

PALM BEACH COUNTY
 BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

Meeting Date:	March 10, 2020	<input type="checkbox"/> Consent	<input checked="" type="checkbox"/> Regular
		<input type="checkbox"/> Workshop	<input type="checkbox"/> Public Hearing
Department:	Administration		
Submitted By:	Administration		
Submitted For:	Administration		

I. EXECUTIVE BRIEF

Motion and Title: Briefing on Coronavirus Disease 2019 (COVID-19)

Summary: A briefing on Coronavirus Disease 2019 (COVID-19), will be provided by Dr. Alina Alonso, M.D., Director, Palm Beach County Department of Health, Bill Johnson, R.N., Palm Beach County Emergency Management Director, Chief Reginald Duren, Palm Beach County Fire Rescue Administrator, and Chief Charlie Coyle, Palm Beach County Fire Rescue EMS Chief. The briefing will focus on response and preparedness. Countywide. (LDC)

Background and Justification: COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. The Florida Department of Health and the Centers for Disease Control and Prevention have concluded that this communicable disease presents a severe danger to public health. A public health emergency for the State of Florida was declared by the State Surgeon General on March 1, 2020.

Attachments:
 None

Recommended by:  3-5-2020
 Deputy County Administrator Date

Approved By:  3/5/2020
 County Administrator Date

II. FISCAL IMPACT

ANALYSIS A. Five Year Summary of Fiscal Impact:

Fiscal Years	2020	2021	2022	2023	2024
Capital Expenditures					
Operating Costs					
External Revenues					
Program Income(County)					
In-Kind Match(County)					
NET FISCAL IMPACT					
#ADDITIONAL FTE					
POSITIONS (CUMULATIVE					

Is Item Included in Current Budget? Yes No

Does this item include the use of federal funds? Yes No

Budget Account No:

Fund ____ Agency ____ Organization ____ Object

B. Recommended Sources of Funds/Summary of Fiscal Impact:

There is no fiscal impact associated with this item.

C. Departmental Fiscal Review:

III. REVIEW COMMENTS:

A. OFMB Fiscal and/or Contract Dev. and Control Comments:

[Signature] 3/5/2020
OFMB *[Signature]* 3/5

[Signature] 3/6/2020
Contract Dev. & Control
3/6/2020 *[Signature]*

B. Legal Sufficiency -

[Signature] 3/6/2020
Assistant County Attorney

C. Other Department Review

Department Director

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)