

PALM BEACH COUNTY  
BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

Meeting Date: April 7, 2020

Consent       Regular  
 Workshop       Public Hearing

Department: Facilities Development & Operations

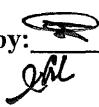
I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to receive and file:** Change Order No. 13 to the contract with Kast Construction Company LLC (R2018-1557) for the Fire Rescue Station No. 22 project in the amount of \$43,795.18 for additional site work.

**Summary:** On October 16, 2018 the Board of County Commissioners (BCC) approved the contract with Kast Construction Company LLC to construct the Fire Rescue Station No. 22 project No. 16211 (the Project) in the City of Westlake in the amount of \$4,934,396. With changes to date, the contract value is \$5,066,233.52. In accordance with PPM CW-F-050, when the cumulative value of changes or additional work exceeds the greater of 5% or \$250,000 of the original contract value, an agenda item notifying the Board of County Commissioners (BCC) of the item that puts the cumulative value in the excess category must be presented as a receive and file. This agenda item is being submitted to notify BCC that Change Order No. 13 puts the cumulative value of changes in excess of the \$250,000 threshold established by PPM CW-F-050. The funding source for this project is the Fire Rescue MSTU fund. **(Capital Improvements Division) District 7 (LDC)**

**Background & Justification:** Bids for this project were opened on August 27, 2018 and Kast Construction Company LLC. submitted the lowest responsive and responsible bid of the five (5) bids received. The original contract value was \$4,934,396. Additive and deductive changes to this contract resulted in a contract value of \$5,066,233.52. The cumulative value of the change orders is \$260,183.74, which exceeds the \$250,000 threshold defined in PPM CW-F-050 and requires BCC notification via a receive and file item.

**Attachments:**  
Change Order No. 13

Recommended by:		<u>Amy Wolf</u>	<u>3/11/2020</u>
		Department Director	Date
Approved by:		<u>L Baker</u>	<u>3/26/2020</u>
		County Administrator	Date

