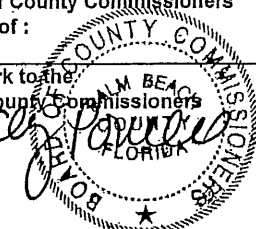
FUND 1101 - Housing and Community Development

Use this form to provide budget for items not anticipated in the budget.

ACCOUNT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED April 22, 2019	REMAINING BALANCE
<b>EXPENDITURES</b>								
143-1431-8201	Contributions -Non Government Agency	6,210,320	3,792,739	0	700,000	3,092,739	680,129	2,412,610
820-1431-9204	Transfer to Public Bldg Impr Fund 3804	0	0	700,000		700,000		700,000
<b>TOTAL EXPENDITURES</b>					700,000	700,000		

Department of Housing and Economic Sustainability  
INITIATING DEPARTMENT/DIVISION  
Administration/Budget Department Approval  
OFMB Department - Posted

Signatures \_\_\_\_\_ Date \_\_\_\_\_  
*Jonathan Brown* 4/23/19  
*[Signature]* 4/25/19

By Board of County Commissioners  
At Meeting of :  
May 7, 2019  
Deputy Clerk to the  
Board of County Commissioners  
*[Signature]*  


APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

*[Signature]*  
COUNTY ATTORNEY

212,000

19- (065)


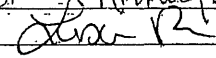
BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA  
BUDGET AMENDMENT  
3804

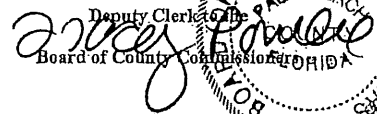
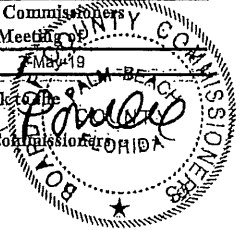
Fund

BGRV - 410\*041519\*471  
BGEX - 410 041519\*1269

ACCT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED As of mm/dd/yy	REMAINING BALANCE
<u>REVENUES</u>								
411/B672	8015 - Tr Fr HCD Fd 1101	0	0	400,000	0	400,000		
		0	0	0	0	0		
Total Receipts and Balances		0	0	400,000	0	400,000		
<u>EXPENDITURES</u>								
411/B672	4907 - Building Improvements Noncap	0	0	400,000	0	400,000		400,000
		0	0	0	0	0		0
Total Appropriations & Expenditures		0	0	400,000	0	400,000		

Office of Financial Management & Budget  
INITIATING DEPARTMENT/DIVISION  
Administration/Budget Department Approval  
OFMB Department - Posted

Signatures & Dates  
 Amy W. King 4/19/19  
 Alex R. 4/25/19

By Board of County Commissioners  
At Meeting of  
May 19  
  
 Deputy Clerk of the Board of County Commissioners  


19- 0658

BOARD OF COUNTY COMMISSIONERS  
 PALM BEACH COUNTY, FLORIDA  
 BUDGET AMENDMENT  
 3804

Fund

BGRV - 410\*041519\*470  
 BGEX - 410 041519\*1268

ACCT. NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED As of mm/dd/yy	REMAINING BALANCE
<u>REVENUES</u>								
411/B671	8015 - Tr Fr HCD Fd 1101	0	0	150,000	0	150,000		
		0	0	0	0	0		
Total Receipts and Balances		0	0	150,000	0	150,000		
<u>EXPENDITURES</u>								
411/B671	4907 - Building Improvements Noncap	0	0	150,000	0	150,000		150,000
		0	0	0	0	0		0
Total Appropriations & Expenditures		0	0	150,000	0	150,000		

Office of Financial Management & Budget  
 INITIATING DEPARTMENT/DIVISION  
 Administration/Budget Department Approval  
 OFMB Department - Posted

Signatures & Dates  
 [Signature] Ashley Wolf 4/19/19  
 [Signature] 4/25/19

By Board of County Commissioners  
 At Meeting of 7-May-19  
 Deputy Clerk to the Board of County Commissioners  
 [Signature] [Seal]

19-0659

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA  
BUDGET AMENDMENT  
3804

Fund

BGRV - 410\*041519\*469  
BGEX - 410 041519\*1267

ACCT NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED As of mm/dd/yy	REMAINING BALANCE
<u>REVENUES</u>								
411/B670	8015 - Tr Fr HCD Fd 1101	0	0	150,000	0	150,000		
		0	0	0	0	0		
Total Receipts and Balances		0	0	150,000	0	150,000		
<u>EXPENDITURES</u>								
411/B670	4907 - Building Improvements Noncap	0	0	150,000	0	150,000		150,000
		0	0	0	0	0		0
Total Appropriations & Expenditures		0	0	150,000	0	150,000		

Signatures & Dates

By Board of County Commissioners

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

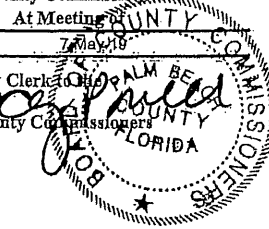
Administration/Budget Department Approval

OFMB Department - Posted

*[Signature]* 4/19/19  
*[Signature]* 4/25/19

At Meeting of

Deputy Clerk to Board of County Commissioners  
Board of County Commissioners





MEMORANDUM OF UNDERSTANDING

DEPARTMENT OF HOUSING & ECONOMIC SUSTAINABILITY  
PARKS AND RECREATION DEPARTMENT  
FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT

LIMESTONE CREEK PARK and SAN CASTLE PARK PROJECTS

This Memorandum of Understanding (MOU) is entered into on December 12, 2018, by and between Palm Beach County Department of Housing & Economic Sustainability ("HES"), Palm Beach County Parks and Recreation Department ("Parks"), and Palm Beach County Facilities Development and Operations Department (FDO), to cooperatively complete the Limestone Creek Park and San Castle Park Projects (the "Projects").

WHEREAS, HES has secured Federal Community Development Block Grant (CDBG) funds for FY 2018/2019 through the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, HES has determined that the Projects are an eligible CDBG activity per 24 CFR 570.201(c) – Public Facilities and Improvements; and

WHEREAS, HES has determined that the Projects will serve the CDBG National Objective of serving low-and-moderate-income persons per 24 CFR 570.208(a)(1) – Area Benefit Activities; and

WHEREAS, HES has made \$150,000 of these CDBG funds available for basketball court expansion and related improvements at Limestone Creek Park and \$150,000 available for basketball court expansion and related improvements at San Castle Park.

WHEREAS, Parks shall be responsible for the design of the improvements at each Park with FDO responsible for contractor procurement and contract administration; and

WHEREAS, the Projects require a construction contractor, per the drawings and technical specifications provided by Parks to FDO; and

WHEREAS, FDO has competitively procured the services of a construction management firm to implement the Project; and

WHEREAS, HUD requires that an inter-departmental agreement, provided as this MOU, be executed between HES, Parks, and FDO, as the Departments implementing a federally-funded project; and

WHEREAS, HES, Parks, and FDO wish to enter into this MOU in order to establish the terms and conditions for undertaking the Project.

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, it is agreed as follows:

1. HES:

- a. Shall provide FDO with the Federal requirements for construction contracts as they relate to the use of CDBG funds (including but not limited to, Davis-Bacon and Related Acts (DBA), requirements established under 2 Code of Federal Regulations (CFR) Part 200, and Executive Order 11246).
- b. Shall provide FDO and Parks with any forms to be completed as they relate to CDBG compliance.
- c. Shall update FDO and Parks with any HUD requirements associated with the use of CDBG funds that arise in the course of implementing the Projects. Each party acknowledges that HES will be ultimately responsible to HUD for ensuring requirements are met, and for all costs associated with any updated requirements
- d. Shall issue an authorization to proceed immediately following a determination that the procurement, contractor selected, and scope of work are in compliance with regulations set forth in the CDBG program and that sufficient funding exists to cover all project costs contained herein.

ATTACHMENT 3

- e. Shall monitor the progress of Projects' implementation through on-site observation, contact with Parks and FDO, and through the receipt from Parks and FDO of reports and copies of contractor payment requests.
- f. Shall reimburse FDO for eligible project expenses via inter-departmental budget transfers. An agenda item for BCC approval of the budget transfers shall be prepared and shall include FDO's budget amendments.

2. FDO:

- a. Shall utilize the services of a construction management firm to implement the project pursuant to design specifications prepared by Parks.
- b. Shall submit forms and reports completed by contractors and subcontractors as they relate to CDBG and collect Project information to enable HES to meet its reporting obligations to HUD.
- c. Shall transmit to HES/Capital Improvement and Real Estate Inspection Services (CIRIES) Section, the construction contract award recommendation and a copy of the schedule of values for each Park. FDO may proceed to contract award following review/approval from HES.
- d. Shall transmit to HES/CIRIES Section, copies of the executed construction contract, all executed change orders to said contract, Project schedules and updates thereto, a copy of the Notice to Proceed and the contractors' contact information.
- e. Shall forward to HES a copy of all contractor pay applications and project expenses charged to the Project account at the time they are submitted to Palm Beach County Finance Department.
- f. Shall not process final payment until it has received all necessary Project closeout documentation from the contractor and HES has provided written authorization to release the final payment to the contractor.
- g. Shall provide HES, at Project completion, with a written certification by the Project Manager that certifies the Project has met the specifications of the design and provides the date of completion of construction.
- h. Shall coordinate with parks and HES with regard to Davis-Bacon compliance related to payroll review and on-site interviews of the contractor's laborers and mechanics working at the site.

3. Parks:

- a. Shall be responsible for providing FDO with all project design information, including but not limited to: the site plan and all specific instructions related to the expansion of the basketball courts and related improvements.

4. Parks and FDO

- a. Shall coordinate construction administration responsibilities for the installation of the improvements and the processing of payment requests from the contractor.

5. Parks and FDO acknowledge that HES shall conduct an Environmental Review for the Project to determine if any adverse environmental impacts resulting from the proposed renovations. Should adverse impacts be discovered, applicable mitigation measures must be incorporated into Project implementation and may affect the total project cost.

6. It is understood by all parties that \$150,000 of CDBG funding is available for improvements to Limestone Creek Park and \$150,000 is available for improvements at San Castle Park. These amounts represent the entire allocation available via this MOU. HES is not responsible for any funding or costs beyond the amount stated herein.

7. The expenditure requirements for the project are as follows:

Limestone Creek Park

- At least 50% (\$75,000) of the Park allocation (\$150,000) shall be expended no later than July 15, 2019.
- 100% of the Park allocation shall be expended or the project shall be complete with all invoices paid, no later than October 2019.

San Castle Park

- At least 50% (\$75,000) of the Park allocation (\$150,000) shall be expended no later than July 15, 2019.
- 100% of the Park Allocation shall be expended or the project shall be complete with all invoices paid, no later than October 2019.

The above expenditure deadlines have been established to ensure County compliance with HUD requirements. Extensions to the deadlines may be granted by HES at its sole discretion and may be denied if the HUD expenditure deadlines will not be met. The HES Director or his designee shall provide written authorization of any extension granted by HES.

8. Parks and FDO shall maintain all documentation in connection with this MOU, which records shall be maintained for five (5) years after expiration of this MOU.

9. Parks and FDO agree to comply with the applicable uniform administrative requirements as described in 24 CFR 570.502, and all recommended results from Environmental Review(s) that are provided to Parks by HES, in accordance with 24 CFR Part 58.

10. Parks and FDO shall carry out the activities in this MOU in compliance with all Federal laws and regulations at Subpart K of 24 CFR Part 570, except that: (i) Parks and FDO do not assume HES's environmental responsibilities described at 24 CFR Part 570.604; and (ii) Parks and FDO do not assume HES's responsibility for initiating the review process under the provisions of 24 CFR Part 52.

11. This MOU may be suspended or terminated in accordance with 2 CFR 200.338 if Parks and/or FDO materially fails to comply with any term hereof, and this MOU may be terminated by Parks, FDO or HES for convenience in accordance with 2 CFR 200.339.

12. This MOU shall expire on the date when Parks and FDO have satisfactorily submitted all necessary documentation to HES for project closeout and have obtained written notification from HES of the completion of the Project.

**AGREED AS TO TERMS:**

**DEPARTMENT OF HOUSING & ECONOMIC SUSTAINABILITY**

BY: Jonathan Brown  
Jonathan B. Brown, Director

**PARKS & RECREATION DEPARTMENT**

BY: Eric Call  
Eric Call, Director

**FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT**

BY: Audrey Wolf  
Audrey Wolf, Director

MEMORANDUM OF UNDERSTANDING

DEPARTMENT OF HOUSING & ECONOMIC SUSTAINABILITY  
PARKS AND RECREATION DEPARTMENT  
FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT

BRIDGEMAN PARK PROJECT

This Memorandum of Understanding (MOU) is entered into on December 12, 2018, by and between Palm Beach County Department of Housing & Economic Sustainability ("HES"), Palm Beach County Parks and Recreation Department ("Parks"), and Palm Beach County Facilities Development and Operations Department (FDO), to cooperatively complete the Bridgeman Park Project (the "Project").

WHEREAS, HES has secured Federal Community Development Block Grant (CDBG) funds for FY 2018/2019 through the U.S. Department of Housing and Urban Development (HUD); and

WHEREAS, HES has determined that the Projects are an eligible CDBG activity per 24 CFR 570.201(c) – Public Facilities and Improvements; and

WHEREAS, HES has determined that the Projects will serve the CDBG National Objective of serving low-and-moderate-income persons per 24 CFR 570.208(a)(1) – Area Benefit Activities; and

WHEREAS, HES has made \$400,000 of these CDBG funds available for the construction of Bridgeman Park; and

WHEREAS, Parks shall be responsible for the design of the Park with FDO responsible for contractor procurement and contract administration; and

WHEREAS, the Project require a construction contractor, per the drawings and technical specifications provided by Parks to FDO; and

WHEREAS, FDO has competitively procured the services of a construction management firm to implement the Project; and

WHEREAS, HUD requires that an inter-departmental agreement, provided as this MOU, be executed between HES, Parks, and FDO, as the Departments implementing a federally-funded project; and

WHEREAS, HES, Parks, and FDO wish to enter into this MOU in order to establish the terms and conditions for undertaking the Project.

NOW THEREFORE, in consideration of the mutual promises and covenants herein contained, it is agreed as follows:

1. HES:

- a. Shall provide FDO with the Federal requirements for construction contracts as they relate to the use of CDBG funds (including but not limited to, Davis-Bacon and Related Acts (DBA), requirements established under 2 Code of Federal Regulations (CFR) Part 200, and Executive Order 11246).
- b. Shall provide FDO and Parks with any forms to be completed as they relate to CDBG compliance.
- c. Shall update FDO and Parks with any HUD requirements associated with the use of CDBG funds that arise in the course of implementing the Projects. Each party acknowledges that HES will be ultimately responsible to HUD for ensuring requirements are met, and for all costs associated with any updated requirements
- d. Shall issue an authorization to proceed immediately following a determination that the procurement, contractor selected, and scope of work are in compliance with regulations set forth in the CDBG program and that sufficient funding exists to cover all project costs contained herein.

ATTACHMENT 4

- e. Shall monitor the progress of Projects' implementation through on-site observation, contact with Parks and FDO, and through the receipt from Parks and FDO of reports and copies of contractor payment requests.
- f. Shall reimburse FDO for eligible project expenses via inter-departmental budget transfers. An agenda item for BCC approval of the budget transfers shall be prepared and shall include FDO's budget amendments.

2. FDO:

- a. Shall utilize the services of a construction management firm to implement the project pursuant to design specifications prepared by Parks.
- b. Shall submit forms and reports completed by contractors and subcontractors as they relate to CDBG and collect Project information to enable HES to meet its reporting obligations to HUD.
- c. Shall transmit to HES/Capital Improvement and Real Estate Inspection Services (CIRIES) Section, the construction contract award recommendation and a copy of the schedule of values for the Park. FDO may proceed to contract award following review/approval from HES.
- d. Shall transmit to HES/CIRIES Section, copies of the executed construction contract, all executed change orders to said contract, Project schedules and updates thereto, a copy of the Notice to Proceed and the contractors' contact information.
- e. Shall forward to HES a copy of all contractor pay applications and project expenses charged to the Project account at the time they are submitted to Palm Beach County Finance Department.
- f. Shall not process final payment until it has received all necessary Project closeout documentation from the contractor and HES has provided written authorization to release the final payment to the contractor.
- g. Shall provide HES, at Project completion, with a written certification by the Project Manager that certifies the Project has met the specifications of the design and provides the date of completion of construction.
- h. Shall coordinate with Parks and HES with regard to Davis-Bacon compliance related to payroll review and on-site interviews of the contractor's laborers and mechanics working at the site.

3. Parks:

- a. Shall be responsible for providing FDO with all project design information, including but not limited to: the site plan and all specific instructions related to the expansion of the basketball courts and related improvements.

4. Parks and FDO

- a. Shall coordinate construction administration responsibilities for the installation of the improvements and the processing of payment requests from the contractor.

5. Parks and FDO acknowledge that HES shall conduct an Environmental Review for the Project to determine if any adverse environmental impacts resulting from the proposed renovations. Should adverse impacts be discovered, applicable mitigation measures must be incorporated into Project implementation and may affect the total project cost.

6. It is understood by all parties that \$400,000 of CDBG funding is available for the construction of Bridgeman Park. This amount represent the entire allocation available via this MOU. HES is not responsible for any funding or costs beyond the amount stated herein.

7. The expenditure requirements for the project are as follows:

- At least 50% (\$200,000) of the Park allocation (\$400,000) shall be expended no later than July 15, 2019.
- 100% of the Park allocation shall be expended or the project shall be complete with all invoices paid, no later than October 2019.

The above expenditure deadlines have been established to ensure County compliance with HUD requirements. Extensions to the deadlines may be granted by HES at its sole discretion and may be denied if the HUD expenditure deadlines will not be met. The HES Director or his designee shall provide written authorization of any extension granted by HES.

8. Parks and FDO shall maintain all documentation in connection with this MOU, which records shall be maintained for five (5) years after expiration of this MOU.

9. Parks and FDO agree to comply with the applicable uniform administrative requirements as described in 24 CFR 570.502, and all recommended results from Environmental Review(s) that are provided to Parks by HES, in accordance with 24 CFR Part 58.

10. Parks and FDO shall carry out the activities in this MOU in compliance with all Federal laws and regulations at Subpart K of 24 CFR Part 570, except that: (i) Parks and FDO do not assume HES's environmental responsibilities described at 24 CFR Part 570.604; and (ii) Parks and FDO do not assume HES's responsibility for initiating the review process under the provisions of 24 CFR Part 52.

11. This MOU may be suspended or terminated in accordance with 2 CFR 200.338 if Parks and/or FDO materially fails to comply with any term hereof, and this MOU may be terminated by Parks, FDO or HES for convenience in accordance with 2 CFR 200.339.

12. This MOU shall expire on the date when Parks and FDO have satisfactorily submitted all necessary documentation to HES for project closeout and have obtained written notification from HES of the completion of the Project.

**AGREED AS TO TERMS:**

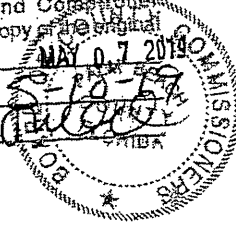
**DEPARTMENT OF HOUSING & ECONOMIC SUSTAINABILITY**

BY: Jonathan Brown  
Jonathan B. Brown, Director

**PARKS & RECREATION DEPARTMENT**

BY: Eric Call  
Eric Call, Director

STATE OF FLORIDA, COUNTY OF PALM BEACH  
I, SHARON R. BOCK, Clerk and Comptroller,  
certify this to be a true and correct copy of the original  
filed in my office on MAY 07 2019  
dated at West Palm Beach, FL on 5-19-19  
By: Sharon R. Bock  
Deputy Clerk



**FACILITIES DEVELOPMENT & OPERATIONS DEPARTMENT**

BY: Audrey Wolf  
Audrey Wolf, Director

Z:\CDBG\FY 2018-19\LimestoneCreek\_SanCastlePark\LimestoneCreek\_SanCastle\_MOU.docx

**BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA  
BUDGET TRANSFER**

BGEX 411-010920-0616

FUND 3900 Capital Outlay

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED As of 01/15/20	REMAINING BALANCE
<u>REVENUES/EXPENDITURES</u>								
366-X006-9909	CCRT Recouped Funding	2,713,325	2,612,225	0	97,000	2,515,225		2,515,225
821-9100-9204	Tr To Public Bldg Imprv Fd	0	0	97,000	0	97,000		97,000
<b>Total Receipts and Balances</b>		<b>30,765,569</b>	<b>27,048,902</b>	<b>97,000</b>	<b>97,000</b>	<b>27,048,902</b>		

Signatures & Dates

By Board of County Commissioners

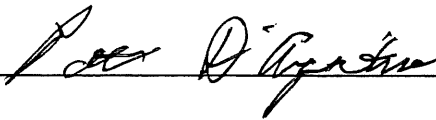
At Meeting of 03/10/2020

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted



02/10/20

Deputy Clerk to the

Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS  
 PALM BEACH COUNTY, FLORIDA  
 BUDGET AMENDMENT

BGRV 411-010920-0161  
 BGEX 411-010920-0615

Fund 3804 FDO Public Building Fund

ACCT.NUMBER	ACCOUNT NAME	ORIGINAL BUDGET	CURRENT BUDGET	INCREASE	DECREASE	ADJUSTED BUDGET	EXPENDED/ ENCUMBERED As of 01/15/2020	REMAINING BALANCE
<b><u>REVENUES</u></b>								
411-B670-8207	Transfer from Fund 3900	0	0	48,700	0	48,700		
411-B671-8207	Transfer from Fund 3900	0	0	48,300	0	48,300		
<b>Total Receipts and Balances</b>		<b>75,427,047</b>	<b>74,013,751</b>	<b>97,000</b>	<b>0</b>	<b>74,110,751</b>		
<b><u>EXPENDITURES</u></b>								
411-B670-4907	Building Improvemts Noncapital	150,000	139,975	48,700	0	188,675		188,675
411-B671-4907	Building Improvemts Noncapital	150,000	140,556	48,300	0	188,856		188,856
<b>Total Appropriations &amp; Expenditures</b>		<b>75,427,047</b>	<b>74,013,751</b>	<b>97,000</b>	<b>0</b>	<b>74,110,751</b>		

Signatures & Dates

By Board of County Commissioners

At Meeting of 03/10/2020

Office of Financial Management & Budget

INITIATING DEPARTMENT/DIVISION

Administration/Budget Department Approval

OFMB Department - Posted

*[Handwritten Signature]*  
 \_\_\_\_\_  
 \_\_\_\_\_

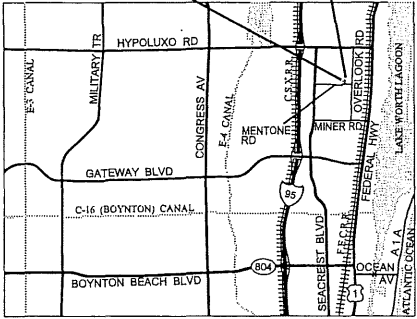
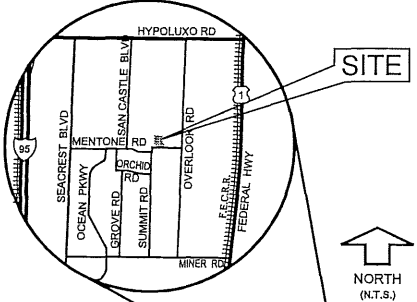
Deputy Clerk to the

Board of County Commissioners



# PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT SAN CASTLE COMMUNITY PARK BASKETBALL COURT EXPANSION

PROJECT # 2019-008



LOCATION MAP  
N.T.S.



BOARD OF COUNTY COMMISSIONERS

DISTRICT 1	HAL R. VALECHE
DISTRICT 2	GREGG WEISS
DISTRICT 3	DAVE KERNER, VICE MAYOR
DISTRICT 4	ROBERT S. WEINROTH
DISTRICT 5	MARY LOU BERGER
DISTRICT 6	MELISSA MCKINLAY
DISTRICT 7	MACK BERNARD, MAYOR

INDEX

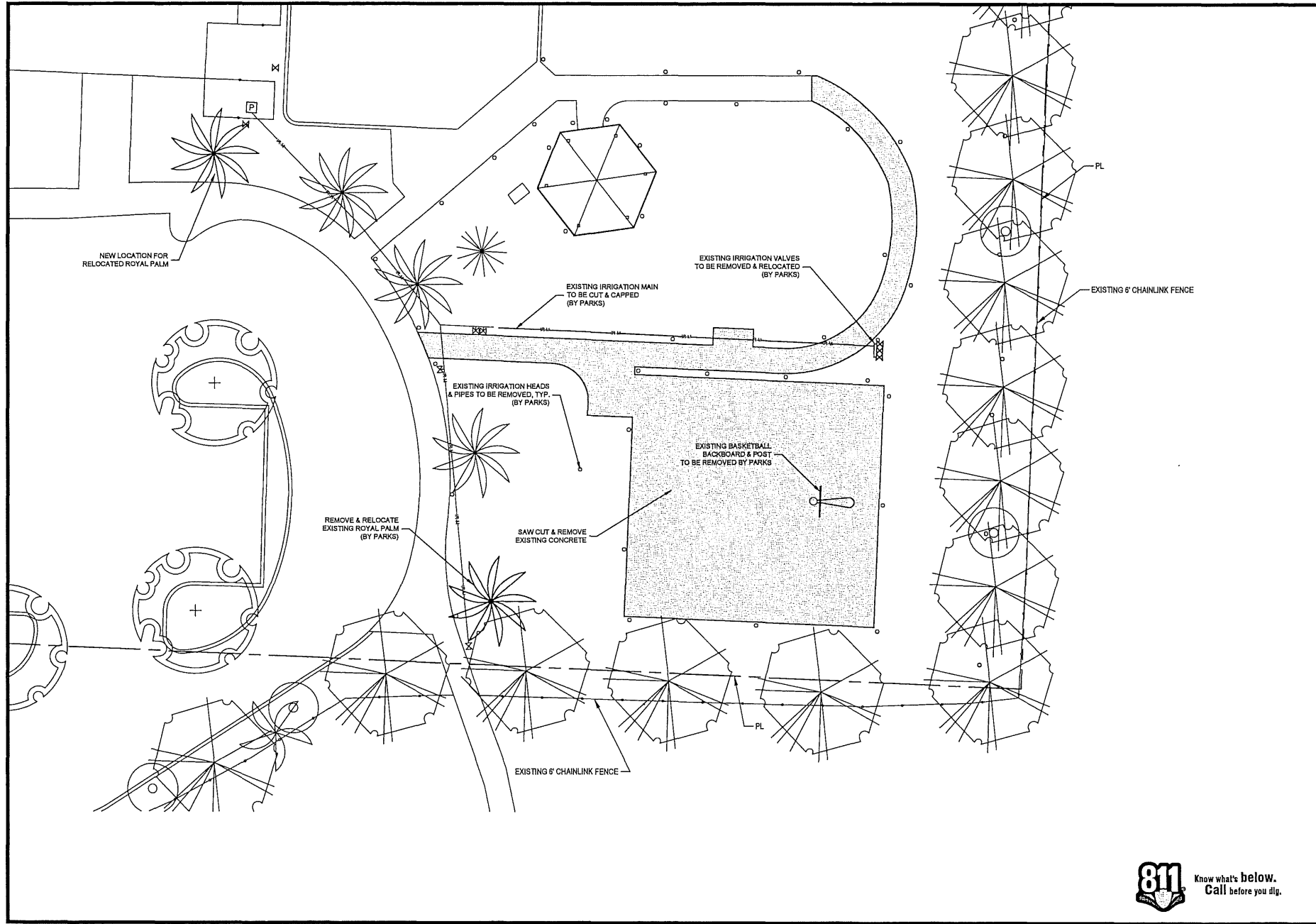
- COVER
- 1. DEMOLITION PLAN
- 2. SITE PLAN
- 3. IRRIGATION PLAN
- 4. SODDING PLAN
- 5. DETAILS
- 6. BASKETBALL DETAILS
- 7. IRRIGATION DETAILS



**PALM BEACH COUNTY  
PARKS & RECREATION**  
*We create opportunities for healthy, happy living!*

May, 2019

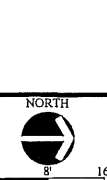
SEE BASKETBALL COURT EXPANSION.DWG



PALM BEACH COUNTY  
 PARKS & RECREATION DEPARTMENT  
 PROJECT #: 2019-008  
 DESIGNED BY: C. PRANDKUN  
 DRAWN BY: N. COUELLETTE  
 PRINTED: 12/18/2019  
 APPROVED BY:  
 B. HAMILTON  
 FILE NAME: SCE BASKETBALL COURT EXPANSION.DWG

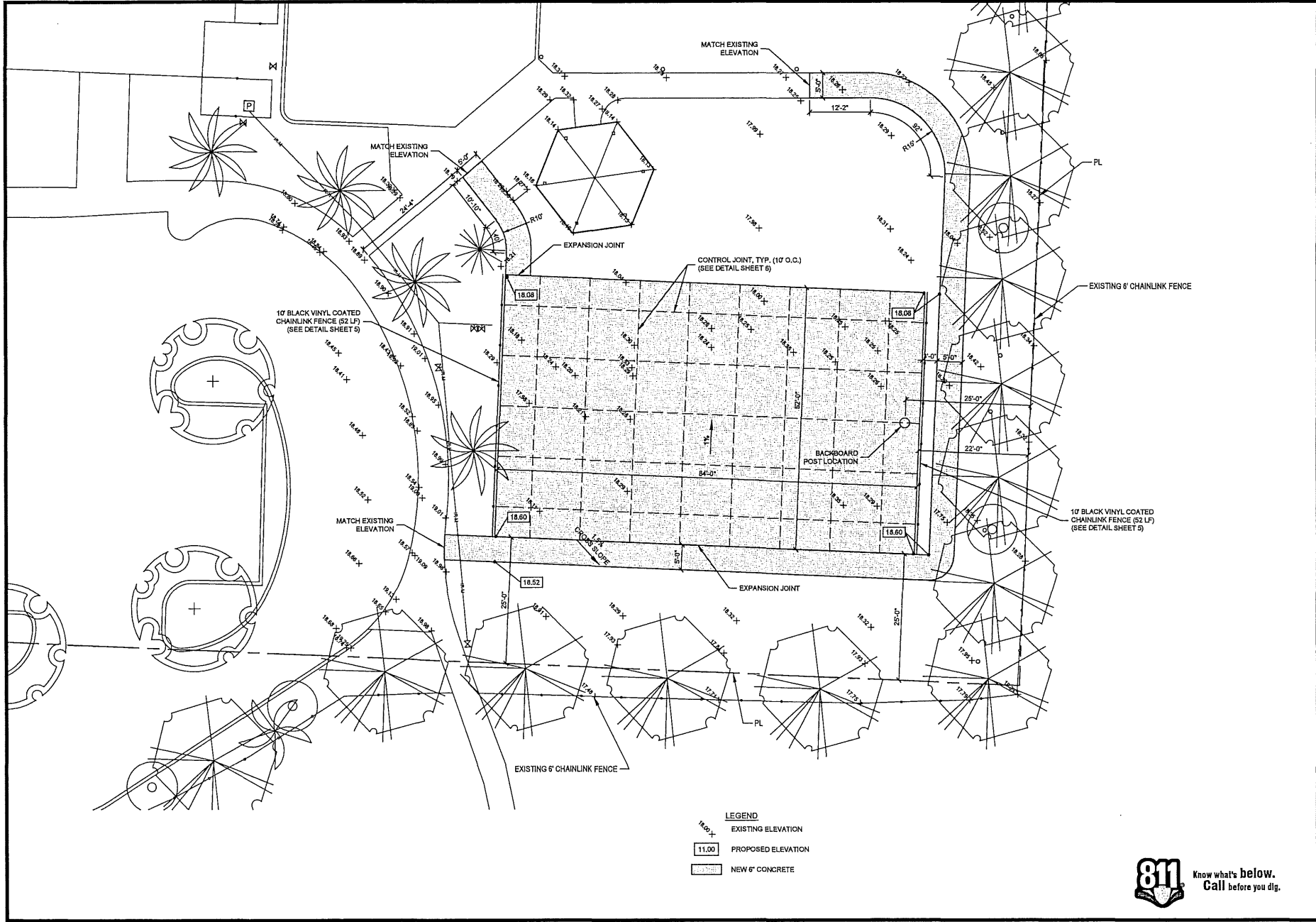
SAN CASTLE COMMUNITY PARK  
 BASKETBALL COURT EXPANSION  
 DEMOLITION PLAN

REVISIONS



SHEET NO.  
 1 OF 7





**LEGEND**  
 11.80 X EXISTING ELEVATION  
 11.00 PROPOSED ELEVATION  
 12.00 NEW 6" CONCRETE

**811** Know what's below.  
 Call before you dig.

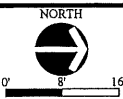


PALM BEACH COUNTY  
 PARKS & RECREATION DEPARTMENT  
 PROJECT #: 2019-008  
 DESIGNED BY: C. FRANCKLIN  
 DRAWN BY: J. HAMILTON  
 DATE: 12/18/2019  
 PRINTED: 12/18/2019  
 FILE NAME: SCE BASKETBALL COURT EXPANSION.DWG

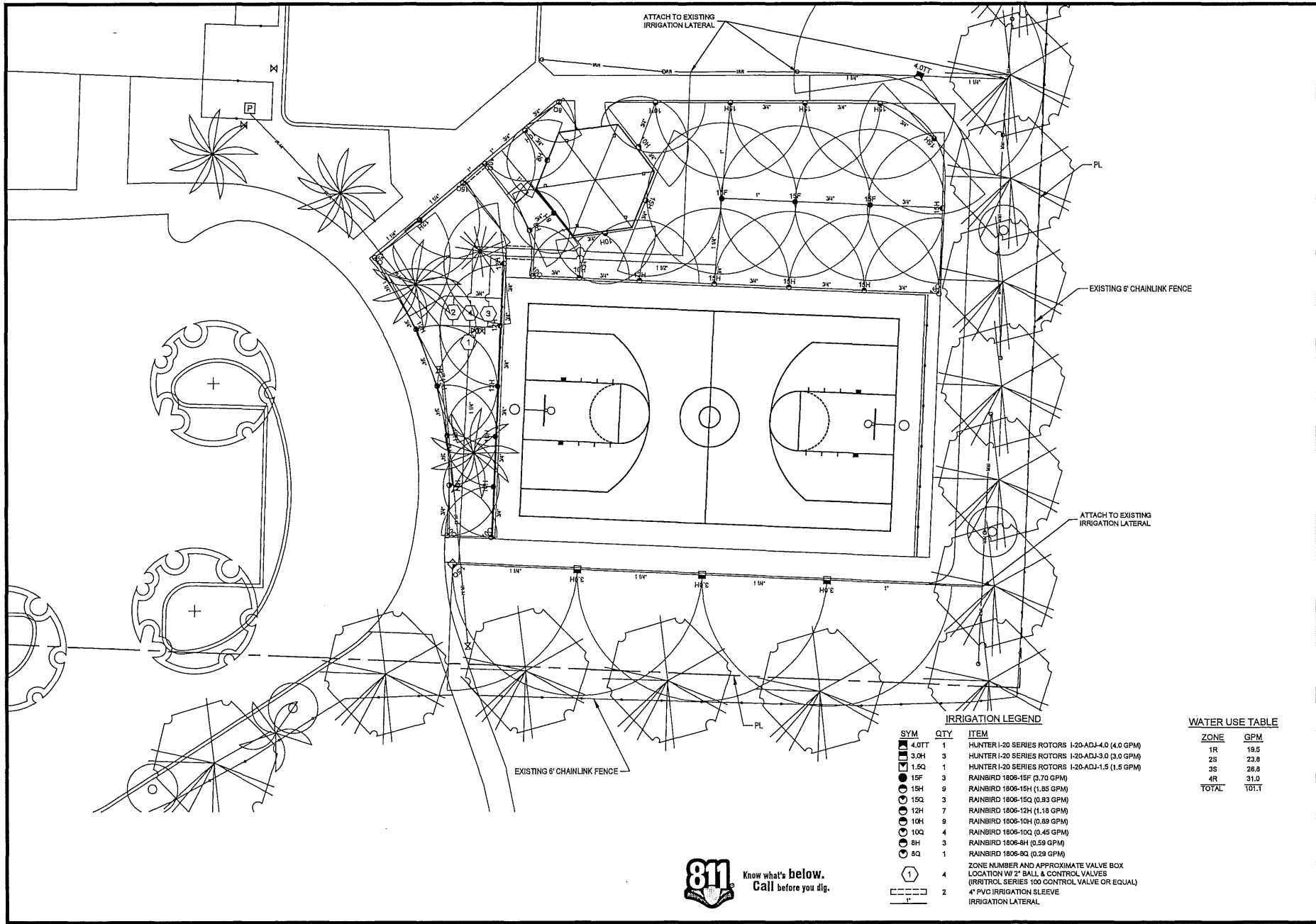
SAN CASTLE COMMUNITY PARK  
 BASKETBALL COURT EXPANSION  
 SITE PLAN

REVISIONS

--



SHEET NO.  
 2 OF 7



**811** Know what's below.  
Call before you dig.

**IRRIGATION LEGEND**

SYM	QTY	ITEM
4.0TT	1	HUNTER I-20 SERIES ROTORS I-20-ADJ-4.0 (4.0 GPM)
3.0H	3	HUNTER I-20 SERIES ROTORS I-20-ADJ-3.0 (3.0 GPM)
1.5Q	1	HUNTER I-20 SERIES ROTORS I-20-ADJ-1.5 (1.5 GPM)
15F	3	RAINBIRD 1808-15F (3.70 GPM)
15H	9	RAINBIRD 1808-15H (1.85 GPM)
15Q	3	RAINBIRD 1808-15Q (0.93 GPM)
12H	7	RAINBIRD 1808-12H (1.18 GPM)
10H	9	RAINBIRD 1808-10H (0.89 GPM)
10Q	4	RAINBIRD 1808-10Q (0.45 GPM)
8H	3	RAINBIRD 1808-8H (0.59 GPM)
8Q	1	RAINBIRD 1808-8Q (0.29 GPM)
(1)	4	ZONE NUMBER AND APPROXIMATE VALVE BOX LOCATION W/ 2" BALL & CONTROL VALVES (RRITROL SERIES 100 CONTROL VALVE OR EQUAL)
(1")	2	4" PVC IRRIGATION SLEEVE IRRIGATION LATERAL

**WATER USE TABLE**

ZONE	GPM
1R	18.5
2S	23.8
3S	26.8
4R	31.0
<b>TOTAL</b>	<b>101.1</b>

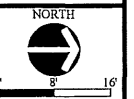


PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT  
PROJECT #: 2019-008  
DESIGNED BY: C. PRANDKUN  
DRAWN BY: J. HAMILTON  
DATE: 12/18/2019  
PRINTED: 12/18/2019  
APPROVED BY:  
B. HAMILTON  
FILE NAME: SEE BASKETBALL COURT EXPANSION.DWG

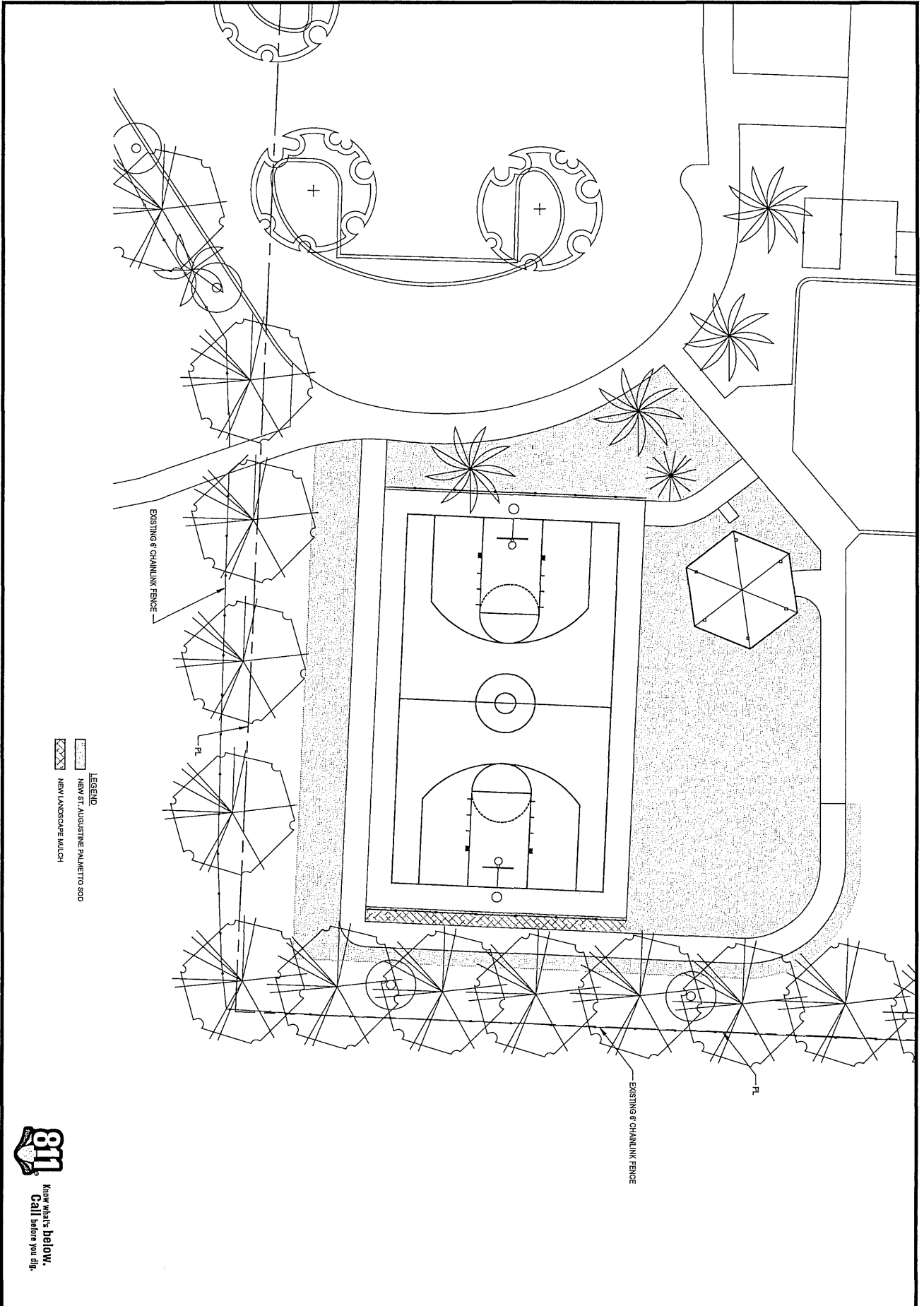
SAN CASTLE COMMUNITY PARK  
BASKETBALL COURT EXPANSION  
IRRIGATION PLAN

REVISIONS


NO.	DATE	DESCRIPTION



SHEET NO.  
3 OF 7



**811**  
 Know what's below.  
 Call before you dig.

 NORTH  
 0' 8' 16'  
 SHEET NO. 4 OF 7

REVISIONS

**SAN CASTLE COMMUNITY PARK  
 BASKETBALL COURT EXPANSION**  
 SODDING PLAN

PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT	
PROJECT #: 2019-008 DESIGNED BY: C. PRANCKUN DRAWN BY: N. OUELLETTE DATE: 12/16/2019 PRINTED: 12/16/2019	APPROVED BY:  B. HAMILTON



FILE NAME: SCE BASKETBALL COURT EXPANSION.DWG



PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT

APPROVED BY:

B. HAMILTON

PROJECT #: 2015-008  
DESIGNED BY: C. FRANKLIN  
DRAWN BY: N. OUELLETTE  
DATE: 07/20/2015  
PRINTED: 07/20/2015

FILE NAME: SEE BASKETBALL COURT EXPANSION

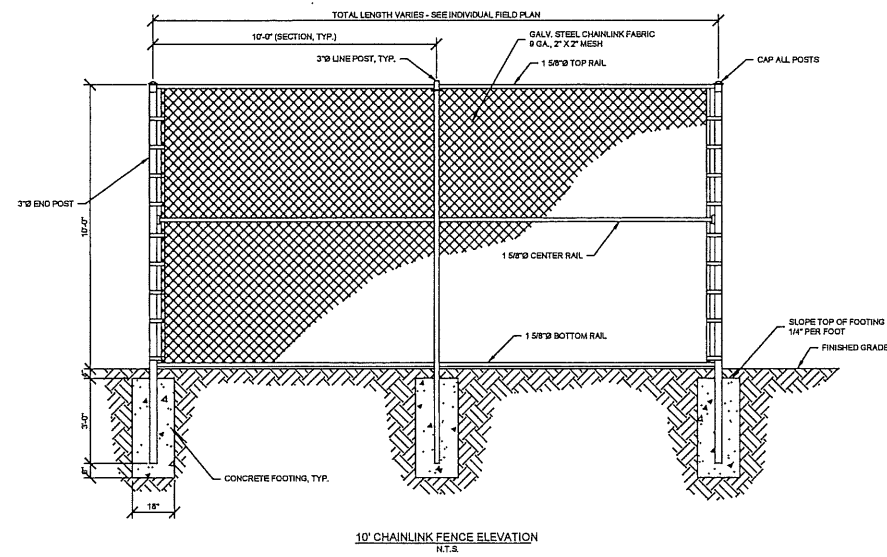
SAN CASTLE COMMUNITY PARK  
BASKETBALL COURT EXPANSION

DETAILS

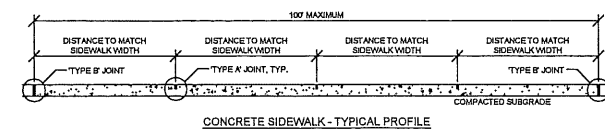
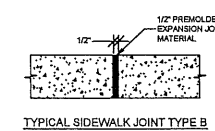
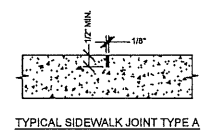
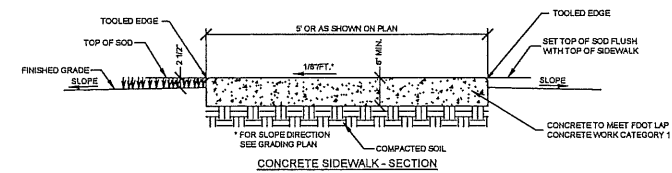
REVISIONS



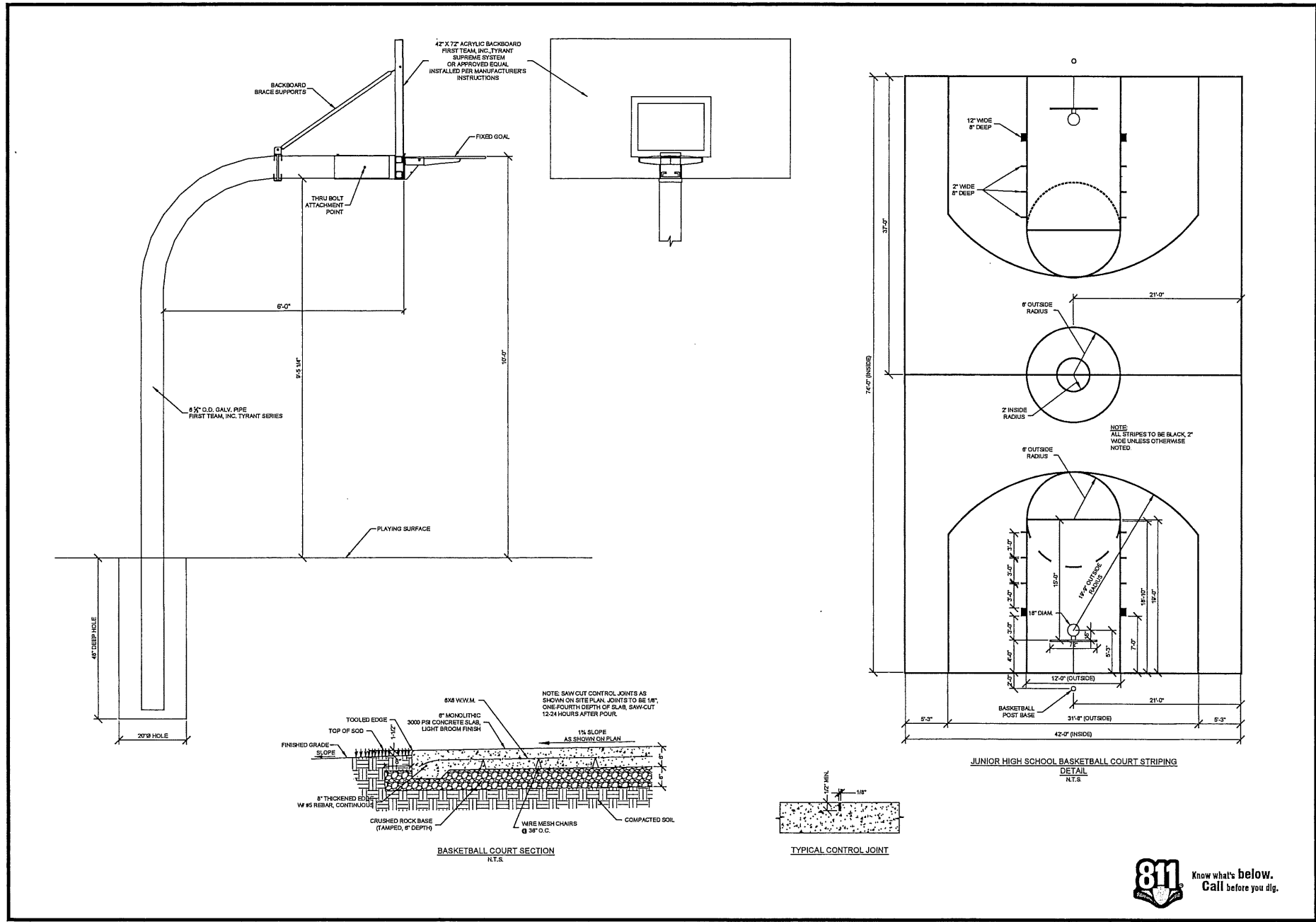
SHEET NO.  
5 OF 7



- FABRIC TIE AND HOG RING NOTES:**
1. FABRIC TIES AND HOG RINGS SHALL BE PVC COATED #9 GALVANIZED STEEL WIRE.
  2. TIES SHALL BE USED TO ATTACH FABRIC TO ALL HORIZONTAL RAILS AT 24" CENTERS, MAXIMUM, AND TO LINE POSTS AT 14" CENTER MAXIMUM.
  3. WRAP THE TIE AROUND THE POST OR RAIL AND ATTACHED TO A FABRIC WIRE PICKET ON EACH SIDE OF THE POST OR RAIL BY TWISTING THE TIE WIRE AROUND THE FABRIC WIRE PICKET TWO FULL TURNS, CUT OFF EXCESS WIRE AND BEND OVER TO PREVENT INJURY.
  4. FOR PARKS AND RECREATION, ALL FABRIC TIE TERMINATIONS SHALL FACE AWAY FROM THE PLAY AREA/FIELD. SECURE THE FABRIC TO THE TENSION WIRE BY CRIMPING HOGS RINGS AROUND A FABRIC WIRE PICKET AND TENSION WIRE.
- NOTES:**
1. ALL CHAIN LINK FENCE WALLS TO BE STRUNG THROUGH STRETCHER BARS AND ATTACHED TO END POST WITH CLIP.
  2. ALL CHAIN LINK FENCE ALONG PIPE FRAME TO BE WIRE TIED.
  3. ALL WELD POINTS SHALL BE CLEANED AND PAINTED WITH POWDERED ZINC PRIMER.
  4. ALL GALVANIZED STEEL PIPE TO BE A S.A. SCH. 40.
  5. ALL GATES SHALL HAVE HEAVY DUTY HINGES AND LOCKING DEVICE. PROVIDE SHOP DRAWINGS FOR REVIEW.
  6. CAP TOPS OF UPRIGHTS TO BE DRIVE ON TYPE.
  7. USE ONLY HEAVY DUTY LATCHES ON ALL GATES.
  8. CONCRETE FOR FOOTINGS SHALL BE 2000 PSI MIN.
  9. PIPE DIAMETERS ARE SCH 40 NOMINAL.
  10. ALL FENCE FITTINGS SHALL BE INSTALLED IN ACCORDANCE WITH ASTM D52.
  11. ALL CHAINLINK MESH TO BE KNUCKLED DOWN TOP AND BOTTOM.



811 Know what's below. Call before you dig.





**PALM BEACH COUNTY**  
PARKS & RECREATION DEPARTMENT

---

PROJECT #: 2016-008  
DESIGNED BY: C. PRANCKUN  
DRAWN BY: N. OUELLETTE  
PRINTED: 12/16/2019

APPROVED BY:  
B. HAMILTON

---

**SAN CASTLE COMMUNITY PARK**  
**BASKETBALL COURT EXPANSION**

**BASKETBALL DETAILS**

---

REVISIONS

---

NORTH



0' 8' 16'

---



Know what's below.  
Call before you dig.

---

SHEET NO.

6

OF 7



PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT

APPROVED BY:  
B. HAMILTON

PROJECT #: 2019-008  
DESIGNED BY: C. PRANCHUN  
DRAWN BY: N. CHELLETTE  
CHECKED BY: J. HAMILTON  
PRINTED: 12/18/2018

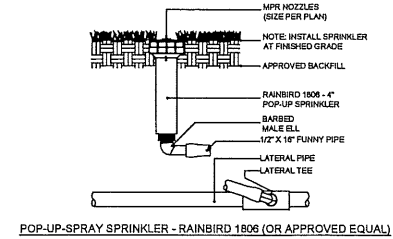
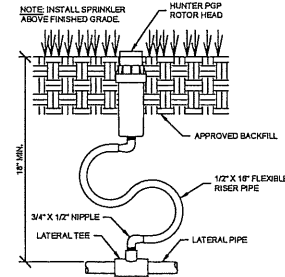
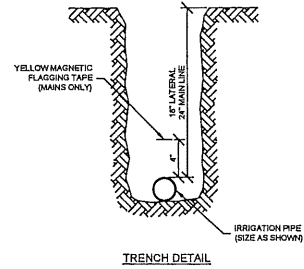
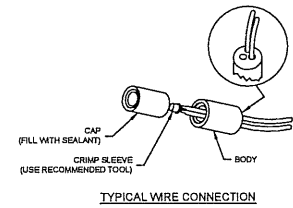
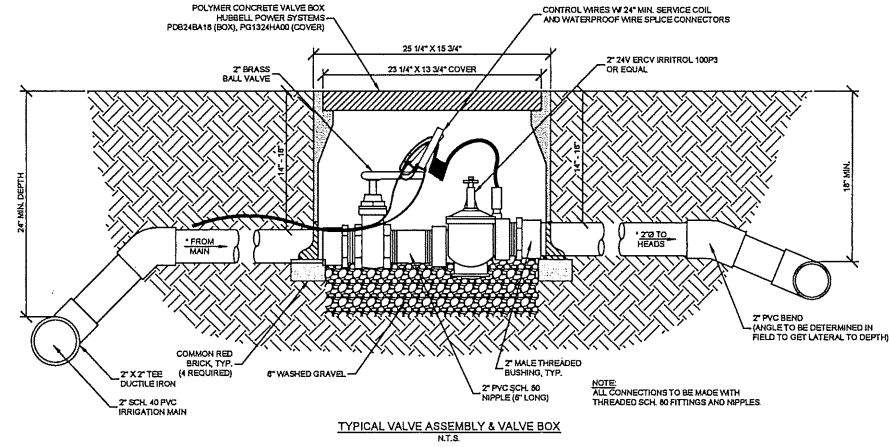
FILE NAME: SCE BASKETBALL COURT EXPANSION.DWG

SAN CASTLE COMMUNITY PARK  
BASKETBALL COURT EXPANSION  
IRRIGATION DETAILS

REVISIONS



SHEET NO.  
7 OF 7

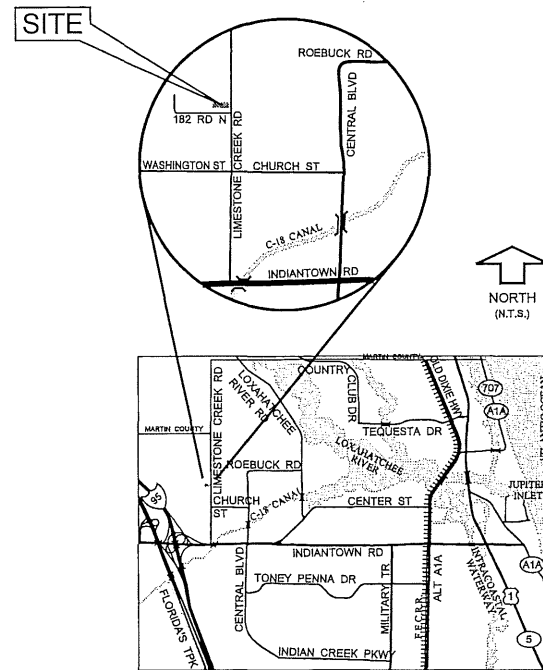


811 Know what's below.  
Call before you dig.



# PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT LIMESTONE CREEK PARK BASKETBALL COURT EXPANSION

PROJECT # 2019-006



BOARD OF COUNTY COMMISSIONERS

DISTRICT 1	HAL R. VALECHE
DISTRICT 2	GREGG WEISS
DISTRICT 3	DAVE KERNER, VICE MAYOR
DISTRICT 4	ROBERT S. WEINROTH
DISTRICT 5	MARY LOU BERGER
DISTRICT 6	MELISSA MCKINLAY
DISTRICT 7	MACK BERNARD, MAYOR

INDEX

- COVER
- 1. BOUNDARY SURVEY
- 2. TOPOGRAPHIC SURVEY
- 3. DEMOLITION PLAN
- 4. SITE PLAN
- 5. SITE FURNITURE & SODDING PLAN
- 6. STANDARD DETAILS
- 7. BASKETBALL DETAILS



**PALM BEACH COUNTY  
PARKS & RECREATION**

*We create opportunities for healthy, happy living!*

June, 2019



PROJECT NO. 2019011-02  
SHEET 2  
OF 3

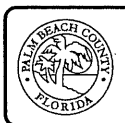
PROJECT:  
**LIMESTONE CREEK PARK  
BOUNDARY AND  
TOPOGRAPHIC SURVEY**

DESIGN FILE NAME: S-3-19-3962.DGN  
DRAWING NO.: S-3-19-3962

DATE: 01/22/2019

SCALE: 1" = 20'  
DRAWN BY: J.M.S.  
CHECKED BY: G.M.M.  
DATE: 01/22/2019

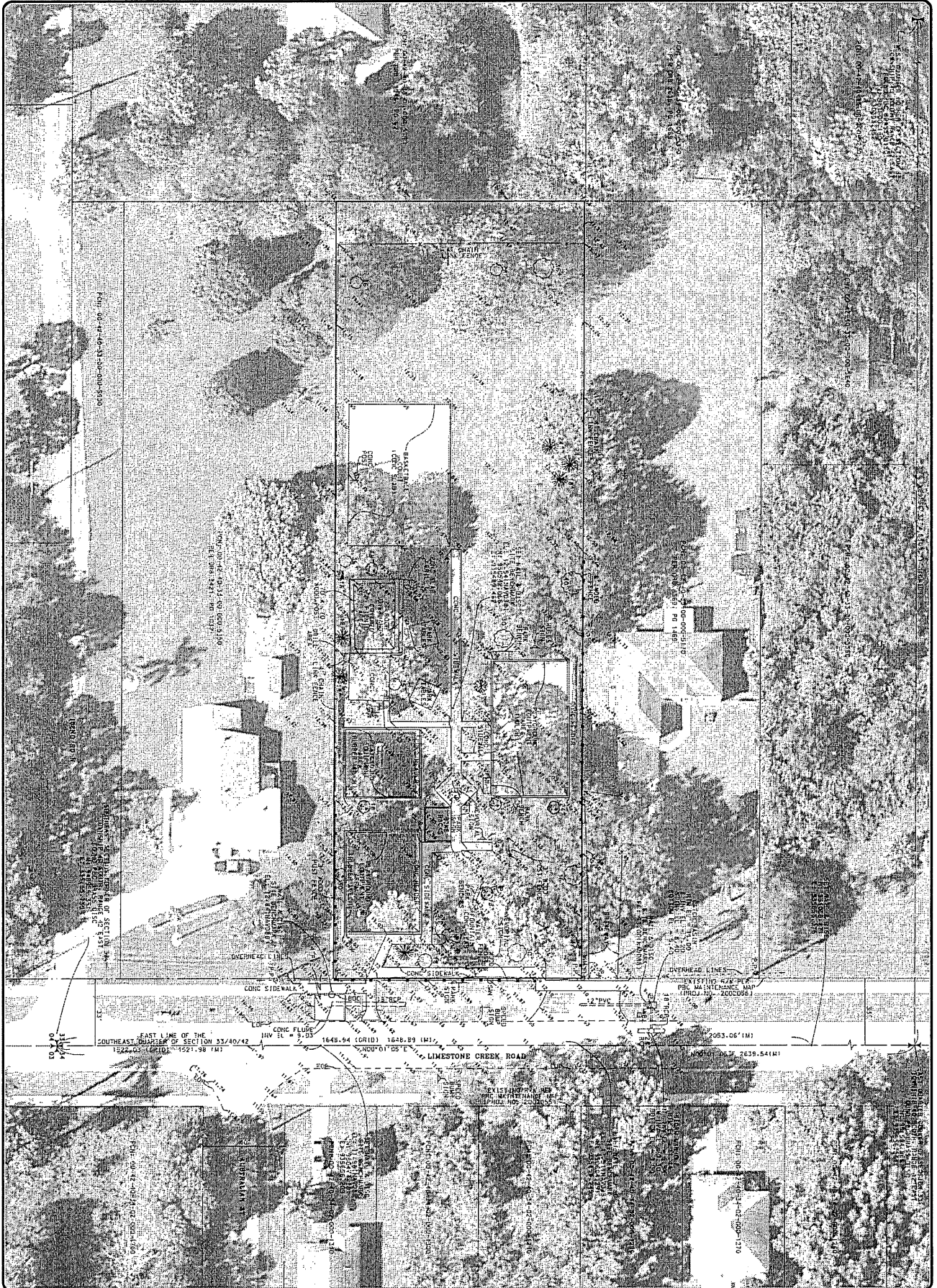
NO.	REVISION	BY	DATE



**PALM BEACH COUNTY**  
ENGINEERING AND PUBLIC WORKS  
**ROADWAY PRODUCTION**

2300 NORTH JOG ROAD  
WEST PALM BEACH, FL 33411





PROJECT NO. 2019011-02  
 SHEETS 3  
 OF 3

PROJECT:  
**LIMESTONE CREEK PARK  
 BOUNDARY AND  
 TOPOGRAPHIC SURVEY**

DESIGN FILE NAME: S-3-19-3962.DGN  
 DRAWING NO.: S-3-19-3962

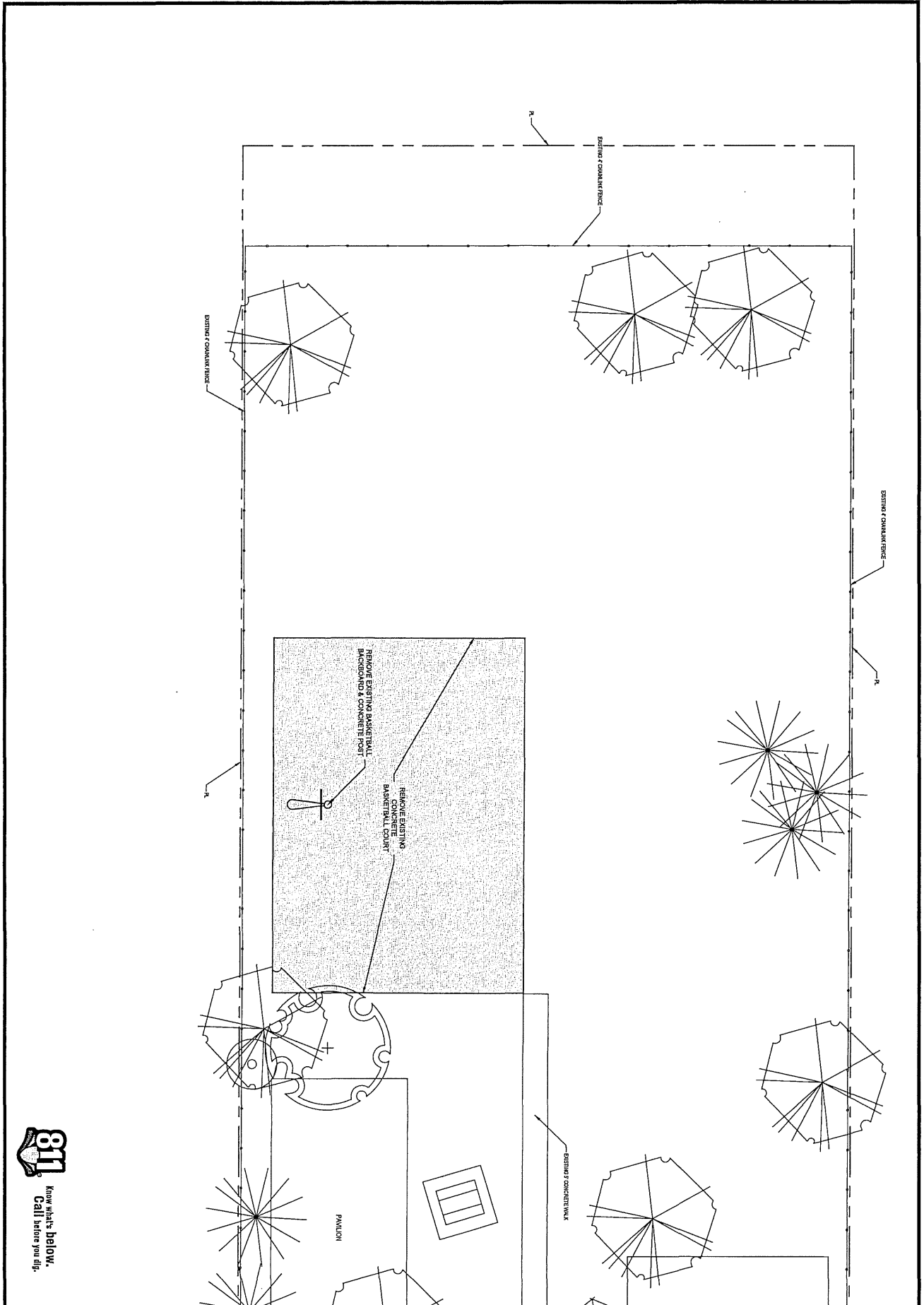
DATE: 01/28/19

SCALE: 1" = 20'  
 DRAWN BY: W.A.S.  
 CHECKED BY: G.M.M.  
 DATE: 01/28/19


NO.	REVISION	BY	DATE



**PALM BEACH COUNTY**  
 ENGINEERING AND PUBLIC WORKS  
**ROADWAY PRODUCTION**  
 2300 NORTH JOG ROAD  
 WEST PALM BEACH, FL 33411



**811**  
 Know what's below.  
 Call before you dig.

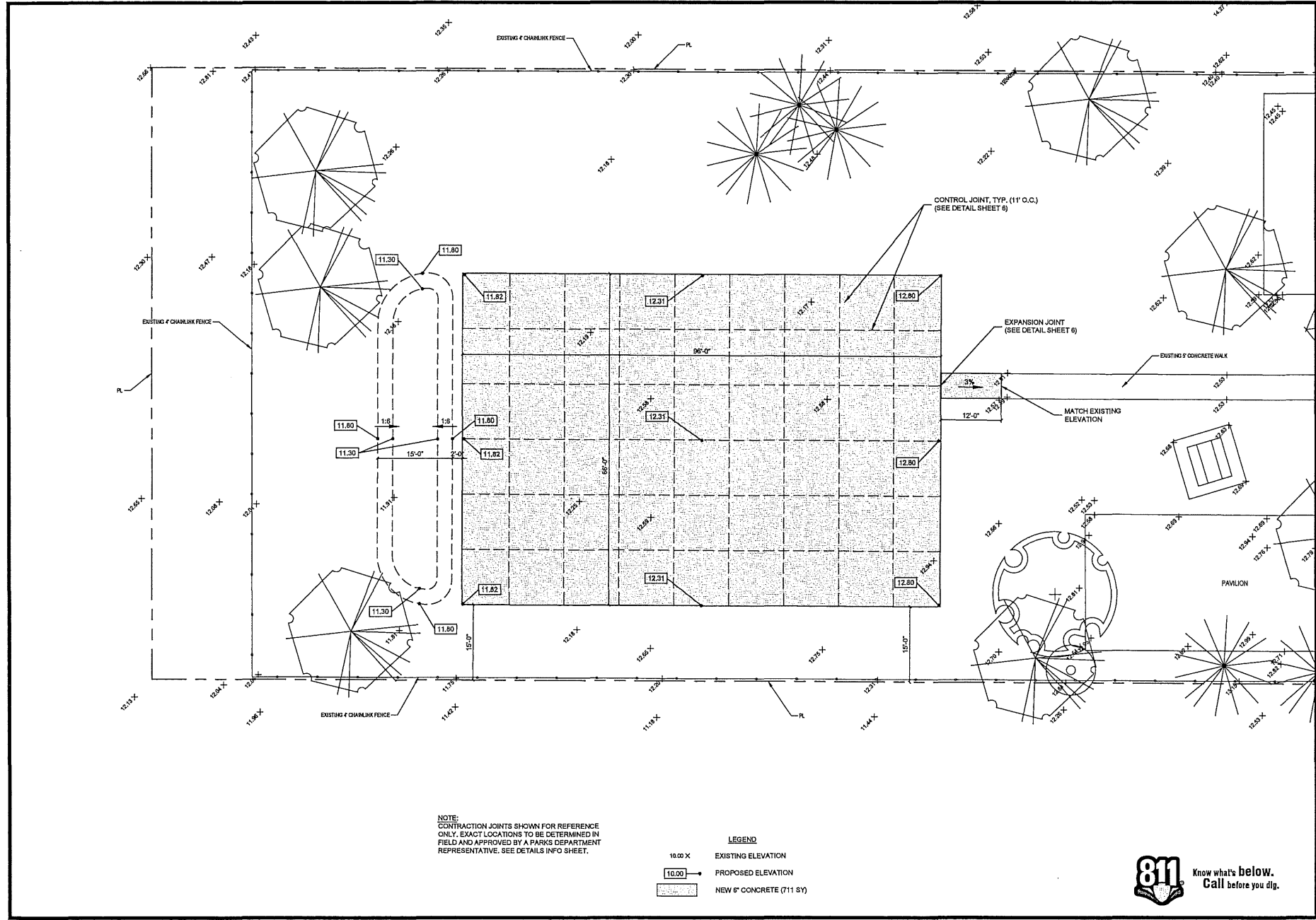
 NORTH	SHEET NO. <b>3</b> OF <b>7</b>
--	---

**LIMESTONE CREEK PARK**  
**BASKETBALL COURT**  
**EXPANSION**  
**DEMOLITION PLAN**

PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT	
PROJECT #: 2019-008 DESIGNED BY: R. HELUND DRAWN BY: N. OUELLETTE DATE: 12/16/2019 PRINTED: 12/16/2019	APPROVED BY:  B. HAMILTON



FILE NAME: LMS BASKETBALL COURT EXPANSION.DWG



NOTE:  
CONSTRUCTION JOINTS SHOWN FOR REFERENCE ONLY. EXACT LOCATIONS TO BE DETERMINED IN FIELD AND APPROVED BY A PARKS DEPARTMENT REPRESENTATIVE. SEE DETAILS INFO SHEET.

- LEGEND**
- 10.00 X EXISTING ELEVATION
  - 10.00 PROPOSED ELEVATION
  - NEW 6" CONCRETE (711 SY)

**811** Know what's below.  
Call before you dig.



PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT  
PROJECT #: 2019-008  
DESIGNED BY: R. HEDLUND  
DRAWN BY: N. OUELLETTE  
DATE: 11/18/2019  
PRINTED: 12/18/2019  
APPROVED BY: B. HAMILTON  
FILE NAME: LMS BASKETBALL COURT EXPANSION.DWG

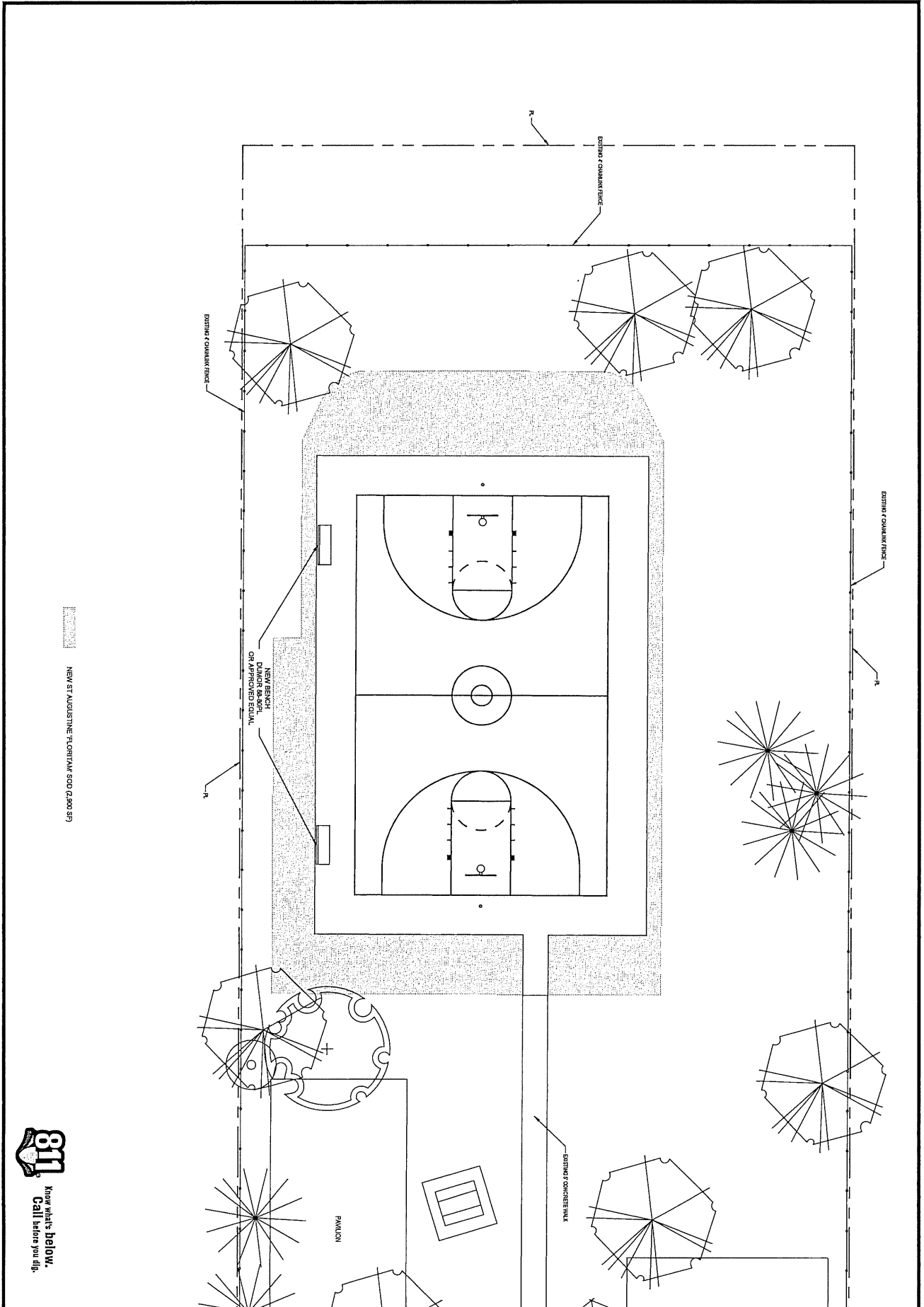
LIMESTONE CREEK PARK  
BASKETBALL COURT  
EXPANSION  
SITE PLAN

REVISIONS

NORTH

0' 8' 16'

SHEET NO.  
4 OF 7



NEW ST AUGUSTINE FLORIDA 3200 (2,900 SF)

**811**  
Know what's below.  
Call before you dig.

0 8 16  
SHEET NO. 5 OF 7

NORTH

REVISIONS
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LIMESTONE CREEK PARK  
BASKETBALL COURT  
EXPANSION  
SITE FURNITURE & SODDING PLAN

PALM BEACH COUNTY PARKS & RECREATION DEPARTMENT	
PROJECT #: 2019-006	APPROVED BY:
DESIGNED BY: R. HEDLUND	B. HAMILTON
DRAWN BY: N. OUELLETTE	
DATE: 12/16/2019	
PRINTED: 12/16/2019	
FILE NAME: LMS BASKETBALL COURT EXPANSION.DWG	





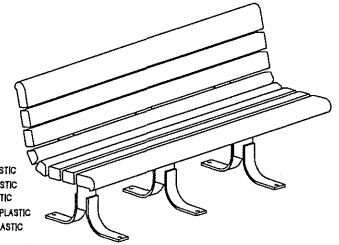
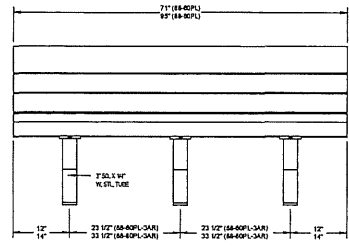
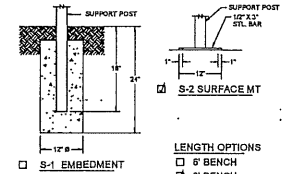
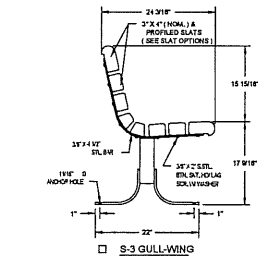
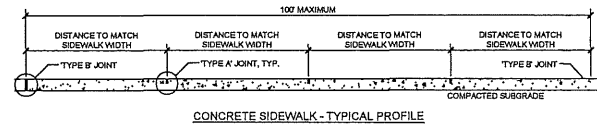
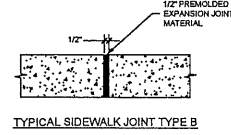
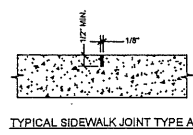
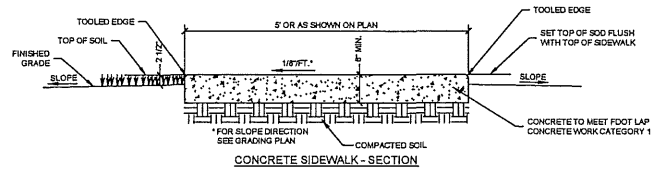
PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT

PROJECT #: 2019-008  
DESIGNED BY: R. HEDLUND  
DRAWN BY: N. CHELLETTE  
PRINTED: 12/16/2019

APPROVED BY:  
B. HAMILTON

FILE NAME: US BASKETBALL COURT EXPANSION.DWG

LIMESTONE CREEK PARK  
BASKETBALL COURT  
EXPANSION  
STANDARD DETAILS



NOTES:  
1) ALL STL. MEMBERS COATED W/ ZINC RICH EPOXY THEN FINISHED W/ POLYESTER POWDER COATING.  
2) 1/2\"/>

SLAT OPTIONS  
 CEDAR RECYCLED PLASTIC  
 GREY RECYCLED PLASTIC  
 GREY RECYCLED PLASTIC  
 REDWOOD RECYCLED PLASTIC  
 WALNUT RECYCLED PLASTIC  
 OTHER

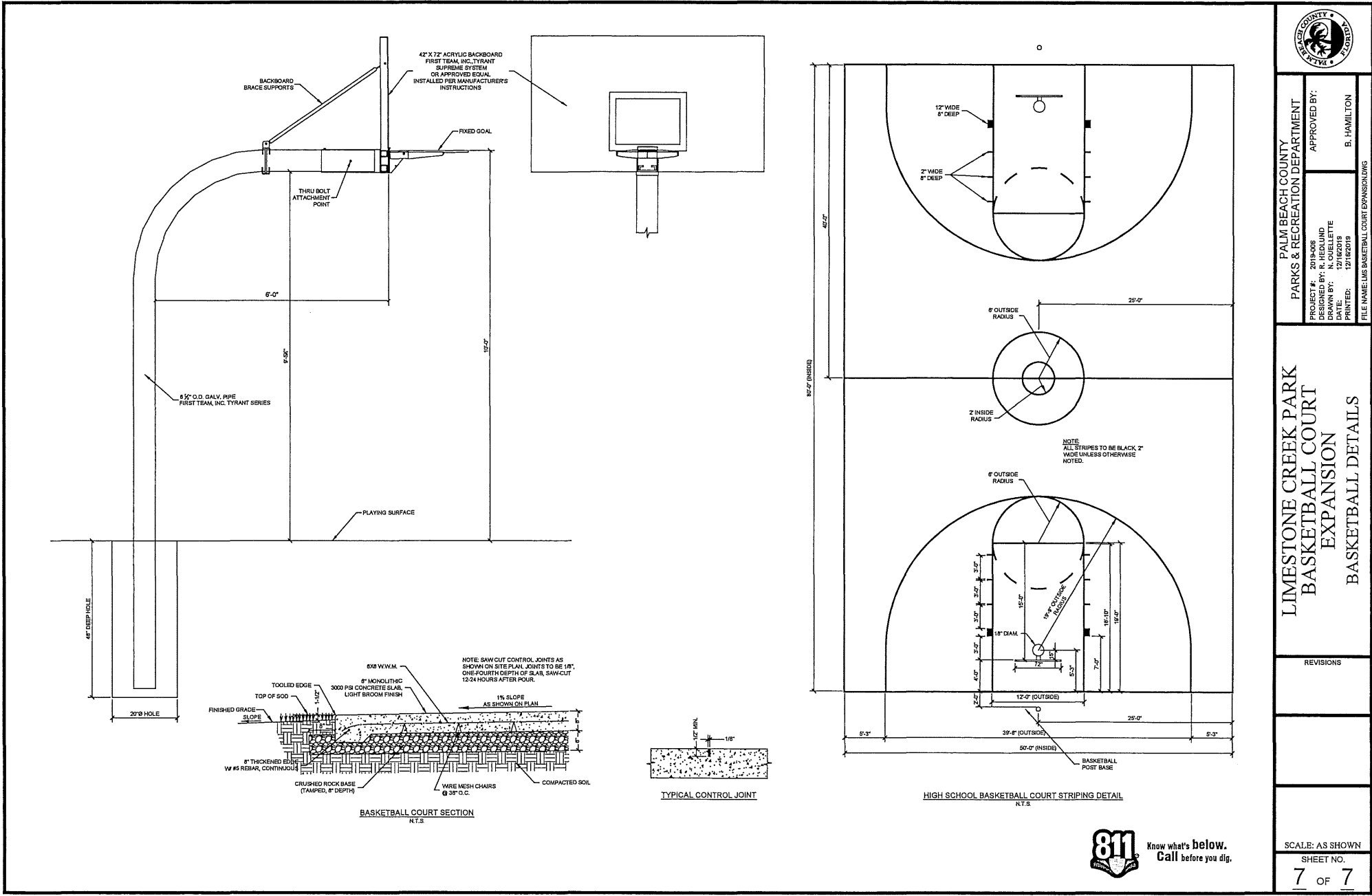
BENCH DETAIL  
N.T.S.



Know what's below.  
Call before you dig.

SCALE: AS SHOWN  
SHEET NO.

6 OF 7



PALM BEACH COUNTY  
PARKS & RECREATION DEPARTMENT  
PROJECT #: 2018-006  
DESIGNED BY: R. HEDLUND  
DRAWN BY: N. OUELLETTE  
12/18/2018  
12/18/2018  
PRINTED:  
B. HAMILTON  
APPROVED BY:  
FILE NAME: LMS BASKETBALL COURT EXPANSION.DWG

LIMESTONE CREEK PARK  
BASKETBALL COURT  
EXPANSION  
BASKETBALL DETAILS

REVISIONS

**811** Know what's below.  
Call before you dig.

SCALE: AS SHOWN  
SHEET NO.  
7 OF 7