Agenda Item #: 3H-4

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date: June 2, 2020 | [X] Consent [] Workshop | [] Regular [] Public Hearing | |
|----------------------------|--------------------------|-----------------------------------|--|
| D | | | |

Department: Facilities Development & Operations

I. EXECUTIVE BRIEF

Motion and Title: Staff recommends motion to approve: Work Order No. 20-005 to the annual painting and weatherproofing contract with WGM Quality Painting, Inc. (R2018-0396) in the amount of \$399,000 for the Convention Center – Exterior Painting project for a period of 150 calendar days from permit issuance or until project is complete.

Summary: The work consists of furnishing the labor, equipment, and materials needed to paint the Convention Center exterior including surface preparation, surface repair, primer application, sealer application, caulking, patching and application of the paint coatings. This project was competitively advertised and new contractors were invited to bid on the project by submitting prequalification documents prior to the submission of the bid response. On January 2, 2019, the Goal Setting Committee applied Affirmative Procurement Initiatives (API) of sheltered market for projects under \$100,000 (when three (3) or more Small Business Enterprises (SBE) are qualified under the annual contract) or an SBE contractor will be given a price preference if its bid is within 10% of the lowest responsive and responsible bidder for projects in excess of \$100,000. Since this project was over \$100,000, the SBE price preference API was applied. The Contractor is a certified Small/Minority/ Women Owned Business (S/M/WBE) and submitted 100% SBE participation on this work order. The overall S/M/WBE participation on the annual painting contract is 66.92%. The Contractor is a local business. Funding for this project is from the Tourist Development Council (TDC)- Building Renewal Replacement Fund. (Capital Improvements Division) District 7 (LDC)

Background and Justification: This project was openly, competitively advertised and procured. Bids for this project were opened on February 27, 2020. The lowest bidder Quick Painting Group, Corp. submitted a prequalification application, but did not meet the minimum prequalification requirements and was subsequently disqualified. WGM Quality Painting, Inc. submitted the second lowest responsive and responsible bid of the five (5) bids received and is recommended for awarded of this work order.

Attachments:

- 1. Location Map
- 2. Budget Availability Statement
- 3. Work Order No. 20-005
- 4. Bid Summary
- 5. Quotation Comparison
- 6. Annual Contract Painting #18340: Control Sheet

| Recommended by: | Army Work | 5 5 2020 | | |
|-----------------|----------------------|-----------|--|--|
| gar | Department Director | Date | | |
| Approved by: | 12 Baker | 5/25/2020 | | |
| | County Administrator | Date | | |

| A. | Five Year Summary of F | iscal Impact: | | | | |
|----------------------|---|---|-----------------|----------------------|----------------|------------|
| Fisc | al Years | 2020 | 2021 | 2022 | 2023 | 2024 |
| Ope: Exte Prog | ital Expenditures rating Costs rnal Revenues gram Income (County) rind Match (County) | \$439,900.00 | | | | |
| # AI | FISCAL IMPACT DDITIONAL FTE SITIONS (Cumulative) | <u>\$439,900.00</u> —— | _0- | <u>-0-</u> | <u>-0-</u> | <u>-0-</u> |
| | em Included in Current Bud s this item include use of fed | | | Yes X | No No | X |
| Budg | et Account No: Fund 3807 | Dept <u>411</u> | Unit <u>B64</u> | 7 Object <u>490</u> | <u>7</u> | |
| В. | Recommended Sources | of Funds/Summ | nary of Fisca | l Impact: | | |
| | Funding for this project w | ill be from the T | TDC- Buildin | g Renewal Rep | olacement Fund | 1. |
| | CONSTRUCTION STAFF CONTINGENCY TOTAL | \$399,000.00 \$1,000.00 \$39,900.00 \$439,900.00 | / | | | |
| С. | Departmental Fiscal Rev | view: | | Slen | _ | |
| | | III. <u>REVI</u> I | EW COMM | <u>ENTS</u> | | |
| A. | OFMB Fiscal and/or Co | | 1 | ents: Development a | | |
| B. | Legal Sufficiency: | | | | | |
| | Assistant County Attorne | 5/13/ | Z 620 | | | |
| C. | Other Department Revi | ew: | | | | |
| | Department Director | *************************************** | | | | |

This summary is not to be used as a basis for payment.