# PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS

## AGENDA ITEM SUMMARY

**Meeting Date:** 

June 2, 2020

Consent [X]

Regular []

Public Hearing []

Department:

**Water Utilities Department** 

# I. EXECUTIVE BRIEF

**Motion and Title: Staff recommends motion to approve:** Consultant Services Authorization (CSA) No. 16 to the Consulting/Professional Services Utility Distribution & Collection System Engineering Services Contract (Contract) with Chen Moore and Associates, Inc. (Consultant) for the South Bay Force Main Improvements (Project) for a total amount of \$285,163.34.

**Summary:** On June 20, 2017, the Board of County Commissioners approved the Palm Beach County Water Utilities Department (PBCWUD) Contract (R2017-0816) with Consultant. CSA No. 16 provides for professional engineering services relating to design and permitting of the Project. These services include survey, construction plans, technical specifications, permitting, and bid support services for the installation of approximately 15,100 linear feet of 10-inch force main within the City of South Bay along the canal banks of South Florida Water Management District from the Repump Station No. 8310 to the Western Region Wastewater Treatment This Contract was procured under the requirements of the 2002 Small Business Enterprise (SBE) Ordinance (R2002-0064) prior to the adoption of the new Equal Business Opportunity Ordinance on October 16, 2018. The SBE participation goal established under the 2002 Ordinance was 15% overall participation. The Contract provides for 100% SBE participation. CSA No. 16 includes 100% SBE participation. The cumulative SBE participation including CSA No. 16 is 99.34%. Consultant is headquartered in Fort Lauderdale, Florida, but maintains an office in Palm Beach County from which the majority of the work will be The Project is included in the PBCWUD FY 20 Budget. (PBCWUD Project No. 20-026) District 6 (MJ)

**Background and Justification:** The installation of the 10-inch force main will replace an aging and failing force main. This Project will restore the service life and improve the reliability and redundancy of the wastewater collection system, while reducing the operations and maintenance workload and associated cost.

#### **Attachments:**

- 1. Three (3) Originals of Consultant Services Authorization No. 16
- 2. Location Map
- 3. Certificate of Liability Insurance

Approved By:

Approved By:

Assistant County Administrator

S-1-2a2a

Date

5-1-2a2a

Date

# II. FISCAL IMPACT ANALYSIS

# A. Five Year Summary of Fiscal Impact:

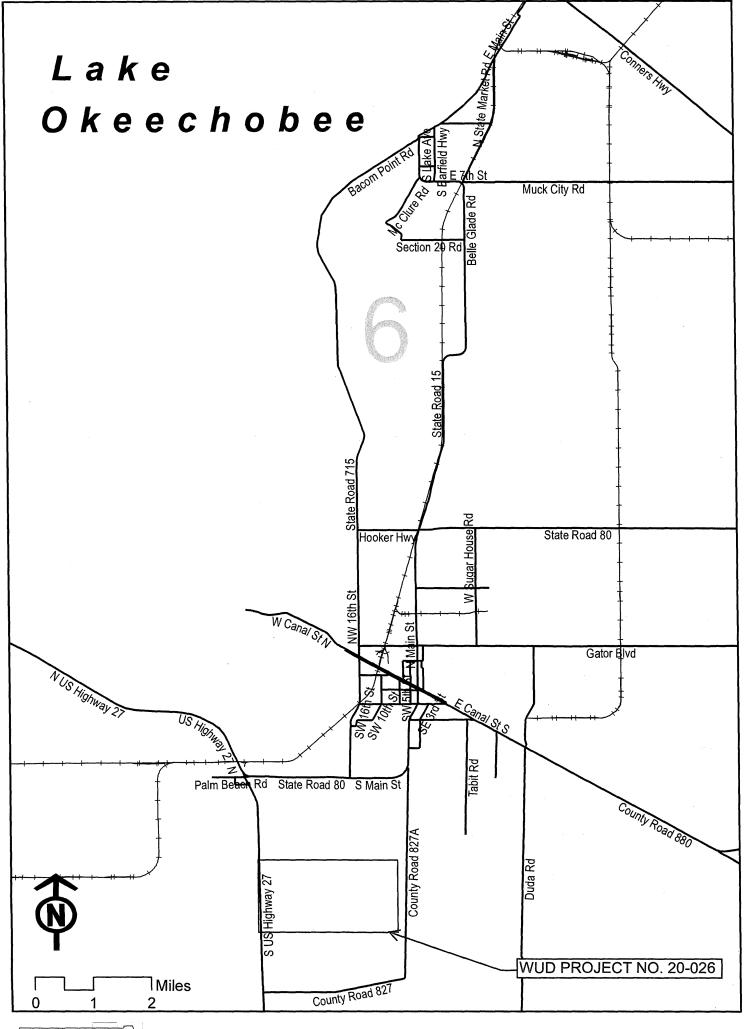
| Fiscal Years  | 2020  | 2021             | 2022   | 2023   | 2024   |
|---|---|------------------|--|--|--|
| Capital Expenditures Operating Costs External Revenues Program Income (County) In-Kind Match County | \$285,164<br><u>0</u><br><u>0</u><br><u>0</u><br><u>0</u><br><u>0</u> | 0 0 0 0          | <u>0</u><br><u>0</u><br><u>0</u><br><u>0</u> | <u>0</u><br><u>0</u><br><u>0</u><br><u>0</u> | <u>0</u><br><u>0</u><br><u>0</u><br><u>0</u><br><u>0</u> |
| NET FISCAL IMPACT   | \$285,164   | <u>0</u>         | <u>0</u>                                     | <u>0</u>                                     | <u>0</u>   |
| # ADDITIONAL FTE POSITIONS (Cumulative)   | <u>0</u>  | <u>0</u>         | <u>0</u>                                     | <u>0</u>                                     | <u>0</u>   |
| Budget Account No.: F   | und <u>4011</u>   | Dept. <u>721</u> | Unit <u>W026</u>                             | Object <u>6547</u>                           |  |
| Is Item Included in Current I   | Budget?   |                  | Yes X No                                     | ·  |  |
| Does this item include the u  | se of federal fu  | nds?             | Yes No                                       | <u> X</u>                                    |  |
|   | Re  | eporting Catego  | ory <u>N/A</u>                               |  |  |
| B. Recommended Sou  | rces of Funds   | /Summary of F    | Fiscal Impact:                               |  |  |
| One (1) time expend   | iture from user   | fees, connection | on fees and bala                             | ance brought for                             | ward.  |
| C. Department Fiscal I  | Review:   | 5                |  | - (TE  |  |
|   | III. <u>REVI</u>  | EW COMMEN        | <u>TS</u>                                    |  |  |
| A. OFMB Fiscal and/or OFMB  | r Contract Dev  |                  | A-13-1                                       |  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                   |
| B. Legal Sufficiency:   |   | •                | 10/2   |  |  |
| <u>Jean-Adel</u><br>Assistant Cou   | <u>W. Uiams</u><br>Inty Attorney                                      |                  |  |  |  |
| C. Other Department F   | Review:   |                  |  |  |  |
| Department D  | Director  |                  |  |  |  |

This summary is not to be used as a basis for payment.

# **Project Location**

# **ATTACHMENT 2**

CONSULTANT SERVICES AUTHORIZATION NO. 16 CHEN MOORE AND ASSOCIATES, INC. WUD PROJECT NO. 20-026





Palm Beach County Water Utilities Department Contract for Consulting/Professional Services Utility Distribution & Collection System Engineering Services Resolution No. R2017-0816 Contract Dated June 20, 2017

Project Title: South Bay Force Main Improvements

WUD Project No.: 20-026

Consultant: Chen Moore and Associates, Inc.

Address: 500 Australian Avenue South, Suite 850, West Palm Beach, FL 33401

Budget Line Item No. 4011-721-W026-6547

District No.: 6

This Consultant Services Authorization provides for: <u>Design and permitting for the installation of approximately 15,100 linear feet of 10-inch force main along canal banks owned by the South Florida Water Management District within the City of South Bay and Unincorporated Palm Beach County to replace an existing force main running along private property from Re-Pump Lift Station No. 8310 to the Western Region Wastewater Treatment Facility.</u>

(See ATTACHMENT A for detailed scope of services)

The Contract provides for 100% SBE participation. This Consultant Services Authorization includes 100% overall participation. The cumulative SBE participation, including this authorization is 99.34%.

1. Services completed by the Consultant to date:

#### See ATTACHMENT B.

- 2. Consultant shall begin work upon receipt of Notice to Proceed correspondence.
- 3. The compensation to be paid to the Consultant for providing the requested services shall be:
  - A. Computation of time charges plus expenses, not to exceed \$95,635.95
  - B. Fixed price of \$189,527.39
  - C. Total \$ 285,163.34
- 4. This Authorization may be terminated by the County without cause or prior notice. In the event of termination not the fault of the Consultant, the Consultant shall be compensated for all services performed through the date of termination, together with reimbursable expenses (if applicable) then due.

Palm Beach County Water Utilities Department Contract for Consulting/Professional Services Utility Distribution & Collection System Engineering Services Resolution No. R2017-0816 Contract Dated June 20, 2017

Project Title: South Bay Force Main Improvements

WUD Project No.: 20-026

- 5. SBE participation is included in **ATTACHMENT C** under this Authorization. The attached Schedule 1 defines the SBE applied to this Authorization and Schedule 2 establishes the SBE contribution from each Sub-Consultant (Letter of Intent).
- 6. This Authorization does not amend, change, or modify the Contract dated <u>June 20, 2017</u> which remains in full force and effect.
- 7. All Attachments to this Authorization are incorporated herein and made a part of this Consultant Services Authorization.

Palm Beach County Water Utilities Department Contract for Consulting/Professional Services Utility Distribution & Collection System Engineering Services Resolution No. R2017-0816 Contract Dated June 20, 2017

Project Title: South Bay Force Main Improvements

WUD Project No.: 20-026

IN WITNESS WHEREOF, this Authorization is accepted, subject to the terms, conditions and obligations of the aforementioned Contract.

# PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

| Sharon R. Bock, Clerk & Comptroller,<br>Palm Beach County<br>ATTEST: | Palm Beach County, Board of County Commissioners            |
|--|---|
| Signed:  | Signed:   |
|  | Dave Kerner, Mayor 🔑 てる                                     |
| Typed Name: Deputy Clerk   | Date  |
| Deputy Clerk   | Date  |
| Approved as to Form and Legal<br>Sufficiency                         | CONSULTANT: Chen Moore and Associates, Inc.                 |
| Signed:  |   |
|  | (Signature)   |
| Typed Name:  | Cristobal Betancourt, Director                              |
| Typed Name:County Attorney   | (Name and Title)  |
|  | 3.19.20   |
|  | Date  |
| STATE OF FLORIDA COUNTY OF Palm Beach                                |   |
| The foregoing instrument was acknowledged before m                   | ne by means of Aphysical presence or 🗆 online notarization, |
| this 19th day of March, 2020, by Cris                                | Stobal Betancourt who is X personally                       |
| known to me or □ has produced  | (Signature of Notary Public - State of Florida)             |
| Mark Commission CC 000000  | pe, or Stamp Commissioned Name of Notary Public)            |

Palm Beach County Water Utilities Department
Contract for Consulting/Professional Services
Utility Distribution & Collection System Engineering Services
Resolution No. R2017-0816 Contract Dated June 20, 2017

# LIST OF ATTACHMENTS

ATTACHMENT A Scope of Services

ATTACHMENT B Summary and Status of Consultant Services Authorizations

ATTACHMENT C OEBO Schedules 1 and 2

ATTACHMENT D Project Schedule

ATTACHMENT E Budget Summary

ATTACHMENT F Summary of SBE-M/WBE Business Tracking

ATTACHMENT G Location Map

**REVISED 1/2/20** 

#### ATTACHMENT A

#### **SCOPE OF SERVICES**

WUD Project No.: 20-026

Project Title: South Bay Force Main Improvements

#### INTRODUCTION

This Consultant Services Authorization encompasses providing services related to force main improvements within the City of South Bay and Unincorporated Palm Beach County.

#### **BACKGROUND**

The Palm Beach County Water Utilities Department (PBCWUD) owns and maintains a 10-inch Cast Iron (CI) force main that runs through private property from Re-Pump Lift Station No. 8310 to the Western Region Wastewater Treatment Facility. The scope of services proposes to replace this existing pipeline utilizing a route through South Florida Water Management District (SFWMD) right-of-way (ROW) as shown on Attachment G. The proposed route is approximately 15,100 linear feet

#### **SCOPE OF SERVICES**

Chen Moore and Associates, Inc. (CONSULTANT) shall perform the engineering Scope of Services as described herein.

#### **ASSUMPTIONS**

The engineering services described herein have been based on the following assumptions:

- PBCWUD staff will provide all previous plans, reports and data
- · PBCWUD will assist CONSULTANT with data and field investigation
- PBCWUD will provide consolidated review comments of each deliverable within two (2) weeks of receipt from CONSULTANT
- Restoration will match existing conditions
- · Hydraulic modeling is not included
- PBCWUD will provide all permitfees
- Construction administration and certification of permits after construction are not included
- · Public outreach is not included
- · Easement acquisition or identification is not included
- Improvements to United States Army Corps of Engineers (USACE) or SFWMD levees beyond restoration to existing condition are not included

#### TASK 1 - FIELD INVESTIGATION AND COORDINATION

1.1 Survey Coordination: CONSULTANT shall coordinate with a licensed surveyor, Engenuity Group, Inc., (Surveyor) in order to obtain the required topographic data within the project limits. Surveyor shall establish a control traverse and bench marks (North American Vertical Datum of 1988) at sufficient intervals to support the topographic survey to be utilized on the design plans. Surveyor shall locate all above ground features within the right-of-way of the existing roads, including pavement, paved swales, sidewalks, fences, light poles, handrails, storm manholes, catch basins, electric boxes, handholes, curbs, valve boxes, sanitary sewer manholes, driveway types, edges and

ATIACHMENT A SHEET 1 OF 4 REVISED 1/2/20

overhanging trees in the right-of-way, meter boxes, centerline and crown of the roads, irrigation systems, fire hydrants, valves and overhead utilities. Surveyor shall locate underground features of sanitary manholes, storm manholes, and catch basins. Surveyor shall obtain spot elevations on approximate 100-foot sections with high and low points and points of location. Sections to include edge of pavement, edge of curb, sidewalk, retention areas, and right-of-way. One (1) canal cross section will be obtained at the pipe crossing location. This will not constitute a boundary or right-of-way survey as defined in the Minimum Technical Standards for Land Surveying and Mapping. Ownership and title searches are not included. Easements will be based on information obtained from record plats.

- 1.2 Existing Utility Coordination: CONSULTANT will review all existing record drawings, design plans, utility atlases, and Geographic Information System (GIS) data for the project area. CONSULTANT shall perform a Sunshine One design ticket call, send letters to all identified utilities, collect utility location information and digitize utility locations for drawings. CONSULTANT shall coordinate with a subsurface utility engineering (SUE) firm, Craig A. Smith & Associates, Inc., for the performance of up to 30 utility test holes to locate any existing underground utilities that could potentially conflict with the improvements. SUE firm shall provide equipment and labor, or the services of a qualified subconsultant, for exploratory subsurface test holes ("soft digs") for certain existing underground utilities as determined by the CONSULTANT. The work performed by SUE firm will be on a not-to-exceed time and material basis and the costs included in this proposal are only an estimate. PBCWUD will only pay for the test holes actually completed. The horizontal location for each test hole will be obtained by the Surveyor. Test hole information will include pipe type, diameter, material, and depth from surface (ground elevation is not included).
- 1.3 Geotechnical Coordination: CONSULTANT will coordinate with a geotechnical engineering firm, Radise International L.C., to perform soil borings in the project area. It is estimated that two (2) soil borings will be performed at a 50-foot depth and nine (9) soil borings will be performed at a 20-foot depth.
- 1.4 Field Verification: CONSULTANT shall conduct field visits, review GIS data and review asbuilt information to assess the existing conditions of the project area.
- 1.5 Coordination with PBCWUD: CONSULTANT will coordinate with PBCWUD for data collection and field investigation. This task will include up to two (2) meetings with PBCWUD.

#### Task 1 Deliverable

CONSULTANT will provide Digital (pdf) copy of meeting minutes, one (1) signed and sealed survey (24"x36"), one (1) signed and sealed copy of geotechnical report, one (1) copy of SUE report, and digital copies containing PDFs of all submittal items.

## TASK 2 - BASIS OF DESIGN REPORT

- 2.1 Basis of Design Report: A detailed investigation of pipeline design requirements shall be prepared by the CONSULTANT to describe the following elements of the proposed improvements:
  - · Evaluation of material selection
  - Restraint requirements
  - Valve locations
  - · Air release valve locations
  - · Horizontal Directional Drilling (HDD) locations
  - Permit requirements and regulatory agency coordination
  - · Construction staging considerations

ATIACHMENT A SHEET 2 OF 4 REVISED 1/2/20

The CONSULTANT shall prepare a Technical Memorandum documenting the findings of the Basis of Design Report for review and comment by the PBCWUD.

2.2 Progress Meeting with PBCWUD: CONSULTANT will attend one (1) review meeting with PBCWUD to discuss the Basis of Design Report and obtain any review comments.

#### Task 2 Deliverable

CONSULTANT will provide Digital (pdf) copy of meeting minutes, one (1) copy of Basis of Design Report, and digital copies containing PDFs of all submittal items.

# TASK 3 - 50% DESIGN SUBMITTAL

- 3.1 Plans: CONSULTANT will prepare and submit design drawings to PBCWUD for review. The drawings will consist of the force main plan and construction details. Results of SUE survey will not be available for incorporation into the 50% submittal.
- 3.2 Progress Meeting with PBCWUD: CONSULTANT will attend one (1) review meeting with PBCWUD to discuss the 50% plans and obtain any review comments.

#### Task 3 Deliverable

Two (2) sets of plans (24"x36"), two (2) set of plans (11"x17"), two (2) copies of cost estimate, and digital copies containing PDFs of all submittal items.

#### TASK 4 - 90% DESIGN SUBMITTAL

- 4.1 Plans: CONSULTANT will prepare and submit design drawings to PBCWUD for review. The drawings will consist of the force main plan and construction details. The drawings will incorporate results of the SUE survey.
- 4.2 Cost Estimate: CONSULTANT shall submit a cost estimate of the probable construction costs based on existing continuing construction contracts with PBCWUD.
- 4.3 Technical Specifications: CONSULTANT shall provide technical specifications for the force main improvements. CONSULTANT will utilize the most current version of the PBCWUD standard specifications where available and conform to PBCWUD design and construction standards.
- 4.4 Progress Meeting with PBCWUD: CONSULTANT will attend one (1) review meeting with PBCWUD to discuss the 90% plans and obtain any review comments.

## Task 4 Deliverable

Two (2) sets of plans (24"x36"), two (2) set of plans (11"x17"), two (2) copies of cost estimate and technical specifications, and digital copies containing PDFs of all submittal items.

## TASK 5 - PERMIT SUBMITTAL

- 5.1 SFWMD right-of-way permit: Upon approval from PBCWUD on 90% submittal, CONSULTANT will prepare and submit permit applications to SFWMD. CONSULTANT will respond to Requests for Information (RFIs) from SFWMD.
- 5.2 Palm Beach County Health Department (PBCHD) Water Main Extension Permit: Upon approval from PBCWUD on 90% submittal, CONSULTANT will prepare and submit

ATTACHMENT A SHEET 3 OF 4 REVISED 1/2/20

- permit applications to PBCHD. CONSULTANT will respond RFIs from PBCHD.
- 5.2 Palm Beach County Land Development Division (PBCLD) permit: Upon approval from PBCWUD on 90% submittal, CONSULTANT will prepare and submit permit applications to PBCHD. CONSULTANT will respond to RFIs from PBCHD.
- 5.3 City of South Bay Permit: CONSULTANT will coordinate with the City of South Bay for a right- of-way permit review.

## Task 5 Deliverable

Permit applications, approved permits and digital copies containing PDFs of all approved permits.

#### TASK 6-100% DESIGN SUBMITTAL

- 6.1 Design Submittal: CONSULTANT shall prepare a 100% final design plan for construction that addresses previous review comments from PBCWUD and regulatory agencies. The drawings will consist of the final design with construction details.
- 6.2 Technical Specifications: CONSULTANT shall provide final technical specifications for the water main improvements. CONSULTANT will incorporate review comments from PBCWUD and regulatory agencies on the 90% submittal.
- 6.3 Cost Estimate: CONSULTANT shall prepare a final cost estimate which will indicate all construction costs for items within the final design drawings.

#### Task 6 Deliverable

Four (4) sets of signed and sealed plans (24"x36"), two (2) set of signed and sealed plans (11"x17"), two (2) copies of cost estimate and technical specifications, and a CD containing PDFs and CAD files of all submittal items.

#### **TASK 7-BIDDING ASSISTANCE**

Upon completion of the permitting phase, PBCWUD shall conduct the bid process and the CONSULTANT shall provide bid support services to PBCWUD that shall include the following:

- · Review the advertisement for bid and provide comments, if necessary
- Attend the Pre-Bid Meeting
- Review and respond to requests for additional information; draft addendum(s) to the bid documents if necessary
- Review and compile bid results and verify references of the three lowest bidder(s), bid and qualifications
- Perform sensitivity analysis of individual line item prices between the responsive bidders and compare them with other recent pricing
- Provide Recommendation of Award Letter to PBCWUD

# Task 7 Deliverable

One (1) copy (8-1/2" x 11") of RFI responses, Bid Analysis Letter, Recommendation of Award letter, and a CD containing PDFs and CAD files of all submittal items.

ATIACHMENTA SHEET 4 OF 4 REVISED 1/2/20

# **ATTACHMENT B**

## SUMMARY AND STATUS OF CONSULTANT SERVICES AUTHORIZATIONS

| Auth. No. | WUD Project No. | Title   | Status   | Project<br>Total Amount | SBE Total<br>Amount | SBE<br>Participation % | Аррі<br>Ву   | roved<br>Date |
|-----------|-----------------|---|----------|-------------------------|---------------------|------------------------|--------------|---------------|
| 1         | 18-027          | State Road Water Main Interconnection; North of Forest Hill Boulevard                 | Approved | \$37,334.88             | \$37,334.88         | 100.00%                | WUD Director | 5/18/2018     |
| 1.1       | 18-027          | State Road Water Main Interconnection; North of Forest Hill Boulevard                 | Approved | \$5,674.29              | \$5,674.29          | 100.00%                | WUD Director | 12/20/201     |
| 2         | 18-004          | Potable Water Hydraulic Model Update  | Approved | \$124,553.44            | \$124,553.44        | 100.00%                | BCC          | 2/6/2018      |
| 2.1       | 18-004          | Potable Water Hydraulic Model Update  | Approved | \$36,033.13             | \$36,033.13         | 100.00%                | WUD Director | 2/5/2020      |
| 3         | 18-002          | North West Belle Glade Water Main<br>Improvements, Zone 3                             | Approved | \$170,814.11            | \$170,814.11        | 100.00%                | BCC          | 2/6/2018      |
| 4         | 18-003          | Water Treatment Plant 8 Sanitary Sewer<br>Improvements                                | Approved | \$20,246.16             | \$13,071.16         | 64.56%                 | WUD Director | 11/21/201     |
| 5         | 18-052          | Acreage Water Master Plan   | Approved | \$69,883.45             | \$69,883.45         | 100.00%                | CRC          | 6/26/2018     |
| 6         | 18-056          | Water Main Relocation from Herbert Hoover<br>Dike in Pahokee                          | Approved | \$46,523.90             | \$46,523.90         | 100.00%                | WUD Director | 7/26/2018     |
| 7         | 18-020          | Pine Ridge Lane Water Main Extension  | Approved | \$24,963.22             | \$24,963.22         | 100,00%                | WUD Director | 8/24/2018     |
| 8         | 18-076          | Orange Blvd FM Extension and Seminole &<br>Pratt Whitney Road Pigging Stations        | Approved | \$48,926.54             | \$48,926.54         | 100.00%                | WUD Director | 11/16/2018    |
| 9         |                 | Seminole Pratt Whitney Road and Northlake<br>Blvd, Road Widening Utility Improvements | Approved | \$94,817.43             | \$94,817.43         | 100.00%                | CRC          | 8/07/2019     |
| 10        | 19-043          | Mahogany Lane Water Main Extension  | Approved | \$28,958.00             | \$28,958.00         | 100.00%                | WUD Director | 10/24/2019    |
| 11        | 20-006          | Utility Adjustments for the City of Belle Glade<br>Road Resurfacing Project - Phase I | Approved | \$97,074.00             | \$97,074.05         | 100,00%                | CRC          | 1/8/2020      |
| 12        |                 | West Palm Beach Canal (L-10 Canal) Water<br>Main Replacement in Pahokee               | Pending  | \$48,890.28             | \$48,890.28         | 100.00%                | WUD          | Pending       |
| 13        |                 | Florida Mango Road Utility Adjustments,<br>Summit Blvd to Myrica Road                 | Pending  | \$60,381.19             | \$60,381.19         | 100.00%                | CRC          | Pending       |
| 14        | 20-006          | Utility Adjustments for the City of Belle Glade<br>Road Resurfacing Project - Phase 2 | Pending  | \$97,564.85             | \$97,564.85         | 100.00%                | CRC          | Pending       |
| 15        | 1               | North West Belle Glade Water Main<br>Improvements, Zone 3                             | Pending  | \$314,167.46            | \$314,167.46        | 100.00%                | всс          | Pending       |
| 16        | 20-026          | South Bay Force Main Improvements   | Pending  | \$285,163.34            | \$285,163.34        | 100.00%                | BCC          | Pending       |
| 17        | 20-029          | Air Release Valve Rehabilitation Program  | Pending  | \$235,241.15            | \$235,241.15        | 100%                   | BCC          | Pending       |

# ATTACHMENT C

# **OEBO SCHEDULE 1**

Office of Equal Business Opportunity Compliance Programs

## **OEBO SCHEDULE 1**

## LIST OF PROPOSED CONTRACTOR/CONSULTANT AND SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| S<br>SOLICITATION/PROJECT/BID NAME:  |  | SOLICITATION/PROJECT/BID No.: 20-026  ADDRESS: 500 Australian Ave South, Ste 850, West Palm Beach, FL 33401 |                   |                     |                                 |  |                           |  |  |  |
|--|--|---|-------------------|---------------------|---------------------------------|--|---------------------------|--|--|--|
| NAME OF PRIME RESPONDENT/BIDDEI  | R: Chen Moore an   | d Associates, Inc   |                   | ADDRES              | S: 500 Australian Av            | e South, Ste 850,  | West Palm Beach, FL       | 33401  |  |  |
| CONTACT PERSON: Suzanne Dombrowsk  |  |   |                   | PHONE               | NO.:                            | x1035  | sdombrowski@chenmoore.com |  |  |  |
| SOLICITATION OPENING/SUBMITTAL D   |  |   |                   | DEPART              | MENT: WUD                       |  |                           |  |  |  |
| PLEASE LIST THE DOLLAR AMOU<br>PLEASE ALSO LIST THE DOLLAR A<br>PROJECT.                             | NT OR PERCE<br>MOUNT OR F                                    | NTAGE OF WO   | ORK TO BE CO      | OMPLETED BY 1       | THE PRIME CON<br>D BY ALL SUBCO | TRACTOR/CO   | ONSULTANT ON SINGULTA     | THIS PROJECT<br>NTS ON THE   |  |  |
|  | (Che<br><u>Non-SBE</u>                                       | ck all Applicable Cate<br>M/WBE   | gories)<br>SBE    |                     | DOLLAR AMO                      | UNT OR PERCENT   | TAGE OF WORK              | aanskalleliinin, võitelee viite kalti õlenga Viit, vähinen tähtusaassaan, viit Error ore es ki |  |  |
| Name, Address and Phone Number   | i di dinama di Mandala nga pada - 1000-laka di nada na di sa | Minority/Women<br>Business  | Small<br>Business | Black               | Hispanic                        | Women  | Caucasian                 | Other<br>(Please Specify)  |  |  |
| Chen Moore and Associates, Inc. 500 Austalian Ave South, #850 West Palm Beach, FL 33401 561-746-6900 |  |   | <b>V</b>          |                     |                                 | New York Control of the Control of t |                           | \$189,527.39<br>Asian  |  |  |
| 2. Craig A. Smith & Associates, Inc<br>777 Glades Road, #410<br>Boca Raton, FL 33434<br>561-314-4445 |  |   | <b>V</b>          |                     |                                 | -  | \$25,350.00               |  |  |  |
| 3. Engenuity Group, Inc. 1280 N Congress Ave Suite 101 West Palm Beach, FL 33409 561-655-1151        |  |   | <b>/</b>          |                     |                                 |  | \$47,111.00               |  |  |  |
| 4- RADISE International, L.C. 4152 W. Blue Heron Blvd. #1114 Riviera Beach, FL 33404 (561) 841-0103  |  | V   | <b>V</b>          |                     |                                 |  |                           | \$23,174.95<br>Asian   |  |  |
| 5.   |  |   |                   |                     |                                 | Production of the Particular and   |                           | ·  |  |  |
| Please use additional sheets if necessary)   |  |   | Total             |                     |                                 |  | \$72,461.00               | \$212,702.34   |  |  |
| otal Bid Price \$_\$285,163.34   | ·  |   | Total SBE -       | M/WBE Participation | \$285,163.34                    |  |                           |  |  |  |
| hereby certify that the above information is acc   | curate to the best of  | f my knowledge:   |                   | CU                  | 2                               |  | Cristobal Betar           | court, Directo   |  |  |
|  |  | ,   |                   | Signature           |                                 |  | Т                         | itle   |  |  |

- 2. Firms may be certified by Palm Beach County as an SBE and/or an M/WBE. If firms are certified as both an SBE and/or M/WBE, please indicate the dollar amount under the appropriate
- 3. Modification of this form is not permitted and will be rejected upon submittal.

# **ATTACHMENT C**

# **OEBO SCHEDULE 2**

Office of Equal Business Opportunity Compliance Programs

REVISED 1/2/2

# **OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

|                            | ctors/subconsult  | this Schedule as a binding docur<br>ants, must properly execute this docu   |                                      |                                   |  | including any tiered ust be submitted with |
|----------------------------|---|---|--------------------------------------|-----------------------------------|--|--|
| SOLICITAT                  | TION/PROJECT NU   | JMBER: 20-026   |                                      |                                   |  |  |
| SOLICITAT                  | ION/PROJECT NA  | AME: South Bay Force Main Im  | provement                            | s                                 |  | ***************************************    |
|                            |   | Moore and Associates,   | Inc. Subco                           | ntractor:                         |  |  |
|                            | x(s) that apply)  ☐ WBE ☐ MBE   | □M/WBE □Non-S/M/WBE □Da   | ate of Palm Be                       | each County C                     | ertification (if applica                         | able):                                     |
| The unde                   |   | ney are the following (select one from <u>Column 2</u>  | each column                          | if applicable)                    | :  | Column 3                                   |
| <b>M</b> Male □            | ] Female  | ☐ African-American/Black 🔀 ☐ Hispanic American ☐ Natio  |                                      | an □Caucasia                      | an American                                      | □Supplier                                  |
| properly ex<br>to be perfo | xecuted Schedule 2<br>ormed or items sup                              | S/M/WBE Primes must document all work for any S/M/WBE participation may resulus plied with the dollar amount and/or perce ed. A detailed proposal may be attached t | lt in that partic<br>entage for each | ipation not bein<br>work item. S/ | ng counted. Specify in<br>M/WBE credit will only | detail, the scope of work                  |
| Line<br>Item               |   | Item Description  | Unit Price                           | Quantity/<br>Units                | Contingencies/ Allowances                        | Total Price/Percentage                     |
| 1                          |   | Civil Engineering   | LS                                   | 1                                 |  | \$189,527.39/66%                           |
|                            |   |   |                                      |                                   |  |  |
|                            |   |   |                                      |                                   |  |  |
|                            |   | <del></del>   |                                      |                                   |  |  |
|                            |   |   |                                      |                                   | -  |  |
|                            |   | tor/subconsultant is prepared to self-perfor percentage: \$189,527. 39  | orm the above-                       | described work                    | in conjunction with the                          | e aforementioned project                   |
| amount b                   | elow accompanied  | o subcontract any portion of this work to a<br>l by a separate properly executed Schedul<br>Subcontractor/subconsultant   | le 2.                                |                                   | onsultant, please list th                        | ne business name and the                   |
|                            | Print Name of Rcin<br>By:<br>Cristobal Beta<br>Print Name<br>Director | Authorized Signature  | Print I  By:  Cris  Print  Dir       | Name of Subcer                    | e and Associantractor/subcons Itania             | ······································     |
|                            | Title  Date:  | 11.20   | Title<br>Date:                       |                                   | 3.19.20  |  |

## **OEBO LETTER OF INTENT – SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant [for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

|                           | ties recognize this Schedule as a binding docur<br>octors/subconsultants, must properly execute this docuroposal.  |                              |  | •  | including any tiered<br>ust be submitted with |
|---------------------------|--|------------------------------|--|--|---|
| SOLICITAT                 | TION/PROJECT NUMBER: 20-026  |                              |  |  |   |
| SOLICITAT                 | TION/PROJECT NAME: South Bay Force Main Imp  | provement                    | S  |  | ***************************************       |
|                           | ntractor: Chen Moore and Associates, px(s) that apply)   | Inc. Subco                   | ntractor: En                                       | genuity Grou   | p, Inc.                                       |
|                           |  | ite of Palm Be               | each County Co                                     | ertification (if applic  | able):  |
| The unde                  | rsigned affirms they are the following (select one from Column 2   | each column                  | if applicable)                                     | :  | Column 3                                      |
| ✓ Male [                  | t-mad  | Asian Amerio<br>Native Ameri |  | ın American  | □ Supplier                                    |
| properly e<br>to be perfo | PARTICIPATION – S/M/WBE Primes must document all work xecuted Schedule 2 for any S/M/WBE participation may result ormed or items supplied with the dollar amount and/or perce S/M/WBE is certified. A detailed proposal may be attached to | It in that partion           | ipation not beir<br>work item. S/N                 | ng counted. Specify in M/WBE credit will only                              | detail, the scope of work                     |
| Line<br>Item              | Item Description   | Unit Price                   | Quantity/<br>Units                                 | Contingencies/<br>Allowances   | Total Price/Percentage                        |
| 1                         | Topographic Survey   |                              |  |  | \$47,111.00                                   |
|                           |  |                              |  |  |   |
|                           |  |                              |  |  |   |
|                           |  |                              |  |  |   |
|                           | rsigned Subcontractor/subconsultant is prepared to self-perfoowing total price or percentage: \$47,111.00  | orm the above-               | described work                                     | in conjunction with th   | e aforementioned project                      |
| amount b                  | ersigned intends to subcontract any portion of this work to a<br>elow accompanied by a separate properly executed Schedul<br>I/A<br>ame of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/subconsultant                               | le 2.                        | ontractor/subco                                    |  | he business name and the                      |
|                           | Chen Moore and Associates, Inc.  Print Name By:  Authorized Signature  Cristobal Betancourt  Print Name  Director  | Print  By: (  Jeni  Print    | Name of Subcor<br>Marie<br>Anifer Malin, P<br>Name | roup, Inc. htractor/subconsultan w uthorized Signature .S.M ent/Director o |   |
|                           | Title  Date: 3.19.20   | Title<br>Date:               | 03/12/20   | 20   | V-1-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-      |

# **OEBO LETTER OF INTENT - SCHEDULE 2**

| any tier) a<br>both par<br>Subcontra<br>the bid/pr |  | contain bolden<br>nent. All<br>ument. Each | ed language in<br>Subcontractor<br>properly exec | ndicating that by signs/subconsultants,         | ning the Schedule 2, including any tiered |
|--|--|--|--|---|---|
| SOLICITAT  | TION/PROJECT NUMBER: 20-026 TION/PROJECT NAME: South Bay Force Main In   |  |  |   |   |
|  |  |  |  | ***************************************         |   |
|  | ntractor: Chen Moore and Associates  |  |  |   |   |
|  | VBE√MBE □ M/WBE □Non-S/M/WBE □   | te of Palm Be                              | each County Ce                                   | ertification (if applica                        | able): 12/13/17 - 12/13/2020              |
| The unde   | rsigned affirms they are the following (select one from<br>Column 2  | each column                                | if applicable):                                  |   | Column 3                                  |
| ØMale  | Female ☐ African-American/Black ☐ Hispanic American ☐ H  | Asian Americ<br>Native Ameri               |  | sian American                                   | □Supplier                                 |
| properly e<br>to be perfo                          | PARTICIPATION – S/M/WBE Primes must document all work executed Schedule 2 for any S/M/WBE participation may result or med or items supplied with the dollar amount and/or perce S/M/WBE is certified. A detailed proposal may be attached to | t in that partic<br>ntage for each         | ipation not bein<br>work item. S/N               | g counted. Specify in<br>I/WBE credit will only | detail, the scope of work                 |
| Line<br>Item                                       | Item Description   | Unit Price                                 | Quantity/<br>Units                               | Contingencies/<br>Allowances                    | Total Price/Percentage                    |
| 1  | Geotechnical Services  | LS   | 1  |   | \$23,174.95                               |
|  |  |  |  |   |   |
|  | · · · · · · · · · · · · · · · · · · ·  |  |  |   |   |
|  |  |  |  |   |   |
|  |  |  |  | ***************************************         |   |
|  | rsigned Subcontractor/subconsultant is prepared to self-perfoowing total price or percentage: \$23,174.95  | rm the above-                              | described work                                   | in conjunction with the                         | e aforementioned project                  |
| amount b   | ersigned intends to subcontract any portion of this work to a<br>elow accompanied by a separate properly executed Schedul<br>arme of 2 <sup>nd</sup> /3 <sup>rd</sup> tier Subcontractor/subconsultant                                       | le <b>2</b> .                              | ntractor/subco                                   | nsultant, please list ti                        | he business name and the                  |
|  | Chen Moore and Associates, Inc   | RAI  | DISE INTE  | RNATIONAL,                                      | L.C.                                      |
|  | Print Name of Rime  By:  | Print (                                    |  | tractor/subconsultant                           | )   |
|  | Authorized Signature Cristobal Betancourt  | Kum  | ar Allady, F                                     | uthorized Signature<br>.E.                      |   |
|  | Print Name   | Print                                      | Name   |   | ······································    |
|  | Director   | CE   | U  |   |   |
|  | Title Date: 3/12/2020  | Title<br>Date:                             | 3/12/202   | .0  |   |

#### **OEBO LETTER OF INTENT - SCHEDULE 2**

A completed Schedule 2 is a binding document between the Prime Contractor/consultant and a Subcontractor/subconsultant (for any tier) and should be treated as such. The Schedule 2 shall contain bolded language indicating that by signing the Schedule 2,

All Subcontractors/subconsultants, including any tiered

both parties recognize this Schedule as a binding document.

Subcontractors/subconsultants, must properly execute this document. Each properly executed Schedule 2 must be submitted with the bid/proposal. SOLICITATION/PROJECT NUMBER: 20-026 SOLICITATION/PROJECT NAME: South Bay Force Main Improvements Prime Contractor: Chen Moore and Associates, Inc. Subcontractor: Craig A. Smith & Associates, Inc. Date of Palm Beach County Certification (if applicable): 1/16/15-1/15/18 SBE WBE MBE M/WBE Non-S/M/WBE The undersigned affirms they are the following (select one from each column if applicable): Column 1 Column 3 Column 2 Male Female Caucasian American ☐ African-American/Black ☐ Asian American □ Supplier ☐ Hispanic American □Native American S/M/WBE PARTICIPATION - S/M/WBE Primes must document all work to be performed by their own work force on this form. Failure to submit a properly executed Schedule 2 for any S/M/WBE participation may result in that participation not being counted. Specify in detail, the scope of work to be performed or items supplied with the dollar amount and/or percentage for each work item. S/M/WBE credit will only be given for the areas in which the S/M/WBE is certified. A detailed proposal may be attached to a properly executed Schedule 2. Line **Item Description Unit Price** Quantity/ Contingencies/ Total Price/Percentage item Units Allowances **Utilities Locates** \$25,350.00 LS The undersigned Subcontractor/subconsultant is prepared to self-perform the above-described work in conjunction with the aforementioned project at the following total price or percentage: \$25,350.00If the undersigned intends to subcontract any portion of this work to another Subcontractor/subconsultant, please list the business name and the amount below accompanied by a separate properly executed Schedule 2. Price or Percentage: Name of 2<sup>nd</sup>/3<sup>rd</sup> tier Subcontractor/subconsultant Chen Moore and Associates, Inc. Craig A. Smith & Associates, Inc. Print Name of Aime or/subconsultant Authorized Signature Cristobal Betancourt Print Name Director Title 3.19.20

# **ATTACHMENT D**

# PROJECT SCHEDULE

The completion dates for this work will be as follows (starting from CONSULTANT'S receipt of Notice-to-Proceed).

# Engineering Services

# Completion Date from Notice to Proceed

(Calendar Days)

| 1 | FIELD INVESTIGATION AND COORDINATION | 208 |
|---|--------------------------------------|-----|
| 2 | BASIS OF DESIGN REPORT               | 52  |
| 3 | 50% DESIGN SUBMITTAL                 | 163 |
| 4 | 90% DESIGN SUBMITTAL                 | 223 |
| 5 | PERMIT SUBMITTAL*                    | 253 |
| 6 | 100% DESIGN SUBMITTAL                | 268 |
| 7 | BIDDING ASSISTANCE                   | 358 |
|   | TOTAL PROJECT DURATION               | 268 |

**REVISED 1/2/1!** 

<sup>\*</sup>Assumes four week duration for obtaining permits.

#### ATTACHMENT E **BUDGET SUMMARY**

Resolution No.: R2017-0816 Contract Dated:

6/20/2017

Palm Beach County Water Utilities Department
Contract for Consulting/Professional Services Utility Distribution & Collection System Engineering Services
Construction Service Authorization:
Consultant:
Project Name:

16
Chen Moore and Associates, Inc.
South Bay Force Main Improvements WUD Project No.: 20-026 Labor Classification and Hourly Rate

| Task No. | Task Description                              | Principal | Project<br>Director                              | Senior<br>Project<br>Manager | Project<br>Manager | Senior<br>Engineer | Senior Const.<br>Specialist | Project<br>Engineer | Associate<br>Engineer | Senior<br>Designer                               | Engineer   | Senior<br>Technician | Clerical   | Engineering<br>Intern | CMA Total<br>Hours | Sub-Consultant<br>Services | Tot            | al Costs   |
|----------|---|-----------|--|------------------------------|--------------------|--------------------|-----------------------------|---------------------|-----------------------|--|--|----------------------|--|-----------------------|--------------------|----------------------------|----------------|------------|
|          | Labor Raw Costs                               | \$84.37   | \$66.95  | \$66.95                      | \$59.42            | \$54.90            | \$47.86                     | \$41.59             | \$32.19               | \$37.18  | \$29,00  | \$29.71              | \$21.22  | \$15.00               |                    |                            |                |            |
|          |   |           | <b>—</b>   |                              |                    |                    |                             |                     |                       |  |  |                      |  |                       |                    |                            |                |            |
| 1        | FIELD INVESTIGATION AND COORDINATION          |           |  |                              |                    |                    |                             |                     |                       |  |  |                      |  |                       |                    |                            |                |            |
|          | Survey Coordination (CMA)                     |           |  | 4                            |                    | 8                  |                             |                     | 12                    | <u> </u>   |  |                      |  |                       | 24                 |                            | \$             | 3,181.44   |
| 1.1      | Survey Coordination (Engenuity Group, Inc.)   |           |  |                              |                    |                    | <u></u>                     |                     |                       |  |  |                      |  |                       |                    | \$ 47,111.00               | \$             | 47,111.00  |
| 1.2      | Existing Utility Coordination (CMA)           |           |  | 2                            |                    | 8                  |                             |                     | 24                    | <u> </u>   |  | 8                    | <u> </u>   | <u> </u>              | 42                 |                            | \$             | 4,607.52   |
|          | Existing Utility Coordination (CAS)           |           |  |                              |                    |                    | <u></u>                     |                     |                       |  |  | <b>-</b>             |  |                       |                    | \$ 25,350.00               |                | 25,350.00  |
| 1.3      | Geotechnical Coordination (CMA)               | ļ         |  | 1                            |                    | 4                  |                             |                     | 8                     | <b> </b>   |  | <b>_</b>             |  | <del> </del>          | 13                 | 20 171 05                  | \$             | 1,583.24   |
| <u> </u> | Geotechnical Coordination (Radise)            |           |  |                              |                    | <del></del>        |                             | ļ                   | <del> </del>          | <del> </del>                                     | -  | -                    |  |                       |                    | \$ 23,174.95               |                | 23,174.95  |
| 1.4      | Field Verification                            | ļ         |  |                              |                    | 16                 | <u> </u>                    |                     | 24                    | ļ  | ļ  |                      | <del> </del>                                     | -                     | 40                 |                            | \$             | 4,804.29   |
| 1.5      | Coordination with WUD                         |           |  | 8                            |                    | 8                  |                             |                     | 16                    |  | +  |                      | <del></del>                                      | <del> </del>          | 32                 | 4 25 227 25                | \$             | 4,335.43   |
| <u> </u> | Subtotal Task 1                               | 0         | 1 0  | 15                           | 0                  | 44                 | 0                           | 0                   | 84                    | 0  | 0  | 8                    | -  | 0                     | 151                | \$ 95,635.95               | \$             | 114,147.89 |
| 2        | BASIS OF DESIGN REPORT                        |           | <del></del>                                      |                              | <u> </u>           | <del> </del>       |                             |                     | ļ                     | ļ  | <b></b>  | 10                   | <del> </del>                                     | ļ                     | 162                |                            |                | 20,332.93  |
| 2.1      | Basis of Design Report                        |           | 2  | 24                           |                    | 40                 |                             |                     | 80                    |  | <b>├</b>   | 16                   | <del> </del>                                     | -                     |                    |                            | \$             |            |
| 2.2      | Progress Meeting WUD                          |           | -  | 2                            |                    |                    |                             |                     | 4                     | <u> </u>   | <del>  -</del>                                   | 10                   | <del>                                     </del> |                       | 10                 |                            | \$             | 1,403.38   |
| <u> </u> | Subtotal Task 2                               | 0         | 2  | 26                           | 0                  | 44                 | 0                           | 0                   | 84                    | 0  | 0  | 16                   | 0  | 0                     | 172                |                            | <del>-</del>   | 21,736.30  |
| 3.1      | 50% DESIGN SUBMITTAL                          | ļ         | <del>                                     </del> | 40                           | <del> </del>       | 40                 | ļ                           |                     | 440                   | <del> </del>                                     | <del> </del>                                     | 475                  | <del> </del>                                     |                       | 354                |                            | \$             | 37,271.80  |
| 3.1      | Plans   |           | 8  | 19                           | <b>├</b> ──        | 40                 |                             | ļ                   | 112                   | <del> </del>                                     | <del> </del>                                     | 175                  | <del> </del>                                     | -                     | 10                 |                            | \$             | 1,403.38   |
| 3.2      | Progress Meeting WUD                          |           | <del> </del>                                     | <u> </u>                     | 0                  | 4                  | 0                           | 0                   | 116                   | 0  | 0  | 175                  | 0  | 0                     | 364                |                            | <u> </u>       | 38,675.18  |
|          | Subtotal Task 3                               | 0         | 8  | 21                           | 0                  | 44                 | U                           | 0                   | 176                   | -  | U  | 175                  | <del>  "</del>                                   | 0                     | 364                |                            | <u> </u>       | 30,075.18  |
|          | 90% DESIGN SUBMITTAL Plans                    |           | 8  | 40                           |                    | 70                 |                             | <u> </u>            | 112                   |  | ļ  | 145                  | <del></del>                                      |                       | 375                |                            | \$             | 43,562.21  |
|          |   |           | - 8  | 2                            | <u> </u>           | 12                 | <u> </u>                    |                     | 24                    | <del>                                     </del> | ļ  | 32                   | <del> </del>                                     |                       | 70                 |                            | \$             | 7,321.50   |
| 4.2      | Cost Estimate                                 | Ļ         | 4  | 8                            |                    | 24                 | <b> </b>                    |                     | 24                    |  |  | 32                   | ļ  | _                     | 36                 |                            | \$             | 6,172.11   |
|          | Technical Specifications Progress Meeting WUD |           | +  | 2                            | <del> </del>       | 4                  |                             |                     | 4                     |  | <del>                                     </del> |                      | <del>                                     </del> |                       | 10                 |                            | \$             | 1,403.38   |
| 4.0      | Subtotal Task 4                               | 0         | 12   | 52                           | 0                  | 110                | 0                           | 0                   | 140                   | 0  | 0  | 177                  | 0  | 0                     | 491                |                            |                | 58,459.19  |
| 5        | PERMIT SUBMITTAL                              |           | 12   | 32                           | · · ·              | 110                | -                           | - 0                 | 140                   | -  | <del>                                     </del> | <del>  '''</del>     | "  | -                     | 431                |                            | <del>*</del> — | 30,433.13  |
|          | SFWMD Permit                                  |           | <del> </del>                                     | 8                            |                    | 16                 |                             |                     | 24                    |  |  | 12                   |  |                       | 60                 | <del></del>                | \$             | 7,400.36   |
| 5.2      | USACE Permit                                  |           |  | 12                           | <del> </del>       | 24                 |                             |                     | 24                    | <b> </b>   | <del> </del>                                     | 12                   | <del></del>                                      |                       | 72                 |                            | \$             | 9,457,73   |
|          | Palm Beach County Health Department           |           | +  |                              | <del> </del>       |                    |                             |                     |                       | <u> </u>   | <u> </u>   |                      |  |                       |                    |                            |                |            |
| 5.3      | Force Main Permit                             |           |  | 2                            |                    | 4                  |                             |                     | 8                     |  |  | 16                   |  |                       | 30                 |                            | \$             | 3,161.37   |
| 5.4      | City of South Bay Permit                      |           |  | 2                            |                    | 4                  |                             |                     | 88                    |  |  | 16                   |  |                       | 30                 |                            | \$             | 3,161.37   |
|          | Subtotal Task 5                               | 0         | 0  | 24                           | 0                  | 48                 | 0                           | 0                   | 64                    | 0  | 0  | 56                   | 0  | 0                     | 192                |                            | \$             | 23,180.83  |
|          | 100% DESIGN SUBMITTAL                         |           |  |                              |                    |                    |                             |                     |                       |  |  |                      |  |                       |                    |                            |                |            |
|          | Design Submittal                              |           | 2  | 8                            |                    | 24                 |                             |                     | 60                    |  |  | 80                   |  |                       | 174                |                            | \$             | 18,319.32  |
|          | Technical Specifications                      |           | 2  | 6                            | ļ                  | 12                 |                             |                     |                       |  |  |                      |  |                       | 20                 |                            | \$             | 3,475.70   |
| 6.2      | Cost Estimate                                 |           |  | 11                           |                    | 4                  |                             |                     | 8                     |  |  | 8                    | ļ  |                       | 21                 |                            | \$             | 2,274.89   |
|          | Subtotal Task 6                               | 0         | 4  | 15                           | 0                  | 40                 | 0                           | 0                   | 68                    | 0  | 0  | 88                   | 0  | 0                     | 215                |                            | \$             | 24,069.92  |
|          | BIDDING ASSISTANCE                            |           |  |                              |                    |                    |                             |                     |                       |  | ļ  |                      |  | <b>  </b>             |                    |                            |                |            |
| 7.1      | Bidding Assistance                            |           | 4  | 8                            |                    | 16                 |                             |                     |                       |  | <u></u>  |                      |  |                       | 28                 |                            | \$             | 4,894.04   |
|          | Subtotal Task 7                               | 0         | 4  | 8                            | 0                  | 16                 | 0                           | 0                   | 0                     | 0  | 0  | 0                    | 0  | 0                     | 28                 |                            | \$             | 4,894.04   |
|          |   |           |  |                              |                    |                    |                             |                     |                       |  |  |                      |  |                       |                    |                            |                |            |
| ·····    | Labor Subtotal Hours                          | 0         | 30   | 161                          | 0                  | 346                | 0                           | 0                   | 556                   | 0  | 0  | 520                  | 0  | 0                     | 1613               |                            |                |            |
|          | Labor Raw Costs                               | \$84.37   | \$66.95  | \$66.95                      | \$59.42            | \$54.90            | \$47.86                     | \$41.59             | \$32.19               | \$37.18  | \$29.00  | \$29.71              | \$21.22  | \$15.00               |                    |                            |                |            |
|          | Labor Multiplier                              | 2.91      | 2.91   | 2.91                         | 2.91               | 2.91               | 2.91                        | 2.91                | 2.91                  | 2.91   | 2.91   | 2.91                 | 2.91   | 2.91                  |                    |                            |                |            |
|          | Labor Sub Total                               | \$0.00    | \$5,844.74                                       | \$31,366.74                  | \$0.00             | \$55,276.61        | \$0.00                      | \$0.00              | \$52,082.13           | \$0.00   | \$0.00   | \$44,957.17          | \$0.00   | \$0.00                |                    |                            |                |            |



ENGINEERS SURVEYORS GIS MAPPERS

C. ANDRE RAYMAN, P.S.M.

KEITH B. JACKSON, P.E.

LISA A. TROPEPE, P.E.

ADAM SWANEY, P.E., LEED AP

TENNIFER MALIN, P.S.M.

February 21, 2020 Revised: March 12, 2020

Suzanne Dombrowski, P.E., ENV SP Senior Engineer & West Palm Beach Office Manager CHEN MOORE AND ASSOCIATES 500 Australian Avenue South, Suite 850 West Palm Beach, FL 33401 (Via email: SDombrowski@chenmoore.com)

Re: Professional Surveying Services
South Bay Force Main Improvements
South Bay, FL
Engenuity Group Project No. 20032.01

Dear Ms. Dombrowski:

We are pleased to offer this proposal to render professional surveying services in connection with the project for Palm Beach County Water Utilities Department (PBCWUD), of the South Bay Force Main Improvements (hereinafter called the 'Project').

Engenuity Group, Inc. will prepare a Topographic Survey pursuant to Chapter 5J-17.050(12), Florida Administrative Code, of the area within the SFWMD L-14 Canal right-of-way starting at NW 1<sup>st</sup> Avenue (New River Canal Road), and moving easterly to NW 20<sup>th</sup> Street, approximately 8,800 linear feet. The specific limits of the survey are outlined in **green** in Graphic No. 1 provided by your office on February 11, 2020.

Per your direction, the survey will include the following items:

- 1. Limits to Include 10' south of the right-of-way to the south, and the top of bank on the SFWMD L-14 canal to the north
- 2. For the Directional Drill across the canal the work will include one canal cross section. (Location to be determined prior to commencement of work). This will include 50' west of west bank on the N/S canal at the directional drill ending location, and also include 50' north and 50' south of this spot along the canal.

Additionally, Engenuity Group, Inc. will prepare a Topographic Survey pursuant to Chapter 5J-17.050(12), Florida Administrative Code, the project will start at the end of the directional bore location as determined in the above referenced survey, and will run south between NW 1st Avenue (New River Canal Road) and the SFMWD L-20 Canal (between the top of bank of the

2020 03-12 Proposal Project No. 20032.01 Page 1 of 7 canal and the western right-of-way of the canal) for approximately 6,300 linear feet. The specific limits of the survey are outlined in **red** in Graphic No. 2 provided by your office on February 11, 2020.

Per your direction, the survey limits will include the following items:

- 1. Extend westerly to 10' west of the easterly road (approximately the edge of pavement) and extend easterly to the top of bank on the canal.
- 2. Include the fence at the lift station, and detail the lift station by measuring the pipes, bottom, etc. within the wet well to facilitate design.

See the attached **Designated Scope of Services** for a specific list of items to be included on the survey.

Total Fee: \$47,111.00

The final deliverable will be four (4) signed and sealed copies of the Topographic Survey with accompanying AutoCAD file, which can be provided within thirty (30) business days of receiving authorization to proceed. In the event of rain delaying our field work, the delivery time will be pushed back the same number of days.

## Permit Fees, Reproduction Charges and Reimbursable Expenses

The Total Contract Price **does not** include the payment of any governmental agency submittal fees. The cost of these fees and any costs incurred by the office for printing, reproduction and other reimbursable expenses such as long-distance telephone calls, facsimile, postage, travel, and document copy charges will be billed to the client monthly.

#### **Invoicing and Payment**

Work will be invoiced on a monthly basis for work completed to date. Invoice shall be paid in full by the Client within thirty (30) days of the invoice date, unless within such thirty (30) day period, Client notifies Engenuity Group, Inc. in writing of its objection to the amount of said invoice. Such notice shall be accompanied by payment of any undisputed portion of said invoice. If written objection is not received within thirty (30) days it shall constitute approval of invoice by Client. If the payment is not received within thirty (30) days of billing date, a late charge will be added to the invoice in the amount of 1½ percent per month on the outstanding balance. If payment is not received within sixty (60) days of the invoice date, work may be suspended on the project until the outstanding invoice(s) are paid in full.

2020 03-12 Proposal Project No. 20032.01 Page 2 of 7 This proposal represents the entire understanding between you and us with respect to the Project. If this satisfactorily sets forth your understanding of our agreement, please execute the attached Authorization and return it to us. If you have any questions, please do not hesitate to contact us.

# PURSUANT TO FLORIDA STATUTES § 558.0035 (2013) AN INDIVIDUAL EMPLOYEE OR AGENT MAY NOT BE HELD INDIVIDUALLY LIABLE FOR NEGLIGENCE.

Sincerely,

Jennifer Malin, P.S.M. Director of Surveying

Approved by,

Andre Rayman, P.S.M.

President

| Authorization:           | Professional Surveying Services South Bay Force Main Improvements South Bay, FL Engenuity Group Project No. 20032.01 |
|--------------------------|--|
| By: <u>Cristoba</u> (Nam | Betancourt, Director Date:   |
| For: Chen Ma             | e of Company)  |
| Contract Amount:         | <u>\$47,111.00</u>   |
| l am l am noi            | The Owner of the Property  |
| The Property Own         | er <b>Is</b> :   |
| Address:                 |  |
|                          |  |
| Telephone:               |  |
| Emvi                     |  |

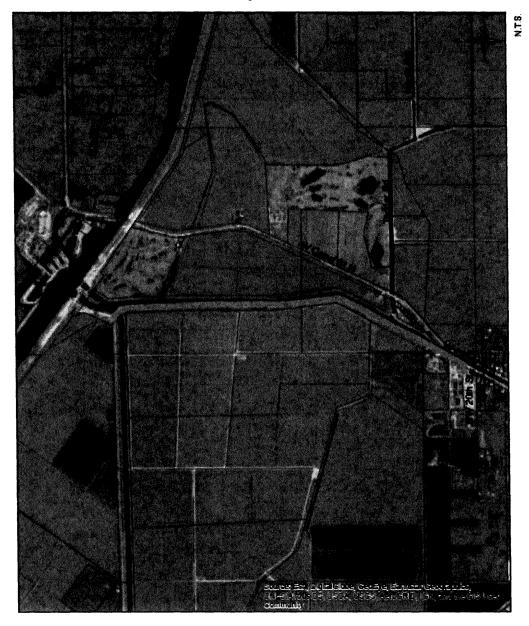
# DESIGNATED SCOPE OF SERVICES: <u>TOPOGRAPHIC SURVEY</u> NAME: <u>SOUTH BAY FORCE MAIN IMPROVEMENTS</u> ENGENUITY PROJECT NO. <u>20023.01</u> DATE: <u>3/12/2020</u>

| TASK: Topographical Survey  | Included<br>in<br>Contract<br>(Yes/No) |
|---|--|
| Minimum of two permanent benchmarks per every 500' on site; description and elevation to nearest .01'.  | Yes                                    |
| Contours at 1 foot intervals; error shall not exceed one half contour interval.   | No                                     |
| Spot elevation at each intersection of a 50 foot square grid covering the property.   | Yes                                    |
| Spot elevations at street intersection and at 100 feet on center curb, sidewalk and edge of paving including far side of paving.  | Yes                                    |
| Plotted location of structures, man-made (e.g., paved areas) and natural features.  | Yes                                    |
| Location, size, depth of water mains, and other utilities including, but not limited to, buried tanks and septic fields serving, or on, the property based on as-built information supplied by utility companies. | No                                     |
| Location of fire hydrants available to the property.  | Yes                                    |
| Location and characteristics of power and communications systems above grade.   | Yes                                    |
| Location, size, depth and direction of flow of sanitary sewers, storm drains and culverts serving, or on, the property; location of catch basins and manholes, and inverts of pipe at each.                       | Yes                                    |
| Name of the operating authority of each utility.  | No                                     |
| Elevation of water in any excavation, well or nearby body of water.   | Yes                                    |
| Extent of watershed onto the property.  | No                                     |
| Trees of 6" and over (caliper 3' above ground); locate within 1' tolerance and give species in English or botanical terms.  | Yes                                    |
| Specimen trees flagged by the Owner or the Architect ( in number); locate to the center within 1' tolerance; give species in English or botanical terms, give caliper and ground elevation on upper slope side.   | No                                     |
| Perimeter outline only of thickly wooded areas unless otherwise directed.   | Yes                                    |
| Confirm soil boring location(s).  | No                                     |
| Other (specify):  Datum will be National American Vertical Datum 1988 (NAVD 88)   |  |

2020 03-12 Proposal Project No. 20032.01 Page 5 of 7

# Graphic No. 1

# Attachment G: Location Map CSA 16: South Bay Force Main Phase I



Legend

Phase 1 Project Location

Paroels

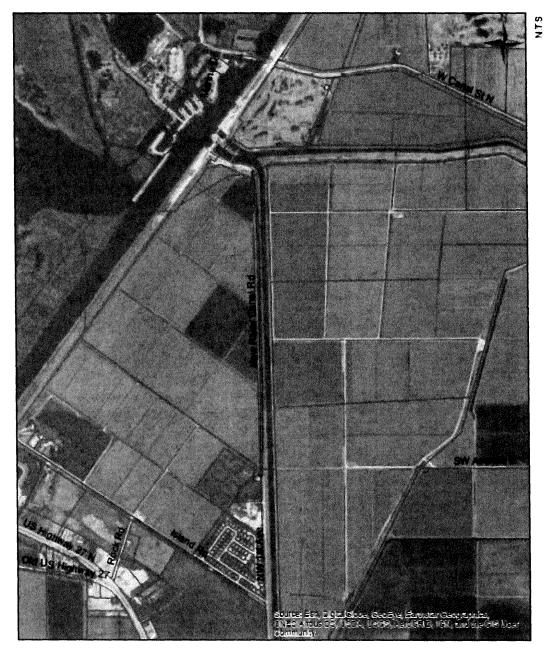




2020 03-12 Proposal Project No. 20032.01 Page 6 of 7

# Graphic No. 2

Attachment G: Location Map CSA 16: South Bay Force Main Phase II



# Legend

Phase 2 Project Location

Parcels





2020 03-12 Proposal Project No. 20032.01 Page 7 of 7

# Craig A. Smith & Associates

Utility Locations / Vacuum Excavation 21045 Commercial Trail, Boca Raton, FL 33486

**Customer:** 

**CHEN MOORE AND ASSOCIATES** 

Attn: Suzanne Dombrowski

**Senior Engineer** 



# QUOTATION

DATE
Quotation #

2/12/2020 220-CMA-008

Customer ID TBD

Project # 19-9999-MISC

Quotation valid until: 4/12/2020

Prepared by: JFD

O: +1 (561) 746.6900, Ext. 1035 | F: +1 (561) 746.8333 | C: +1 (954) 650.7996

Email: sdombrowski@chenmoore.com | Website: www.chenmoore.com

**Comments or Special Instructions:** 

perform an underground utility location survey of select areas (per attached map) in right of way, perform up to 20 softdigs at various locations to be provided by engineer.

Southbay Forcemain Phase 1

| Description of Services to be Performed  | Quantity |      | Unit Price | Unit Total      |
|--|----------|------|------------|-----------------|
| Mobilization   | 1.00     | \$   | 750.00     | \$<br>750.00    |
| Locating Services 2D Radar & Electromagnetics (20 softdigs)  | 20.00    | \$   | 150.00     | \$<br>3,000.00  |
| softdig existing utilities in conflict with proposed waterline ( 20 digs)  | 20.00    | \$   | 495.00     | \$<br>9,900.00  |
| GPS softdig locations and provide sketch (PSM) (20)  | 20.00    | \$   | 150.00     | \$<br>3,000.00  |
| Facility depths are not provided from surface designations. If facility depths are required, vacuum excavations will be necessary. CAS can provide depth approximations from EM or GPR equipment, but these are estimations and are not considered accurate. |          |      |            |                 |
|  | Propos   | al T | otal       | \$<br>16,650.00 |

Payment Terms are Invoice Net 30. Late Fees of 1.5% per month accrue after 30 days.

Accepted & Approved:

CMA

4.22.20

roved

Signing this document constitutes a Contract and Promise to Pay.
Customer agrees to pay all charges associated with the work
performed. Payment terms are Net 30. Interest on late payments or
balances will accrue at the rate of 1.5% per month after 45 days
deliquency. CAS reserves all rights to secure payment and Debtor
may be liable for all costs associated with collection of outstanding
balances including, reasonable Attorney Fees and Court Costs.







THANK YOU FOR YOUR BUSINESS!!! Phone: 561-314-4445 Fax: 561-314-4457

# Craig A. Smith & Associates

Utility Locations / Vacuum Excavation 21045 Commercial Trail, Boca Raton, FL 33486



**CHEN MOORE AND ASSOCIATES** 

Attn: Suzanne Dombrowski

**Senior Engineer** 



# QUOTATION

DATE 2/12/2020

Quotation # 220-CMA-008

**Customer ID** TBD

Project # 19-9999-MISC

Quotation valid until: 4/12/2020

Prepared by: JFD

O: +1 (561) 746.6900, Ext. 1035 | F: +1 (561) 746.8333 | C: +1 (954) 650.7996

Email: sdombrowski@chenmoore.com | Website: www.chenmoore.com

**Comments or Special Instructions:** 

perform an underground utility location survey of select areas (per attached map) in right of way, perform up to 20 softdigs at various locations to be provided by engineer.

Southbay Forcemain Phase 2

| Description of Services to be Performed  | Quantity |      | Unit Price | U  | nit Total |
|--|----------|------|------------|----|-----------|
| Mobilization   | 1.00     | \$   | 750.00     | \$ | 750.00    |
| Locating Services 2D Radar & Electromagnetics (10 softdigs)  | 10.00    | \$   | 150.00     | \$ | 1,500.00  |
| softdig existing utilities in conflict with proposed waterline ( 10 digs)  | 10.00    | \$   | 495.00     | \$ | 4,950.00  |
| GPS softdig locations and provide sketch (PSM) (10)  | 10.00    | \$   | 150.00     | \$ | 1,500.00  |
| Facility depths are not provided from surface designations. If facility depths are required, vacuum excavations will be necessary. CAS can provide depth approximations from EM or GPR equipment, but these are estimations and are not considered accurate. |          |      |            |    |           |
|  | Propos   | al T | otal       | \$ | 8,700.00  |

Payment Terms are Invoice Net 30. Late Fees of 1.5% per month accrue after 30 days.

Accepted & Approved:

**CMA** 

Approved

4.22.20

Signing this document constitutes a Contract and Promise to Pay. Customer agrees to pay all charges associated with the work performed. Payment terms are Net 30, Interest on late payments or balances will accrue at the rate of 1.5% per month after 45 days deliquency. CAS reserves all rights to secure payment and Debtor may be liable for all costs associated with collection of outstanding balances including, reasonable Attorney Fees and Court Costs.







THANK YOU FOR YOUR BUSINESS!!! Phone: 561-314-4445 Fax: 561-314-4457



March 3, 2020

#### **CHEN MOORE AND ASSOCIATES**

500 Australian Avenue South, Suite 850 West Palm Beach, FL 33401

Attention: Suzanne Dombrowski, P.E., ENV SP

O: +1 561.746.6900, Ext. 1035

C: +1 954.650.7996

Email: <u>SDombrowski@chenmoore.com</u>

**Geotechnical Engineering Services Proposal** 

PBCWUD South Bay Force Main Project - Phase 1

Palm Beach County, Florida

RADISE International, L.C. (RADISE) is pleased to submit this proposal for the above referenced project. This proposal discusses our understanding of the project, presents our proposed scope of work, and establishes our schedule and fees for these services.

#### PROJECT INFORMATION

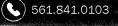
We understand that the Palm Beach County Water Utilities Department (PBCWUD) has retained Chen Moore & Associates for the above referenced project, which consists of the design and construction of a force main. The force main will be installed using the standard open trench construction technique and/or the horizontal directional drilling technique. Therefore, the purpose of our work is to obtain general subsurface soil information so that recommendations can be provided for the various geotechnical aspects of the project.

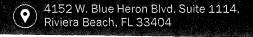
## **SCOPE OF SERVICES**

The proposed scope of work for the project consists of the following:

- 1. Visit the site to field mark (paint and/or stake) the planned boring locations and observe existing site conditions.
- 2. Contact Sunshine 811 to request field location and clearance of underground utilities in the areas of the borings, as per Florida Statutes.
- 3. Mobilize a truck-mounted drilling rig to the site.
- 4. Perform a total of seven (7) Standard Penetration Test (SPT) borings. Two (2) SPT borings will be terminated at depths 50 feet and five (5) SPT borings will be terminated at depths of 20 feet below the existing ground surface.









- 5. Following completion of the drilling operations, the boreholes will be backfilled with grout.
- 6. Visually classify the collected soil samples in the field, with subsequent laboratory confirmation/QC verification of classifications using the Unified Soil Classification System (USCS).
- 7. Assign and perform a series of laboratory tests to ascertain the Soil Index properties for the soils encountered in each boring.
- 8. Provide a Geotechnical Engineering Report describing the field explorations and presenting the results including a boring location plan, a detailed graphical log of the soil borings showing the groundwater level and soil classifications, and a table of pertinent soil parameters (USCS classification, dry and saturated unit weight, friction angle, etc.).

We have presumed that the drilling work is being performed within Palm Beach County's right-of-way and that permits are not required from outside agencies.

## **SCHEDULE/DELIVERABLES**

Upon receiving written authorization to proceed, we will commence with field marking of the boring locations and preparation of the utility locate request. Mobilization for the drilling operations will occur soon after Sunshine 811 clearance of boring locations is received from the contacted utilities. These upfront activities are expected to require about 3 weeks to complete.

The specified field drilling work is expected to require 3 days to complete. Laboratory visual classification of the soils and report preparation will require about 3 weeks to complete following completion of field work. We expect to provide the final report signed and sealed by a registered professional engineer within 6 to 7 weeks; however, accelerations of this schedule may be facilitated if needed.

#### **COMPENSATION & TERMS**

Based upon our understanding of the project and interpretation of your requirements, we propose to perform the scope of work outlined previously for a Lump Sum Fee as detailed in the Fee Breakdown on Attachment A.

Soil samples obtained from the drilling operations will be retained by RADISE for a period of 90 days from the date of drilling and then they will be discarded unless alternate terms are agreed to in writing with the client.

#### **CLOSURE**

RADISE appreciates the opportunity to provide our services for this project, and trust that the scope of work and fee presented in this proposal are clear and understandable. Should the proposal contents require any clarification or amplification, please feel free to contact us.



Sincerely,

RADISE International, L.C.

Andrew Nixon, P.E. Operations Manager

Attachment: A – Fee Breakdown





# ATTACHMENT A FEE BREAKDOWN GEOTECHNICAL ENGINEERING SERVICES PBCWUD South Bay Force Main Project -- Phase 1 Palm Beach County, Florida

| 1.0 FIELD EXPLORATIONS  | Qty | Unit    | Ur    | nit Price | Unit<br>Contract ID                     |    | Total     |
|---|-----|---------|-------|-----------|---|----|-----------|
| 1.1 Stake borings & Utility Clearance (Staff Engineer)                            | 10  | Hour    | \$    | 105.00    | VIII.4                                  | \$ | 1.050.00  |
| 1.2 Mobilization of Truck Mounted Drilling Equipment to Project (100-Mile Travel) | 1   | Each    | Š     | 400.00    | VI.8.2                                  | \$ | 400.00    |
| 1.3 SPT Borings (2 to 50' & 5 to 20')   | •   |         | •     |           | *************************************** | •  |           |
| 1.3.1 Standard Penetration Drilling - Truck w/Std Sampling (0'-50')               | 200 | Foot    | \$    | 15.00     | VI.3                                    | \$ | 3,000.00  |
| 1.3.2 Casing - 0' to 50' (VI 5)   | 200 | Foot    | \$    | 6.50      | VI.5                                    | \$ | 1,300.00  |
| 1.3.3 Grout Bore Holes - 0' to 50'  | 200 | Foot    | \$    | 4.25      | VI.4                                    | \$ | 850.00    |
|   |     |         |       | TOTAL     | FIELD WORK                              | \$ | 6,600.00  |
| 2.0 LABORATORY SERVICES   |     |         |       |           |   |    |           |
| 2.1 Classification QC/Verification (Staff Engineer)                               | 4   | Hour    | \$    | 105.00    | VIII.4                                  | \$ | 420.00    |
| 2.2 Natural Sample Moisture Content   | 7   | Each    | \$    | 15.45     | I.10                                    | \$ | 108.15    |
| 2.3 Full Grain Size (8 sieves)  | 3   | Each    | \$    | 85.00     | III.1.A                                 | \$ | 255.00    |
| 2.4 Wash Through (#200)   | 7   | Each    | \$    | 47.00     | III.1.B                                 | \$ | 329.00    |
| 2.5 Organic Content Test  | 7   | Each    | \$    | 46.00     | 1.7                                     | \$ | 322.00    |
|   |     | TOTAL   | . LAI | BORATO    | RY SERVICES                             | \$ | 1,434.15  |
| 3.0 PROFESSIONAL ENGINEERING AND REPORTING SERVICES                               |     |         |       |           |   |    |           |
| 3.1 Senior Geotechnical Engineer  | 4   | Hour    | \$    | 155.00    | VIII.2                                  | \$ | 620.00    |
| 3.2 Project Engineer  | 24  | Hour    | \$    | 135.00    | VIII.3                                  | \$ | 3,240.00  |
| 3.3 Staff Engineer  | 12  | Hour    | \$    | 105.00    | VIII.4                                  | \$ | 1,260.00  |
| 3.4 Drafter / CADD  | 8   | Hour    | \$    | 68.00     | VIII.7                                  | \$ | 544.00    |
|   |     | TOTAL P | ROF   | ESSIONA   | L SERVICES                              | \$ | 5,664.00  |
|   |     |         |       | TOTA      | L AMOUNT                                | \$ | 13,698.15 |

QU



March 3, 2020

#### **CHEN MOORE AND ASSOCIATES**

500 Australian Avenue South, Suite 850 West Palm Beach, FL 33401

Attention: Suzanne Dombrowski, P.E., ENV SP

O: +1 561.746.6900, Ext. 1035

C: +1 954.650.7996

Email: <u>SDombrowski@chenmoore.com</u>

**Geotechnical Engineering Services Proposal** 

PBCWUD South Bay Force Main Project - Phase II

Palm Beach County, Florida

RADISE International, L.C. (RADISE) is pleased to submit this proposal for the above referenced project. This proposal discusses our understanding of the project, presents our proposed scope of work, and establishes our schedule and fees for these services.

## **PROJECT INFORMATION**

We understand that the Palm Beach County Water Utilities Department (PBCWUD) has retained Chen Moore & Associates for the above referenced project, which consists of the design and construction of a force main. The force main will be installed using the standard open trench construction technique and/or the horizontal directional drilling technique. Therefore, the purpose of our work is to obtain general subsurface soil information so that recommendations can be provided for the various geotechnical aspects of the project.

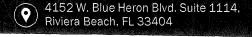
# **SCOPE OF SERVICES**

The proposed scope of work for the project consists of the following:

- 1. Visit the site to field mark (paint and/or stake) the planned boring locations and observe existing site conditions.
- 2. Contact Sunshine 811 to request field location and clearance of underground utilities in the areas of the borings, as per Florida Statutes.
- 3. Mobilize a truck-mounted drilling rig to the site.
- 4. Perform a total of four (4) Standard Penetration Test (SPT) borings to depths of 20 feet below the existing ground surface.









- 5. Following completion of the drilling operations, the boreholes will be backfilled with grout.
- 6. Visually classify the collected soil samples in the field, with subsequent laboratory confirmation/QC verification of classifications using the Unified Soil Classification System (USCS).
- 7. Assign and perform a series of laboratory tests to ascertain the Soil Index properties for the soils encountered in each boring.
- 8. Provide a Geotechnical Engineering Report describing the field explorations and presenting the results including a boring location plan, a detailed graphical log of the soil borings showing the groundwater level and soil classifications, and a table of pertinent soil parameters (USCS classification, dry and saturated unit weight, friction angle, etc.).

We have presumed that the drilling work is being performed within Palm Beach County's right-of-way and that permits are not required from outside agencies.

## **SCHEDULE/DELIVERABLES**

Upon receiving written authorization to proceed, we will commence with field marking of the boring locations and preparation of the utility locate request. Mobilization for the drilling operations will occur soon after Sunshine 811 clearance of boring locations is received from the contacted utilities. These upfront activities are expected to require about 3 weeks to complete.

The specified field drilling work is expected to require 2 days to complete. Laboratory visual classification of the soils and report preparation will require about 3 weeks to complete following completion of field work. We expect to provide the final report signed and sealed by a registered professional engineer within 6 to 7 weeks; however, accelerations of this schedule may be facilitated if needed.

## **COMPENSATION & TERMS**

Based upon our understanding of the project and interpretation of your requirements, we propose to perform the scope of work outlined previously for a Lump Sum Fee as detailed in the Fee Breakdown on Attachment A.

Soil samples obtained from the drilling operations will be retained by RADISE for a period of 90 days from the date of drilling and then they will be discarded unless alternate terms are agreed to in writing with the client.

#### **CLOSURE**

RADISE appreciates the opportunity to provide our services for this project, and trust that the scope of work and fee presented in this proposal are clear and understandable. Should the proposal contents require any clarification or amplification, please feel free to contact us.



Sincerely,

RADISE International, L.C.

**Andrew Nixon, P.E.** Operations Manager

Attachment: A – Fee Breakdown





# ATTACHMENT A FEE BREAKDOWN GEOTECHNICAL ENGINEERING SERVICES PBCWUD South Bay Force Main Project – Phase II Palm Beach County, Florida

|     |   |     |         |     |           | Unit        |     |             |
|-----|---|-----|---------|-----|-----------|-------------|-----|-------------|
|     |   | Qty | Unit    | Uı  | nit Price | Contract ID |     | Total       |
| 1.0 | FIELD EXPLORATIONS  |     |         |     |           |             | _   |             |
|     | 1.1 Stake borings & Utility Clearance (Staff Engineer)                            | 10  | Hour    | \$  | 105.00    | VIII,4      | \$  | 1,050.00    |
|     | 1.2 Mobilization of Truck Mounted Drilling Equipment to Project (100-Mile Travel) | 1   | Each    | \$  | 400.00    | VI.8,2      | \$  | 400.00      |
|     | 1.3 <u>SPT Borings (4 to20')</u>  |     |         |     |           |             |     |             |
|     | 1.3.1 Standard Penetration Drilling - Truck w/Std Sampling (0'-50')               | 80  | Foot    | \$  | 15,00     | VI,3        | \$  | 1,200.00    |
|     | 1.3.2 Casing - 0' to 50' (VI 5)   | 80  | Foot    | \$  | 6.50      | VI.5        | \$  | 520.00      |
|     | 1.3.3 Grout Bore Holes - 0' to 50'  | 80  | Foot    | \$  | 4.25      | VI.4        | \$  | 340.00      |
|     |   |     |         |     | TOTAL     | FIELD WORK  | \$  | 3,510.00    |
| 2.0 | LABORATORY SERVICES   |     |         |     |           |             |     |             |
|     | 2.1 Classification QC/Verification (Staff Engineer)                               | 3   | Hour    | \$  | 105.00    | VIII.4      | \$  | 315.00      |
|     | 2.2 Natural Sample Moisture Content   | 4   | Each    | \$  | 15.45     | 1.10        | \$  | 61.80       |
|     | 2.3 Full Grain Size (8 sieves)  | 2   | Each    | \$  | 85.00     | III.1.A     | \$  | 170.00      |
|     | 2.4 Wash Through (#200)   | 4   | Each    | \$  | 47.00     | III.1.B     | \$  | 188.00      |
|     | 2.5 Organic Content Test  | 4   | Each    | \$  | 46.00     | 1.7         | ŝ   | 184.00      |
|     | 2.0   |     |         | LAE |           | RY SERVICES | \$  | 918.80      |
| 3.0 | PROFESSIONAL ENGINEERING AND REPORTING SERVICES                                   |     |         |     |           |             |     |             |
| 3.0 |   |     |         | œ   | 455.00    | \#U 0       | •   | 000.00      |
|     | 3.1 Senior Geotechnical Engineer  | 4   | Hour    | \$  | 155.00    | VIII.2      | \$  | 620.00      |
|     | 3.2 Project Engineer  | 22  | Hour    | \$  | 135.00    | VIII.3      | \$  | 2,970.00    |
|     | 3.3 Staff Engineer  | 10  | Hour    | \$  | 105.00    | VIII.4      | \$  | 1,050.00    |
|     | 3.4 Drafter / CADD  | 6   | Hour    | \$  | 68,00     | VIII.7      | \$  | 408.00      |
|     |   |     | TOTAL P | ROF | ESSIONA   | L SERVICES  | \$  | 5,048.00    |
|     |   |     |         |     | TOTAL     | L AMOUNT    | \$  | 9,476.80    |
|     |   |     |         |     | IUIA      | - WINDOIA!  | 1 4 | J,4/ 0.0U ] |



# **ATTACHMENT F**

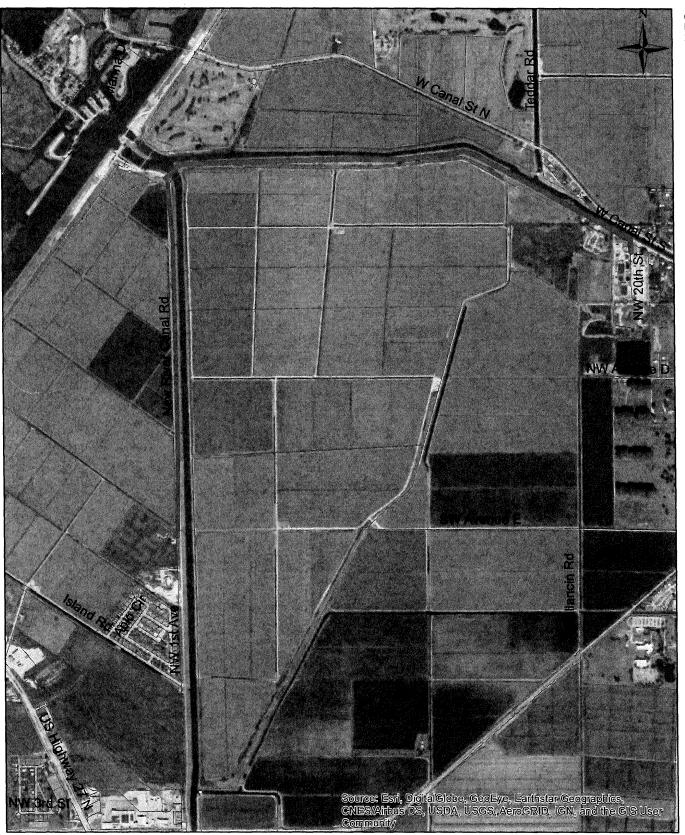
# **AUTHORIZATION STATUS REPORT**

# SUMMARY OF SBE-M/WBE BUSINESS TRACKING

| Master Contract Goal: 100 (%)                        | SBE             |
|--|-----------------|
| Current Proposal                                     |                 |
| Value of Authorization No. <u>16</u>                 | \$285,163.34    |
| Value of SBE-M/WBE Letters of Intent                 | \$285,163.34    |
| Actual Percentage                                    | <u>100.00</u> % |
| Signed/Approved Authorizations                       |                 |
| Total Value of Authorizations                        | \$805,802.60    |
| Total Value of SBE-M/WBE Signed Subcontracts         | \$798,627.60    |
| Actual Percentage                                    | <u>99.10</u> %  |
| Signed/Approved Authorizations Plus Current Proposal |                 |
| Total Value of Authorizations                        | \$1,090,965.94  |
| Total Value of Subcontracts & Letters of Intent      | \$1,083,790.94  |
| Actual Percentage                                    | <u>99.34</u> %  |

REVISED 1/2/1!

# Attachment G: Location Map CSA 16: South Bay Force Main



# Legend

Project Location





# **ATTACHMENT 3**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/20/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

|  | If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). |  |  |       |                    |        |                                       |                            |   |          |          |   |                        |          |       |
|--|--|--|--|-------|--------------------|--------|---------------------------------------|----------------------------|---|----------|----------|---|------------------------|----------|-------|
| PRODUCER   |  |  |  |       | CONTAC             |        | ee.                                   |                            |   |          |          |   |                        |          |       |
| Lassiter-Ware Insurance of Tampa Bay   |  |  | PHONE (800) 845-8437 FAX (888) 883-8680                                |       |                    |        |                                       |                            |   |          |          |   |                        |          |       |
| 1300 N. Westshore Blvd.  |  |  | (A/C, No, Ext): (A/C, No):   |       |                    |        |                                       |                            |   |          |          |   |                        |          |       |
| Suite 110  |  |  | ADDRESS: wendyt@lassiterware.com  INSURER(S) AFFORDING COVERAGE NAIC # |       |                    |        |                                       |                            |   |          |          |   |                        |          |       |
| l  | Tampa FL 33607   |  |  |       |                    | NAIC # |                                       |                            |   |          |          |   |                        |          |       |
|  | <u> </u>   |  |  |       | FL 33007           | INSURE | · · · · · · · · · · · · · · · · · · · |                            | ty Insurance Co   |          | 44520    |   |                        |          |       |
| INS  | IRED   |  |  |       |                    | INSURE | RB: Old Domi                          | nion Insurance             | CO.   |          | 40231    |   |                        |          |       |
| Chen Moore & Associates, Inc.  |  |  |  |       |                    | INSURE | RC:                                   |                            |   |          |          |   |                        |          |       |
| 500 W. Cypress Creek Road, Suite 630   |  |  |  |       |                    | INSURE | RD:                                   |                            |   |          |          |   |                        |          |       |
|  |  |  |  |       |                    | INSURE | RE:                                   |                            | A   |          |          |   |                        |          |       |
| <u> </u>   |  | Fort Lauderdale                                    |  |       | FL 33309           | INSURE | RF:                                   |                            |   |          |          |   |                        |          |       |
| СО   | VER/   | AGES CERT  | ΓIFIC  | ATE N | NUMBER: 20-21 Cert |        |                                       |                            | REVISION NUMBER:  |          |          |   |                        |          |       |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.  |  |  |  |       |                    |        |                                       |                            |   |          |          |   |                        |          |       |
| INSF   | T  | TYPE OF INSURANCE                                  | ADDL   | SUBR  | POLICY NUMBER      |        | POLICY EFF<br>(MM/DD/YYYY)            | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   |          |          |   |                        |          |       |
|  | X  | COMMERCIAL GENERAL LIABILITY                       |  |       | <u> </u>           |        |                                       |                            | EACH OCCURRENCE   | \$ 1,00  | 0,000    |   |                        |          |       |
|  |  | CLAIMS-MADE X OCCUR                                |  |       |                    |        |                                       |                            | DAMAGE TO RENTED PREMISES (Ea occurrence)                             | \$ 300,  |          |   |                        |          |       |
|  | X  | ContractorsPollution Liability                     |  |       |                    |        |                                       |                            | MED EXP (Any one person)  | s 5,00   | 0        |   |                        |          |       |
| Α  |  |  | Υ  | Y     | EPK129413          |        | 01/01/2020                            | 01/01/2021                 |   | <u> </u> | 0,000    |   |                        |          |       |
|  | GEN  | L'L AGGREGATE LIMIT APPLIES PER:                   |  |       |                    |        |                                       |                            | GENERAL AGGREGATE   |          | 0,000    |   |                        |          |       |
|  | J GEN  | PRO-   |  |       |                    |        |                                       |                            |   |          |          | 1 | PRODUCTS - COMP/OP AGG | <u> </u> | 0,000 |
| 1  | $\vdash$   | 000,   |  |       | ı                  |        |                                       |                            | PRODUCTS - COMPTOP AGG  | \$       |          |   |                        |          |       |
|  | AUT  | OTHER:   | -  |       |                    |        |                                       |                            | COMBINED SINGLE LIMIT   | \$ 1,00  | 0.000    |   |                        |          |       |
|  | _  | ANY AUTO   |  |       |                    |        | (Ea accident)                         |                            |   |          |          |   |                        |          |       |
| В  | ×  | OWNED SCHEDULED                                    | Υ  | Υ     | D1T0667M           |        | 01/01/2020                            | 04/04/0004                 | BODILY INJURY (Per person)  | \$       |          |   |                        |          |       |
| В  |  | AUTOS ONLY AUTOS HIRED NON-OWNED                   | T  |       | B1T2667W           |        | 01/01/2020                            | 01/01/2021                 | BODILY INJURY (Per accident) PROPERTY DAMAGE                          | \$       |          |   |                        |          |       |
| ١  | ×  | AUTOS ONLY AUTOS ONLY                              |  |       |                    |        |                                       |                            | (Per accident)  | \$       |          |   |                        |          |       |
| L  | 1  |  |  |       |                    |        |                                       |                            | PIP-Basic   | \$ 10,0  |          |   |                        |          |       |
|  |  | UMBRELLA LIAB OCCUR                                |  |       | I                  |        |                                       |                            | EACH OCCURRENCE   | φ ,      | 0,000    |   |                        |          |       |
| A  | ×  | EXCESS LIAB CLAIMS-MADE                            |  |       | EFX114215          |        | 01/01/2020                            | 01/01/2021                 | AGGREGATE   | \$ 5,00  | 0,000    |   |                        |          |       |
|  |  | DED RETENTION \$                                   |  |       |                    |        |                                       |                            |   | \$       |          |   |                        |          |       |
|  |  | RKERS COMPENSATION EMPLOYERS' LIABILITY            |  |       |                    |        |                                       |                            | PER OTH-<br>STATUTE ER  |          |          |   |                        |          |       |
| l  | ANY  | PROPRIETOR/PARTNER/EXECUTIVE ICER/MEMBER EXCLUDED? | N/A  |       |                    |        |                                       |                            | E.L. EACH ACCIDENT  | \$       |          |   |                        |          |       |
|  | (Man   | idatory in NH)                                     |  |       |                    |        |                                       |                            | E.L. DISEASE - EA EMPLOYEE  | \$       |          |   |                        |          |       |
| _  | DES  | s, describe under<br>CRIPTION OF OPERATIONS below  |  |       |                    |        |                                       |                            | E.L. DISEASE - POLICY LIMIT   | \$       |          |   |                        |          |       |
| Γ,   |  | ofessional Liability (Claims-Made)                 |  |       | EPK129413          |        | 04/04/2020                            | 04/04/0004                 | Fach Claim  | 64.6     | 100 000  |   |                        |          |       |
| ^  | Lin  | nits included with General Liability               |  |       | EFK129413          |        | 01/01/2020                            | 01/01/2021                 | Each Claim  |          | 00,000   |   |                        |          |       |
| L  |  |  |  |       | L                  |        |                                       |                            | Aggregate   | \$2,0    | 00,000   |   |                        |          |       |
| Re: Utility Distribution & Collection System Engineering Services. WUD Project No. WUD 17-005 Palm Beach County Board of County Commissioners, a Political Subdivision of the State of Florida, its officers, employees and agents are an additional insured under the terms and conditions of the General Liability and Automobile Liability policies, on a primary and non-contributory basis, with respect to work being performed by the named insured as required by written contract. The General Liability and Automobile Liability policies contain a Waiver of Subrogation in favor of the additional insureds providing the contract is executed prior to any loss. The Excess Liability policy extends over the General Liability, Automobile Liability, Professional Liability and Workers' Compensation policies (Technology Insurance Co.) per the terms and conditions of the policy. Cancellation: Thirty (30) days' notice except for Ten (10) days' notice for non-payment of premium. |  |  |  |       |                    |        |                                       |                            |   |          |          |   |                        |          |       |
| پ  | DTIE   | IOATE HOLDED                                       | ,  |       |                    | CANG   | SELL ATION                            |                            |   |          |          |   |                        |          |       |
| CE   | KIIF   | ICATE HOLDER                                       |  |       |                    | LANC   | ELLATION                              |                            |   |          |          |   |                        |          |       |
|  |  | Palm Beach County Director Utilities Engineering   |  |       |                    | THE    | EXPIRATION I                          | DATE THEREO                | SCRIBED POLICIES BE CAN<br>F, NOTICE WILL BE DELIVER<br>Y PROVISIONS. |          | D BEFORE |   |                        |          |       |
|  |  | 8100 Forest Hill Boulevard                         |  |       |                    | AUTHO  | RIZED REPRESE                         | NTATIVE                    |   |          |          |   |                        |          |       |
|  |  |  |  |       | FI 00440           |        |                                       | Λ                          | 16 1  |          |          |   |                        |          |       |
| 1  |  | West Palm Beach                                    |  |       | FL 33413           | 1      |                                       | Lola                       | icio Faru Schmaltz  |          |          |   |                        |          |       |

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved. The ACORD name and logo are registered marks of ACORD



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 12/20/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on

| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).   |      |                          |                                 |                   |              |  |  |
|---|------|--------------------------|---------------------------------|-------------------|--------------|--|--|
| PRODUCER Libertate Insurance Services, LLC  |      | CONTACT<br>NAME:         | Engage PEO Certificate of In    | nsurance Dept     |              |  |  |
| Libertate Insurance, LLC  |      | PHONE<br>(A/C, No. Ext): | 727-565-2950                    | FAX<br>(A/C, No): | 727-214-9088 |  |  |
| 707 East Washington Street<br>Orlando, FL 32801   |      | E-MAIL<br>ADDRESS:       | wc@engagepeo.com                |                   |              |  |  |
|   |      |                          | INSURER(S) AFFORDING COVERAGE   |                   | NAIC#        |  |  |
| www.libertateins.com  |      | INSURER A :              | Illinois National Insurance Co. |                   | 23817        |  |  |
| The S2 HR Group, LLC dba Engage PEO (A PEO) Chen Moore & Associates, Inc. (A client of PEO) 3001 Executive Drive, Suite 340 St. Petersburg FL 33762 |      | INSURER B :              |                                 |                   |              |  |  |
|   | PEO) | INSURER C :              |                                 |                   |              |  |  |
|   |      | INSURER D :              |                                 |                   |              |  |  |
|   | L    | INSURER E :              |                                 |                   |              |  |  |
|   |      | INSURER F :              |                                 |                   |              |  |  |
|   |      |                          |                                 |                   |              |  |  |

COVERAGES CERTIFICATE NUMBER: 53087906 **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR INSD WVD POLICY EFF POLICY EXP (MM/DD/YYYY) TYPE OF INSURANCE LIMITS POLICY NUMBER COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE
DAMAGE TO RENTED
PREMISES (Ea occurrence) CLAIMS-MADE OCCUR MED EXP (Any one person) \$ PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$ POLICY PRO-JECT PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY \$ ANY AUTO BODILY INJURY (Per pers \$ SCHEDULED AUTOS NON-OWNED AUTOS ONLY OWNED AUTOS ONLY BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) HIRED AUTOS ONLY \$ UMBRELLA LIAB EACH OCCURRENCE \$ **EXCESS LIAB** CLAIMS-MADE **AGGREGATE** \$ DED RETENTION \$
WORKERS COMPENSATION
AND EMPLOYERS' LIABILITY WC14559391 1/1/2020 1/1/2021 ✓ PER STATUTE ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below E.L. EACH ACCIDENT \$1,000,000 N/A E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Coverage is provided to the leased employees of, but not the subcontractors of, The S2 HR Group, LLC dba Engage PEO (A PEO) Chen Moore & Associates, Inc. (A client of PEO)

| CERTIFICATE HOLDER   | CANCELLATION   |
|--|--|
| 191083  Palm Beach County Utilities Department 8100 Forrest Hills Blvd. West Palm Beach FL 33413 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| West Failif DeachT E 33413   | Paul R. Hughes   |

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved. The ACORD name and logo are registered marks of ACORD

The ACOND hame and logo are registered in

53087906 | 20/21 WC (Florida) | Mary Beth Eaton | 12/20/2019 12:30:36 PM (PST) | Page 1 of 1 This certificate cancels and supersedes ALL previously issued certificates.