

## PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## **BOARD APPOINTMENT SUMMARY**

## Meeting Date: April 7, 2020

Department:Office of Equal Business OpportunityAdvisory Board:Equal Business Opportunity Advisory Committee

## I. EXECUTIVE BRIEF

**Motion & Title: Staff recommends motion to approve:** reappointment of the following individual to the Equal Business Opportunity Advisory Committee (EBOAC) for the seat and term indicated below.

<b>REAPPOINTMENT</b>	<u>SEAT #</u>	DESIGNATION	<u>TERM</u>	NOMINATED BY
John Elliott	1	Certified Black Business Owner	4/7/20 - 4/6/23	Vice-Mayor Robert Weinroth Comm. Gregg K. Weiss Mayor Dave Kerner Comm. McKinlay

**Summary:** The EBOAC is established pursuant to Section 2-80.28(f) of the Palm Beach County Code. The Committee consists of fifteen members representing one African American business owner certified as a small business by the County; one Hispanic business owner certified as a small business by the County; one woman business owner certified as a small business by the County; one business by the County; one white male business owner certified as a small business by the County; one business owner domiciled in Palm Beach County; one representative of a business incubator program; one representative of the Hispanic business organization; one representative of the National Association of Women in Construction; one representative of a Women's Business Organization; one certified minority contractor; one representative of the Associated General Contractors of America; one representative of the Small Business Development Center; one representative of a financial institution that assists small businesses; one representative of the Black Chamber of Commerce; and one representative of a professional services organization.

The Committee supports the nomination and a memo was sent to the Board of County Commissioners on March 4, 2020 requesting approval of the recommendation. No other nominations were received.

The Committee seat terms are for three years, and the Committee reviews and evaluates the effectiveness of equal business opportunity programs within County Government. Of the 15 members, the current diversity count is: Caucasian: 6 (40.0%), African American: 6 (40.0%), and Hispanic: 3 (20.0%). The gender ratio (female:male) is: 8:7. The nominee for reappointment is Mr. John Elliott, African-American male. <u>Countywide</u> (DB).

**Background and Justification:** On October 16, 2018, the County enacted the Equal Business Opportunity Program Ordinance (EBO Ordinance), Sections 2-80.20 et seq. The EBO Ordinance repealed the County's Small Business Enterprise Program. As part of the repeal and replace, the EBO Section 2.80.28(f) of the EBO Ordinance provides for appointments to be made from specific organizations and representatives of the small business community, as specified above.

## Attachments:

- 1. Board/Committee Application
- 2. Resume of Nominee
- 3. Memo to BCC dated March 4, 2020
- 4. Current List of Board Members

Department/Director Date	Recommended by:	Schesen	3/11/2020
Loral Sufficiency: 3/12/2020	·	Department/Director	Date
	Legal Sufficiency:	nin	3/12/2020

Assistant County Attorney

Date

## A. Other Department Review:

## Department Director

# **BOARD/COMMITTEE APPLICATION**

# **ATTACHMENT 1**

## PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS BOARDS/COMMITTEES APPLICATION**

The information provided on this form will be used in considering your nomination. Please COMPLETE SECTION II IN FULL. Answer "none" or "not applicable" where appropriate. Please attach a biography or résumé to this form.

Not Advisory [ ]

Section I (Depart	tment)	: (Please Print)					
Board Name:	Equ	al Business Opp	portunity Advisor	y Committ	ee	Advisory [ X	( N
[X] At L	arge A	ppointment	or		[ ] District A <sub>l</sub>	opointment /District #	ŧ:
Term of Appoint	tment:		Years.	From:	4/7/2020	To: <u>4/20/</u> /	2023
Seat Requiremer	nt:	Certified Blac	k Business Owne	r		Seat #:	an the state of th
[X]*Rea	ppoint	nent	or		[ ] New Appo	intment	

[] to complete the term of \_\_\_\_\_ Due to: [ ] or resignation [] other Completion of term to expire on:

\*When a person is being considered for reappointment, the number of previous disclosed voting conflicts during the previous term shall be considered by the Board of County Commissioners:

# Section II (Applicant): (Please Print) APPLICANT, UNLESS EXEMPTED, MUST BE A COUNTY RESIDENT

Name:	Elliott	J	ohn		Hudson.	
Occupation/A ffil	Last liation:	Cintractor/F	President	1	Middle	
		Owner [ ]	Employee [ ]		Officer [X]	
<b>Business Name:</b>		All Phase, Inc.			1	
Business Addre	ss:	132.09 4/7 Lan	e North			
City & State		Rugal Palun Bec	nda- Fi	Zip Code:	3341	
Residence Addr	'ess:	13309 41+ Lan	North			
City & State		Reyal Palm B.	ach, FL	Zip Code:	33411	
Home Phone:	(	Shil) 793 0476	Business Phone:	(34)	793-3313	
Cell Phone:	1	5101) 723-9043	Fax:	( )		
Email Address:		Allphaseinegatt.net	-	-		
Mailing Address Preference: [] Business [X] Residence						
		d of a felony: Yes 1 of offense, disposition of case a	No			
	NIA			na mangana ang manangana sa sang mangana sa Kasa Manang manang manang manang manang manang manang manang manang		
Minority Identifi [ ] Nativ	ication Coc ve-America		[ ] Female [ ] Asian-Americ	an [X] Africa	an-American []C	aucasian

Page 1 of 2

#### Section II Continued:

**CONTRACTUAL RELATIONSHIPS:** Pursuant to Article XIII, Sec. 2-443 of the Palm Beach County Code of Ethics, advisory board members are prohibited from entering into any contract or other transaction for goods or services with Palm Beach County. Exceptions to this prohibition include awards made under sealed competitive bids, certain emergency and sole source purchases, and transactions that do not exceed \$500 per year in aggregate. These exemptions are described in the Code. This prohibition does not apply when the advisory board member's board provides no regulation, oversight, management, or policy-setting recommendations regarding the subject contract or transaction and the contract or transaction is disclosed at a public meeting of the Board of County Commissioners. To determine compliance with this provision, it is necessary that you, as a board member applicant, identify all contractual relationships between Palm Beach County government and you as an individual, directly or indirectly, or your employer or business. This information should be provided in the space below. If there are no contracts or transactions to report, please verify that none exist. Staff will review this information and determine if you are eligible to serve or if you may be eligible for an exception or waiver pursuant to the code.

Contract/Transaction No.	Department/Division	Description of Services	Term
Example: (R#XX-XX/PO XX)	Parks & Recreation	<u>General Maintenance</u>	10/01/00-09/30/2100
an an faire a share that an			
	(Attach Additional Shee O		
NONE	$\mathbf{X}$	NOT APPLICABLE/ (Governmental Entity)	

ETHICS TRAINING: All board members are required to read and complete training on Article XIII, the Palm Beach County Code of Ethics, and read the State Guide to the Sunshine Amendment. Article XIII, and the training requirement can be found on the web at: <u>http://www.palmbeachcountyethics.com/training.htm</u>. Ethics training is on-going, and pursuant to PPM CW-P-79 is required before appointment, and upon reappointment.

By signing below I acknowledge that I have read, understand, and agree to abide by Article XIII, the Palm Beach County Code of Ethics, and I have received the required Ethics training (in the manner checked below):

By watching the training program on the Web, DVD or VHS on 3222020By attending a live presentation given on \_\_\_\_\_. 20\_\_\_\_.

AND

By signing below I acknowledge that I have read, understand and agree to abide by the Guide to the Sunshine Amendment & State of Florida Code of Ethics:

Printed Name: John Ellight Date: \*Applicant's Signature: Any questions and/or concerns regarding Article XIII, the Palm Beach County Code of Ethics, please visit the Commission on Ethics website www.palmbeachcountyethics.com or contact us via email at ethics@palmbeachcountyethics.com or (561) 355-1915.

Return this FORM to: Michelle Han, Administrative Secretary Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415 Section III (Commissioner. if applicable): Appointment to be made at BCC Meeting on:

Commissioner's Signature: <u>K. Wlanchh</u> Date: <u>399</u> Pursuant to Florida's Public Records Law, this document may be reviewed and photocopied by members of the public.

Revised 02/01/2016

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#### Section 11 Continued:

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Example: (R#XX-XX/PO XX)	Parks & Recreation	General Maintenance	10/01/00-09/30/2100		
(Attach Additional Sheet(s), if necessary) OR					
NONE	$\overline{\mathbf{X}}$	NOT APPLICABLE/ (Governmental Entity)			

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x =11:4 \*Applicant's Signature:S Printed Name: Date:

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Section 111 (Commissioner, if applicable):				
Appointment to be made at BCC Meeting on:	and the second strate and a second strate and			
Commissioner's Signature		Date: 3/10/	20	

À Pursuant to Florida's Public Records Law, this document may be reviewed and pholocopied by members of the public Page 2 of 2

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*Applicant's Signature: The Printed Name: Tom Ellight Date:	3/2/20
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Pursuant to Florida's Public Records Law, this document may be reviewed and photoconied by members of the public	Revised 02/01/2016

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## ACKNOWLEDGEMENT OF RECEIPT PALM BEACH COUNTY CODE OF ETHICS TRAINING

Legal Name: John Elliolt	(Please print clearly)
Employee Identification Number: 54-2622404	_
Agency/Municipality: Palm Buch County	
Department/Board: Advisory Board	<u> </u>

## Check those items that apply

I acknowledge that I have read a copy of the Palm Beach County Code of Ethics (printed or posted on the intranet/internet) and completed additional training by:

- [X] Watching the Code of Ethics Training Program on the Intranet/Internet.
- [] Watching the Code of Ethics Training Program on DVD.
- [] Attending a live presentation given on \_\_\_\_\_, 20\_\_.

I understand that I am responsible for understanding and abiding by the Palm Beach County Code of Ethics as I conduct my assigned duties during my term of employment. I also understand that the information in this policy is subject to change. Policy changes will be communicated to me by my supervisor or through official notices.

(Legal Signature)

**Employees**: Submit signed form to your Department Head **Department Heads**: Submit signed forms to Records, Human Resources **Advisory Board Members**: Submit signed forms to Appropriate Municipal Representative

## PLEASE SUBMIT THIS FORM TO APPROPRIATE PARTY AS HIGHLIGHTED ABOVE PLEASE DO NOT SUBMIT THIS FORM TO THE COMMISSION ON ETHICS

300 North Dixie Highway, Suite 450, West Palm Beach, FL 33401 PHONE: 561.355-1915 FAX: 561.355-1904 Hotline: 877.766.5920 E-mail: ethics@palmbeachcountyethics.com Website: www.palmbeachcountyethics.com

Rev. 08/2013

# **RESUME OF NOMINEE**

**ATTACHMENT 2** 

1

## RESUME FOR JOHN ELLIOTT 13309 41<sup>ST</sup> Lane North Royal Palm Beach, FL 33411 Home/Office (561) 793-0476 Mobile (561) 723-9043 Fax (561) 791-9229

## SUMMARY OF EXPERIENCE

I have accumulated thirty seven years of experience in the construction industry. I have served in many positions ranging from laborer to mason and furthering from supervision to presidency by establishing my own masonry/concrete company.

#### HIGHLIGHTS OF EXPERIENCE

1985 to present

All Phase, Inc.

Royal Palm Beach, Florida

As president/owner of All Phase, Inc., this corporation was formed with the purpose being to provide the subcontracting of general masonry. We focus highly on reinforced masonry structures. We continue to promote the idea of reinforced masonry to the developers and local engineering firms to enhance the masonry industry. Our experiences have ranged from residential homes to commercial projects. In the line of residential work, we have completed large projects of single family homes as well as high-end individual residences with some of this areas leading developers. We have also completed projects of two and three story multifamily residences. In the commercial line we have contracted large multistory buildings to include warehouses, schools, offices, hotels, public service buildings, water treatment plants and various other engineer designed buildings. With the addition of our Concrete Division in 1993, we now provide subcontracting in concrete site work, promoting high strength reinforced concrete surfaces and barrier walls. Our experiences to date include areas of roads, highways, bridges, parking lots, parks and around the premises of private property. These finishes can consist of curbs, sidewalks, driveways, slabs/pads, flumes, barrier walls and various other concrete structures. Our expertise is currently displayed on numerous county roads, state FDOT highways, PBIA premises, PBC schools and a host of many more.

## REFERENCES FOR JOHN ELLIOTT

Dave Aiken Director of Accounts Cemex Corporation 1001 Jupiter Park Drive, Ste 114 Jupiter, Florida 33458 (561) 741-8200

Andrew Tate Credit Manager Cemex Corporation 1001 Jupiter Park Drive, Ste 114 Jupiter, Florida 33458 (561) 741-8200

Michael Correa General Project Manager Ranger Construction 101 Sansburys Way West Palm Beach, Fl 33411 (561) 793-9400

Gary Hennings Vice President The Weitz Company 1720 Centrepark Drive East West Palm Beach, FL 33401 (561) 686-5511

Milton Grey President Grey Construction Company 2001 Palm Beach Lakes Blvd West Palm Beach, FL 33409 (561) 845-2872

Sam Butler President Double "S" Inc. 13502 SW 144<sup>th</sup> Parkway Okeechobee, FL 34974 (863) 763-0006

Don BeersPresidentBeers Engineering Consultants509 South M StreetLake Worth, FL33460(561) 586-2889

# MEMO TO BCC

**ATTACHMENT 3** 



Office of Equal Business Opportunity 50 South Military Trail, Suite 202 West Palm Beach, FL 33415 (561) 616-6840 www.pbcgov.com/oebo



Palm Beach County Board of County Commissioners

Dave Kerner, Mayor

Robert S. Weinroth, Vice Mayor

Hal R. Valeche

Gregg K. Weiss

Mary Lou Berger

Melissa McKinlay

Mack Bernard

**County Administrator** 

Verdenia C. Baker

"An Equal Opportunity Affirmative Action Employer"

A printed on sustainable and recycled paper

## **INTEROFFICE MEMORANDUM**

Date: March 4, 2020

- To: The Honorable Dave Kerner, Mayor and Members of the Board of County Commissioners
- From: Tonya Davis Johnson, Director Office of Equal Business Opportunity
- Re: Equal Business Opportunity Advisory Committee (EBOAC) Appointment

Seat 1, on the Committee expire on April 4, 2020. The incumbent has asked to be reappointed, and the Advisory Committee is in support of the reappointment.

Attached for your review and approval, is the board nomination form and current resume for the nominee. Should you wish to nominate others, we ask that you provide your nomination(s) on or before March 20, 2020.

## **Reappointment:**

<u>Seat #</u>	Seat Designation	Nominee
1	Certified Black Business Owner	John Elliott

cc: Jon Van Arnam, Deputy County Administrator EBOAC Advisory Committee File

# CURRENT LIST OF BOARD MEMBERS EQUAL BUSINESS OPPORTUNITY ADVISORY COMMITTEE

## Seat Incumbent

1	John Elliott (B)	Ce
2	Aida Veronica Vidal (H)	Ce
3	Doris Pastl (W)	Ce
4	Robert Geoff Waite (W)	Ce
5	Amy Angelo (W)	Bu
6	Jerry Steinberg (W)	Bu
7	Juan Pagan (H)	Hi
.8	Lillian Reyes (H)	Na
9	Denise Albritton (B)	W
10	Javin Walker (B)	Ce
11	Scott Johnson (W)	As
12	Carole Hart (W)	Sm
13	Seabron Smith (B)	Fir
14	Courtney McKenzie Newell (B)	Bla
15	Lorna Anderson (B)	Pr

## Seat Requirement

Certified African American Business Owner Certified Hispanic Business Owner Certified Woman Business Owner Certified White Male Business Owner Business Owner Domiciled in PBC Business Incubator Program Hispanic Business Organization Nat'l Assoc. of Women in Construction Women's Business Organization Certified Minority Contractor Associated General Contractors Small Business Development Center Financial Institution that assists small businesses Black Chamber of Commerce Professional Services Organization

## **ATTACHMENT 4**