Agenda Item: **3 - 5** 

### PALM BEACH COUNTY **BOARD OF COUNTY COMMISSIONERS** AGENDA ITEM SUMMARY

======================================	======= [X] [ ]		======================================
Submitted By: Department of Airport	ts		
	EXECUTIVE	:======= :	

Motion and Title: Staff recommends motion to approve: Amendment No. 1 to the Construction Manager (CM) at Risk Contract (Contract) with The Morganti Group, Inc. (MGI) for CM at Risk Services for Miscellaneous Airport Improvements for Palm Beach County Department of Airports (Department) in the amount of \$1,383,500 and 220 Calendar Days for Work Order SMC 01: Terminal 2nd Level Temperature and Humidity Issues Corrections Phase 1 at Palm Beach International Airport (PBI).

Summary: The CM at Risk Contract with MGI was approved by the Board on August 20, 2019 (R-2019-1221). The Contract is for two years with three, one-year renewal options for CM at Risk Services for Airport Improvements for the Department. In order to complete certain capital improvement projects at the County's four Airports, the Department requires a CM at Risk contractor to provide preconstruction and construction services, which include conducting the procurement process for assigned tasks/work orders, project management and construction supervision. This solicitation for CM contractors was advertised on September 23, 2018 according to the Small Business Enterprise (SBE) Ordinance in place at the time, with a 15% SBE goal. MGI along with their S/MBE teaming partner Cooper Construction Management and Consulting, Inc. (Cooper), were one of two firms selected to provide project management and construction supervision services. MGI is a Danbury, Connecticut, based firm; however, the work will be directly managed by their southeast regional office in Palm Beach County. Approval of Amendment No. 1 in the amount of \$1,383,500 and 220 Calendar Days will enable MGI to complete Work Order SMC 01: Terminal 2nd Level Temperature and Humidity Issues Corrections Phase 1 at PBI. This project is phase 1 of a multiphase project to address temperature, humidity and condensation issues that have been experienced within the terminal. The project was presented to the Goal Setting Committee on December 18, 2019 and an Affirmative Procurement Initiatives (API's) of 16% S/MBE participation was applied, of which 4% will be an MBE Goal for African Americans and Hispanics. The SBE participation on this project is 15.85% and the MBE is 4.34%. Countywide (AH)

Background and Justification: This project is part of a multi-phase project to address temperature, humidity and condensation issues that have been experienced within the terminal. Field investigation noted that the existing soffit vent on the exterior of the second level, cracks where the soffit meets the building around the glass window framing, and cracks around the recessed lighting at the exterior allow for the intrusion of hot humid air. Once that air comes into contact with the exposed ductwork, condensation occurs. As the frequency of the condensation increases, the more the insulation fails causing moisture to accumulate onto the ceiling and fall into the space below. This initial phase includes repairs to the exterior to seal the building and prevent the air infiltration. Builder's Risk Insurance for this work will be provided by the Contractor prior to start of construction.

### **Attachments:**

- Amendment No. 1 to CM at Risk Contract with MGI (w/Contract History) (3 originals)
- 2. OEBO Schedules

Recommended By	: DM Bug Buke	5-8-20
•	Department Director	, Date
Approved By:	1010ale	5/27/2000
	County Administrator	/ Øate

### **II. FISCAL IMPACT ANALYSIS**

A. Five Year Summary of Fisc	cal Impact:				
Fiscal Years	20 <u>20</u>	20 <u>21</u>	20 <u>22</u>	20 <u>23</u>	20 <u>24</u>
Capital Expenditures Operating Costs External Revenues (Grants) Program Income (County) In-Kind Match (County) NET FISCAL IMPACT	\$1,383,500 				
# ADDITIONAL FTE POSITIONS (Cumulative)					
Is Item Included in Current Bu Does this item include the us	•	inds?	Yes _X Yes		_ _
Budget Account No: Fund 4 Report	111 Departn ing Category			- <u>425</u> Object	6504 (H)
B. Recommended Sources o	f Funds/Sumr	nary of Fisca	l Impact:		
Approval of this item provious amount of \$1,383,500.  C. Departmental Fiscal Revieus		Amendment	\	Contract with N	/IGI in the
	III. REV	IEW COMME	<u>NTS</u>		
A. OFMB Fiscal and/or Contr	act Developm	nent and Con	trol Comme	ents:	
OFMBOLAN III	ો <i>દ</i> [ા	Cont	ract Dev. ari	d Control	51151202
B. Legal Sufficiency:					
Assistant County Attorney	<u>5-2</u> 1-2020				
C. Other Department Review	r:				
Department Director	<u>-</u>			·	

REVISED 11/17

(THIS SUMMARY IS NOT TO BE USED AS A BASIS FOR PAYMENT)

Search	♠ Home	Insured Tasks	₿ View	Project Information			
red Name	Project	Information					
Norganti Group, Inc. (DXC							
Morganti Group, Inc. (DOA 18-13)	Name:			The Morganti Gr	roup, Inc. 💍		
tive Records Only	Account Nu	umber:		DX00000605			
ronge Search	Address:						,
rance Search	Status:			Currently in Con	npliance.		
ured Tasks Admin Tools							
w <del>*</del>	Contract Scr	reen					
Insured	Contract Info	ormation					
Notes	Vendor Number	Contract Number	Contract Nan	ne	Description	Contract Action	
History	DX000006	05 DOA 18-13		Miscellaneous Airport		View	
Deficiencies			Improvements	•			
Coverages							
Requirements							
Contract Screen	Account Info	ormation					•
·		Contract Number:	DOA 18-13			CM at Risk for Miscellaneous Airport Improvements	
t <del>▼</del>		Description:					
p •		Contract Value:			Country:		
eo Tutorials 🔻		Work State:	FL		City:		
		Contact:			License:		
		MilePost:		Crossi	ng Location:		
	Contact Det	ails					
		Name:					
		Address:					
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					A. CONTROL   101   11   12   12   14   15   15   15   15   15   15   15		
			and the same of th				
	Contract Inf	formation					•
		Start Date:			End Date:		
		Effective Date:	08/20/2019	Ехр	oiration Date:	12/31/2024	
		Cancelled Date:					

### **CERTIFICATE** (Corporation)

The undersigned hereby certifies that the following are true and correct statements:

1. That Nabil Takla is the President of The Morganti Group, Inc., a Corporation organized and existing in good standing under the laws of the State of Connecticut, hereinafter referred to as the Corporation, and that the following Resolutions are true and correct copies of certain Resolutions adopted by the Board of Directors of the Corporation as of the 9th day of May, 2019, in accordance with the laws of the State of Connecticut, the Articles of Incorporation and the Bylaws of the Corporation.

RESOLVED that the corporation shall enter into that certain Contract, DOA 18-13 CM at Risk Services for Airport Improvements for the Department of Airports Agreement between Palm Beach County, a political subdivision of the State of Florida and the Corporation (the Agreement), a copy of which is attached hereto: and be it

FURTHER RESOLVED, that Stephen Sines, the Vice President Operations, of the Corporation, is hereby authorized and instructed to execute such Agreement and such other instruments as may be necessary and appropriate for the Corporation to fulfill its obligations under the Agreement,

- That the foregoing resolutions have not been modified, amended, rescinded, revoked or otherwise changed and remain in full force and effects as of the date hereof.
- 3. That the Corporation is in good standing under the laws of the State of Florida, and had qualified, if legally required, to do business in the State of Florida and has full power and authority to enter into such Agreement.

IN WITNESS WHEREOF, the undersigned has set his hand and affixed the Corporate Seal of the Corporation on the 18th day of July, 2019.

(Signature)

(Witness)

Subscribed and sworn before me by Nabil Takla this 18th day of July, 2019

NOTARY PUBLIC

### AMENDMENT NO. 1 TO CONTRACT BETWEEN

### PALM BEACH COUNTY DEPARTMENT OF AIPORTS AND THE MORGANTI GROUP, INC.

### **FOR**

### CONSTRUCTION MANAGEMENT SERVICES MISCELLANEOUS AIRPORT IMPROVEMENTS PROJECT NO. DOA 18-13

This Amendment No.1 to the Contract is made as of the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2020, by and between Palm Beach County, Florida (COUNTY) and The Morganti Group, Inc, a corporation authorized to do business in the State of Florida, hereinafter referred to as the CONSTRUCTION MANAGER, having its office and principal place of business at 1450 Centrepark Blvd., Suite 260, West Palm Beach, Florida 33401.

WHEREAS, the Owner and Construction Manager acknowledge and agree that the Contract between Owner and **THE MORGANTI GROUP, INC**. dated <u>August 20, 2019 (R-2019-1221)</u> is in full force and effect and that this merely supplements said Contract; and

WHEREAS, the parties hereto entered into a Contract between Owner and Construction Manager whereby the Construction Manager has rendered or will render pre-construction services as specified therein; and

WHEREAS, the parties have negotiated a Guaranteed Maximum Price (GMP), including Construction Manager's fees for construction and warranty services and other services as set forth herein and in the Contract; and

WHEREAS, the Construction Manager represents that the Construction Manager, Subcontractors, material and equipment suppliers have compared and reviewed all general and specific details on the Drawings and that all conflicts, discrepancies, errors and omissions, which are within the commonly accepted knowledge based of a licensed general contractor, subcontractor, trades persons, manufacturers or other parties required to carry out the Work involved in this Amendment, have been corrected or clarified prior to execution of this Amendment to the Contract, and therefore Construction Manager warrants that the GMP (exclusive of contingency) includes the cost of correcting all conflicts, discrepancies, errors, or omissions which Construction Manager identifies, or should have identified through the exercise of reasonable skill and care, during the pre-construction phase of this Contract; and

WHEREAS, the Construction Manager's review and comparison of all Drawings has taken into consideration the total and complete functioning of all systems and therefore the Construction Manager represents that the GMP represents the total cost for complete and functional systems.

NOW THEREFORE, in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to the Construction Manager, the parties agree as follows:

### (1) GUARANTEED MAXIMUM PRICE

Pursuant to Article 2.2 and Article 6 of the Contract between Owner and Construction Manager, the parties have agreed to the establishment of a Guaranteed Maximum Price of 1,383,500 for the construction costs for Work Order SMC 01: Terminal 2nd Level Temperature and Humidity Issues Corrections Phase 1 at Palm Beach International Airport (PBI). Refer to Exhibit A.

### (2) SCHEDULE OF TIME FOR COMPLETION

Pursuant to Article 5.3, Construction Manager shall complete the project within the milestones noted in the table below or Liquidated Damages for failure to complete within the contract time or approved extension thereof shall be assessed.

Description	Calendar Days from NTP	Liquidated Damages
Substantial Completion	190	\$1,000/ Cal Day
Final Completion	220	\$250/ Cal Day

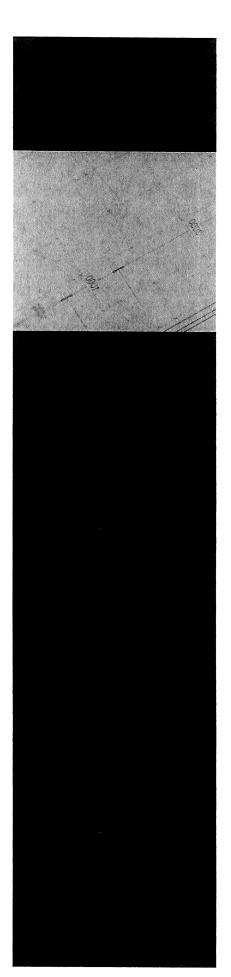
(3) ATTACHMENTS: Exhibit A

IN WITNESS WHEREOF, the Board of County Commissioners of Palm Beach County, Florida has made and executed this Amendment on behalf of the COUNTY and CONSTRUCTION MANAGER has hereunto set its hand the day and year above written.

ATTEST: SHARON R. BOCK, CLERK & COMPTROLLER	PALM BEACH COUNTY, FLORIDA A Political Subdivision of the State of Flor BOARD OF COUNTY COMMISSIONER				
By: Deputy Clerk	By:				
APPROVED AS TO FORM AND LEGAL SUFFICIENCY	APPROVED AS TO TERMS AND CONDITIONS				
By:County Attorney	By: Rama Berbe Director of Airports				
WITNESS:					
FOR CONSTRUCTION MANAGER SIGNATURE  Join Manager  Signature	CONSTRUCTION MANAGER:  Signature				
Name (type or print)	STEPHEN SINES  Name (type or print)				
	VICE PRESIDENT OF OPERATIONS Title				
	(Corporate Seal)				

### **EXHIBIT A**

GMP dated 4/28/2020 Construction Bond



SMC01 2<sup>nd</sup> Level Temperature and Humidity Issues Corrections Phase 1

# Palm Beach County Department of Airports

 Guaranteed Maximum Price 4/28/2020



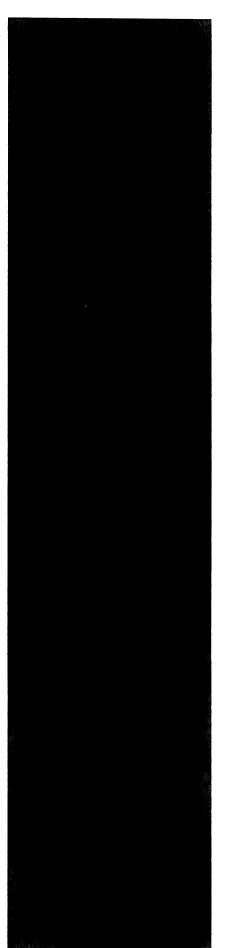






SMC01 2<sup>nd</sup> Level Temperature & Humidity Issues - Phase 1 | Palm Beach County Department of Airports | GMP 4/28/20





### SECTION I

### **Guaranteed Maximum Price**

 A summary of construction division line item costs including construction components, general conditions, bonds & insurance and fees.

### SECTION II

### **Subcontractor Summary**

• A subcontractor summary entailing the bidders, DBE values, and associated costs.

### SECTION III

### **General Conditions**

• Itemized list of general condition items such as temporary barriers, dumpsters and various supplies needed to execute the work.

### SECTION IV

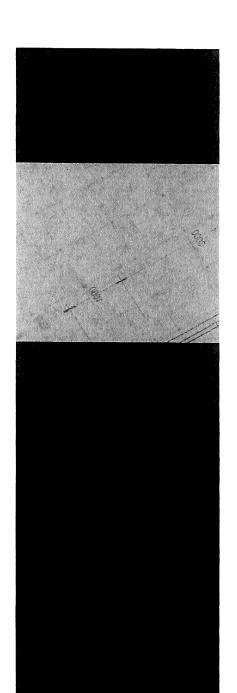
### Staffing

 A breakdown of construction management staff with utilization rate, quantity in months and total labor costs.

### SECTION V

### **Assumptions and Clarifications**

 A breakdown of assumptions and clarifications related to this specific project including a summary of unique facets of the project.



SECTION I

### **Guaranteed Maximum Price**

SMC01 2<sup>nd</sup> Level Temperature & Humidity Issues - Phase 1 | Palm Beach County Department of Airports | GMP 4/28/20

### Palm Beach County Department of Airports

### SMC01 2nd Level Temperature & Humidity Control Issues

Date:

April 28, 2020

Owner:

Palm Beach County Department of Airports

CM:

The Morganti Group, Inc.

Architect:

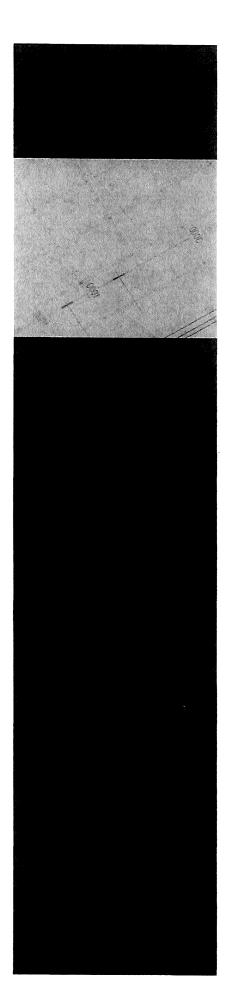
AECOM

### ## MORGANTI COOPER A SOLID FOUNDATION CONSTRUCTION MANAGEMENT

### **Guaranteed Maximum Price**

Division	Description	Estimated Quantity	Unit	Guaranteed Max Price
09000	Finishes	1	ls	\$ 928,760
26000	Electical	1	ls	\$ 22,625
	Subtotal - Subcontractor Costs			\$ 951,385
	Reimbursable General Conditions	1	ls	\$ 16,955
	Subtotal			\$ 968,340
	General Liability Insurance	0.008	ls	\$ 11,068
	Builder's Risk Insurance	0.0085	ls	\$ 11,760
	Payment and Performance Bonds	0.0080	ls	\$ 11,068
	Subtotal			\$ 1,002,236
	Fee	5.0%	%	\$ 50,112
	Construction Staffing	1	ls	\$ 267,454
	Subtotal			\$ 1,319,802
	Construction Contingency		Is	\$ 50,000
	Subtotal			\$ 1,369,802
	Preconstruction Fee	0.0100	ls	\$ 13,698

TOTAL GMP \$ 1,383,500



SECTION II

### **Subcontractor Summary**

SMC01 2<sup>nd</sup> Level Temperature & Humidity Issues - Phase 1 | Palm Beach County Department of Airports | GMP 4/28/20

Tarana and an ana		Sub	contractor Sun	nmary			
Bid Package	Description	Bidder	SBE/MBE Value	Amount of Proposal	Addendum Received	Budget	Amount Utilized in GMP
		DIVISION (	01000 General (	Construction	1		
9A	Soffit Demo/ Framing/ Finish/ Scaffold	D&D Quality Constructors, Inc	\$112,000/ \$60,000	\$928,760	1, 2	N/A	\$928,760
26A	Electrical	Electrical Consulting Services, Inc.	\$1,017/ \$0	\$22,625	1, 2	N/A	\$22,625
	<u> </u>	Subtotal:	\$172,610		<u> </u>	Subtotal:	\$951,385

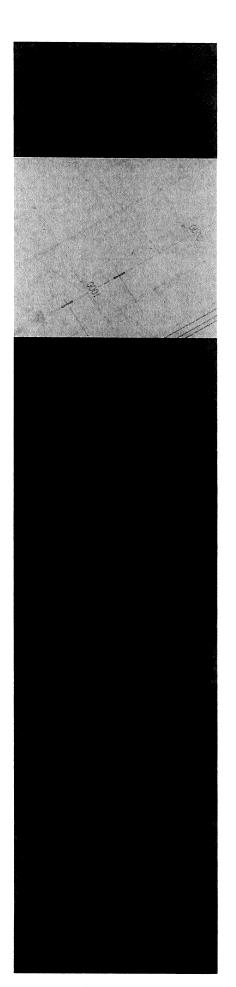
Note: ECSI SBE participation counted at 60%

SBE Subcontractor Total	\$172,610	12.48%
MBE Subcontractor Total *	\$ 60,000.00	4.34%
SBE Cooper % of Staffing	\$ 39,150.00	2.83%
SBE Cooper 15% of Fee	\$ 7,516.77	0.54%
SBE Total Dollars	\$ 219,277.09	
SBE Percentage of GMP (16% Req.)	15.85%	
MBE Percentage of GMP (4% Req.)	4.34%	

<sup>\*</sup> MBE total included in SBE subcontractor total

Reimbursable General Conditions	\$ 16,955
GL Insurance	\$ 11,068
Builder's Risk Insurance	\$ 11,760
Payment and Performance Bonds	\$ 11,068
Construction Staffing	\$ 267,454
Fee	\$ 50,112
Construction Contingency	\$ 50,000
Preconstruction Fee	\$ 13,698

Total GMP \$1,383,500



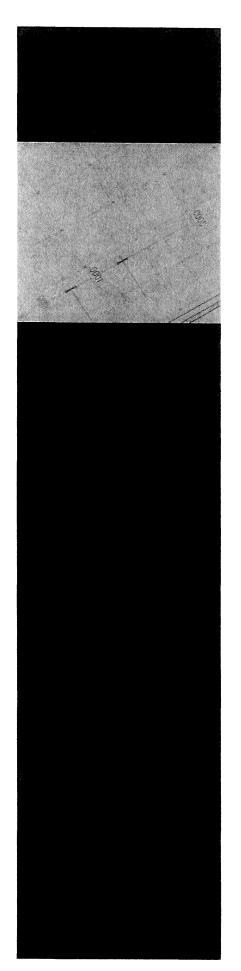
SECTION III

General Conditions

 ${\sf SMC01\ 2^{nd}\ Level\ Temperature\ \&\ Humidity\ Issues\ -\ Phase\ 1\ |\ Palm\ Beach\ County\ Department\ of\ Airports\ |\ \textbf{GMP\ 4/28/20}}$ 

	Reimbursable	General	Conditi	ons			
ITEM DESCRIPTION	Utilization Rate	QTY.	Unit	Unit Cost	Non Reimb Subtotal	Reimb Subtotal	Comments
TEMPORARY FACILITIES							
Chemical Toilets - Contractor		11	mo	115.00	\$ -	\$ 1,265	
					\$ -	\$ -	
TEMPORARY CONSTRUCTION			ls.		\$ -	\$ -	
Protective Barriers			ls.		\$ -	\$ -	·
Traffic Barriers			lf.		\$ -	\$ -	in work scope 9A
Job Signs			ls.	1,000.00	\$ -	\$ -	not required
					\$ -	\$ -	
CLEAN UP			ls.		\$ -	\$ -	
General Cleaning & Misc. Labor			hrs.	75.00		\$ -	by trades
20 YD - Dumpster		15	ld.	550.00		\$ 8,250	
6-8 YD - Tip Dumpster		9	mo	310,00		\$ 2,790	
					\$ -	\$ -	
PERMITS (allowance)			ls.			\$ -	by owner
					\$ -	\$ -	
SUPPLIES			ls.			\$ -	
Safety Supplies (NON PPE)		11	mo.	100.00		\$ 1,100	
First Aid Supplies		11	mo.	100.00		\$ 1,100	
Progress Photos - Aerials by Drone			mo.			\$ -	in house
Reproduction Expenses		3	set	150.00		\$ 450	
As-Built Drawings		1	set			\$ -	
Close Out Video			ls.	1,000.00	\$ -	\$ -	n/a
						\$ -	
UTILITIES			ls.			\$ -	
Temporary Power			ea.	4,500.00	\$ -	\$ -	n/a
Construction Power - Initial			mo.	250.00		\$ -	n/a
Water Consumption			mo.	150.00		\$ -	n/a
Water Connection @ Offices			ea.	1,500.00	\$ -	\$ -	n/a
						\$ -	
HOISTING			ls.			\$ -	by trades
						\$ -	
EQUIPMENT			ls.			\$ -	
Small Tools		1	ls.	500.00		\$ 500	
						\$ -	
MISC. REQUIREMENTS			ls.		<u> </u>	\$ -	
Project Signage		1	ls.	500.00	\$ -	\$ 500	
Project Closeout		1	ls.	1,000.00	1	\$ 1,000	

SUB TOTAL REIMBURSEABLE GENERAL CONDITIONS \$ 16,955

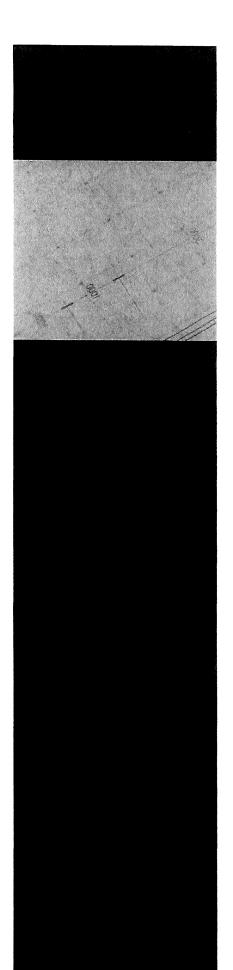


SECTION IV

Staffing

SMC01 2<sup>nd</sup> Level Temperature & Humidity Issues - Phase 1 | Palm Beach County Department of Airports | **GMP 4/28/20** 

	Construction Staffing								
ITEM#	POSITION OR TITLE OF STAFF	UTILIZATION RATE	QTY IN MONTHS	UNIT PRICE	TOTAL RATE				
	Construction Staff								
1	Home Office Employees - Sines, McCarthy, Cavazos	0.10	6.5	\$ 21,150	\$13,748				
2	Sr. Project Manager - Jennifer Uman	0.33	6.5	\$ 16,700	\$35,822				
3	Lead Superintendent - Gregory Bellamy	0.15	6.5	\$ 17,400	\$16,965				
4	Asst. Project Manager - Patrick Stroebel	0.15	6.5	\$ 10,900	\$10,628				
5	Project Superintendent - Sean Wray	1.00	7.5	\$ 17,400	\$130,500				
6	Asst Superintendent - (Cooper TBD)	1.00	2.25	\$ 17,400	\$39,150				
7	Project Coordinator- Lynette Scraper	0.25	7.5	\$ 8,800	\$16,500				
8	Field Office (Trailer)	0.25	6.5	\$ 2,500	\$4,143				
			OTAL STA	FF COSTS	\$267,454				



SECTION V

### **Assumptions & Clarifications**

 $SMC01\ 2^{nd}\ Level\ Temperature\ \&\ Humidity\ Issues\ -\ Phase\ 1\ |\ Palm\ Beach\ County\ Department\ of\ Airports\ |\ \textbf{GMP}\ \textbf{4/28/20}$ 



### **PBIA SMC01**

# Terminal 2<sup>nd</sup> Level Temperature and Humidity Issues Corrections Phase 1 Guaranteed Maximum Price (GMP) Clarifications & Assumptions

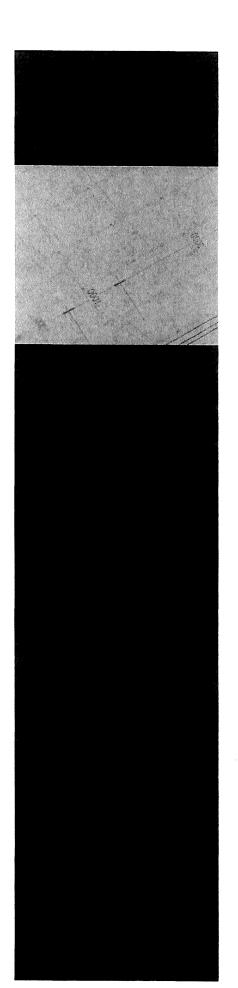
- 1) The GMP includes the cost for demolition and reconstruction of exterior soffits, removal of existing lighting fixtures and associated circuits and raceways, and all required scaffolding to provide access to perform the work, based on the AECOM Terminal 2<sup>nd</sup> Level Temperature and Humidity Issues Corrections Phase I contract document set dated September 19, 2019.
- 2) All existing framing and boards will be completely removed. New framing and boards will be installed in accordance with engineered drawings developed by a specialty engineer which will be provided by the framing subcontractor.
- 3) For the 564'-6" soffit, the scaffolding will be constructed in two mobilizations to reduce the demobilization time, should a hurricane threat occur.
- 4) The cost of hurricane preparation work, demobilization and remobilization of scaffolding, and protection and/or movement of materials to prepare for a hurricane is not included in the Guaranteed Maximum Price (GMP) and will be handled as a change order if required.
- 5) Concrete jersey barriers will create a 100% perimeter around any ground mounted scaffolding.
- 6) Water-filled plastic barriers will be utilized to protect other items such as dumpsters and material lay down areas.
- 7) Wood, plastic and/or netting will be utilized to protect existing surfaces and materials to remain, and may also be used to prevent potential FOD from straying from the work areas.
- 8) The erection/demobilization of scaffolding will take place after normal day time working hours, starting at 7:00 pm and ending at 3:30 am.
- 9) The demolition and construction of the new soffits will take place during normal day time working hours.
- 10) The R-20 batt insulation blankets are included and will be installed. The dens glass facing the inside of the building will not be installed during this Phase 1 project, rather it will be installed during the Phase 2 project. The fluid-applied asphalt air barrier over existing concrete will not be installed during this Phase 1 project, rather it will be installed during the Phase 2 project.
- 11) If a port-o-let cannot be placed in close vicinity to the work areas, other arrangements must be made for the construction workers to use airport restroom facilities.
- 12) Temporary lighting and power will utilize the existing lighting circuits.
- 13) Temporary water for construction use will be sourced from a hose bib located near the work area.
- 14) If the existing lighting circuits scheduled to be removed are tied-in with other fixtures, receptacles, etc. that are not scheduled to be removed, any additional labor and materials required to maintain power to these devices is not included in this GMP.
- 15) For those electrical circuits shown to be removed, conductors will be removed back to lighting control panel and power panel as specified. Abandoned raceways will be capped as specified. Removal of raceways will be included in the Temperature and Humidity Issues Corrections Phase 2 project when access to the interior ceiling is available.

Construction Management = General Contracting = Design Build = Project Management



- 16) The cost of all scaffolding required for performance of this work is included in the framing subcontract.
- 17) The GMP is based on a 198 calendar day project schedule from the date that the Department of Airports issues a Notice to Proceed to Substantial Completion. This schedule is contingent upon work progressing in multiple areas simultaneously, in accordance with the attached project schedule.
- 18) The Owner shall provide and pay for the following items, separate from the Guaranteed Maximum Price (GMP):
  - : Permit Fees, inspection fees, and utility connection fees
  - : Contract Document Revisions by Governing Authorities
  - : Materials testing; costs for tests that fail will be paid by the responsible Subcontractor.
- 19) The GMP is based on current market rates and material availability. Due to the uncertainty of future markets as a result of the COVID -19 pandemic, future prices and material availability cannot be guaranteed.
- 20) Palm Beach County Living Wage rates are included.
- 21) Buy American requirements are excluded.
- 22) Certified payroll is excluded.
- 23) The SBE goal for the project is 16% SBE with 4% MBE participation. The total SBE/MBE participation presented in this GMP is 15.85%/4.34%.

Construction Management • General Contracting • Design Build • Project Management



SECTION VI

### **Construction Schedule**

SMC01 2<sup>nd</sup> Level Temperature & Humidity Issues - Phase 1 | Palm Beach County Department of Airports | GMP 4/28/20

·ID	Activity Name	101	OD RD	D Start	Finish			0	2020					2021 Qtr 1 Qtr 2			
		1				Jun	Jul	Qtr 3 Aug	Sep	Oct	Qtr 4 Nov	Dec	Jan	Qtr 1 Feb	Mar	Apr	tr 2
MC01 2nd L	Level Temperature & Humidity Issu	s Correction	ons	- Phase	1					-							:
Preconstruct							1		: :		:	1			1	•	
			0		08-Jun-20*	♦ NTP	!	;		1						;	1
A0000 A1000	NTP Submittals/Shop Drawings	_	-	08-Jun-20		T INII	Submiti	als/Shop Dri	awinge								
Construction		22	. 22	06-Juli-20	, 00-Jul-20		dubililit	alor on op on	Linnigo					1		:	
Area 1													ļ	-}		٠	
A1010	Erect Scaffold - Area 1	3	3	09-Jul-20	13-Jul-20		. ■ Erect	Scaffold - A	Area 1			;	1		;		
A1020	Construction- Area 1	29	22	14-Jul-20	12-Aug-20			,	ruction- Are	; ea 1					1	1	:
A1030	MGI Punch List - Area 1	2	2	13-Aug-20	14-Aug-20		:	g MGI	Punch List	Area 1					;	;	
A1050	MGI Punchlist Corrective Work - Area 1	5	5	17-Aug-20	21-Aug-20			_ M	al Punchlis	Corrective	Work - A	rea 1					
A1060	AE Punch List - Area 1	2	2	24-Aug-20	25-Aug-20				E Punch L	ist - Area 1			ļ				4
A1070	AE Punch List Corrective Work - Area 1	10	10	26-Aug-20	09-Sep-20				AE Pi	unch List Co	orrective V	Vork - Area 1			•		
A1080	AE Punch List Sign off - Area 1	2	2	10-Sep-20	11-Sep-20					unch List Si					;	}	i
A1090	Dismantle Scaffold - Area 1	2	2	14-Sep-20	15-Sep-20		,	;	_	mantle Scaf	4			:			
A1100	Area 1 Complete	0	 0	500 20	15-Sep-20					a 1 Complet			:	:			:
Area 2	, and a complete	ŭ	J		.5 000 20		<u>}</u>			**********			†	· · · · · · · · · · · · · · · · · · ·	(	; ;	
Scaffold	Moh 1														ł	:	
				05 A 00	140 A 00			Frect	Scattold - 4	: Area 2/Mob	1						;
A1110	Erect Scaffold - Area 2/Mob 1	.6		05-Aug-20			:	Elect		truction - Are	i	, 1 .	1	•			:
A1120	Construction - Area 2/Mob 1	20	20	13-Aug-20	10-Sep-20			-		Punch List -		i	:		,		1
A1130	MGI Punch List - Area 2/Mob 1	1	1	11-Sep-20	11-Sep-20		ļ		•	1	1	ob ; i e Work - Area 2	2/Mob 1	ļ			į
A1140	MGI Punchlist Corrective Work - Area 2/Mob 1	4	4	14-Sep-20	17-Sep-20					ai Punchiist É Punch List		,	NOD I	:	!		
A1150	AE Punch List - Area 2/Mob 1	1	1	18-Sep-20	18-Sep-20				-	4		tive Work - Ar∈	2/Moh 1	;	:	:	
A1160	AE Punch List Corrective Work - Area 2/Mob 1	4	4	21-Sep-20	24-Sep-20					1		off - Area 2/Mc					
A1170	AE Punch List Sign off - Area 2/Mob 1	2	2	25-Sep-20	28-Sep-20		:	;	-	1	,	- Area 2/Mob 1	į.				:
A1180	Dismantle Scaffold - Area 2/Mob 1	. 2	2	29-Sep-20	30-Sep-20					Area 2/Mc	1			ļ			į
A1190	Area 2/Mob 1 Complete	, 0	0	<u></u>	30-Sep-20				•	AIGA ZIVIC	ount	,,,,,					
Scaffold				:			,	;						;			
A1240	Construction- Area 2/Mob 2	20	20	11-Sep-20	08-Oct-20					<del></del>	i	ea 2/Mob 2					:
A1260	MGI Punch List - Area 2/Mob 2	ĩ	1	09-Oct-20	09-Oct-20					:	:	- Area 2/Mob 2					
A1270	MGI Punchlist Corrective Work - Area 2/Mob 2	4	4	12-Oct-20	15-Oct-20					. —	,	t Corrective W	1	Mob 2			
A1280	AE Punch List - Area 2/Mob 2	1	1	16-Oct-20	16-Oct-20						,	t - Area 2/Mol	1				
A1290	AE Punch List Corrective Work - Area 2/Mob 2	4	4	19-Oct-20	22-Oct-20			į				List Corrective					:
A1300	AE Punch List Sign off - Area 2/Mob 2	2	2	23-Oct-20	26-Oct-20		,	1			i	List Sign off	i	2			
A1310	Dismantle Scaffold - Area 2/Mob 2	2	2	27-Oct-20	28-Oct-20					1	1	e \$caffold - Ar	:				:
A1320	Area 2/Mob 2 Complete	, 0	0		28-Oct-20					•	Area 2/N	lob 2 Complete					
Scaffold	Mob 3				1.00			,							i		
A1490	Erect Scaffold - Area 2/Mob 3	3	3	01-Oct-20	05-Oct-20			:		☐ Erect So	1	rea 2/Mob 3					
A1330	Construction- Area 2/Mob 3	20	20	06-Oct-20	02-Nov-20					Service Expensions		uction- Area 2/I					:
A1340	MGI Punch List - Area 2/Mob 3	1	1	03-Nov-20	03-Nov-20	,	:			:	, -	unch List - Are					
A1350	MGI Punchlist Corrective Work - Area 2/Mob 3	4	4	04-Nov-20	09-Nov-20					<u> </u>		Punchlist Con			ob 3		
A1360	AE Punch List - Area 2/Mob 3	1	1	10-Nov-20	10-Nov-20		,					Punch List - A					
A1370	AE Punch List Corrective Work - Area 2/Mob 3	4	4	11-Nov-20	16-Nov-20					<u> </u>	A	E Punch List (	Corrective W	ork - Area 2	/Mob 3		
Remaining Level o	of Effort			Dolar	Dooob	lntorn-	tional f	\ivn aut				Datat date: 18-F	eb-20		SMC01-GM	PR1	
Actual Work					Beach I						1						
Remaining Work		SMC01 2	nd l	_evel Ter	nperature	<b>Humidit</b>	y Issues	Correction	ons - Pl	hase 1		Printed on 28-A	pr-20 @ 11:45				
Critical Remaining	Work					Schedu					ľ	David of O					
◆ Milestone					Givii	Jonean	10 112					Page 1 of 2					

D	Activity Name	OD	RD	Start	Finish	2020			2020			2021	
		1	1			Jun	Tot	Qtr 3	I Sep	Oct	Qtr 4 Qtr 1 Nov Dec Jan Feb	Mar Apr	Qtr 2
A1380	AE Punch List Sign off - Area 2/Mob 3	2	2	17-Nov-20	18-Nov-20	Jun	gui	Aug	) Geb		AE Punch List Sign off - Area 2/Mob		'
A1390	Dismantle Scaffold - Area 2/Mob 3	2	2		20-Nov-20	:		!			Dismantle Scaffold - Area 2/Mob 3		
A1400	Area 2/Mob 3 Complete	0	0		20-Nov-20					;	◆ Area 2/Mob 3 Complete		
Scaffold	Mob 4							;	:				
A1500	Erect Scaffold - Area 2/Mob 4	3	3	29-Oct-20	02-Nov-20					į	Erect Scaffold - Area 2/Mob 4		
A1410	Construction- Area 2/Mob 4	20	20	03-Nov-20	02-Dec-20					:	Construction- Area 2/Mob 4		
A1420	MGI Punch List - Area 2/Mob 4	1	1	03-Dec-20	03-Dec-20				;		MGI Punch List - Area 2/Mob	4	:
A1430	MGI Punchlist Corrective Work - Area 2/Mob 4	4	4	04-Dec-20	09-Dec-20			}			■ MGI Punchlist Corrective W	1	
A1440	AE Punch List - Area 2/Mob 4	1	1	10-Dec-20	10-Dec-20				,		AE Punch List - Area 2/Mo	i ,	
A1450	AE Punch List Corrective Work - Area 2/Mob 4	4	4	11-Dec-20	16-Dec-20						AE Punch List Gorrective	i i	-
A1460	AE Punch List Sign off - Area 2/Mob 4	2	2	17-Dec-20	18-Dec-20			1			AE Punch List Sign off -		
A1470	Dismantle Scaffold - Area 2/Mob 4	2	2	21-Dec-20	22-Dec-20			1		1	■ Dismantle Scaffold - Ar		
A1480	Area 2/Mob 4 Complete	0	0		22-Dec-20			;			◆ Area 2/Mob 4 Complete	*	]
(New WBS)													
Closeout													
A1040	Closeout	35	35	03-Dec-20				į	İ	1	Closeout		
A1200	Substantial Completion	0	0		22-Dec-20*			1			◆ Substantial Completion		
A1210	Final Completion	0	0		22-Jan-21*				1	1	♦ Final Comp	detion :	- 1

Remaining Level of Effort
Actual Work
Remaining Work
Remaining Work
Critical Remaining Work

Milestone

Actual Work
SMC01 2nd Level Temperature Humidity Issues Corrections - Phase 1
GMP Schedule R2

Datat date: 18-Feb-20
SMC01-GMPR1
Printed on 28-Apr-20 @ 11:45
Page 2 of 2



April 29, 2020

Palm Beach County Board of County Commissioners c/o Department of Airports 846 Palm Beach International Airport West Palm Beach, FL 33406

RE: SMC01 2<sup>nd</sup> Level Temperature and Humidity Issues Corrections Phase 1

**Contractor: The Morganti Group, Inc.** 

Bond No.: 9347429

### To Whom It May Concern:

This correspondence will serve to confirm that Zurich American Insurance Company, as Surety, acknowledges and consents that the Palm Beach County Board of County Commissioners will insert the contract date and execution dates when the Board executes the Contract Documents, including the Contract Bonds and Powers of Attorney, for the above-captioned project.

Should you have any questions, please feel free to contact our office.

Sincerely,

**Zurich American Insurance Company** 

Ву:

Gabriela Camacho, Attorney-in-Fact, FL Non-Resident License No. W570767 c/o Alliant Insurance Services, Inc.

131 Oliver Street, 4<sup>th</sup> Floor Boston, MA 02110

(617) 535-7200

Zurich American Insurance Company 1299 Zurich Way, 5<sup>th</sup> Floor Schaumburg, IL 60196 USA

Phone (847) 605-600 Toll Free (800) 251-3606

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, Michael J. CUSACK, Eric J. CANTERBURY, John J. GAMBINO, Sandra C. LOPES, Nicole ROY, Natalie CONEYS, Jean M. FEENEY, Nicholas LABBE, Laurie ROTHWELL and Gabriela CAMACHO, all of Boston, Massachusetts, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 25th day of June, A.D. 2019.







ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

auri & Brown

By: Dawn E. Brown
Secretary

### State of Maryland County of Baltimore

On this 25th day of June, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Popularion of the state of the

Constance A. Dunn, Notary Public My Commission Expires: July 9, 2023

Constance a. Duns

#### **EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### **CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 29th day of April 2020.







Brian M. Hodges, Vice President

Bus Hodger

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 www.reportsfclaims@zurichna.com 800-626-4577

### PUBLIC CONSTRUCTION BOND

BOND NUMBER	9347429
BOND AMOUNT	One Million Three Hundred Eighty Three Thousand Five Hundred and 00/100 Dollars (\$1,383,500.00
CONTRACT AMOUNT	One Million Three Hundred Eighty Three Thousand Five Hundred and 00/100 Dollars (\$1,383,500.00)
CONTRACTOR'S NAM	ME: The Morganti Group, Inc.
CONTRACTOR'S ADI	ORESS: 1450 Centrepark Boulevard, Suite 260, West Palm Beach, FL 33401
CONTRACTOR'S PHO	ONE: (561) 689-0200
SURETY COMPANY:	Zurich American Insurance Company
SURETY'S ADDRESS	: 1299 Zurich Way, 5th Floor
	Schaumburg, IL 60196
SURETY'S PHONE:	(847) 605-6000
OWNER'S NAME:	PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
OWNER'S ADDRESS: OWNER'S PHONE:	c/o Department of Airports  846 Palm Beach International Airport West Palm Beach, Florida 33406-1470 (561) 471-7462
PROJECT NAME: SPROJECT NUMBER:	MC01 2nd Level Temperature and Humidity Issues Corrections Phase 1 SMC01
CONTRACT NUMB	ER (to be provided after Contract award):
DESCRIPTION OF WO	ORK: Demolition and reconstruction of exterior soffits to correct the
temperature and humi	dity barrier at the building envelope.
•	PCN, or LEGAL DESCRIPTION:onal Airport, 3200 Belvedere Road, West Palm Beach, FL 33406 PCN 00 43 43 31 01 001 0010
This Bond is issued in the Contract.	n favor of the County conditioned on the full and faithful performance of

Public Construction Bond - 1

4/12/18 DOA 18-13 KNOW ALL MEN BY THESE PRESENTS: that Contractor and Surety, are held and firmly bound unto

Palm Beach County Board of County Commissioners 301 N. Olive Avenue
West Palm Beach, Florida 33401

as Obligee, herein called County, for the use and benefit of claimant as hereinbelow defined, in the amount of

One Million Three Hundred Eighty Three Thousand Five Hundred and 00/100 Dollars (\$1,383,500.00) (Here insert a sum equal to the Contract Price)

for the payment whereof Principal and Surety bind themselves, their heirs, personal representatives, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS,

Principal has by written agreement entered into a contract with the County for

Project Name: SMC01 2nd Level Temperature and Humidity Issues Corrections Phase 1

Project No.: SMC01

Project Description: Demolition and reconstruction of exterior soffits to correct the temperature

and humidity barrier at the building envelope.

Project Location: Palm Beach International Airport

3200 Belvedere Road

West Palm Beach, FL 33406

in accordance with Drawings and Specifications prepared by

NAME OF ARCHITECTURAL FIRM: AECOM

LOCATION OF FIRM: 7650 West Courtney Campbell Causeway, Tampa, Fl. 33607

PHONE: (813) 286-1711

NAME OF ARCHITECTURAL FIRM: Colome & Associates, Inc. LOCATION OF FIRM: 530 24<sup>th</sup> Street, West Palm Beach, FL 33407

PHONE: (561) 833-9147

NAME OF ARCHITECTURAL FIRM: Hillers Electrical Engineering

LOCATION OF FIRM: 23257 State Road 7, Suite 100, Boca Raton, FL 33428

PHONE: (561) 451-9165

which contract is by reference made a part hereof in its entirety, and is hereinafter referred to as the Contract.

4/12/18 DOA 18-13 Public Construction Bond - 2

### THE CONDITION OF THIS BOND is that if Principal:

- 1. Performs the contract between Principal and County for the construction of <u>SMC01 2nd Level Temperature and Humidity Issues Corrections Phase 1</u>, the contract being made a part of this bond by reference, at the times and in the manner prescribed in the contract; and
- 2. Promptly makes payments to all claimants, as defined in Section 255.05, Florida Statutes, supplying Principal with labor, materials, or supplies, used directly or indirectly by Principal in the prosecution of the work provided for in the contract; and
- 3. Pays County all losses, damages (including liquidated damages), expenses, costs, and attorneys' fees, including appellate proceedings, that County sustains because of a default by Principal under the contract; and
- 4. Performs the guarantee of all work and materials furnished under the contract for the time specified in the contract, then this bond is void; otherwise it remains in full force.
- 5. Any changes in or under the contract documents and compliance or noncompliance with any formalities connected with the contract or the changes does not affect Surety's obligation under this bond and Surety waives notice of such changes.
- 6. The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of construction liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against the bond.
- 7. Principal and Surety expressly acknowledge that any and all provisions relating to consequential, delay and liquidated damages contained in the contract are expressly covered by and made a part of this Performance, Labor and Material Payment Bond. Principal and Surety acknowledge that any such provisions lie within their obligations and within the policy coverages and limitations of this instrument.

Section 255.05, Florida Statutes, as amended, together with all notice and time provisions contained therein, is incorporated herein, by reference, in its entirety. Any action instituted by a claimant under this bond for payment must be in accordance with the notice and time limitation provisions in Section 255.05(2), Florida Statutes. This instrument regardless of its form, shall be construed and deemed a statutory bond issued in accordance with Section 255.05, Florida Statutes.

Public Construction Bond - 3

4/12/18 DOA 18-13

	The Morganti Group, Inc.
Websich anders Witness	Principal (Seal)
Deborah Cordova, Witness Print Name  August Mutuull	Thamer Rushaidat, President & CEO Title Zurick American Insurance Company
Witness	Surety (Seal)
Laurie Rothwell, Witness Print Name	Gabriela Camacho, Attorney-in-Fact, FL Non-Resident License No. W570767 Title

Any action brought under this instrument shall be brought in the court of competent jurisdiction in Palm Beach County and not elsewhere.

### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, Michael J. CUSACK, Eric J. CANTERBURY, John J. GAMBINO, Sandra C. LOPES, Nicole ROY, Natalie CONEYS, Jean M. FEENEY, Nicholas LABBE, Laurie ROTHWELL and Gabriela CAMACHO, all of Boston, Massachusetts, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 25th day of June, A.D. 2019.







saure & Grown

ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

By: Dawn E. Brown Secretary

State of Maryland

County of Baltimore

On this 25th day of June, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D.

Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

and the second

Constance A. Dunn, Notary Public My Commission Expires: July 9, 2023

Constance a. Dunn

#### **EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this day of . .







Brian M. Hodges, Vice President

Bus Hodger

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 www.reportsfclaims@zurichna.com 800-626-4577

### DEPARTMENT OF AIRPORTS

BUTATE

June 2, 2020 Board

TO/WO CLOSED

Miscellaneous Airport Improvements - CMR
The Morganti Group
PB NO: DOA 18-13
CONTRACT HISTORY CONTRACT APPROVED ON: RESOLUTION NO CONTRACT TIME 8/20/2019 Expiration R-2019-1221
2 Yrs with an option of 3 - 1yr renewals
15.00% 8/18/2021 SBE Goal TIME(Cal CHANGE 1 CHANGE Substantial Final Complet LEAD DEPT REF DOC BBE-GOAL DESCRIPTION Days) for Substantia NTP AMOUNT ORDER OR ORDER VALUE REVISED AMOUNT CRC APPROVAL BCC APPROVAL Completion Date Date ADJUSTMENT PLUS TIME SMC-01 16% with 4% MBE Terminal Condentation Phase 1 \$1,383,500.00 SMC-02 Wallis Road Improvements TBD Domestic Water Valve Replacement SMC-03 ARFF Roof Repairs 4th Level Roof Improvements SMC 04 Domestic Water Valve Replacement-Field investigation SMC-05 Terminal Condentation Phase 2

\$1,383,500,00

Notes: ..losed-ord: Items in Blue are draft 1 Approval Authority Approval Authority for Task Authorizations (CM @ Risk) - No cummulative tracking \*Approval Authority Cumulative Days Authority

\*Time CO Value S0-50,000 Lead Dept 9-30 days Lead Dept \$50,001.000,000 CRC 31-90 CRC 15-90,001 BCC

\*Time Extensions in excess of 90 Pagys must be approved by the Board and does not count towards the Cumulative Limit Cumulative Value - Revised as of £62409.

\*When the cumulative value of changes or additional work approved by the Lead or CRC exceeds the greater of \$250,000 or 5% of the original contract an agenda item notifying the board that the item puts it in the excess catagogry must be prepared and forwarded as a Receive and File item Document Task Order Task Order Amendment Authority Lead Dept CRC BCC less than \$100,000 \$100,000 <\$200,000 > \$200,000

# ALLACHEBAL NO.

### **OEBO SCHEDULE 1**

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

SOLICITATION/PROJECT/BID NAME: PBI SMC01 2nd Level Temp & Humidity Issues Ph1  NAME OF PRIME RESPONDENT/BIDDER: The Morganti Group					SOLICITATION/PROJECT/BID No.: SMC01						
					: 1450 Centrepark B	vd, Suite 260, WF	WPB, FL 33401				
CONTACT PERSON:				PHONE N	O.: 561-689-0200		juman@m <b>E-MAIL:</b>	organti.com			
SOLICITATION OPENING/SUBMITTAL DA	TE: sub bids: 3/26	6/20; GMP 4/23/20			MENT: Dept of Alrport	s					
PLEASE LIST THE DOLLAR AMOUN PLEASE ALSO LIST THE DOLLAR AN PROJECT.	T OR PERCEN MOUNT OR PI	TAGE OF WO	RK TO BE CO	OMPLETED BY TO	HE <u>PRIME CONT</u> ) BY ALL SUBCO	RACTOR/CO NTRACTORS/	NSULTANT ON T	THIS PROJECT			
	(Check <u>Non-SBE</u>	all Applicable Cate	gories) SBE	agricum retirem y delitir men de met alle de del delle game, en proprieta del delle del me	DOLLAR AMOU	NT OR PERCENTA	AGE OF WORK				
Name, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)			
The Morganti Group 1450 Centrepark Blvd, #260 West Palm Beach, FL 33401 561-689-0200	<b>V</b>						\$477,625.00				
2. D&D Quality Constructors, Inc. 1409 Forsythe Road West Palm Beach, FL 33405 561-433-9515	<b>V</b>				-		\$756,760.00				
Robling Architecture Construction, Inc. 101 Walker Ave Greenacres, FL 33463 561-649-6705			<b>V</b>				\$112,000.00				
4. N&P Construction & Development, Inc. 1405 Allendale Rd. West Palm Beach, FL 33405 561-644-2443		<b>✓</b>	<b>✓</b>		\$60,000.00						
5. Electrical Consulting Services, Inc. 1720 Upland Rd West Palm Beach, FL 33409 561-478-0100	<b>V</b>						\$21,607.80				
(Please use additional sheets if necessary)	.5.	 ee	Total								
otal Bid Price \$	C	ontinuatio heet	\n								
hereby certify that the above information is accu	rate to the best of	my knowledge:		C!							
				Signature			11	tle			

Note:

of 10)

- 1. The amount listed on this form for a Subcontractor/subconsultant must be supported by price or percentage listed on the properly executed Schedule 2 or attached signed proposal.
- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate category.
- 3. Modification of this form is not permitted and will be rejected upon submittal.

Continuation sheet

### **OEBO SCHEDULE 1**

### LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

DLICITATION/PROJECT/BID NAME: PB	I SMC01 2nd Leve	el Temp & Humidity	SOLICITATION/PROJECT/BID No.: SMC01						
ME OF PRIME RESPONDENT/BIDDER				ADDRES	ADDRESS: 1450 Centrepark Blvd, Suite 260, WPB, FL 33				
NTACT PERSON:			_ PHONE I	NO.:561-689-0200		juman@m E-MAIL:	organti.com		
ICITATION OPENING/SUBMITTAL DA	ATE: sub bids: 3/2	6/20; GMP 4/23/20			MENT: Dept of Alrpor	ts			
EASE LIST THE DOLLAR AMOUN EASE ALSO LIST THE DOLLAR AI OJECT.	IT OR PERCEN MOUNT OR P	NTAGE OF WO ERCENTAGE O	RK TO BE C	OMPLETED BY T	THE <u>PRIME CONT</u> D BY ALL SUBCO	<u>RACTOR/CO</u> NTRACTORS	NSULTANT ON SUBCONSULTA	THIS PROJEC NTS ON THE	
	(Chec Non-SBE	k all Applicable Cate	gories) SBE	- (Caralles - Caralles	DOLLAR AMOL	INT OR PERCENT	R PERCENTAGE OF WORK		
lame, Address and Phone Number		Minority/Women Business	Small Business	Black	Hispanic	Women	Caucasian	Other (Please Specify)	
Hall Hardware · 2750 South Dixie Hwy West Palm Beach, FL 33405 561-832-7324	accessed and the second of the		<b>✓</b>		Christian Christian de La Contraction y very 2010 CONTRACTION CONTRACTION CONTRACTION AND ADMINISTRATION CONTRACTION CONTRACTI		\$1,017.20		
Cooper Construction Mgmt 345 Hiatt Drive, Suite 140 Palm Beach Gardens, FL 33418 561-841-6150		<b>√</b>	<b>✓</b>	\$72,790.00			·		
							- <del></del>		
				-		~		-	
ase use additional sheets if necessary)			Total	\$72,790.00	\$60,000.00		\$1,369,010.00		
Bid Price \$ \$1,501,800.00			Total SBE	- M/WBE Participation	\$245,807.20	_			
eby certify that the above information is acc	urate to the best of	my knowledge:	***************************************	Seugh		-	Sr. Project Mar	nager	
				Signature			Т	itle	

10)

- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate
- 3. Modification of this form is not permitted and will be rejected upon submittal.

### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: PBI SMCO1 Temperature & Humidity Issue Correction (Phase 1) SOLICITATION/PROJECT NAME: Palm Beach Department of Airports \_Subcontractor: D&D Quality Constructors, Inc. Prime Contractor: The Morganti Group Inc. (Check box(s) that apply) □SBE □WBE □MBE □M/WBE ☑Non-S/M/WBE Date of Palm Beach County Certification (if applicable):\_ The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☐Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American □Supplier ☐ Hispanic American ☐ Native American s/M/WBE PARTICIPATION - 5/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line Item Description Unit Price Quantity/ Contingencies/ Total Price/Percentage Item Units Allowances The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$756,760.00If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. N&P Construction & Development, N&P - \$60,000.00 Robling Architecture Construction Robling Arch - \$112,000.00 Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

The Morganti Group	D&D Quality Constructors, Inc.					
of Prime	Print Name of Subcontractor/subconsultant					
leud -	By: Ferry A Dermos					
Authorized Signature	Authorized Signature					
Jennifer Uman	Perry A. Diamond, Jr.					
2	Print Name					
Sr. PM	Vice President					
	Title					
4/21/20	Date: 20 April 2000					

Dep Quality Constructors Inc

Revised 09/17/2019

(Page 3 of 10)

Print Name of Prime

Print Name

Title

Date:

#### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with SOLICITATION/PROJECT NUMBER: PBI SMCO1 Temperature & Humidity Issue Correction (Phase 1) SOLICITATION/PROJECT NAME: Palm Beach Department of Airports Prime Contractor: The Morganti Group Inc.

Subcontractor: Robling Architecture Construction Inc. (Check box(s) that apply) ☑SBE □WBE □MBE □M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable): The undersigned affirms they are the following (select one from each column if applicable): Column 3 Column 1 ☑Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American □ Supplier ☐ Hispanic American ■Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Item Description **Unit Price** Quantity/ **Total Price/Percentage** Contingencies/ Units item **Allowances** Construction Management Services \$112,000.00 / 12.05% The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$112,000.00If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant Robling Architecture Construction Inc. The Morganti Group Print Name of Prime Print Name of Subcontractor/subconsultant Authorized Signature Autnorized Signature Jennifer/Uman Damon A Robling

Revised 09/17/2019

Print Name

President

04/20/2020

Title

**Print Name** 

Title

Date:

Senior PM

4/21/20

## Palm Beach County Office of Small Business Assistance

**Certifies That** 

### Robling Architecture Construction, Inc.

Vendor # VC0000103416

is a Small Business Enterprise as prescribed by section 2-80.21 – 2-80.35 of the Palm Beach County Code for a three year period from

June 27, 2018 to June 26, 2021

The following Services and/or Products are covered under this certification:

Architect Services, Professional, (Not Otherwise Classified), Including Consulting; Doors and Windows; Site Work Acoustical Ceilings & Walls: Cleaning, Installation, Maintenance and Repair Services, Including Panel Wall Systems Mold Remediation Services; Carpentry Maintenance and Repair Services; Painting, Maintenance and Repair Services, Including Caulking; Wall and Ceiling Maintenance, Repair and Replacement Services, Including Drywalling; Concrete For Structures And Incidental Construction.; Excavation Services; Masonry; Mold Assessment Services (Not Consulting); Construction Management Services

Allen F. Gray, Manager

May 4, 2018



Palm Beach County Board of County Commissioners

Melissa McKinlay, Mayor Mack Bernard, Vice Mayor Paulette Burdick Hal Valeche Dave Kerner Steven L. Abrams Mary Lou Berger

**County Administrator** 

Verdenia C. Baker

### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: PBI SMCO1 Temperature & Humidity Issue Correction (Phase 1) SOLICITATION/PROJECT NAME: Palm Beach Department of Airports Prime Contractor: The Morganti Group Inc.

Subcontractor: N & P Construction and Development, Inc. (Check box(s) that apply) ☐ SBE ☐ WBE ☐ MBE ☐ M/WBE ☐ Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 10/23/2021 The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☑Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American **□**Supplier ☑ Hispanic American ☐Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line Item Description **Unit Price** Quantity/ Contingencies/ Total Price/Percentage Units Allowances Item \$60,000.00 / 6.46% **Demolition Services** The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$60,000.00If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant

Revised	09/1	7/2	<b>n</b> 1 a

N & P Construction and Development, Inc.

Authorized Signature

Print Name of Subcontractor/subconsultant

Tony Piedra

President

4/20/2020

Print Name

Title

Date:

The Morganti Group

Jennifer Uman

Sr. PM

4/21/20

Authorized Signature

Print Name of Prime

Print Name

Title

# Palm Beach County Office of Small Business Assistance

**Certifies That** 

### N & P Construction and Development, Inc.

VENDOR # VC0000123756

is a Small/Minority Business Enterprise (S/MBE) as prescribed by section 2-80.21 – 2-80.35 of the Palm Beach County Code for a three year period from

### October 24, 2018 to October 23, 2021

The following Services and/or Products are covered under this certification:

Construction Management Services
Demolition Services
Clearing and Grubbing Services
Excavation Services
Grading, Parking Lots, etc., Not Road Building

Allen Gray, Manager

10/24/2018



Palm Beach County Board of County Commissioners

Melissa McKinlay, Mayor Mack Bernard, Vice Mayor Hal Valeche Paulette Burdick Dave Kerner Steven L. Abrams Mary Lou Berger

County Administrator
Verdenia Baker

### **OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for

both par	rties recognize this actors/subconsultant	ed as such. The Schedule 2 shall of Schedule as a binding docur s, must properly execute this docu	ment. All	<mark>ed language i</mark> Subcontracto	ndicating that by signs/subconsultants,	including any tiered				
SOLICITATION/PROJECT NUMBER: SMC01										
SOLICITAT	TION/PROJECT NAME	2nd Level Temp. & Jum	idity Issue	es Correction	ons - Phase 1					
Prime Cor	ntractor: The M	organti Group	Subco	ntractor: <u>Ele</u>	ctrical Consultin	g Services, Inc.				
	ox(s) that apply)  WBE MBE	M/WBE ☑Non-S/M/WBE Da	ate of Palm Be	each County C	ertification (if applica	able):				
	The undersigned affirms they are the following (select one from each column <b>if applicable</b> ):  Column 1  Column 2  Column 3									
□Male □	☐ Female	☐ African-American/Black ☐ ☐ Hispanic American ☐	Asian Americ Native Ameri		asian American	□Supplier				
S/M/WBE PARTICIPATION – S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2.										
Line Item	ľ	tem Description	Unit Price	Quantity/ Units	Contingencies/ Allowances	Total Price/Percentage				
	The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$21,607.80									
If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2.										
	all Hardware ame of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subo	contractor/subconsultant	Price c	or Percentage: _	\$1,017.20	or Andrews				
	The Morganti (	310up			nsulting Service					
	Print Name of Prime  Print Name of Subcontractor/subconsultant  By:  By:									
	Authorized Signature  Authorized Signature  Jennifer Uman  Kenneth B. Kettner									
	Print Name			Name						
	Sr. PM		Pre	sident						
	Title		Title			and the second s				
	Date:									

Revised 09/17/2019

(Page 8 of 10)

#### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2, both parties recognize this Schedule as a binding document. All Subcontractors/subconsultants, including any tiered

Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: \_\_SMC01 SOLICITATION/PROJECT NAME: 2nd Level Temp. & Humidity Issues Corrections - Phase 1 The Morganti Group Hall Hardware Prime Contractor: Subcontractor: (Check box(s) that apply) □MBE □M/WBE □Non-S/M/WBE ☑SBE □WBE Date of Palm Beach County Certification (if applicable): The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☐Male ☐ Female ☐ African-American/Black ☐ Asian American ☐ Caucasian American **☑**Supplier ☐ Hispanic American ☐ Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line **Item Description Unit Price** Quantity/ Contingencies/ **Total Price/Percentage** Item Units **Allowances** Temporary String Lighting LED Lamps for Temporary Lighting Misc. Hardware & Fasteners The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$1,017.20If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. \$1,017.20 Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant Hall Hardware The Morganti Group Print Name of Subcontractor/subconsultant Print Name of Prime Authorized Signature Authorized Signature Jennifer Uman Print Name Print Name Sr. Project Manager Title 4/29/20 April 29, 2020 Date:

Revised 09/17/2019

(Page 9 of 10)

### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

All Subcontractors/subconsultants, including any tiered

both parties recognize this Schedule as a binding document.

Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: \_SMC01 SOLICITATION/PROJECT NAME: PBI SMC01 Terminal 2nd Level Temperature and Humidity Issues Corrections Phase 1 Prime Contractor: The Morganti Group Cooper Construction Mgmt & Consulting Subcontractor: (Check box(s) that apply) ☑SBE □WBE □MBE ☑M/WBE □Non-S/M/WBE Date of Palm Beach County Certification (if applicable): 08/26/2017 -08/25/2020 The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 2 Column 3 ☑Male □ Female ☑ African-American/Black ☐ Asian American ☐ Caucasian American □ Supplier ☐ Hispanic American ■Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Unit Price Quantity/ Item Description Contingencies/ Total Price/Percentage Line Units **Allowances** Item \$46,667.00 Construction Mgmt Services The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$46,667.00 If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: n/a n/a Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant Cooper Construction Mgmt, & Consulting The Morganti Group Print Name of Subcontractor subconsultant Print Name of Prime horized signature Authorized Signature Jackie W. Cooper Jr. <u>Jennifer Uman</u> Print Name Print Name President Sr. Project Manager Title Title 4-29-20 Date: Date: <u>April 29, 2020</u>

Revised 09/17/2019

(Page 10 of 10)