PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: May 5, 2020 | [X] Consent [] Workshop | [] Regular [] Public Hearing |
|--|-------------------------|-----------------------------------|
| Department: Facilities Development & Operation | ons | |

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Change Order No. 4 to the contract with Waypoint Contracting Inc., (2018-0852) increasing the project value for the John Prince Park Fountains Recreation Center Accessibility Renovation project in the amount of \$26,453 and increasing the project duration by 108 calendar days.

Summary: On June 5, 2018, the Board approved the contract with Waypoint Contracting Inc. (R2018-0852) in the amount of \$350,291 for interior and exterior renovations to provide improved Americans with Disability (ADA) accessibility to the facility to be completed with a 120 days construction completion schedule. The project was delayed due to revisions to the fire alarm system, placement of the air handler units, and the permit approval process. As a result, the delay to the project and the additional project requirements resulted in an increase of \$26,453 and a change in project duration of an additional 108 calendar days. Change Order No. 4 consists of the additional time and funds needed to accommodate the additional general project requirements, labor and equipment. The project is funded using federal funds from the Community Development Block Grant (CDBG) fund. (Capital Improvements Division) District 3 (LDC)

Background and Justification: Bids for this project were opened on March 22, 2018 and Waypoint Contracting submitted the lowest responsive and responsible bid. On June 5, 2018, the Board approved the contract with Waypoint Contracting Inc. (R2018-0852) in the amount of \$350,291 for interior and exterior renovations to provide improved ADA accessibility to the facility with a 120 days construction completion schedule. Change Order No. 4 increases the contract duration by 108 calendar days and the project value by \$26,453 as a result of project delays and additional project requirements.

Attachments:

- 1. Location Map
- 2. Budget Availability Statement
- 3. Change order History
- 4. Change Order No. 4

| Recommended by: | Army Work | 4/8/2020 |
|-----------------|----------------------|-------------------|
| | Department Director | Date |
| Approved by: | County Administrator | 4/18/2020 Date |

| A. | Five Year Summary of F | iscal Impact: | | | | |
|---------------------|---|-------------------------|-----------------|----------------------|----------------|------------|
| Fisc | al Years | 2020 | 2021 | 2022 | 2023 | 2024 |
| Ope Exte Prog | ital Expenditures rating Costs ernal Revenues gram Income (County) Kind Match (County | <u>\$26,453</u> | | | | |
| NET | T FISCAL IMPACT | \$26,453 | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| | ODITIONAL FTE SITIONS (Cumulative) | | | | | - |
| | em Included in Current B | _ | | Yes _ | X No | |
| Doe | s this item include use of fo | ederal funds? | | Yes _ | X No | |
| Budg | et Account No: Fund | 3600 Dep | ot <u>582</u> U | Init <u>P839</u> | Object 6504 | |
| В. | Recommended Sources | of Funds/Sum | mary of Fisc | al Impact: | | |
| | This project is funded by | the CDBG fund | 1. , | 4 | | |
| C. | Departmental Fiscal Rev | view: | m | Gen | | |
| | | III. <u>REVI</u> | EW COMM | <u>IENTS</u> | | |
| A. | OFMB Fiscal and/or Co | ntract Develor | oment Comr | nents: | | |
| | OFMB PC H13 38 | 1030 4/13 LA/13 | Contract | Developmer 4-17-20/2 | autand Control | 4/17/2026 |
| B. | Legal Sufficiency: | | | • | | |
| | Assistant County Attorne | 4/17/202 4 FOC. D. (| offnen | | | |
| C. | Other Department Revi | ew: | | | | |
| | Department Director | | | | | |

This summary is not to be used as a basis for payment.

ATTACHMENT 1

LOCATION MAP

Project No: 15373

Project Name: John Prince Park Fountains Recreation Center

Location: 2728 Lake Worth Road, Lake Worth



BUDGET AVAILABILITY STATEMENT

| REQUEST DATE: 03/18/2020 REQUESTED BY: Altwon Web | ster PHONE: 233-0292 |
|---|---|
| PROJECT TITLE: <u>John Prince Park Fountains Recreation Center – acc</u> (Same as CIP or IST, if applicable) | cessibility renovations IST PLANNING NO.: |
| ORIGINAL CONTRACT AMOUNT: \$350,291.00 EFDO # | |
| REQUESTED AMOUNT: \$26,453.00 | BCC RESOLUTION#: R2018-0852 DATE: 06/05/18 |
| CSA or CHANGE ORDER NUMBER: Change Order #4 | |
| LOCATION: 2728 Lake Worth Road, Lake Worth | |
| BUILDING NUMBER: 1462 | |
| DESCRIPTION OF WORK/SERVICE LOCATION: John Prince Park | Fountains Rec Center |
| PROJECT/ W.O . NUMBER: 15373 | |
| CONSULTANT/CONTRACTOR: Waypoint Contracting, Inc. | (advertised) |
| PROVIDE A BRIEF STATEMENT OF THE SCOPE OF SICONSULTANT/CONTRACTOR: | ERVICES TO BE PROVIDED BY THE |
| CCP #011: Additional General Conditions CCP #012: Furnish and install electrical disconnects and data rate Total Change Order Amount | sceway <u>\$1.637.00</u> |
| CONSTRUCTION \$26,453.00 PROFESSIONAL SERVICES \$ STAFF COSTS* \$ EQUIP. / SUPPLIES \$ CONTINGENCY \$ TOTAL \$26,453.00 | |
| * By signing this BAS your department agrees to these CID staff charges and you by FD&O. Unless there is a change in the scope of work, no additional staff costs of \$250,000 or greater, staff charges will be billed as actual and reconct Facilities Management or ESS staff your department will be billed actual hours. | charges will be billed. If this BAS is for construction iled at the end of the project. If the project requires |
| BUDGET ACCOUNT NUMBER(S) (Specify distribution if more than | |
| FUND: 3600 DEPT: 582 UNIT: 183" | 1 овј: 6504 |
| DENTIFY FUNDING SOURCE FOR EACH ACCOUNT: (check) | referred BY18 |
| | and provide detail for all that apply) e Sales Tax (Amount \$ |
| | urce/type: Amount \$ |
| Grant (source/type: COB6 Amount \$ 76, 453.00 Impact Fee | s: (<u>Amount</u> \$) |
| Other (source/type:Amount \$) | |
| Department: Parles / + Recreation | |
| BAS APPROVED BY: A Care | DATE 03-25-20 |
| ENCUMBRANCE NUMBER: | |

CHANGE ORDER HISTORY JPP FOUNTAINS RECREATION CENTER - ACCESSIBILITY RENOVATIONS PROJECT #15373

| CO# | Description | Date Approved | Amount Approved by Director | Amount Approved by CRC | Amount Approved by BCC | Days Approved by Director | Days Approved by CRC | Days Approved by BCC | \$ SBE |
|-----|----------------------------|------------------|-----------------------------------|------------------------------|------------------------------|---------------------------------|----------------------------|----------------------------|--------|
| 1 | CCP #1 & #3 | 7/19/2019 | \$42,769.00 | | | 0 | | | \$0.00 |
| 2 | CCP #2 & #5 | 7/31/2019 | \$49,579.00 | | | 28 | | | \$0.00 |
| 3 | CCP #6, #7, #8, #9 and #10 | 10/16/2019 | | \$29,872.46 | | 7 | | | \$0.00 |
| 4 | CCP #11 & 12 | Pending | | | \$26,453.00 | | | 108 | \$0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | - | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | Totals | \$92,348.00 | \$29,872.46 | \$26,453.00 | 35 | 0 | 108 | \$0.00 |
| | | | DIR + CRC D | OLLARS TO TE | | | TOTAL DAYS DATE | | |
| | | | \$122,2 | 220.46 | | 3 | 15 | | |

ORIGINAL CONTRACT PRICE PREVIOUS CHANGE ORDERS (1-3) THIS CHANGE ORDER (4) ADJUSTED CONTRACT PRICE \$350,291.00 \$122,220.46 \$26,453.00 \$498,964.46

CHANGE ORDER BRIEF JOHN PRINCE PARK FOUNTAINS RECREATION CENTER PROJECT NO. 15373 MARCH 18, 2020

| | Prime Contractor | Waypoint Contracting Inc. |
|---|--------------------------|---|
| | Change Order No | 04 |
| | Change Order Amount | \$\$26,453 |
| | Changed Contract Time | e 108 calendar days |
| Description of Construc | ction Change Proposals (| CCPs): |
| 1. CCP #011: 2. CCP #012: | | nditions (Add 108 days)\$24,816.00 trical disconnects and data raceway\$1,637.00 |
| | Total | \$26,453.00 |
| Reason for Change and | Code: | |
| 1. CCP#011: (D) | approval by the Build | larm reviews submitted by ESS and the lengthy permit ding Dept., Low Voltage rough-in was delayed which also on of drywall and finishing. |
| 2. CCP#000: (Z/C | provide the required | mment to relocate exisiting electrical disconnect AHU's to clearance. ESS/ISS request to provide additional raceways d IP access points for future use. |
| Reason-for-change cod | les | |
| D = Differing Site Co E = Errors/Omission O = Owner-Initiated Q = Quantity Adjusts | s in Design | R = Request by another Agency/Outside Party X = Other (Specify:) Z = Zoning/Code/Ordinance Change |

Estimated premium value of errors/omissions for this change order: \$0.00

Altwon Webster, F/A Project Manager

Capital Improvements Division

Form Rev 11/19/19 Non-Federal

| | PALM BEACH COUNTY | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|--|
| CHANGE ORDER | | | | | | | | | | |
| ISSUED TO: Waypoint Contracting, Inc. P.O. Box 420008 Miami, FL 33242 | CHANGE ORDER 1 | NO.: 004 | | | | | | | | |
| PROJECT: JPP Fountains Recreation C | | | | | | | | | | |
| Accessibility Renovations | RESOLUTION NO. | | | | | | | | | |
| | | referenced contract, except as duly modified | | | | | | | | |
| by this and previous Change Orders, if any, s DESCRIPTION OF CHANGE: | shall remain in full force and effect. | | | | | | | | | |
| 1. CCP #011: Additional General Conditions (108 days) | | | | | | | | | | |
| CONTRACT PRICE | COMPLETION DATE | · · | | | | | | | | |
| Original Contract Price: \$350,291.00 Contract Completion Date will be increased 108 calendar days. Previous CO # 001 through 003: \$122,220.46 Contract Notice to Proceed Date: 04/22/2019 This Change Order No. 004: \$26,453.00 Contract Substantial Completion Date: 09/24/2019 ADJUSTED Contract Price: \$498,964.46 ADJUSTED Substantial Completion Date: 01/10/2020 | | | | | | | | | | |
| CONTRACTOR Execution of this change order acknowledges final settlement of, and releases, all claims for costs and time associated, directly or indirectly, with the above stated modification(s), including all claims for cumulative delays or disruptions resulting from, caused by, or incident to such modifications(s), and including any claim that the above stated modification(s) constitutes, in whole or part, a cardinal change to the contract. The above changes are accepted: | DESIGN PROFESSIONAL The above changes are recommended for approval by the Owner: | PALM BEACH COUNTY Recommended By: By: Title: Project Manager Date: 1/2/20 By: Title: Director - CID Date: 4.7.20 By: By: Director - CID Date: 4.7.20 | | | | | | | | |
| Waypoint Contracting Inc. Contractor By: Print Name: Jorga Cypus Title: | Colomé & Associates, Inc. Design Professional By: Print Name: Title: Date: 5/31/20 | Title: Director, FD&O Date: 44 200 Date: 44 | | | | | | | | |
| Rev. 10/2019 | <u> </u> | L | | | | | | | | |

| PALM BEAG | CH COUNTY |
|--|--|
| CONSTRUCTION CHANGE PROPOSAL (CCP) | |
| TO: Palm Beach County | CCP NUMBER: 11 DATE: 09/18/2019 |
| ATTENTION: PBC; Colome' & Associates, Inc. REFERENCE: Multi-Purpose Room Painting | PROJECT NAME: JPP Fountains Rec Ctr-Accessibility Renovations PROJECT NUMBER: 15373 CONTRACT NUMBER: #15373 |
| We propose to accomplish the MODIFICATIONS identified described herein. Except as modified below, the original coand effect. | |
| DESCRIPTION: | |
| Time extension due to Fire Alarm delay. See attached s | schedule |
| | |
| | |
| | |
| PROPOSED CONTRACT PRICE | CHANGE (increases) \$ 24,816.00 (decrease) (unchanged) |
| PROPOSED CONTRACT TIME (| CHANGE (increases) days (unchanged) |
| PROPOSED NEW SUBSTANTIA | L COMPLETION 1/3/20 date |
| DISTRIBUTION: | FROM: Waypoint Contracting, Inc. CONTRACTOR SIGNED: DATE: 09/18/2019 |



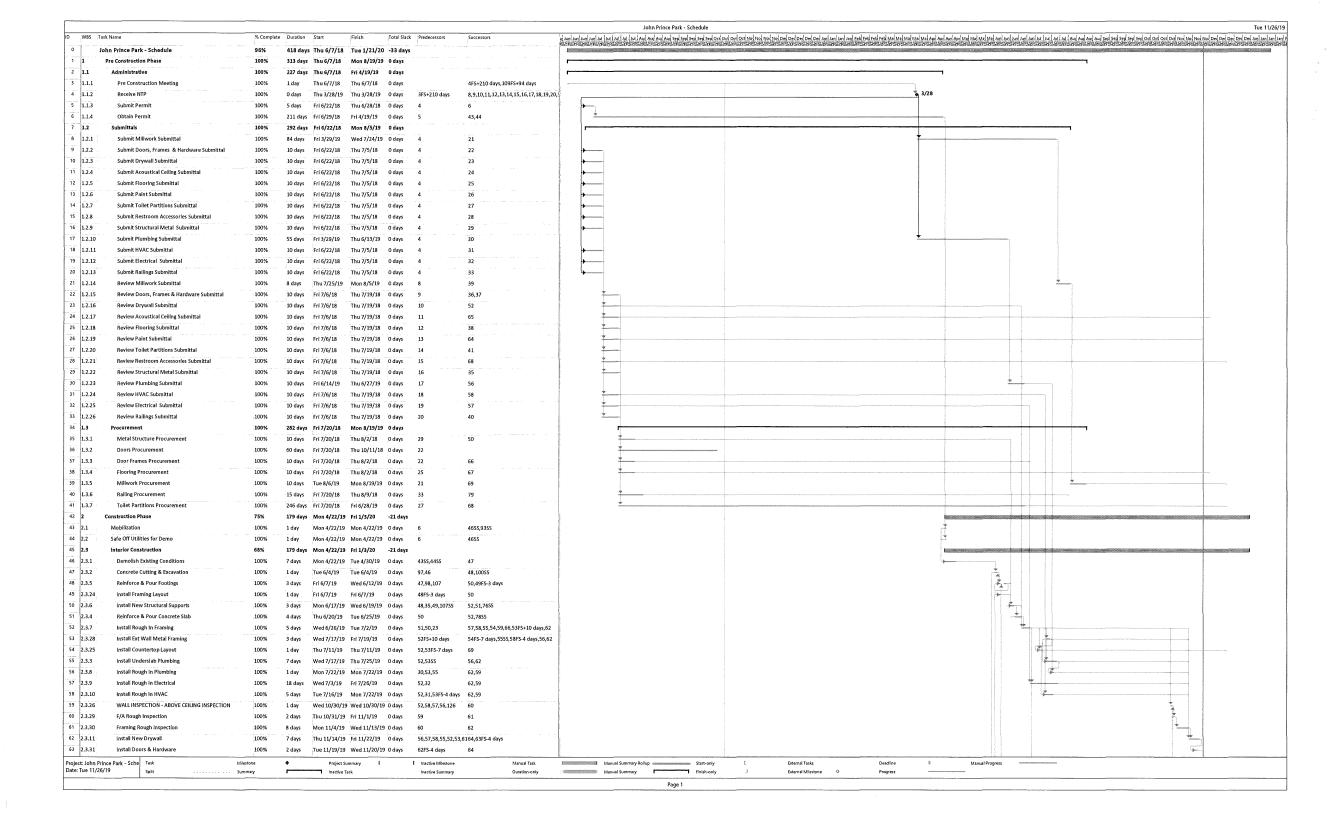
Project Information:
Waypoint#: 18022 John Prince Park Fountains Accessibility Renovation
Description: John Prince Park Fountains Accessibility Renovation | 2728 Lake Worth Rd, Lake Worth, FL 3346

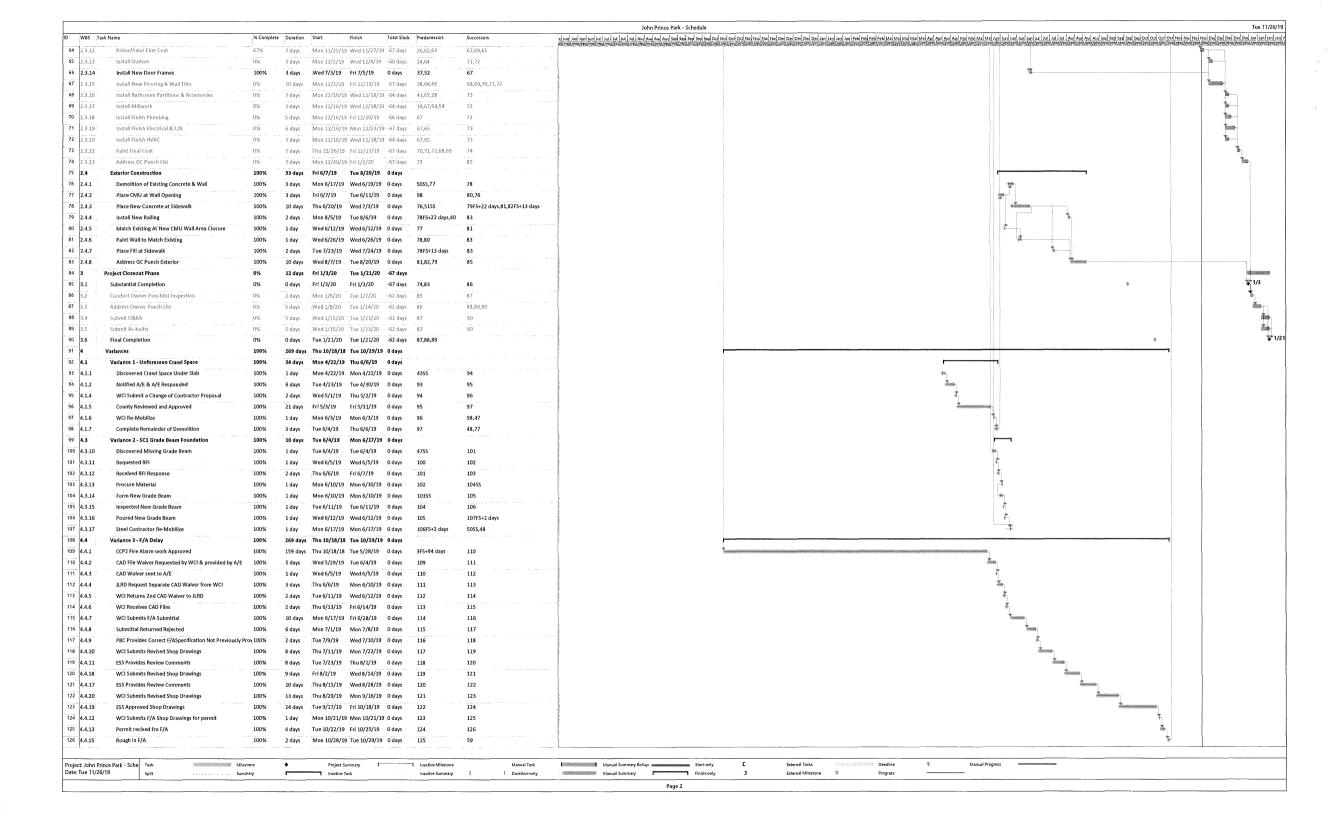
| Location: Source: | 2728 Lake Worth Rd, Lake Worth, FL (Insert Document Names, Dates, and Page Counts) | | | letion Time: (In | sert Performance | Period) | | | | | | | | |
|----------------------|---|----------------------|---------|------------------|------------------|-----------|----------------|----------|-------|--------|-------|-------------|-------------|----------|
| | SCOPE | | | Mate | rial | Equipment | Sub / Consulti | ing | | | Labor | | | |
| Cost Code | | Comments | Quan | U.P. | Cost | U.P. Cost | U.P. | Cost | Prod | Hrs | Rate | Cost | Total | |
| | Description General Conditions | Comments | Quan | 0.2. | COST | U.P. COSI | U.F. | COST | Prou | nıs | Rate | COSE | iotai | Comments |
| 0100000 | Project Staffing | | 0 | | | | | | | | | | | |
| 01300 | Project Executive | | 0 hrs | \$1.00 | \$0.00 | \$0.00 | | \$0.00 | 1,00 | - S | 87.26 | \$0.00 | \$0.00 | |
| 01301 | Project Manager | 90days @ 1 day a wk | 104 hrs | \$1.00 | \$104.00 | \$0.00 | | \$0.00 | 1.00 | 104 \$ | 75.36 | \$7,837,50 | \$7,941.50 | |
| 01302 | Assistant Project Manager | 90days @ .5 day a wk | 52 hrs | \$1.00 | \$52.00 | \$0.00 | | \$0.00 | 1,00 | 52 \$ | 59.50 | \$3,093.75 | \$3,145.75 | |
| 01304 | Site Supervision (Superintendent) | 90days @ 1 day a wk | 104 hrs | \$1.00 | \$104.00 | \$0,00 | | \$0.00 | 1.00 | 104 \$ | 67.43 | \$7,012.50 | \$7,116.50 | |
| 01305 | Miscellaneous General Labor | | 0 hrs | \$1,00 | \$0.00 | \$0.00 | | \$0.00 | 1.00 | - \$ | 30.00 | \$0.00 | \$0.00 | Į. |
| 0,000 | Estimating | | 0 | • | ***** | 44,55 | | ****** | 1.00 | • | | ***** | ****** | |
| 01301 | Estimating & Negotiating | | 2 hrs | \$1,00 | \$2,00 | \$0.00 | | \$0.00 | 1,00 | 2 \$ | 75.36 | \$150.72 | \$152.72 | |
| | Temporary Facilities | | | 7,,, | 74.11 | ***** | | ***** | | | | | * | |
| 01305 | Mobilization / Demobilization | | - Is | | \$0.00 | \$0.00 | | \$0.00 | | - S | 30.00 | \$0.00 | \$0.00 | |
| 01520 | Field Offices | | - mo | | \$0,00 | \$0.00 | | \$0.00 | | - š | 30.00 | \$0.00 | \$0.00 | |
| 01520 | Field Office - Setup and Removal | | - mo | | \$0,00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01520 | Field Office - Furnishings | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - s | 30.00 | \$0.00 | \$0.00 | |
| 01520 | Sea Container | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01562 | Temporary Fence | | 3 mo | | \$0.00 | \$0.00 | \$200.00 | \$600,00 | | - \$ | 30.00 | \$0.00 | \$600.00 | |
| 01523 | Temporary Sanitary Facilities | | 3 mo | | \$0,00 | \$0.00 | \$100.00 | \$300.00 | | - \$ | 30.00 | \$0.00 | \$300.00 | |
| 01305 | Ice, Cups and Water | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01522 | Office Equipment & Supplies | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01560 | Temporary Barriers & Enclosures | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01581 | Temporary Project Signage | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01513 | Temporary Lighting | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| | Utility Usage Charges | | mo | | | | | | | | | | | |
| 01515 | Temporary Water (incl. hook up) | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01511 | Temporary Electricity | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01512 | Temporary Heating, Cooling, & Ventilating | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01514 | Temporary Telecommunications | | - mo | | \$0.00 | \$0.00 | | \$0,00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01305 | Clean and Replace Filters on HVAC Equip @ Turnover | | - mo | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| | Progress Cleaning | | | | | | | | | | | | | |
| 01741 | Hurricane Dorian dismantle and reassembly of site | | 1 ls | \$100.00 | \$100.00 | \$0.00 | | \$0.00 | 24.00 | 24 \$ | 30.00 | \$720.00 | \$820.00 | |
| 01741 | Building - at large | | - wk | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| | <u>Dumpsters</u> | | l | | 1 | 1 | | | | | | ļ | J | |
| 01742 | Dumpsters - Trash in General | no usage charges | 1 con | | \$0.00 | \$0.00 | \$550.00 | \$550.00 | | - \$ | 30.00 | \$0.00 | \$550.00 | |
| | Permit Requirements | | | | | | | | | | | | | |
| 01412 | Permit Up Front Fee | | - Is | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01412 | Permit cost | | - Is | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| | Final Cleaning | | | | | | | | | _ | | | | |
| 01743 | Jobsite - at large | | - Is | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| 01743 | Building at Large | | - sf | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | |
| | Other Project Specific GC's | | | | | | | | | | | | | 1 |
| 01591 | Small Tools | | - Is | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30.00 | \$0.00 | \$0.00 | × |
| 00730 | Insurance Requirements | | - Is | | \$0.00 | \$0.00 | | \$0.00 | | - \$ | 30,00 | \$0.00 | \$0.00 | X |
| | 01 00 00 General Conditions | | | | \$362,00 | \$0.00 | | 1,450.00 | | 286 | | \$18,814.47 | \$20,626.47 | 1 JWCI |



Project Information:
Waypoint#: 18022 John Prince Park Fountains Accessibility Renovation
Description: John Prince Park Fountains Accessibility Renovation | 2728 Lake Worth Rd, Lake Worth, FL 3346
Location: 2728 Lake Worth Rd, Lake Worth, FL
Source: (Insert Decument Names, Dates, and Page Counts) (Insert Decument Names, Dates, and Page Counts)

| ource; | (Insert Document Names, Dates, and Page Counts) | | | | S 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | • | | | |
|--------|---|--------------------------------|-----------|------------|---|------------|---------------------|---------------|----------|
| Cost | SCOPE | | Material | Equipment | Sub / Consulting | La | bor | | |
| Code | Description | Comments Quan | U.P. Cost | U.P. Cost | U.P. Cost | Prod Hrs I | Rate Cost | Total | Comments |
| | 01 00 00 General Conditions | | \$362.0 | \$0.00 | \$1,450.00 | 286 | \$18,814.47 | \$20,626.47 1 | WCI |
| | 02 00 00 Existing Conditions | | \$0.0 | | \$0.00 | 200 | \$0.00 | | Sub |
| 02400 | 02 40 00 Demolition | | \$0.0 | | \$0.00 | | \$0.00 | | Sub |
| 03000 | 03 00 00 Concrete | | \$0.0 | | \$0.00 | _ | \$0.00 | | Sub |
| 04000 | 04 00 00 Masonry | | \$0.0 | | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| 5000 | 05 00 00 Metals | | \$0.0 | | \$0,00 | - | \$0.00 | | Sub |
| 06000 | 06 00 00 Wood, Plastics, & Composites | | \$0.0 | | \$0.00 | - | \$0,00 | \$0.00 1 | Sub |
| 07000 | 07 00 00 Thermal & Moisture Protection | | \$0.0 | | \$0.00 | - | \$0.00 | | Sub |
| 8100 | 08 10 00 Doors & Frames | | \$0.0 | | \$0.00 | - | \$0.00 | | WCI |
| 00880 | 08 80 00 Glazing | | \$0.0 | \$0.00 | \$0.00 | - | \$0,00 | | Sub |
| 9200 | 09 20 00 Plaster & Gypsum Board | | \$0.0 | \$0,00 | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| 9240 | 09 24 00 Stucco | | \$0.0 | \$0,00 | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| 9500 | 09 50 00 Ceilings | | \$0.0 | \$0.00 | \$0.00 | - | \$0,00 | \$0.00 1 | Sub |
| 9600 | 09 60 00 Flooring | | \$0.0 | \$0.00 | \$0.00 | - | \$0.00 | | Sub |
| 9900 | 09 90 00 Painting & Coating | | \$0.0 | \$0.00 | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| 0000 | 10 00 00 Specialties | | \$0.0 | \$0.00 | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| 280 | 10 28 00 Toilet, Bath, & Laundry Accessories | | \$0.0 | \$0.00 | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| 1000 | 11 00 00 Equipment | | \$0.0 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 1 | Sub |
| 2000 | 12 00 00 Furnishings | | \$0.0 | | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| | 21 00 00 Fire Suppression | | \$0.0 | | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| | 22 00 00 Plumbing | | \$0.0 | \$0.00 | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| | 23 00 00 HVAC | | \$0.0 | | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| | 26 00 00 Electrical | | \$0.00 | | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| | 28 00 00 Electronic Safety & Security Systems | | \$0.00 | | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| | 31 00 00 Earthwork | | \$0.00 | | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| | 32 00 00 Exterior Improvements | | \$0.00 | | \$0.00 | - | \$0,00 | \$0.00 1 | Sub |
| | 32 31 00 Fences & Gates | | \$0.00 | | \$0.00 | - | \$0.00 | \$0.00 1 | Sub |
| 2900 | 32 90 00 Planting | | \$0,00 | | \$0.00 | | \$0.00 | | Sub |
| | | Total Direct Cost of the Work: | \$362.0 | | \$1,450.00 | 286 hrs | \$18,814.47 | \$20,626.47 | |
| | | Overhead 10.00% | \$36.2 | | \$145.00 | | \$1,881.45 | \$2,062.65 | |
| | | Subtotal: | \$398.2 | | \$1,595.00 | | \$20,695.92 | \$22,689.12 | |
| | | Fee 5.00% | \$19.9 | | \$79.75 | _ | \$1,034.80 | \$1,134.46 | |
| | | Subtotal: | \$418.1 | | \$1,674.75 | =. | \$21,730.71 | \$23,823,57 | |
| 1050 | | Bond 2.50% | \$10.8 | | \$43.61 | | \$565,90 | \$620.41 | |
| 730 | | Builder's Risk 1.50% | \$6.5 | | \$26.17 | | \$339,54 | \$372.24 | |
| | | GRAND TOTAL | \$435.5 | | \$1,744.53 | | \$22,636.16 | \$24,816.22 | \$24,81 |
| | | | Math is O | Math is OK | Math is OK | | Math is OK | Math is OK | |
| | | | | | | | Horizontal Test >>> | Math is OK | |





OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| 15373 DLICITATION/PROJECT/BID NAME: JPP Reco | eation Cer | nter Accessibility Ren | SOLICITATION/PROJECT/BID No.: 15373 | | | | | | |
|--|---------------------|-----------------------------|-------------------------------------|---|----------------------------|--------------------------------|-------------------------|---|--|
| AME OF PRIME RESPONDENT/BIDDER: Way | point Contr | racting, Inc. | | | | | | | |
| ONTACT PERSON: Jorge Lopez | | | PHONE NO |).: | | E-MAIL: | | | |
| DLICITATION OPENING/SUBMITTAL DATE: _ | | | | | | | | | |
| EASE LIST THE DOLLAR AMOUNT OF EASE ALSO LIST THE DOLLAR AMOU ROJECT. | R PERCE INT OR I | NTAGE OF WO PERCENTAGE O | RK TO BE CO | OMPLETED BY TH | E PRIME COI BY ALL SUBC | NTRACTOR/CONS CONTRACTORS/S | SULTANT ON UBCONSULT | THIS PROJECT ANTS ON THE | |
| | (Che | ck all Applicable Cate | gories) SBE | | DOLLAR AM | OUNT OR PERCENTAG | E OF WORK | and and the second | |
| Name, Address and Phone Number | | Minority/Women Business | Small Business | Black | Hispanic | Women | Caucasian | Other (Please Specify) | |
| Waypoint Contracting, Inc. 7956 NW 12th ST STE 400, Doral, FL 33242 786-608-1406 | | V | | | | \$ <u>1,637</u> .00 | - | | |
| 2. | | | | *************************************** | | | | | |
| 3. | | | | | | | | - | |
| 4. | | | | - | | | | | |
| 5. | | | | | | - | | | |
| ease use additional sheets if necessary) | | | Total | 4 | | \$1,637.00 | | | |
| al Bld Price \$_ \$1,637.00 | | | | - M/WBE Participation | \$1,637.00 | | | *************************************** | |
| reby certify that the above information is accurate t | o the best o | of my knowledge: | | | | \ | /ice Preside | ent | |
| com, that the above information is accurate t | o the pest o | n mj knowieuge: | | Signature | | | | Title | |

Note

- Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

REVISED 02/28/2019

OEBO LETTER OF INTENT – SCHEDULE 2

| any tier) both par | and should be treated a rties recognize this S actors/subconsultants, r | ting document between the Pr as such. The Schedule 2 shall chedule as a binding docu nust properly execute this doc | contain bold ment. All | ed language i Subcontracto | ndicating that by si rs/subconsultants, | gning the Schedule 2, including any tiered | | | | | |
|--|---|---|--------------------------------------|---|---|--|--|--|--|--|--|
| SOLICITA | TION/PROJECT NUMBER | 15373 | | *************************************** | | | | | | | |
| SOLICITA | TION/PROJECT NAME: | PP Recreation Center A | ccessibility | Renovatio | ns | | | | | | |
| (Check bo | ox(s) that apply) | Contracting, Inc. | | | | | | | | | |
| The unde | - | the following (select one from Column 2 | each column | if applicable) | : | Column 3 | | | | | |
| □Male □ | ∃ Female | ☐ African-American/Black ☐ ☐ Hispanic American ☐ | Asian Amerio Native Ameri | | isian American | □Supplier | | | | | |
| properly e to be perfo | xecuted Schedule 2 for any ormed or items supplied w | BE Primes must document all worls S/M/WBE participation may result the dollar amount and/or perce stailed proposal may be attached t | It in that partic intage for each | ipation not beir work item. S/I | ng counted. Specify in M/WBE credit will only | detail, the scope of work | | | | | |
| Line Item | Item | Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage | | | | | |
| PCO #12 | Electrical I | nspector Changes | \$1,637.00 | 1 | N/A | \$1,637.00 | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | signed Subcontractor/subcowing total price or percen | onsultant is prepared to self-perfo tage: \$1,637.00 | rm the above- | described work | in conjunction with the | aforementioned project | | | | | |
| If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2 nd /3 rd tier Subcontractor/subconsultant | | | | | | | | | | | |
| | Waypoint/Cøntr | acting, Inc. | | | | | | | | | |
| | Print Name of Prime | | Print N | lame of Subcon | tractor/subconsultant | | | | | | |
| | By:Author | ized Signature | Ву: | Aı | uthorized Signature | 797788 | | | | | |
| | Print Name | | Print | Name | | | | | | | |
| | Vice President | | | | | | | | | | |
| | Title | | Title | | | | | | | | |
| | Date: 04/07/20 | | Date: | | | | | | | | |

Revised 09/17/2019

| PALM BEAC | CH COUNTY |
|---|---|
| CONSTRUCTION CHANGE PROPOSAL (CCP) | |
| TO: Palm Beach County | CCP NUMBER: 12 DATE: 11/13/2019 |
| ATTENTION: PBC; Colome' & Associates, Inc. REFERENCE: Multi-Purpose Room Painting | PROJECT NAME: JPP Fountains Rec Ctr-Accessibility Renovations PROJECT NUMBER: 15373 CONTRACT NUMBER: #15373 |
| We propose to accomplish the MODIFICATIONS identified described herein. Except as modified below, the original coand effect. DESCRIPTION: | |
| Replace & move 3 Air Handler Disconnects per county electrical inspector comments in order to meet current or pass electrical final inspection. Add conduit and Data dr Fire Alarm and Wireless AP per ISS/ESS inspection recomments. | op for |
| PROPOSED CONTRACT PRICE | CHANGE (increases) \$ 1,637.00 (decrease) (unchanged) |
| PROPOSED CONTRACT TIME (| CHANGE (increases) days (unchanged) |
| PROPOSED NEW SUBSTANTIA | L COMPLETION date |
| DISTRIBUTION: | FROM: Waypoint Contracting, Inc. CONTRACTOR SIGNED: DATE: 11/13/49 |



Project Information:
Waypoint#: 18022 John Prince Park Fountains Accessibility Renovation
Description: John Prince Park Fountains Accessibility Renovation | 2728 Lake Worth Rd, Lake Worth, FL 3346
Completion Time: (Insert Performance Period)

| Location: Source: | 2728 Lake Worth Rd, Lake Worth, FL (Insert Document Names, Dates, and Page Counts) | Compl | etion Time: (Insert Performance | Period) | | | | | |
|----------------------|---|------------------------|---------------------------------|-----------|---------------------|--------------|----------------|--|-------------------|
| Source, | SCOPE | | Material | Equipment | Sub / Consulting | 1 | Labor | No. of the last of | The second second |
| Cost | 390.2 | | 1 84.4 | | | h | | 10 7275 H | メッツィング 一種 かいしょうごう |
| Gode | Description | Comments Quan | U.P. Cost | U.P. Cost | U.P. Cost | Prod Hra | Rate Cost | Total | Comments |
| 01 00 00 G | eneral Conditions | | | | | 1 | | 1 | 1 |
| | Project Staffing | 0 | | | | | | 1 | |
| 01300 | Project Executive | 0 hrs | \$1.00 \$0.00 | \$0.00 | \$0.00 | | 87.26 \$0.00 | | |
| 01301 | Project Manager | 1 hrs | \$1,00 \$1.00 | \$0,00 | \$0,00 | | 75,36 \$75,36 | | |
| 01302 | Assistant Project Manager | 0 hrs | \$1.00 \$0.00 | \$0,00 | \$0,00 | | 59.50 \$0.00 | | 1 |
| 01304 | Site Supervision (Superintendent) | 2 hrs | \$1.00 \$2.00 | \$0,00 | \$0,00 | | 67.43 \$134.86 | | 1 |
| 01305 | Miscellaneous General Labor | 0 hrs | \$1.00 \$0.00 | \$0,00 | \$0,00 | 1,00 - \$ | 30.00 \$0.00 | \$0.00 | |
| | Estimating | 0 | | | | I | · | | |
| 01301 | Estimating & Negotiating | 1 hrs | \$1.00 \$1.00 | \$0.00 | \$0,00 | 1.00 1 \$ | 75.36 \$75.36 | \$76.36 | 1 |
| | Temporary Facilities | | | | | | | 1 | |
| 01305 | Mobilization / Demobilization | - Is | \$0.00 | \$0.00 | \$0.00 | | 30.00 \$0.00 | | |
| 01520 | Field Offices | - mo | \$0,00 | \$0,00 | \$0.00 | | 30.00 \$0.00 | | |
| 01520 | Field Office - Setup and Removal | - mo | \$0.00 | \$0.00 | \$0.00 | | 30,00 \$0,00 | | |
| 01520 | Field Office - Furnishings | - mo | \$0,00 | \$0,00 | \$0.00 | | 30.00 \$0.00 | | |
| 01520 | Sea Container | - mo | \$0.00 | \$0.00 | \$0.00 | | 30.00 \$0.00 | | |
| 01562 | Temporary Fence | - mo | \$0,00 | \$0.00 | \$0.00 | - \$ | 30.00 \$0.00 | | |
| 01523 | Temporary Sanitary Facilities | - mo | \$0.00 | \$0.00 | \$0.00 | - \$ | 30.00 \$0.00 | | |
| 01305 | Ice. Cups and Water | - mo | \$0,00 | \$0,00 | \$0,00 | - \$ | 30,00 \$0,00 | | |
| 01522 | Office Equipment & Supplies | - mo | \$0.00 | \$0.00 | \$0.00 | - \$ | 30.00 \$0,00 | | |
| 01560 | Temporary Barriers & Enclosures | - mo | \$0.00 | \$0,00 | \$0,00 | - \$ | 30,00 \$0,00 | \$0.00 | |
| 01581 | Temporary Project Signage | - mo | \$0.00 | \$0.00 | \$0.00 | - \$ | 30.00 \$0.00 | \$0.00 | |
| 01513 | Temporary Lighting | - mo | \$0,00 | \$0,00 | \$0.00 | - \$ | 30,00 \$0,00 | \$0.00 | 1 |
| 01313 | Utility Usage Charges | mo | * | | · | | | 1 1 | i e |
| 01515 | Temporary Water (Incl., hook up) | - mo | \$0,00 | \$0,00 | \$0.00 | - 5 | 30,00 \$0,00 | \$0.00 | l . |
| | Temporary Water (Inc., nook up) | - mo | \$0.00 | \$0.00 | \$0.00 | | 30.00 \$0.00 | \$0.00 | |
| 01511 01512 | Temporary Heating, Cooling, & Ventilating | - mo | \$0.00 | \$0,00 | \$0.00 | | 30.00 \$0.00 | | l . |
| | | - mo | \$0.00 | \$0.00 | \$0.00 | | 30.00 \$0.00 | | |
| 01514 | Temporary Telecommunications | - mo | \$0,00 | \$0.00 | \$0,00 | | 30.00 \$0,00 | | 1 |
| 01305 | Clean and Replace Filters on HVAC Equip @ Turnover | - 1110 | \$0.00 | 40,00 | 1 | 1 | | 1 | |
| | Progress Cleaning | - Is | \$0,00 | \$0.00 | \$0,00 | | 30,00 \$0,00 | \$0.00 | |
| 01741 | Hurricane Dorian dismantle and reassembly of site | - 15 - wk | \$0.00 | \$0.00 | \$0,00 | | 30.00 \$0.00 | | |
| 01741 | Building - at large | - w^ | \$0.00 | 40.00 | 45.55 | 1 | 70,000 | 1 | 1 |
| | Dumpsters | | \$0.00 | \$0,00 | \$550.00 \$0.00 | . s | 30.00 \$0.00 | \$0.00 | |
| 01742 | Dumpsters - Trash in General | no usage charges - con | 10.00 | \$0.00 | 40.00 | } | ***** | 1 | |
| | Permit Requirements | . | \$0,00 | \$0.00 | \$0.00 | - 5 | 30.00 \$0.00 | \$0.00 | |
| 01412 | Permit Up Front Fee | - Is | \$0,00 | \$0.00 | \$0.00 | | 30,00 \$0,00 | | 1 |
| 01412 | Permit cost | - Is | \$0,00 | 1 | 1 | 1 | 40,00 | 1 | 1 |
| | Final Cleaning | | \$0,00 | \$0,00 | \$0.00 | | 30.00 \$0.00 | \$0.00 | |
| 01743 | Jobsite - at large | - Is - sf | \$0.00 | \$0.00 | \$0.00 | | 30.00 \$0.00 | | |
| 01743 | Building at Large | - st | \$0.00 | \$0.00 | 1 | 1 | 40.00 | 70.00 | |
| | Other Project Specific GC's | ı_ | \$0,00 | \$0.00 | \$0.00 | | 30.00 \$0,00 | \$0.00 | .] |
| 01591 | Small Tools | - Is | \$0.00 | \$0.00 | \$0,00 | | 30,00 \$0,00 | | : 1 |
| 00730 | Insurance Requirements | - Is | \$4.00 | \$0.00 | \$0.00 | | \$285,58 | | i lwci |
| | 01 00 00 General Conditions | | \$4,00 | \$0.00 | 40.00 | | | 420,000 | 110 |
| 26 00 00 E | | | | | l | | | 1 | |
| | Detailed Scope: | | | l | (| 1 | | 1 | |
| | Replace & move 3 Air Handler Disconnects, add | | | | | 1 | | | 1 |
| | conduit and Data drop for Fire Alarm | | \$0.00 | \$0,00 | 1,071.20 \$1,071.20 | . s | 30.00 \$0.00 | \$1,071,20 | Sub |
| | and Wireless AP. | 1 Is | \$0,00 | \$0.00 | \$0.00 | | 30.00 \$0.00 | | |
| | sow | - is - is | \$0,00 | \$0.00 | \$0.00 | | 30.00 \$0.00 | | |
| | sow | - Is | \$0,00 | \$0.00 | \$1,071,20 | | \$0,00 | | Sub |
| 26000 | 26 00 00 Electrical | | \$0,00 | \$0,00 | ¥1/07 1,20 | J | \$0,00 | ¥1,57,120 1 | |



Horizontal Test >>>

Math is OK

Project Information:

Waypoint#: 18022 John Prince Park Fountains Accessibility Renovation
Description: John Prince Park Fountains Accessibility Renovation | 2728 Lake Worth Rd, Lake Worth, FL 3346

Location: 2728 Lake Worth Rd, Lake Worth, FL Completion Time: (Insert Performance Period)

(Insert Document Names, Dates, and Page Counts) Source: SCOPE Cost Description 01 00 00 General Conditions 02 00 00 Existing Conditions 02 40 00 Demolition \$0.00 \$0.00 \$0.00 \$0.00 \$4.00 \$285.58 \$289.58 WCI \$0,00 \$0.00 \$0.00 \$0,00 \$0.00 \$0.00 02400 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 03000 03 00 00 Concrete \$0,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 04000 04 00 00 Masonry \$0.00 \$0.00 \$0.00 \$0.00 05000 05 00 00 Metals 06000 06 00 00 Wood, Plastics, & Composites \$0,00 \$0,00 \$0.00 \$0,00 \$0,00 \$0,00 \$0,00 \$0.00 07000 07 00 00 Thermal & Moisture Protection \$0,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 08 10 00 Doors & Frames \$0.00 08800 08 80 00 Glazing 09200 09 20 00 Plaster & Gypsum Board \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 09 24 00 Stucco \$0,00 \$0.00 \$0.00 \$0.00 \$0.00 09240 \$0.00 09 24 00 Stucco
09 50 00 Cellings
09 60 00 Flooring
09 90 00 Painting & Coating
10 00 00 Speciafiles
10 28 00 Toilet, Bath, & Laundry Accessories \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 09600 \$0,00 \$0.00 \$0.00 \$0.00 09900 \$0.00 \$0.00 10000 \$0,00 \$0,00 \$0.00 \$0,00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 11000 11 00 00 Equipment \$0.00 \$0,00 \$0.00 12000 12 00 00 Furnishings \$0.00 \$0.00 \$0.00 21 00 00 Fire Suppression \$0,00 \$0,00 21000 \$0.00 \$0,00 22 00 00 Plumbing \$0.00 22000 \$0.00 \$0.00 Sub 23 00 00 HVAC \$0,00 \$0.00 \$0,00 \$0,00 \$0,00 \$0,00 Sub Sub Sub Sub Sub 26 00 00 Electrical \$0.00 \$0.00 \$0.00 \$1,071.20 \$1,071,20 28000 28 00 00 Electronic Safety & Security Systems \$0.00 \$0,00 \$0.00 1 31000 31 00 00 Earthwork \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 32000 32 00 00 Exterior Improvements \$0,00 \$0,00 \$0.00 32310 32 31 00 Fences & Gates \$0.00 \$0.00 \$0.00 \$0,00 \$1,071.20 \$107.12 \$1,178.32 \$58.92 \$1,237.24 32900 32 90 00 Planting \$0.00 \$0,00 \$0.00 \$0.00 Sub \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total Direct Cost of the Work: \$285.58 Overhead 10,00% \$1,496,86 \$74,84 \$1,571.70 \$40,93 Subtotal Fee 5,00% \$15.71 \$329.84 \$32,22 \$19,33 \$1,288,79 Math is OK 01050 00730 Bond 2,50% \$0.00 \$0.00 \$0.00 Math is OK Builder's Risk 1.50% \$5.15 \$343.58 \$24.56 \$1,637,18 GRAND TOTAL \$1,637,00 Math is OK



3483 High Ridge Rd Boynton Beach, FL 33426 FL License# EC13006713 Telephone 561-622-5880

Bid Proposal

Date:

10/31/2019

Attention: Jorge Lopez

SUBJECT: John Prince Park Fountains Center Renovations - Electrical CCP02

Replace & move 3 Air Handler Disconnects, add conduit and Data drop for Fire Alarm and Wireless AP.

| 3 Disconnects, conduit, boxes, wire | \$360.00 |
|-------------------------------------|-----------|
| 10% markup on materials/equipment | \$36.00 |
| Sales Tax | \$25.20 |
| Labor (10 hours @ \$65 hour) | \$650.00 |
| Subtotal | \$1071.20 |

Note: The 3 existing air handler disconnects are not functioning and will need to be replaced and moved to pass final inspection per electrical inspector during the rough electrical inspection.

State Electrical Contractor Vendor Certification for County, State and US Government. Woman Owned WMBE Business

OEBO SCHEDULE 1

LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| 15373 SOLICITATION/PROJECT/BID NAME: PP Recreation Center Accessibility Renovations | | | | | SOLICITATION/PROJECT/BID No.: 15373 | | | | | |
|--|------------------|----------------------------------|------------------------|--|---------------------------------------|-----------------------------|--|--|--|--|
| AME OF PRIME RESPONDENT/BIDDER: Ways | oint Contr | acting, Inc. | | _ ADDRESS | S: | | | | | |
| ONTACT PERSON: Jorge Lopez | | | | PHONE N | 10.: | | E-MAIL: | | | |
| DLICITATION OPENING/SUBMITTAL DATE: $\frac{0}{2}$ | 4/07/20 | | | DEPARTI | лент: | | | | | |
| LEASE LIST THE DOLLAR AMOUNT OR LEASE ALSO LIST THE DOLLAR AMOU ROJECT. | PERCE NT OR I | NTAGE OF WO PERCENTAGE O | RK TO BE (F WORK T | COMPLETED BY T | HE <u>PRIME CON</u> D BY ALL SUBCO | TRACTOR/CON ONTRACTORS/S | ISULTANT ON SUBCONSULT | THIS PROJECT ANTS ON THE | | |
| | (Che Non-SBE | ck all Applicable Cates M/WBE | ories) SBE | and the Collection and Collection of Collection Collect | DOLLAR AMO | UNT OR PERCENTAG | GE OF WORK | may a magaman to the statement of the st | | |
| Name, Address and Phone Number | | Minority/Women Business | Small Business | Black | Hispanic | Women | Caucasian | Other (Please Specify) | | |
| Waypoint Contracting, Inc. 7956 NW 12th ST STE 400, Doral, FL 33242 786-608-1406 | | V | | | | \$24,816.00 ——— | American de la companio de la compa | gar (francisco) (f. des attentions) since an information (f. des attentions) (f. des a | | |
| 2. | | | | - | | | - L. Control | | | |
| 3. | | | | | - | | | | | |
| 4. | | | | - | - | | | - | | |
| S. | | | | | | | - | | | |
| Please use additional sheets if necessary) | 7 | | Total | 1 | | \$24,816.00 | | *************************************** | | |
| tal Bid Price \$_\$24,816.00 | | | | E - M/WBE Participation | \$24,816.00 | | -90099-0.00 | | | |
| ereby certify that the above information is accurate to | o the best o | of my knowledge | l | // | | | Vice Preside | ent | | |
| ote: 1. The amount listed on this form fo | | | | Signature | | | | Title | | |

Not

- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

REVISED 02/28/2019

OEBO LETTER OF INTENT – SCHEDULE 2

| any tier) both pa Subcontr the bid/p | and should be treated rties recognize this s actors/subconsultants, roposal. | ding document between the Practice as such. The Schedule 2 shall chedule as a binding document properly execute this documents properly execute this documents. | contain bold ment. All | ed language i Subcontracto | ndicating that by si rs/subconsultants, | gning the Schedule 2, including any tiered |
|--|---|---|--------------------------------------|------------------------------------|---|---|
| SOLICITA | TION/PROJECT NUMBER | 15373 | | | | |
| SOLICITA | TION/PROJECT NAME: | JPP Recreation Center A | | | | |
| Prime Co | ntractor: Waypoin | t Contracting, Inc. | Subco | ntractor: | | |
| □SBE □ | ZWBE □MBE □M | /WBE □Non-S/M/WBE Da | ate of Palm Be | each County Co | ertification (if applica | able): |
| The unde | - | the following (select one from Column 2 | each column | if applicable) | | Column 3 |
| □Male □ | ☐ Female | ☐ African-American/Black ☐ ☐ Hispanic American ☐ | Asian Americ Native Ameri | | sian American | ☐ Supplier |
| properly e to be perfe | xecuted Schedule 2 for an ormed or items supplied w | BE Primes must document all worly (y <u>S/M/WBE</u> participation may result tith the dollar amount and/or perceletailed proposal may be attached to | It in that partic entage for each | ipation not bein work item. S/N | g counted. Specify in M/WBE credit will only | detail, the scope of work |
| Line Item | lten | n Description | Unit Price | Quantity/ Units | Contingencies/ Allowances | Total Price/Percentage |
| PCO #11 | Delays due t | o Fire Alarm Approval | \$24,816.00 | 1 | N/A | \$24,816.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | signed Subcontractor/sub | consultant is prepared to self-perfontage: \$24,816.00 | rm the above-o | described work i | n conjunction with the | aforementioned project |
| amount be | • | ntract any portion of this work to a parate properly executed Schedul eractor/subconsultant | e 2. | ntractor/subco | ., | e business name and the |
| ###################################### | Waypoint Çønt | facting, Inc. | | | | |
| | Print Name of Prime | | Print N | lame of Subcon | tractor/subconsultant | **** |
| | 1// | rized Signature | Ву: | AL | rthorized Signature | |
| | Jorge Lopez Print Name | | Print | Name | | |
| | Vice President | | | • | | |
| | Title | · | Title | | | |
| | Date: 04/07/20 | | Date: | | ** | |

Revised 09/17/2019



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/31/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT

| ODOUCH | | | LNA | ME: | | | | |
|---|----------------|------------------|--|---|---|---|---|----------|
| C Insurance Brokerage, Inc. | | | 1 /A | | 446-2271 | FAX (A/C, No): | | |
| 50 S Dixie Hwy | | | E- | MAIL DRESS: Certific | cates@kahn | -carlin.com | | |
| | | | | | | DING COVERAGE | | NAIC # |
| ami FL 33 | 133 | | | SURER A : Monroe | | 32506 | | |
| SURED | | | IN | SURER B : FCCI II | surance C | 0 | | 10178 |
| ypoint Contracting, Inc. | | | IN | surer c: Nationa | l Trust I | nsurance Co | | 20141 |
| Box 420008 | | | IN | SURER D : | | | | |
| | | | IN | SURER E : | | | | |
| ami FL 33 | 242 | | IN | SURER F : | | | | |
| VERAGES CE | TIFIC | ATE | NUMBER:CL1953116575 | | | REVISION NUMBER: | *************************************** | |
| HIS IS TO CERTIFY THAT THE POLICIES O NDICATED. NOTWITHSTANDING ANY REQ ERTIFICATE MAY BE ISSUED OR MAY PEF EXCLUSIONS AND CONDITIONS OF SUCH | JIREM TAIN, | ENT, 1 THE IN | TERM OR CONDITION OF ANY (ISURANCE AFFORDED BY THE | CONTRACT OR OTH POLICIES DESCRI REDUCED BY PAIL | HER DOCUMEN BED HEREIN IS CLAIMS. | NT WITH RESPECT TO WHIC | CH THIS | |
| TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| X COMMERCIAL GENERAL LIABILITY | T | | | | | EACH OCCURRENCE | \$ | 1,000,00 |
| CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 100,00 |
| | x | | GL100046991-01 | 6/30/2019 | 6/30/2020 | MED EXP (Any one person) | s | 10,00 |
| | | | | | | PERSONAL & ADV INJURY | ŝ | 1,000,00 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | 1 | | | | | GENERAL AGGREGATE | s | 2,000,00 |
| PRO- | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,00 |
| H. C. L. SECT L. SECT | | | | | | | \$ | _,,,,,, |
| OTHER; | +- | 1 | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,00 |
| | | | | | | BODILY INJURY (Per person) | \$ | 1,000,00 |
| ANY AUTO ALL OWNED SCHEDULED | | | G-10001F004 00 | C /30 /0010 | 6 (20 (2020 | BODILY INJURY (Per accident) | \$ | |
| AUTOS AUTOS NON-OWNED | | | CR100015294-02 | 6/30/2019 | 6/30/2020 | PROPERTY DAMAGE | | |
| X HIRED AUTOS X AUTOS | | | | | | (Per accident) | \$ | ····· |
| | - | - | | | | | \$ | |
| X UMBRELLA LIAB X OCCUR | | İ | | | | EACH OCCURRENCE | \$ | 3,000,00 |
| EXCESS LIAB CLAIMS-MAD | 딬 | | | l l | | AGGREGATE | \$ | 3,000,00 |
| DED X RETENTION \$ 10,00 | X | - | UNGB100025766-01 | 6/30/2019 | 6/30/2020 | DED LOW! | \$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y | ,] | 1 | | | | X PER OTH- | | ···· |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | E.L. EACH ACCIDENT | \$ | 1,000,00 |
| (Mandatory in NH) | 4 | | 010-WC19A-76368 | 6/30/2019 | 6/30/2020 | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,00 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | s | 1,000,00 |
| | | | | | | | | |
| SCRIPTION OF OPERATIONS / LOCATIONS / VEHICLE: Project #: 15373 oject Name: JPP Fountains Re Im Beach County, a political ditional Insured for all rec ability. | crea sub | tion divi | Center- Accessibilit | y Renovations | officers, | | | |
| ERTIFICATE HOLDER | | | | CANCELLATION | | | | |
| Palm Beach County | 900 | vice | | SHOULD ANY OF | DATE THEREO | ESCRIBED POLICIES BE CAI IF, NOTICE WILL BE DELIVE LY PROVISIONS. | |) BEFORE |
| c/o Insurance Tracking PO Box 20270 Long Beach, CA 90801 | per | | 7 | AUTHORIZED REPRESE | ENTATIVE | | | |
| c/o Insurance Tracking PO Box 20270 | per | | | AUTHORIZED REPRESE | | 79.6 G | luid | <u> </u> |

INS025 (201401)