Agenda Item #: 31-2

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting | Date: |
|---------|-------|
|---------|-------|

March 10, 2020

[X] Consent
[] Ordinance

[] Regular

[] Public Hearing

Department:

Housing and Economic Sustainability

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to:

- **A) approve** an Impact Fee Affordable Housing Assistance Program (IFAHAP) funding award in the amount of \$12,017 to Moore Florida Property Investment, LLC (Moore Florida) for the Moore Memory Care project;
- B) authorize the Mayor to execute a Certificate of Award to be released to the recipient pursuant to IFAHAP Guidelines;
- **C) approve** a Budget Transfer of \$7,392 in Impact Fee Assistance Program Roads Zone 3 to appropriate funds for Moore Florida;
- **D) approve** a Budget Transfer of \$3,825 in Impact Fee Assistance Program Parks Zone 1 to appropriate funds for Moore Florida; and
- **E) approve** a Budget Transfer of \$800 in Impact Fee Assistance Program Public Building to appropriate funds for Moore Florida.

Summary: On April 1, 2019, Housing and Economic Sustainability issued a Notice of Funding Availability (NOFA) making \$1,822,458 in IFAHAP funding available from Palm Beach County's Fiscal Year 2018 funding cycle. On April 15, 2019, Moore Florida submitted an application in response to the NOFA. Staff recommends that up to \$12,017 in impact fee assistance be provided to the Moore Memory Care project (Project). Moore Florida will be given assistance for Roads Zone 3 Impact Fees (\$7,392), Parks Zone 1 Impact Fees (\$3,825) and Public Building Impact Fees (\$800) for the construction of the Project. Moore Florida will pay impact fees above the allocated \$12,017. The Project entails construction of a 14 bed memory care group home for seniors 65+ diagnosed with Alzheimer's or dementia located at Northlake Boulevard between Grapeview Boulevard and Hall Boulevard in West Palm Beach. According to IFAHAP requirements, all occupants will have incomes no greater than 140% of Area Median Income. The assisted property will be restricted to remain affordable for 20 years. These funds are from interest earned by the Impact Fee Fund. District 6 (HJF)

Background and Justification: On November 17, 2009, the Board of County Commissioners (BCC) authorized the use of impact fee investment earnings from roads, parks, and public building for affordable housing projects. On February 11, 2020, the BCC approved revisions to the IFAHAP Guidelines. The NOFA made funds available to for-profit and non-profit entities seeking to build affordable rental or for-sale housing units and to individuals seeking to build affordable individual homes for use as their principal place of residence. The 2018 NOFA funds must be encumbered no later than March 12, 2020, and Certificate(s) of Occupancy must be obtained for all assisted units and such units must be occupied by eligible households within four (4) years after the date of funding approval by the BCC. A responsiveness review determined that the Moore Florida application was responsive thus warranting this recommendation for impact fee assistance.

Attachment(s):

- 1. Location Map
- 2. Budget Transfers

| Recommended By: | Jonathan Brown | 2/6/2020 | |
|-----------------|--------------------------------|-----------|--|
| | Department Director | Date | |
| Approved By: | Dones M. Reelt | 2/12/2020 | |
| | Assistant County Administrator | / Date | |

II. FISCAL IMPACT ANALYSIS

| Oper Exter Progr In-Kir NET # ADI POSI sitem loes to sudge und 3 und 3 | rating Costs rnal Revenues ram Income (County) Ind Match (County) FISCAL IMPACT DITIONAL FTE ITIONS (Cumulative) In Included In Current Extra this item include the uset Account No.: 3533 Dept 143 Unit 1479 3621 Dept 143 Unit 1479 3815 Dept 143 Unit 1479 Recommended Source | 5 Object 8201: 5 Object 8201: 5 Object 8201: | funds? Yes \$7,392 \$3,825 \$800 | | o | |
|---|---|--|---|-------------|---------|---|
| Exter Progr In-Kir NET # AD POSI be Item loes to und 3 und 3 | rnal Revenues ram Income (County) Ind Match (County) FISCAL IMPACT DITIONAL FTE ITIONS (Cumulative) In Included In Current E this item include the u et Account No.: 3533 Dept 143 Unit 1475 3621 Dept 143 Unit 1475 3815 Dept 143 Unit 1475 | (\$12,017) -0- Budget? se of Federal 5 Object 8201: 5 Object 8201: | funds? Yes \$7,392 \$3,825 \$800 | s N | o | |
| Programmer | pram Income (County) Ind Match (County) FISCAL IMPACT DITIONAL FTE ITIONS (Cumulative) In Included In Current E Ithis item include the u et Account No.: 3533 Dept 143 Unit 1479 3621 Dept 143 Unit 1479 3815 Dept 143 Unit 1479 | -0- Budget? See of Federal 5 Object 8201: 5 Object 8201: 5 Object 8201: | funds? Yes \$7,392 \$3,825 \$800 | s N | o | |
| In-Kir NET # ADI POSI I tem oes to und 3 und 3 | ind Match (County) FISCAL IMPACT DITIONAL FTE HTIONS (Cumulative) In Included In Current E this item include the u et Account No.: 3533 Dept 143 Unit 1479 3621 Dept 143 Unit 1479 3815 Dept 143 Unit 1479 | -0- Budget? See of Federal 5 Object 8201: 5 Object 8201: 5 Object 8201: | funds? Yes \$7,392 \$3,825 \$800 | s N | o | |
| # ADI POSI Item oes 1 und 3 und 3 | PISCAL IMPACT DDITIONAL FTE HTIONS (Cumulative) In Included In Current E this item include the u et Account No.: 3533 Dept 143 Unit 1479 3621 Dept 143 Unit 1479 3815 Dept 143 Unit 1479 | Budget? 5 Object 8201: 5 Object 8201: 5 Object 8201: | funds? Yes \$7,392 \$3,825 \$800 | s N | o | |
| # ADI POSI sitem loes to udge und 3 und 3 | DDITIONAL FTE ITIONS (Cumulative) In Included In Current E this item include the uset Account No.: 3533 Dept 143 Unit 1475 3621 Dept 143 Unit 1475 3815 Dept 143 Unit 1475 | Budget? 5 Object 8201: 5 Object 8201: 5 Object 8201: | funds? Yes \$7,392 \$3,825 \$800 | s N | o | |
| e Item oes t udge und 3 und 3 | ITIONS (Cumulative) In Included In Current Enthis item include the unlet Account No.: 3533 Dept 143 Unit 1475 3621 Dept 143 Unit 1475 3815 Dept 143 Unit 1475 | 5 Object 8201: 5 Object 8201: 5 Object 8201: | funds? Yes \$7,392 \$3,825 \$800 | s N | o | |
| oes to sudge and 3 und 3 und 3 | this item include the uset Account No.: 3533 Dept 143 Unit 1475 3621 Dept 143 Unit 1475 3815 Dept 143 Unit 1475 | 5 Object 8201: 5 Object 8201: 5 Object 8201: | funds? Yes \$7,392 \$3,825 \$800 | s N | o | |
| | | | ullillial y Ol i | Fiscal Impa | ct: | |
| | Approval of this age Investment, LLC for of Impact Fee Affordable | construction o | of the Moore | Memory (| | |
|) . | Departmental Fiscal R | | irette Major, I | Fiscal Mana | ger II | |
| | | III. <u>REVIEV</u> | V COMMENT | <u>rs</u> | | |
| ۸. | OFMB Fiscal and/or C | ontract Devel | opment and | Control Co | mments: | |
| | 0 0 | 2020 | | 2 A | yola S | 2 |

B. Legal Sufficiency:

| 2/13/20 |
| Assistant County Attorney | 2/13/20 |

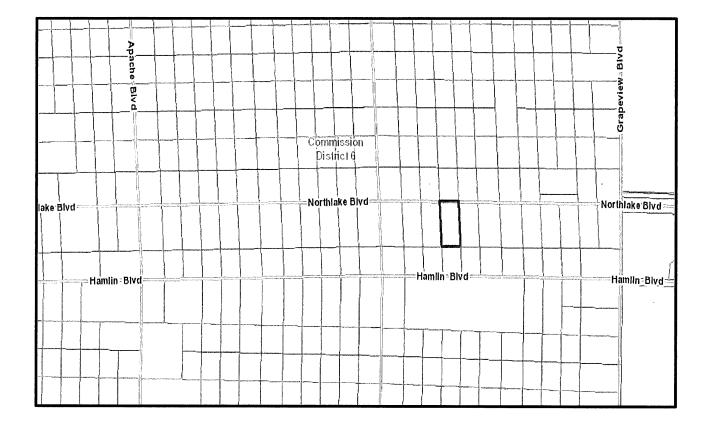
C. Other Department Review:

Department Director

LOCATION MAP



Northlake Blvd. between Grapeview Blvd. and Hall Blvd., West Palm Beach





BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

Page 1 of 1 BGEX-143-01172000000721

FUND 3533-Impact Fee Assistance Program - Roads Zone 3

Use this form to provide budget for items not anticipated in the budget.

| ACCOUNT NUMBER | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED 01/09/2020 | REMAINING BALANCE |
|-------------------------------|---|--------------------|-------------------|----------|----------|--------------------|---------------------------------------|----------------------|
| EXPENDITURES 143-1475-8201 | Contributions - Non Governmental Agency | 0 | 0 | 7,392 | 0 | 7,392 | 0 | 7,392 |
| 821-9704-9902 | Operating Reserves | 192,502 | 189,334 | 0 | 7,392 | 181,942 | 0 | 181,942 |
| | TOTAL EXPENDITURES | | | 7,392 | 7,392 | | | |

Department of Housing and Economic Sustainability
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval
OFMB Department - Posted

Signatures

Date

31/2020

By Board of County Commissioners At Meeting of :

March 10, 2020

Deputy Clerk to the

Board of County Commissioners



BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

<u>Page 1 of 1</u> BGEX-143-01172000000722

FUND 3621 -Impact Fee Assistance Program - Parks Zone 1

Use this form to provide budget for items not anticipated in the budget.

| ACCOUNT NUMBER | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED 01/09/2020 | REMAINING BALANCE |
|-------------------------------|---|--------------------|-------------------|----------|----------|--------------------|---------------------------------------|----------------------|
| EXPENDITURES 143-1475-8201 | Contributions - Non Governmental Agency | 0 | 0 | 3,825 | 0 | 3,825 | 0 | 3,825 |
| 821-9704-9902 | Operating Reserves | 4,988 | 4,988 | 0 | 3,825 | 1,163 | 0 | 1,163 |
| | TOTAL EXPENDITURES | | | 3,825 | 3,825 | | | |

Department of Housing and Economic Sustainability
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval
OFMB Department - Posted

Signatures

Matter Brown

| 31 | 2026 21 n | 2620 By Board of County Commissioners At Meeting of :

March 10, 2020

Deputy Clerk to the Board of County Commissioners



BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA BUDGET TRANSFER

<u>Page 1 of 1</u>

BGEX-143-011720000000723

FUND 3815 -Impact Fee Assistance Program - Public Building

Use this form to provide budget for items not anticipated in the budget.

| ACCOUNT NUMBER | ACCOUNT NAME | ORIGINAL BUDGET | CURRENT BUDGET | INCREASE | DECREASE | ADJUSTED BUDGET | EXPENDED/ ENCUMBERED 12/31/19 | REMAINING BALANCE |
|-------------------------------|---|--------------------|-------------------|----------|----------|--------------------|-------------------------------------|----------------------|
| | | | | , | | | | |
| EXPENDITURES 143-1475-8201 | Contributions - Non Governmental Agency | 0 | 0 | 800 | 0 | 800 | 0 | 800 |
| 821-9704-9902 | Operating Reserves | 68,115 | 67,772 | 0 | 800 | 66,972 | 0 | 66,972 |
| ot . | TOTAL EXPENDITURES | | | 800 | 800 | | | |

Department of Housing and Economic Sustainability
INITIATING DEPARTMENT/DIVISION
Administration/Budget Department Approval
OFMB Department - Posted

Signatures

Date

31/2026

2111200

By Board of County Commissioners

At Meeting of: March 10, 2020

Deputy Clerk to the

Board of County Commissioners